

07980 shal at EST-9: 1 power
07980 shal at ECC-5: 19 power
07980 shal at ECC-6: 2 power
07980 shal at NEH-5: 15 rule
07980 shal at EST-9: 1 rule
07980 shal at ECC-2: 19 rule
07980 shal at ECC-8: 9 ruleth
07980 shal at DAN-4: 17 ruleth
07980 shal at DAN-4: 25 ruleth
07980 shal at DAN-4: 32 ruleth
07980 shal at PSA-119: 13 domi ni on

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07980 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@am > grass <06211 +>ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +>iiddan > shall pass <02499 +chalaph > over <05922 +>al > thee , until <05704 +>ad > thou know <03046 +y@da< > that the most <05943 +>iillay > High <05943 +>iillay > ruleth <{07980} +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

07980 NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 +>am > , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba<iym > shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na<ar > bare <07980 +shalat > rule <{07980} +shalat > over <05921 +>al > the people <05971 +>am > : but so <03651 +ken > did <06213 +>asah > not I , because <06440 +paniym > of the fear <03374 +yi<ah > of God <00430 +>el ohiym > .

07980 EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 +>asah > , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <{07980} +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;)

07980 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <{07980} +shalat > over all <03605 +kol > my labour <05999 +>amal > wherein I have laboured <05998 +>amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

07980 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>el ohiym > hath given <05414 +nathan > riches <06239 +>osher > and wealth <05233 +nekec > , and hath given him power <{07980} +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 +>amal > ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>el ohiym > .

07980 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>el ohiym > hath given <05414 +nathan > riches <06239 +>osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>el ohiym > giveth him not power <{07980} +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

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07980 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<iillay > High <05943 +<iillay > ruleth <{07980} +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

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07980 PSA 119 133 +. Order <03559 +kuwn > my steps <06471 +pa<am > in thy word <00565 +>imrah > : and let not any <03605 +kol > iniquity <00205 +>aven > have dominion <{07980} +shalat > over me .

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