

08036	shum	EZR-5: 1	name
08036	shum	EZR-5: 14	name
08036	shum	EZR-6: 12	name
08036	shum	DAN-2: 20	name
08036	shum	DAN-2: 26	name
08036	shum	DAN-4: 8	name
08036	shum	DAN-4: 8	name
08036	shum	DAN-4: 19	name
08036	shum	DAN-5: 12	named
08036	shum	EZR-5: 4	names
08036	shum	EZR-5: 10	names
08036	shum	EZR-5: 10	names

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08036 EZR 006 012 And the God <00426 +>el'ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh'kan > there <08536 +tam > destroy <04049 +me'gar > all <03606 +kol > to kings <04430 +melek > and people <05972 +am > , that shall put <07972 +sh'elach > to their hand <03028 +yad > to alter <08133 +sh'ena > > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>el'ahh > which <01768 +diy > [is] at Jerusalem <03390 +Yeruwshalem (Chald) > . I Darius <01868 +Dareyavesh > have made <07761 +sum > a decree <02942 +te'em > ; Let it be done <05648 +abad > with speed <00629 +ocparna > > .

08036 EZR 005 001 . Then the prophets <05029 +nebiy > > , Haggai <02292 +Chaggay > the prophet <05029 +nebiy > > , and Zechariah <02148 +Zekaryah > the son <01247 +bar > of Iddo <05714 +-lddow > , prophesied <05013 +neba > unto the Jews <03062 +Yehuwda > > > that [were] in Judah <03061 +Yehud > and Jerusalem <03390 +Yeruwshalem (Chald) > in the name <08036 +shum > of the God <00426 +>el'ahh > of Israel <03479 +Yisra'el > , [even] unto them .

08036 DAN 005 012 Forasmuch as an excellent <03493 +yattiy > > spiri <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl'ethanuw > , interpreting <06591 +peshar > of dreams <02493 +chelem > , and shewing <00263 +achavah > of hard <00280 +achiydah > sentences <00280 +achiydah > , and dissolving <08271 +sh're > of doubts <07001 +qetar > , were found <07912 +sh'kach > in the same Daniel <01841 +Daniye > > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Bel teshazzar <01096 +Bel'tesha'tstsar > : now <03705 +k'ean > let Daniel <01841 +Daniye > > be called <07123 +q'era > , and he will shew <05046 +nagad > the interpretation <06591 +peshar > .

08036 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye > > , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel'tesha'tstsar > , was astounded <08075 +shemam > for one <02298 +chad > hour <08160 +sha'ah > , and his thoughts <07476 +ra'yown > troubled <00927 +behal > him . The king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > , Bel teshazzar <01096 +Bel'tesha'tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +peshar > thereof , trouble <00927 +behal > thee . Bel teshazzar <01096 +Bel'tesha'tstsar > answered <06032 +anah > and said <00560 +amar > , My Lord <04756 +mare > , the dream <02493 +chelem > [be] to them that hate <08131 +sene > > thee , and the interpretation <06591 +peshar > thereof to thine enemies <06146 +car > .

08036 DAN 004 008 But at <05706 +ad > the last <00318 +ochoreyn > Daniel <01841 +Daniye > > came <05954 +alal > in before me , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel'tesha'tstsar > , according to the name <08036 +shum > of my god <00426 +>el'ahh > , and in whom <01768 +diy > [is] the spiri <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el'ahh > : and before <06925 +qodam > him I told <00560 +amar > the dream <02493 +chelem > , [saying] ,

08036 DAN 004 008 But at <05706 +ad > the last <00318 +ochoreyn > Daniel <01841 +Daniye > > came <05954 +alal > in before me , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel'tesha'tstsar > , according to the name <08036 +shum > of my god <00426 +>el'ahh > , and in whom <01768 +diy > [is] the spiri <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el'ahh > : and before <06925 +qodam > him I told <00560 +amar > the dream <02493 +chelem > , [saying] ,

08036 DAN 002 026 The king <04430 +melek > answered <06032 +anah > and said <00560 +amar > to Daniel <01841 +Daniye > > , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel'tesha'tstsar > , Art <00383 +iythay > thou able <03546 +kehal > to make known <03046 +yeda > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza > > , and the interpretation <06591 +peshar > thereof ?

08036 EZR 005 004 Then <00116 +>edayin > said <00559 +amar > we unto them after <00310 +>achar > this <03660 +kenema > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g'bar > that make <01124 +b'na > this <01836 +den > building <01147 +biynan > ?

08036 DAN 002 020 Daniel <01841 +Daniye > > answered <06032 +anah > and said <00560 +amar > , Blessed <01289 +berak > be the name <08036 +shum > of God <00426 +>el'ahh > for ever <05957 +alam > and ever <05957 +alam > : for wisdom <02452 +chokmah > and might <01370 +g'burah > are his :

08036 EZR 005 014 And the vessels <03984 +ma'n > also <00638 +aph > of gold <01722 +dehab > and silver <03702 +kecap > of the house <01005 +bayith > of God <00426 +>el'ahh > , which <01768 +diy > Nebuchadnezzar <05020 +Nebuwkadnetstsar > took <05312 +n'phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Yeruwshalem (Chald) > , and brought <02987 +y'ebal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n'phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y'ehab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +sum > governor <06347 +pechah > :

08036 EZR 005 010 We asked <07593 +she'el > their names <08036 +shum > also <00638 +aph > , to certify <03046 +yeda > > thee , that we might write <03790 +k'ethab > the names <08036 +shum > of the men <01400 +g'bar > that [were] the chief <07217 +re'sh > of them .

08036 EZR 005 010 We asked <07593 +she'el > their names <08036 +shum > also <00638 +aph > , to certify <03046 +yeda > > thee , that we might write <03790 +k'ethab > the names <08036 +shum > of the men <01400 +g'bar > that [were] the chief <07217 +re'sh > of them .

08036 shum EZR-5: 1 name
 08036 shum EZR-5: 14 name
 08036 shum EZR-6: 12 name
 08036 shum DAN-2: 20 name
 08036 shum DAN-2: 26 name
 08036 shum DAN-4: 8 name
 08036 shum DAN-4: 8 name
 08036 shum DAN-4: 19 name
 08036 shum DAN-5: 12 named
 08036 shum EZR-5: 4 names
 08036 shum EZR-5: 10 names
 08036 shum EZR-5: 10 names

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08036 EZR 006 012 And the God <00426 +>elahn > that hath caused his name <{08036} +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

08036 EZR 005 001 . Then the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<Iddow > , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [were] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > in the name <{08036} +shum > of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , [even] unto them .

08036 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achi ydah > sentences <00280 +>achi ydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <{08036} +shum > Belteshazzar <01096 +Bel t@sha>tstsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

08036 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <{08036} +shum > [was] Belteshazzar <01096 +Bel t@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

08036 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <{08036} +shum > [was] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] ,

08036 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <{08036} +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] ,

08036 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <{08036} +shum > [was] Belteshazzar <01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

08036 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <{08036} +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +bi nyan > ?

08036 DAN 002 020 Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > , Blessed <01289 +b@rak > be the name <{08036} +shum > of God <00426 +>elahh > for ever <05957 +<alam > and ever <05957 +<alam > : for wisdom <02452 +chokmah > and might <01370 +g@buwrah > are his :

08036 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayi th > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnettsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name

<{08036} +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > ,
whom <01768 +diy > he had made <07761 +summ > governor <06347
+pechah > ;

08036 EZR 005 010 We asked <07593 +sh@>el > their names <{08036}
+shum > also <00638 +>aph > , to certify <03046 +y@da< > thee ,
that we might write <03790 +k@thab > the names <08036 +shum > of
the men <01400 +g@bar > that [were] the chief <07217 +re>sh >
of them .

08036 EZR 005 010 We asked <07593 +sh@>el > their names <08036
+shum > also <00638 +>aph > , to certify <03046 +y@da< > thee ,
that we might write <03790 +k@thab > the names <{08036} +shum >
of the men <01400 +g@bar > that [were] the chief <07217 +re>sh
> of them .

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