

08121	shemesh	GEN-15:12	sun
08121	shemesh	GEN-15:17	sun
08121	shemesh	GEN-19:23	sun
08121	shemesh	GEN-28:11	sun
08121	shemesh	GEN-32:31	sun
08121	shemesh	GEN-37:9	sun
08121	shemesh	EX0-16:21	sun
08121	shemesh	EX0-17:12	sun
08121	shemesh	EX0-22:3	sun
08121	shemesh	EX0-22:26	sun
08121	shemesh	LEV-22:7	sun
08121	shemesh	NUM-25:4	sun
08121	shemesh	DEU-4:19	sun
08121	shemesh	DEU-11:30	sun
08121	shemesh	DEU-16:6	sun
08121	shemesh	DEU-17:3	sun
08121	shemesh	DEU-23:11	sun
08121	shemesh	DEU-24:13	sun
08121	shemesh	DEU-24:15	sun
08121	shemesh	DEU-33:14	sun
08121	shemesh	JOS-1:4	sun
08121	shemesh	JOS-8:29	sun
08121	shemesh	JOS-10:12	sun
08121	shemesh	JOS-10:13	sun
08121	shemesh	JOS-10:13	sun
08121	shemesh	JOS-10:27	sun
08121	shemesh	JOS-12:1	sun
08121	shemesh	JUD-5:31	sun
08121	shemesh	JUD-9:33	sun
08121	shemesh	JUD-19:14	sun
08121	shemesh	1SA-11:9	sun
08121	shemesh	2SA-2:24	sun
08121	shemesh	2SA-3:35	sun

08121	shemesh	2SA-12:11	sun
08121	shemesh	2SA-12:12	sun
08121	shemesh	2SA-23:4	sun
08121	shemesh	1KI-22:36	sun
08121	shemesh	2KI-3:22	sun
08121	shemesh	2KI-23:5	sun
08121	shemesh	2KI-23:11	sun
08121	shemesh	2KI-23:11	sun
08121	shemesh	2CH-18:34	sun
08121	shemesh	NEH-7:3	sun
08121	shemesh	JOB-8:16	sun
08121	shemesh	PSA-19:4	sun
08121	shemesh	PSA-50:1	sun
08121	shemesh	PSA-58:8	sun
08121	shemesh	PSA-72:5	sun
08121	shemesh	PSA-72:17	sun
08121	shemesh	PSA-74:16	sun
08121	shemesh	PSA-84:11	sun
08121	shemesh	PSA-89:36	sun
08121	shemesh	PSA-104:19	sun
08121	shemesh	PSA-104:22	sun
08121	shemesh	PSA-113:3	sun
08121	shemesh	PSA-121:6	sun
08121	shemesh	PSA-136:8	sun
08121	shemesh	PSA-148:3	sun
08121	shemesh	ECC-1:3	sun
08121	shemesh	ECC-1:5	sun
08121	shemesh	ECC-1:5	sun
08121	shemesh	ECC-1:9	sun
08121	shemesh	ECC-1:14	sun
08121	shemesh	ECC-2:11	sun
08121	shemesh	ECC-2:17	sun
08121	shemesh	ECC-2:18	sun

08121	shemesh	ECC-2:19	sun
08121	shemesh	ECC-2:20	sun
08121	shemesh	ECC-2:22	sun
08121	shemesh	ECC-3:16	sun
08121	shemesh	ECC-4:1	sun
08121	shemesh	ECC-4:3	sun
08121	shemesh	ECC-4:7	sun
08121	shemesh	ECC-4:15	sun
08121	shemesh	ECC-5:13	sun
08121	shemesh	ECC-5:18	sun
08121	shemesh	ECC-6:1	sun
08121	shemesh	ECC-6:5	sun
08121	shemesh	ECC-6:12	sun
08121	shemesh	ECC-7:11	sun
08121	shemesh	ECC-8:9	sun
08121	shemesh	ECC-8:15	sun
08121	shemesh	ECC-8:15	sun
08121	shemesh	ECC-8:17	sun
08121	shemesh	ECC-9:3	sun
08121	shemesh	ECC-9:6	sun
08121	shemesh	ECC-9:9	sun
08121	shemesh	ECC-9:9	sun
08121	shemesh	ECC-9:11	sun
08121	shemesh	ECC-9:13	sun
08121	shemesh	ECC-10:5	sun
08121	shemesh	ECC-11:7	sun
08121	shemesh	ECC-12:2	sun
08121	shemesh	SON-1:6	sun
08121	shemesh	ISA-13:10	sun
08121	shemesh	ISA-30:26	sun
08121	shemesh	ISA-38:8	sun
08121	shemesh	ISA-38:8	sun
08121	shemesh	ISA-41:25	sun

08121	shemesh	ISA-45:6	sun
08121	shemesh	ISA-49:10	sun
08121	shemesh	ISA-59:19	sun
08121	shemesh	ISA-60:19	sun
08121	shemesh	ISA-60:20	sun
08121	shemesh	JER-8:2	sun
08121	shemesh	JER-15:9	sun
08121	shemesh	JER-31:35	sun
08121	shemesh	EZE-8:16	sun
08121	shemesh	EZE-32:7	sun
08121	shemesh	JOE-2:10	sun
08121	shemesh	JOE-2:31	sun
08121	shemesh	JOE-3:15	sun
08121	shemesh	AMO-8:9	sun
08121	shemesh	JON-4:8	sun
08121	shemesh	JON-4:8	sun
08121	shemesh	MIC-3:6	sun
08121	shemesh	NAH-3:17	sun
08121	shemesh	HAB-3:11	sun
08121	shemesh	MAL-1:11	sun
08121	shemesh	MAL-4:2	sun
08121	shemesh	ISA-54:12	windows

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08121 JOE 002 010 The earth <0776 +>erets > shall quake <07264 +ragaz > before <06440 +paniym > them ; the heavens <08064 +shamayim > shall tremble <07493 +ra<ash > : the sun <{08121} +shemesh > and the moon <03394 +yareach > shall be dark <06937 +qadar > , and the stars <03556 +kowkab > shall withdraw <00622 +>acaph > their shining <05051 +nogahh > :

08121 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing] that is done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

08121 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

08121 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <{08121} +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > .

08121 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > : [there is] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat >

over another to his own hurt <07451 +ra< > .

08121 ECC 007 011 . Wisdom <02451 +chokmah > [is] good <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] profit <03148 +yowther > to them that see <07200 +ra>ah > the sun <{08121} +shemesh > .

08121 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <{08121} +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

08121 ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , and it [is] common <07227 +rab > among <05921 +<al > men <00120 +>adam > :

08121 ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <{08121} +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

08121 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <01167 +ba<al > thereof to their hurt <07451 +ra< > .

08121 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <08478 +tachath > the sun <{08121} +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 +<amad > up in his stead <08478 +tachath > .

08121 ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

08121 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <08478 +tachath > thesun <{08121} +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > .

08121 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > , and of the vexation <07475 +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <{08121} +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

08121 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 +<amal > which I had taken <06001 +<amel > under <08478 +tachath > the sun <{08121} +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me .

08121 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <{08121} +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08121 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08121 ECC 001 009 . The thing that hath been <01961 +hayah > ,
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it [is that] which shall be ; and that which is done <06466 +pa<al > [is] that which shall be done <06466 +pa<al > : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 001 005 The sun <{08121} +shemesh > also ariseth <02224 +zarach > , and the sun <08121 +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his place <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > .

08121 ECC 001 005 The sun <08121 +shemesh > also ariseth <02224 +zarach > , and the sun <{08121} +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his place <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > .

08121 ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > which he taketh <05998 +<amal > under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 PSA 148 003 Praise <01984 +halal > ye him , sun <{08121} +shemesh > and moon <03394 +yareach > : praise <01984 +halal > him , all <03605 +kol > ye stars <03556 +kowkab > of light <00216 +>owr > .

08121 PSA 136 008 The sun <{08121} +shemesh > to rule <04475 +memshalah > by day <03117 +yowm > : for his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam > :

08121 PSA 121 006 The sun <{08121} +shemesh > shall not smite <05221 +nakah > thee by day <03119 +yowmam > , nor the moon <03394 +yareach > by night <03915 +layil > .

08121 PSA 113 003 From the rising <04217 +mizrach > of the sun <{08121} +shemesh > unto the going <03996 +mabow> > down of the same the LORD S <03068 +Y@hovah > name <08034 +shem > [is] to be praised <01984 +halal > .

08121 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <{08121} +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

08121 PSA 104 019 . He appointed <06213 +<asah > the moon <03394 +yareach > for seasons <04150 +mow<ed > : the sun <{08121} +shemesh > knoweth <03045 +yada< > his going <03996 +mabow> > down .

08121 PSA 089 036 His seed <02233 +zera< > shall endure <01961 +hayah > for ever <05769 +<owlam > , and his throne <03678 +kicce> > as the sun <{08121} +shemesh > before <06440 +paniym > me .

08121 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [is] a sun <{08121} +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

08121 PSA 074 016 The day <03117 +yowm > [is] thine , the night <03915 +layil > also <00637 +>aph > [is] thine : thou hast prepared <03559 +kuwn > the light <03974 +ma>owr > and the sun <{08121} +shemesh > .

08121 PSA 072 017 His name <08034 +shem > shall endure <01961

+hayah > for ever <05769 +<owlam > : his name <08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <{08121} +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > .

08121 PSA 072 005 They shall fear <03372 +yare> > thee as long <05973 +<im > as the sun <{08121} +shemesh > and moon <03394 +yareach > endure <06440 +paniym > , throughout all generations <01755 +dowr > .

08121 PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <{08121} +shemesh > .

08121 PSA 050 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . The mighty <00410 +>el > God <00430 +>elohiym > , [even] the LORD <03068 +Y@hovah > , hath spoken <01696 +dabar > , and called <07121 +qara> > the earth <00776 +>erets > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > unto the going <03996 +mabow> > down thereof .

08121 PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <{08121} +shemesh > ,

08121 PSA 104 022 The sun <{08121} +shemesh > ariseth <02224 +zarach > , they gather <00622 +>acaph > themselves together , and lay <07257 +rabats > them down <07257 +rabats > in their dens <04585 +m@<ownah > .

08121 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <{08121} +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08121 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <{08121} +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

08121 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <{08121} +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <05048 +neged > side <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > :

08121 1KI 022 036 And there went <05674 +<abar > a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about

the going <00935 +bow> > down of the sun <{08121} +shemesh > ,
saying <00559 +>amar > , Every man <00376 +>iysh > to his city
<05892 +<iyr > , and every man <00376 +>iysh > to his own
country <00776 +>erets > .

08121 2SA 023 004 And [he shall be] as the light <00216 +>owr
> of the morning <01242 +boqer > , [when] the sun <{08121}
+shemesh > riseth <02224 +zarach > , [even] a morning <01242
+boqer > without <03808 +lo> > clouds <05645 +<ab > ; [as] the
tender grass <01877 +deshe> > [springing] out of the earth
<00776 +>erets > by clear shining <05051 +nogahh > after rain
<04306 +matar > .

08121 2SA 012 012 For thou didst <06213 +<asah > [it] secretly
<05643 +cether > : but I will do <06213 +<asah > this <02088
+zeh > thing <01697 +dabar > before <05048 +neged > all <03605
+kol > Israel <03478 +Yisra>el > , and before <05048 +neged >
the sun <{08121} +shemesh > .

08121 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise
<06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee
out of thine own house <01004 +bayith > , and I will take <03947
+laqach > thy wives <00802 +>ishshah > before thine eyes <05869
+<ayin > , and give <05414 +nathan > [them] unto thy neighbour
<07453 +rea< > , and he shall lie <07901 +shakab > with thy
wives <00802 +>ishshah > in the sight <05869 +<ayin > of this
<02063 +zo>th > sun <{08121} +shemesh > .

08121 2SA 003 035 And when all <03605 +kol > the people <05971
+<am > came <00935 +bow> > to cause David <01732 +David > to eat
<01262 +barah > meat <03899 +lechem > while it was yet <05750
+<owd > day <03117 +yowm > , David <01732 +David > sware <07650
+shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213
+<asah > God <00430 +>elohiym > to me , and more <03254 +yacaph
> also <03541 +koh > , if I taste <02938 +ta<am > bread <03899
+lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till
<06440 +paniym > the sun <{08121} +shemesh > be down <00935
+bow> > .

08121 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52>
pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and
the sun <{08121} +shemesh > went <00935 +bow> > down when they
were come <00935 +bow> > to the hill <01389 +gib<ah > of Ammah
<00522 +>Ammah > , that [lieth] before Giah <01520 +Giyach >
by the way <01870 +derek > of the wilderness <04057 +midbar > of
Gibeon <01391 +Gib<own > .

08121 1SA 011 009 And they said <00559 +>amar > unto the
messengers <04397 +mal>ak > that came <00935 +bow> > , Thus
<03541 +koh > shall ye say <00559 +>amar > unto the men <00376
+>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [
that time] the sun <{08121} +shemesh > be hot <02527 +chom > ,
ye shall have help <08668 +t@shuw<ah > . And the messengers
<04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad >
[it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ;
and they were glad <08056 +sameach > .

08121 JUDG 019 014 And they passed <05674 +<abar > on and went
<03212 +yalak > their way <03212 +yalak > ; and the sun <{08121}
+shemesh > went <00935 +bow> > down upon them [when they were]
by Gibeah <01390 +Gib<ah > , which <00834 +>aher > [belongeth]
to Benjamin <01144 +Binyamiyn > .

08121 JUDG 009 033 And it shall be , [that] in the morning
<01242 +boqer > , as soon as the sun <{08121} +shemesh > is up ,
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thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 +<iyr > : and , behold <02009 +hinneh > , [when] he and the people <05971 +<am > that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , then mayest thou do <06213 +<asah > to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > .

08121 JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <{08121} +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > .

08121 JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <{08121} +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 +<arabah > on the east <04217 +mizrach > :

08121 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <{08121} +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadawl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

08121 JOS 010 013 And the sun <{08121} +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

08121 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <{08121} +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

08121 JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 +<ayin > of
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Israel <03478 +Yisra>el > , Sun <{08121} +shemesh > , stand
 <01826 +damam > thou still <01826 +damam > upon Gibeon <01391
 +Gib<own > ; and thou , Moon <03394 +yareach > , in the valley
 <06010 +<emeq > of Ajalon <00357 +>Ayalown > .

08121 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay
 > he hanged <08518 +talach > on <05921 +<al > a tree <06086 +<ets
 > until <05704 +<ad > eventide : and as soon as the sun <{08121}
 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa<
 > commanded <06680 +tsavah > that they should take <03381 +yarad
 > his carcase <05038 +n@belah > down <03381 +yarad > from the
 tree <06086 +<ets > , and cast <07993 +shalak > it at <00413
 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar
 > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon
 <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of
 stones <68> , [that remaineth] unto this <02088 +zeh > day
 <03117 +yowm > .

08121 JOS 001 004 From the wilderness <04057 +midbar > and this
 <02088 +zeh > Lebanon <03844 +L@banown > even unto the great
 <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar
 > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776
 +>erets > of the Hittites <02850 +Chittiy > , and unto the great
 <01419 +gadawl > sea <03220 +yam > toward the going <03996
 +mabow> > down <03996 +mabow> > of the sun <{08121} +shemesh > ,
 shall be your coast <01366 +g@buwl > .

08121 DEU 033 014 And for the precious <04022 +meged > fruits
 <08393 +t@buw>ah > [brought forth] by the sun <{08121}
 +shemesh > , and for the precious <04022 +meged > things put
 <01645 +geresh > forth <01645 +geresh > by the moon <03391
 +yerach > ,

08121 DEU 024 015 At his day <03117 +yowm > thou shalt give
 <05414 +nathan > [him] his hire <07939 +sakar > , neither
 <03808 +lo> > shall the sun <{08121} +shemesh > go <00935 +bow>
 > down <00935 +bow> > upon it ; for he [is] poor <06041 +<aniy
 > , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon
 it : lest <03808 +lo> > he cry <07121 +qara> > against <05921
 +<al > thee unto the LORD <03068 +Y@hovah > , and it be sin
 <02399 +chet> > unto thee .

08121 DEU 023 011 But it shall be , when evening <06153 +<ereb >
 cometh <06437 +panah > on , he shall wash <07364 +rachats > [
 himself] with water <04325 +mayim > : and when the sun <{08121}
 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> >
 into <08432 +tavek > the camp <04264 +machaneh > [again] .

08121 DEU 017 003 And hath gone <03212 +yalak > and served
 <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > ,
 and worshipped <07812 +shachah > them , either the sun <{08121}
 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176
 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven
 <08064 +shamayim > , which <00834 +>aher > I have not commanded
 <06680 +tsavah > ;

08121 DEU 024 013 In any case <07725 +shuwb > thou shalt deliver
 <07725 +shuwb > him the pledge <05667 +<abowt > again <07725
 +shuwb > when the sun <{08121} +shemesh > goeth <00935 +bow> >
 down <00935 +bow> > , that he may sleep <07901 +shakab > in his
 own raiment <08008 +salmah > , and bless <01288 +barak > thee :
 and it shall be righteousness <06666 +ts@daqah > unto thee
 before <06440 +paniym > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > .

08121 GEN 015 012 . And when <01961 +hayah > the sun <{08121}
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+shemesh > was going <00935 +bow> > down <00935 +bow> > , a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and , lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him .

08121 GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <{08121} +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 +<alatah > , behold <02009 +hinneh > a smoking <06227 +<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

08121 GEN 019 023 The sun <{08121} +shemesh > was risen <03318 +yatsa> > upon the earth <00776 +>erets > when Lot <03876 +Lowt > entered <00935 +bow> > into Zoar <06820 +Tso<ar > .

08121 GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <{08121} +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > .

08121 GEN 032 031 And as he passed <05674 +<abar > over <05674 +<abar > Penuel <06439 +P@nuw>el > the sun <{08121} +shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela< > upon his thigh <03409 +yarek > .

08121 GEN 037 009 And he dreamed <02492 +chalam > yet <05750 +<owd > another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 +<owd > ; and , behold <02009 +hinneh > , the sun <{08121} +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me .

08121 EXO 016 021 And they gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <{08121} +shemesh > waxed hot <02552 +chamam > , it melted <04549 +macac > .

08121 EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabad > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <{08121} +shemesh > .

08121 EXO 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwbb > it unto him by that the sun <{08121} +shemesh > goeth <00935 +bow> > down <00935 +bow> > :

08121 LEV 022 007 And when the sun <{08121} +shemesh > is down

<00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [is] his food <03899 +lechem > .

08121 NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 +<am > , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <{08121} +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwv > away from Israel <03478 +Yisra>el > .

08121 DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 +<ayin > unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <{08121} +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 +<abad > them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 +<am > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > .

08121 DEU 011 030 [Are] they not on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <{08121} +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , which dwell <03427 +yashab > in the champaign <06160 +<arabah > over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ?

08121 DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 +<ereb > , at the going <00935 +bow> > down <00935 +bow> > of the sun <{08121} +shemesh > , at the season <04150 +mow<ed > that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

08121 JOB 008 016 He [is] green <07373 +ratob > before <06440 +paniym > the sun <{08121} +shemesh > , and his branch <03127 +yowneqeth > shooteth <03318 +yatsa> > forth <03318 +yatsa> > in his garden <01593 +gannah > .

08121 MAL 004 002 But unto you that fear <03373 +yare> > my name <08034 +shem > shall the Sun <{08121} +shemesh > of righteousness <06666 +ts@daqah > arise <02224 +zarach > with healing <04832 +marpe> > in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa> > forth <03318 +yatsa> > , and grow <06335 +puwsh > up as calves <05695 +<egel > of the stall <04770 +marbeq > .

08121 MAL 001 011 For from the rising <04217 +mizrach > of the sun <{08121} +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [shall be] great <01419 +gadawl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadawl >

among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08121 HAB 003 011 The sun <{08121} +shemesh > [and] moon <03394 +yareach > stood <05975 +<amad > still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak > , [and] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > .

08121 NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <{08121} +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away , and their place <04725 +maqowm > is not known <03045 +yada< > where <00335 +>ay > they [are] .

08121 MIC 003 006 Therefore <03651 +ken > night <03915 +layil > [shall be] unto you , that ye shall not have a vision <02377 +chazown > ; and it shall be dark <02821 +chashak > unto you , that ye shall not divine <07080 +qacam > ; and the sun <{08121} +shemesh > shall go <00935 +bow> > down over <05921 +<al > the prophets <05030 +nabiy> > , and the day <03117 +yowm > shall be dark <06937 +qadar > over <05921 +<al > them .

08121 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <{08121} +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

08121 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <{08121} +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

08121 AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will cause the sun <{08121} +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > :

08121 JOE 003 015 The sun <{08121} +shemesh > and the moon <03394 +yareach > shall be darkened <06937 +qadar > , and the stars <03556 +kowkab > shall withdraw <00622 +>acaph > their shining <05051 +nogahh > .

08121 JOE 002 031 The sun <{08121} +shemesh > shall be turned <02015 +haphak > into darkness <02822 +choshek > , and the moon <03394 +yareach > into blood <01818 +dam > , before <06440 +paniym > the great <01419 +gadawl > and the terrible <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > come

<00635 +>Ecter > .

08121 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 EZE 032 007 And when I shall put <03518 +kabah > thee out , I will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab > thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <{08121} +shemesh > with a cloud <06051 +<anan > , and the moon <03394 +yareach > shall not give her light <00216 +>owr > .

08121 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <{08121} +shemesh > toward the east <06924 +qedem > .

08121 JER 031 035 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <{08121} +shemesh > for a light <00216 +>owr > by day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > :

08121 JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <{08121} +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08121 JER 008 002 And they shall spread <07849 +shatach > them before the sun <{08121} +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834 +>aher > they have served <05647 +<abad > , and after <00310 +>achar > whom <00834 +>aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +qabar > ; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth

<00127 +>adamah > .

08121 ISA 060 020 Thy sun <{08121} +shemesh > shall no <03808 +lo> > more <05750 +<owd > go <00935 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 +<owlam > light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > .

08121 ISA 060 019 The sun <{08121} +shemesh > shall be no <03808 +lo> > more <05750 +<owd > thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 +<owlam > light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > .

08121 ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<arab > , and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > . When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him .

08121 ISA 054 012 And I will make <07760 +suwm > thy windows <{08121} +shemesh > of agates <03539 +kadmok > , and thy gates <08179 +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <02656 +chephets > stones <68> .

08121 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <{08121} +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

08121 ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > , and from the west <04628 +ma<arab > , that [there is] none <00657 +>ephec > beside <01107 +bil<adey > me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 +<owd > .

08121 ISA 041 025 I have raised <05782 +<uwr > up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <{08121} +shemesh > shall he call <07121 +qara> > upon my name <08034 +shem > : and he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] mortar <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > .

08121 ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma<alah > , which <00834 +>aher > is gone <03381 +yarad > down in the sun <{08121} +shemesh > dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +<eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > , by which degrees <04609 +ma<alah > it was gone <03381 +yarad > down .

08121 ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma<alah > , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +<eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So the sun <{08121} +shemesh > returned <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > , by which degrees <04609 +ma<alah > it was gone <03381 +yarad > down .

08121 ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <{08121} +shemesh > shall be sevenfold <07659 +shib<athayim > , as the light <00216 +>owr > of seven <07651 +sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 +<am > , and healeth <07495 +rapha> > the stroke <04273 +machats > of their wound <04347 +makkah > .

08121 ISA 013 010 For the stars <03556 +kowkab > of heaven <08064 +shamayim > and the constellations <03685 +K@ciyl > thereof shall not give their light <00216 +>owr > : the sun <{08121} +shemesh > shall be darkened <02821 +chashak > in his going <03318 +yatsa> > forth <03318 +yatsa> > , and the moon <03394 +yareach > shall not cause her light <00216 +>owr > to shine <05050 +nagahh > .

08121 SON 001 006 Look <07200 +ra>ah > not upon me , because I [am] black <07840 +sh@charchoreth > , because the sun <{08121} +shemesh > hath looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > .

08121 ECC 012 002 While <05704 +<ad > the sun <{08121} +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , nor the clouds <05645 +<ab > return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > :

08121 ECC 011 007 . Truly the light <00216 +>owr > [is] sweet <04966 +mathowq > , and a pleasant<02896 +towb > [thing it is] for the eyes <05869 +<ayin > to behold <07200 +ra>ah > the sun <{08121} +shemesh > :

08121 ECC 010 005 There is an evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

08121 ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <08478 +tachath > the sun <{08121} +shemesh > , and it [seemed] great <01419 +gadowl > unto me :

08121 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571

+gam > favour <02580 +chen > to men of skill <03045 +yada< > ;
but time <06256 +<eth > and chance <06294 +pega< > happeneth
<07136 +qarah > to them all <03605 +kol > .

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08121	shemesh	GEN-15:12	sun
08121	shemesh	GEN-15:17	sun
08121	shemesh	GEN-19:23	sun
08121	shemesh	GEN-28:11	sun
08121	shemesh	GEN-32:31	sun
08121	shemesh	GEN-37:9	sun
08121	shemesh	EX0-16:21	sun
08121	shemesh	EX0-17:12	sun
08121	shemesh	EX0-22:3	sun
08121	shemesh	EX0-22:26	sun
08121	shemesh	LEV-22:7	sun
08121	shemesh	NUM-25:4	sun
08121	shemesh	DEU-4:19	sun
08121	shemesh	DEU-11:30	sun
08121	shemesh	DEU-16:6	sun
08121	shemesh	DEU-17:3	sun
08121	shemesh	DEU-23:11	sun
08121	shemesh	DEU-24:13	sun
08121	shemesh	DEU-24:15	sun
08121	shemesh	DEU-33:14	sun
08121	shemesh	JOS-1:4	sun
08121	shemesh	JOS-8:29	sun
08121	shemesh	JOS-10:12	sun
08121	shemesh	JOS-10:13	sun
08121	shemesh	JOS-10:13	sun
08121	shemesh	JOS-10:27	sun
08121	shemesh	JOS-12:1	sun
08121	shemesh	JUD-5:31	sun
08121	shemesh	JUD-9:33	sun
08121	shemesh	JUD-19:14	sun
08121	shemesh	1SA-11:9	sun
08121	shemesh	2SA-2:24	sun
08121	shemesh	2SA-3:35	sun

08121	shemesh	2SA-12:11	sun
08121	shemesh	2SA-12:12	sun
08121	shemesh	2SA-23:4	sun
08121	shemesh	1KI-22:36	sun
08121	shemesh	2KI-3:22	sun
08121	shemesh	2KI-23:5	sun
08121	shemesh	2KI-23:11	sun
08121	shemesh	2KI-23:11	sun
08121	shemesh	2CH-18:34	sun
08121	shemesh	NEH-7:3	sun
08121	shemesh	JOB-8:16	sun
08121	shemesh	PSA-19:4	sun
08121	shemesh	PSA-50:1	sun
08121	shemesh	PSA-58:8	sun
08121	shemesh	PSA-72:5	sun
08121	shemesh	PSA-72:17	sun
08121	shemesh	PSA-74:16	sun
08121	shemesh	PSA-84:11	sun
08121	shemesh	PSA-89:36	sun
08121	shemesh	PSA-104:19	sun
08121	shemesh	PSA-104:22	sun
08121	shemesh	PSA-113:3	sun
08121	shemesh	PSA-121:6	sun
08121	shemesh	PSA-136:8	sun
08121	shemesh	PSA-148:3	sun
08121	shemesh	ECC-1:3	sun
08121	shemesh	ECC-1:5	sun
08121	shemesh	ECC-1:5	sun
08121	shemesh	ECC-1:9	sun
08121	shemesh	ECC-1:14	sun
08121	shemesh	ECC-2:11	sun
08121	shemesh	ECC-2:17	sun
08121	shemesh	ECC-2:18	sun

08121	shemesh	ECC-2:19	sun
08121	shemesh	ECC-2:20	sun
08121	shemesh	ECC-2:22	sun
08121	shemesh	ECC-3:16	sun
08121	shemesh	ECC-4:1	sun
08121	shemesh	ECC-4:3	sun
08121	shemesh	ECC-4:7	sun
08121	shemesh	ECC-4:15	sun
08121	shemesh	ECC-5:13	sun
08121	shemesh	ECC-5:18	sun
08121	shemesh	ECC-6:1	sun
08121	shemesh	ECC-6:5	sun
08121	shemesh	ECC-6:12	sun
08121	shemesh	ECC-7:11	sun
08121	shemesh	ECC-8:9	sun
08121	shemesh	ECC-8:15	sun
08121	shemesh	ECC-8:15	sun
08121	shemesh	ECC-8:17	sun
08121	shemesh	ECC-9:3	sun
08121	shemesh	ECC-9:6	sun
08121	shemesh	ECC-9:9	sun
08121	shemesh	ECC-9:9	sun
08121	shemesh	ECC-9:11	sun
08121	shemesh	ECC-9:13	sun
08121	shemesh	ECC-10:5	sun
08121	shemesh	ECC-11:7	sun
08121	shemesh	ECC-12:2	sun
08121	shemesh	SON-1:6	sun
08121	shemesh	ISA-13:10	sun
08121	shemesh	ISA-30:26	sun
08121	shemesh	ISA-38:8	sun
08121	shemesh	ISA-38:8	sun
08121	shemesh	ISA-41:25	sun

08121 shemesh ISA-45:6 sun
 08121 shemesh ISA-49:10 sun
 08121 shemesh ISA-59:19 sun
 08121 shemesh ISA-60:19 sun
 08121 shemesh ISA-60:20 sun
 08121 shemesh JER-8:2 sun
 08121 shemesh JER-15:9 sun
 08121 shemesh JER-31:35 sun
 08121 shemesh EZE-8:16 sun
 08121 shemesh EZE-32:7 sun
 08121 shemesh JOE-2:10 sun
 08121 shemesh JOE-2:31 sun
 08121 shemesh JOE-3:15 sun
 08121 shemesh AMO-8:9 sun
 08121 shemesh JON-4:8 sun
 08121 shemesh JON-4:8 sun
 08121 shemesh MIC-3:6 sun
 08121 shemesh NAH-3:17 sun
 08121 shemesh HAB-3:11 sun
 08121 shemesh MAL-1:11 sun
 08121 shemesh MAL-4:2 sun
 08121 shemesh ISA-54:12 windows

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08121 JOE 002 010 The earth <00776 +>erets > shall quake <07264
 +ragaz > before <06440 +paniym > them ; the heavens <08064
 +shamayim > shall tremble <07493 +ra<ash > : the sun <{08121}
 +shemesh > and the moon <03394 +yareach > shall be dark <06937
 +qadar > , and the stars <03556 +kowkab > shall withdraw <00622
 +>acaph > their shining <05051 +nogahh > :

08121 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah
 > , and their hatred <08135 +sin>ah> , and their envy <07068
 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369
 +>ayin > have they any more <05750 +<owd > a portion <02506
 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing
] that is done <06466 +pa<al > under <08478 +tachath > the sun
 <{08121} +shemesh > .

08121 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
> among all <03605 +kol > [things] that are done <06466 +pa<al
> under <08478 +tachath > the sun <{08121} +shemesh > , that [
there is] one <00259 +>echad > event <04745 +miqreh > unto all
<03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart
<03820 +leb > of the sons <01121 +ben > of men <00120 +>adam >
is full <04390 +male> > of evil <07451 +ra< > , and madness
<01947 +howlelah > [is] in their heart <03824 +lebab > while
they live <02416 +chay > , and after <00310 +>achar > that [
they go] to the dead <04191 +muwth > .

08121 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
> the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a
man <00120 +>adam > cannot find <04672 +matsa> > out the work
<04639 +ma<aseh > that is done <06466 +pa<al > under <08478
+tachath > the sun <{08121} +shemesh > : because <00834 +>aher >
though <00834 +>aher > a man <00120 +>adam > labour <05998
+<amal > to seek <01245 +baqash > [it] out , yet he shall not
find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254
+yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
think <00559 +>amar > to know <03045 +yada< > [it] , yet shall
he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

08121 ECC 008 015 Then I commended <07623 +shabach > mirth
<08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
> hath no <00369 +>ayin > better <02896 +towb > thing under
<08478 +tachath > the sun <{08121} +shemesh > , than to eat
<00398 +>akal > , and to drink <08354 +shathah > , and to be
merry <08055 +samach > : for that shall abide <03867 +lavah >
with him of his labour <05999 +<amal > the days <03117 +yowm >
of his life <02416 +chay > , which <00834 +>aher > God <00430
+>elohiym > giveth <05414 +nathan > him under <08478 +tachath >
the sun <08121 +shemesh > .

08121 ECC 008 015 Then I commended <07623 +shabach > mirth
<08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
> hath no <00369 +>ayin > better <02896 +towb > thing under
<08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
+>akal > , and to drink <08354 +shathah > , and to be merry
<08055 +samach > : for that shall abide <03867 +lavah > with him
of his labour <05999 +<amal > the days <03117 +yowm > of his
life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym
> giveth <05414 +nathan > him under <08478 +tachath > the sun
<{08121} +shemesh > .

08121 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I
seen <07200 +ra>ah > , and applied <05414 +nathan > my heart
<03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh >
that is done <06466 +pa<al > under <08478 +tachath > the sun
<{08121} +shemesh > : [there is] a time <06256 +<eth > wherein
<00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat >
over another to his own hurt <07451 +ra< > .

08121 ECC 007 011 . Wisdom <02451 +chokmah > [is] good <02896
+towb > with an inheritance <05159 +nachalah > : and [by it
there is] profit <03148 +yowther > to them that see <07200
+ra>ah > the sun <{08121} +shemesh > .

08121 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >
what <04100 +mah > [is] good <02896 +towb > for man <00120
+>adam > in [this] life <02416 +chay > , all <04557 +micpar >
the days <03117 +yowm > of his vain <01892 +hebel > life <02416
+chay > which he spendeth <06213 +<asah > as a shadow <06738
+tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man
<00120 +>adam > what <04100 +mah > shall be after <00310 +>achar
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> him under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <{08121} +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

08121 ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , and it [is] common <07227 +rab > among <05921 +<al > men <00120 +>adam > :

08121 ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <{08121} +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

08121 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <01167 +ba<al > thereof to their hurt <07451 +ra< > .

08121 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <08478 +tachath > the sun <{08121} +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 +<amad > up in his stead <08478 +tachath > .

08121 ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

08121 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and

the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > .

08121 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > , and of the vexation <07475 +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <{08121} +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

08121 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 +<amal > which I had taken <06001 +<amel > under <08478 +tachath > the sun <{08121} +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me .

08121 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <{08121} +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08121 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <08478 +tachath > the sun <{08121} +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08121 ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa<al > [is] that which shall be done <06466 +pa<al > : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <{08121} +shemesh > .

08121 ECC 001 005 The sun <{08121} +shemesh > also ariseth <02224 +zarach > , and the sun <08121 +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his place <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > .

08121 ECC 001 005 The sun <08121 +shemesh > also ariseth <02224 +zarach > , and the sun <{08121} +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his place <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > .

08121 ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > which he taketh <05998 +<amal > under <08478 +tachath > the sun <{08121} +shemesh > ?

08121 PSA 148 003 Praise <01984 +halal > ye him , sun <{08121} +shemesh > and moon <03394 +yareach > : praise <01984 +halal > him , all <03605 +kol > ye stars <03556 +kowkab > of light <00216 +>owr > .

08121 PSA 136 008 The sun <{08121} +shemesh > to rule <04475 +memshalah > by day <03117 +yowm > : for his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam > :

08121 PSA 121 006 The sun <{08121} +shemesh > shall not smite <05221 +nakah > thee by day <03119 +yowmam > , nor the moon <03394 +yareach > by night <03915 +layil > .

08121 PSA 113 003 From the rising <04217 +mizrach > of the sun <{08121} +shemesh > unto the going <03996 +mabow> > down of the same the LORD S <03068 +Y@hovah > name <08034 +shem > [is] to be praised <01984 +halal > .

08121 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <{08121} +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

08121 PSA 104 019 . He appointed <06213 +<asah > the moon <03394 +yareach > for seasons <04150 +mow<ed > : the sun <{08121} +shemesh > knoweth <03045 +yada< > his going <03996 +mabow> > down .

08121 PSA 089 036 His seed <02233 +zera< > shall endure <01961 +hayah > for ever <05769 +<owlam > , and his throne <03678 +kicce> > as the sun <{08121} +shemesh > before <06440 +paniym > me .

08121 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [is] a sun <{08121} +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

08121 PSA 074 016 The day <03117 +yowm > [is] thine , the night <03915 +layil > also <00637 +>aph > [is] thine : thou hast prepared <03559 +kuwn > the light <03974 +ma>owr > and the sun <{08121} +shemesh > .

08121 PSA 072 017 His name <08034 +shem > shall endure <01961 +hayah > for ever <05769 +<owlam > : his name <08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <{08121} +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > .

08121 PSA 072 005 They shall fear <03372 +yare> > thee as long <05973 +<im > as the sun <{08121} +shemesh > and moon <03394 +yareach > endure <06440 +paniym > , throughout all generations <01755 +dowr > .

08121 PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nepheh > birth
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<05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <02372 +chazah > the sun <{08121} +shemesh > .

08121 PSA 050 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . The mighty <00410 +>el > God <00430 +>elohiym > , [even] the LORD <03068 +Y@hovah > , hath spoken <01696 +dabar > , and called <07121 +qara> > the earth <00776 +>erets > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > unto the going <03996 +mabow> > down thereof .

08121 PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <{08121} +shemesh > ,

08121 PSA 104 022 The sun <{08121} +shemesh > ariseth <02224 +zarach > , they gather <00622 +>acaph > themselves together , and lay <07257 +rabats > them down <07257 +rabats > in their dens <04585 +m@<ownah > .

08121 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <{08121} +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08121 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <{08121} +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

08121 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <{08121} +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <05048 +neged > side <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > :

08121 1KI 022 036 And there went <05674 +<abar > a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <{08121} +shemesh > , saying <00559 +>amar > , Every man <00376 +>iysh > to his city <05892 +<iyr > , and every man <00376 +>iysh > to his own country <00776 +>erets > .

08121 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <{08121} +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 +<ab > ; [as] the tender grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > .

08121 2SA 012 012 For thou didst <06213 +<asah > [it] secretly

<05643 +cether > : but I will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <{08121} +shemesh > .

08121 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +<ayin > of this <02063 +zo>th > sun <{08121} +shemesh > .

08121 2SA 003 035 And when all <03605 +kol > the people <05971 +<am > came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 +<owd > day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 +<asah > God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta<am > bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwma > else , till <06440 +paniym > the sun <{08121} +shemesh > be down <00935 +bow> > .

08121 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <{08121} +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib<ah > of Ammah <00522 +>Ammah > , that [lieth] before Giah <01520 +Giyach > by the way <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib<own > .

08121 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [that time] the sun <{08121} +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw<ah > . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > .

08121 JUDG 019 014 And they passed <05674 +<abar > on and went <03212 +yalak > their way <03212 +yalak > ; and the sun <{08121} +shemesh > went <00935 +bow> > down upon them [when they were] by Gibeah <01390 +Gib<ah > , which <00834 +>aher > [belongeth] to Benjamin <01144 +Binyamiyn > .

08121 JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <{08121} +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 +<iyr > : and , behold <02009 +hinneh > , [when] he and the people <05971 +<am > that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , then mayest thou do <06213 +<asah > to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > .

08121 JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <{08121} +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > .

08121 JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <{08121} +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 +<arabah > on the east <04217 +mizrach > :

08121 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <{08121} +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

08121 JOS 010 013 And the sun <{08121} +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

08121 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <{08121} +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

08121 JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 +<ayin > of Israel <03478 +Yisra>el > , Sun <{08121} +shemesh > , stand <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib<own > ; and thou , Moon <03394 +yareach > , in the valley <06010 +<emeq > of Ajalon <00357 +>Ayalown > .

08121 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <{08121} +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@<alah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon

<05921 +<al > a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

08121 JOS 001 004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadowl > sea <03220 +yam > toward the going <03996 +mabow> > down <03996 +mabow> > of the sun <{08121} +shemesh > , shall be your coast <01366 +g@buwl > .

08121 DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] by the sun <{08121} +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > ,

08121 DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <{08121} +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 +<aniy > , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +<al > thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee .

08121 DEU 023 011 But it shall be , when evening <06153 +<ereb > cometh <06437 +panah > on , he shall wash <07364 +rachats > [himself] with water <04325 +mayim > : and when the sun <{08121} +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] .

08121 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <{08121} +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

08121 DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 +<abowt > again <07725 +shuwb > when the sun <{08121} +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

08121 GEN 015 012 . And when <01961 +hayah > the sun <{08121} +shemesh > was going <00935 +bow> > down <00935 +bow> > , a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and , lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him .

08121 GEN 015 017 . And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <{08121} +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 +<alatah > , behold <02009 +hinneh > a smoking <06227 +<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyr > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

08121 GEN 019 023 The sun <{08121} +shemesh > was risen <03318 +yatsa> > upon the earth <00776 +>erets > when Lot <03876 +Lowt > entered <00935 +bow> > into Zoar <06820 +Tso<ar > .

08121 GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <{08121} +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > .

08121 GEN 032 031 And as he passed <05674 +<abar > over <05674 +<abar > Penuel <06439 +P@nuw>el > the sun <{08121} +shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela< > upon his thigh <03409 +yarek > .

08121 GEN 037 009 And he dreamed <02492 +chalam > yet <05750 +<owd > another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 +<owd > ; and , behold <02009 +hinneh > , the sun <{08121} +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me .

08121 EX0 016 021 And they gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <{08121} +shemesh > waxed hot <02552 +chamam > , it melted <04549 +macac > .

08121 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabad > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <{08121} +shemesh > .

08121 EX0 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <{08121} +shemesh > goeth <00935 +bow> > down <00935 +bow> > : .

08121 LEV 022 007 And when the sun <{08121} +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [is] his food <03899 +lechem > .

08121 NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 +<am > , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <{08121} +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > .

08121 DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa>
> up thine eyes <05869 +<ayin > unto heaven <08064 +shamayim > ,
and when thou seest <07200 +ra>ah > the sun <{08121} +shemesh > ,
and the moon <03394 +yareach > , and the stars <03556 +kowkab >
, [even] all <03605 +kol > the host <06635 +tsaba> > of heaven
<08064 +shamayim > , shouldest be driven <05080 +nadach > to
worship <07812 +shachah > them , and serve <05647 +<abad > them ,
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol >
nations <05971 +<am > under <08478 +tachath > the whole <03605
+kol > heaven <08064 +shamayim > .

08121 DEU 011 030 [Are] they not on the other <05676 +<eber >
side <05676 +<eber > Jordan <03383 +Yarden > , by the way <01870
+derek > where the sun <{08121} +shemesh > goeth <03996 +mabow>
> down <03996 +mabow> > , in the land <00776 +>erets > of the
Canaanites <03669 +K@na<aniy > , which dwell <03427 +yashab > in
the champaign <06160 +<arabah > over <04136 +muwl > against
<04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel >
the plains <00436 +>elown > of Moreh <04176 +Mowreh > ?

08121 DEU 016 006 But at <00413 +>el > the place <04724 +miqvah
> which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall choose <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > in , there <08033 +sham > thou
shalt sacrifice <02076 +zabach > the passover <06453 +pecach >
at even <06153 +<ereb > , at the going <00935 +bow> > down
<00935 +bow> > of the sun <{08121} +shemesh > , at the season
<04150 +mow<ed > that thou camest <03318 +yatsa> > forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > .

08121 JOB 008 016 He [is] green <07373 +ratob > before <06440
+paniym > the sun <{08121} +shemesh > , and his branch <03127
+yowneqeth > shooteth <03318 +yatsa> > forth <03318 +yatsa> > in
his garden <01593 +gannah > .

08121 MAL 004 002 But unto you that fear <03373 +yare> > my name
<08034 +shem > shall the Sun <{08121} +shemesh > of
righteousness <06666 +ts@daqah > arise <02224 +zarach > with
healing <04832 +marpe> > in his wings <03671 +kanaph > ; and ye
shall go <03318 +yatsa> > forth <03318 +yatsa> > , and grow
<06335 +puwsh > up as calves <05695 +<egel > of the stall <04770
+marbeq > .

08121 MAL 001 011 For from the rising <04217 +mizrach > of the
sun <{08121} +shemesh > even unto the going <03996 +mabow> >
down of the same my name <08034 +shem > [shall be] great
<01419 +gadawl > among the Gentiles <01471 +gowy > ; and in
every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar
> [shall be] offered <05066 +nagash > unto my name <08034
+shem > , and a pure <02889 +tahowr > offering <04503 +minchah >
: for my name <08034 +shem > [shall be] great <01419 +gadawl >
among the heathen <01471 +gowy > , saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08121 HAB 003 011 The sun <{08121} +shemesh > [and] moon
<03394 +yareach > stood <05975 +<amad > still in their
habitation <02073 +z@buwl > : at the light <00216 +>owr > of
thine arrows <02671 +chets > they went <01980 +halak > , [and]
at the shining <05051 +nogahh > of thy glittering <01300 +baraq
> spear <02595 +chaniyth > .

08121 NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the
locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as
the great <01462 +gowb > grasshoppers <01462 +gowb > , which
camp <02583 +chanah > in the hedges <01448 +g@derah > in the

cold <07135 +qarah > day <03117 +yowm > , [but] when the sun
<{08121} +shemesh > ariseth <02224 +zarach > they flee <05074
+nadad > away , and their place <04725 +maqowm > is not known
<03045 +yada< > where <00335 +>ay > they [are] .

08121 MIC 003 006 Therefore <03651 +ken > night <03915 +layil >
[shall be] unto you , that ye shall not have a vision <02377
+chazown > ; and it shall be dark <02821 +chashak > unto you ,
that ye shall not divine <07080 +qacam > ; and the sun <{08121}
+shemesh > shall go <00935 +bow> > down over <05921 +<al > the
prophets <05030 +nabiy> > , and the day <03117 +yowm > shall be
dark <06937 +qadar > over <05921 +<al > them .

08121 JONAH 004 008 And it came <01961 +hayah > to pass , when
the sun <{08121} +shemesh > did arise <02224 +zarach > , that
God <00430 +>elohiym > prepared <04487 +manah > a vehement
<02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach >
; and the sun <08121 +shemesh > beat <05221 +nakah > upon the
head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted
<05968 +<alaph > , and wished <07592 +sha>al > in himself to die
<04191 +muwth > , and said <00559 +>amar > , [It is] better
<02896 +towb > for me to die <04191 +muwth > than to live <02416
+chay > .

08121 JONAH 004 008 And it came <01961 +hayah > to pass , when
the sun <08121 +shemesh > did arise <02224 +zarach > , that God
<00430 +>elohiym > prepared <04487 +manah > a vehement <02759
+chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and
the sun <{08121} +shemesh > beat <05221 +nakah > upon the head
<07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted
<05968 +<alaph > , and wished <07592 +sha>al > in himself to die
<04191 +muwth > , and said <00559 +>amar > , [It is] better
<02896 +towb > for me to die <04191 +muwth > than to live <02416
+chay > .

08121 AMO 008 009 And it shall come <01961 +hayah > to pass in
that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , that I will cause the sun
<{08121} +shemesh > to go <00935 +bow> > down at noon <06672
+tsohar > , and I will darken <02821 +chashak > the earth <00776
+>erets > in the clear <00216 +>owr > day <03117 +yowm > :

08121 JOE 003 015 The sun <{08121} +shemesh > and the moon
<03394 +yareach > shall be darkened <06937 +qadar > , and the
stars <03556 +kowkab > shall withdraw <00622 +>acaph > their
shining <05051 +nogahh > .

08121 JOE 002 031 The sun <{08121} +shemesh > shall be turned
<02015 +haphak > into darkness <02822 +choshek > , and the moon
<03394 +yareach > into blood <01818 +dam > , before <06440
+paniym > the great <01419 +gadawl > and the terrible <03372
+yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > come
<00635 +>Ecter > .

08121 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
with the wife <00802 +>ishshah > whom <00834 +>aher > thou
lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
of the life <02416 +chay > of thy vanity <01892 +hebel > , which
<00834 +>aher > he hath given <05414 +nathan > thee under <08478
+tachath > the sun <08121 +shemesh > , all <03605 +kol > the
days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
is] thy portion <02506 +cheleq > in [this] life <02416 +chay
> , and in thy labour <05999 +<amal > which thou takest <06001
+<amel > under <08478 +tachath > the sun <{08121} +shemesh > .

08121 EZE 032 007 And when I shall put <03518 +kabah > thee out ,
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I will cover <03680 +kacah > the heaven <08064 +shamayim > ,
and make the stars <03556 +kowkab > thereof dark <06937 +qadar >
; I will cover <03680 +kacah > the sun <{08121} +shemesh > with
a cloud <06051 +<anan > , and the moon <03394 +yareach > shall
not give her light <00216 +>owr > .

08121 EZE 008 016 And he brought <00935 +bow> > me into <00413
+>el > the inner <06442 +p@niymiy > court <02691 +chatser > of
the LORD S <03068 +Y@hovah > house <01004 +bayith > , and ,
behold <02009 +hinneh > , at the door <06607 +pethach > of the
temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between
<00996 +beyn > the porch <00197 +>uwlam > and the altar <04196
+mizbeach > , [were] about five <02568 +chamesh > and twenty
<06242 +<esriym > men <00376 +>iysh > , with their backs <00268
+>achowr > toward <00413 +>el > the temple <01964 +heykal > of
the LORD <03068 +Y@hovah > , and their faces <06440 +paniym >
toward the east <06924 +qedem > ; and they worshipped <07812
+shachah > the sun <{08121} +shemesh > toward the east <06924
+qedem > .

08121 JER 031 035 . Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun
<{08121} +shemesh > for a light <00216 +>owr > by day <03119
+yowmam > , [and] the ordinances <02708 +chuqqah > of the moon
<03394 +yareach > and of the stars <03556 +kowkab > for a light
<00216 +>owr > by night <03915 +layil > , which divideth <07280
+raga< > the sea <03220 +yam > when the waves <01530 +gal >
thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of
hosts <06635 +tsaba> > [is] his name <08034 +shem > :

08121 JER 015 009 She that hath borne <03205 +yalad > seven
<07651 +sheba< > languisheth <00535 +>amal > : she hath given
<05301 +naphach > up the ghost <05315 +nephesh > ; her sun
<{08121} +shemesh > is gone <00935 +bow> > down while [it was]
yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961
+hayah > ashamed <00954 +buwsh > and confounded <02659 +chapter
> : and the residue <07611 +sh@>eriyth > of them will I deliver
<05414 +nathan > to the sword <02719 +chereb > before <06440
+paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > .

08121 JER 008 002 And they shall spread <07849 +shatach > them
before the sun <{08121} +shemesh > , and the moon <03394
+yareach > , and all <03605 +kol > the host <06635 +tsaba> > of
heaven <08064 +shamayim > , whom <00834 +>aher > they have loved
<00157 +>ahab > , and whom <00834 +>aher > they have served
<05647 +<abad > , and after <00310 +>achar > whom <00834 +>aher
> they have walked <01980 +halak > , and whom they have sought
<01875 +darash > , and whom <00834 +>aher > they have worshipped
<07812 +shachah > : they shall not be gathered <00622 +>acaph > ,
nor <03808 +lo> > be buried <06912 +qabar > ; they shall be for
dung <01828 +domen > upon the face <06440 +paniym > of the earth
<00127 +>adamah > .

08121 ISA 060 020 Thy sun <{08121} +shemesh > shall no <03808
+lo> > more <05750 +<owd > go <00935 +bow> > down ; neither
<03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622
+>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine
everlasting <05769 +<owlam > light <00216 +>owr > , and the days
<03117 +yowm > of thy mourning <60> shall be ended <07999
+shalam > .

08121 ISA 060 019 The sun <{08121} +shemesh > shall be no <03808
+lo> > more <05750 +<owd > thy light <00216 +>owr > by day
<03117 +yowm > ; neither <03808 +lo> > for brightness <05051
+nogahh > shall the moon <03394 +yareach > give light <00216
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+>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 +<owlam > light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > .

08121 ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<arab > , and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > . When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him .

08121 ISA 054 012 And I will make <07760 +suwm > thy windows <{08121} +shemesh > of agates <03539 +kadmok > , and thy gates <08179 +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <02656 +chephets > stones <68> .

08121 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <{08121} +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

08121 ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <{08121} +shemesh > , and from the west <04628 +ma<arab > , that [there is] none <00657 +>ephec > beside <01107 +bil<adey > me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 +<owd > .

08121 ISA 041 025 I have raised <05782 +<uwr > up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <{08121} +shemesh > shall he call <07121 +qara> > upon my name <08034 +shem > : and he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] mortar <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > .

08121 ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma<alah > , which <00834 +>aher > is gone <03381 +yarad > down in the sun <{08121} +shemesh > dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +<eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > , by which degrees <04609 +ma<alah > it was gone <03381 +yarad > down .

08121 ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma<alah > , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +<eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So the sun <{08121} +shemesh > returned <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > , by which degrees <04609 +ma<alah > it was gone <03381 +yarad > down .

08121 ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <{08121} +shemesh > shall be sevenfold <07659 +shib<athayim > ,

as the light <00216 +>owr > of seven <07651 +sheba< > days
 <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068
 +Y@hovah > bindeth <02280 +chabash > up the breach <07667
 +sheber > of his people <05971 +<am > , and healeth <07495
 +rapha> > the stroke <04273 +machats > of their wound <04347
 +makkah > .

08121 ISA 013 010 For the stars <03556 +kowkab > of heaven
 <08064 +shamayim > and the constellations <03685 +K@ciyl >
 thereof shall not give their light <00216 +>owr > : the sun
 <{08121} +shemesh > shall be darkened <02821 +chashak > in his
 going <03318 +yatsa> > forth <03318 +yatsa> > , and the moon
 <03394 +yareach > shall not cause her light <00216 +>owr > to
 shine <05050 +nagahh > .

08121 SON 001 006 Look <07200 +ra>ah > not upon me , because I [
 am] black <07840 +sh@charchoreth > , because the sun <{08121}
 +shemesh > hath looked <07805 +shazaph > upon me : my mother s
 <00517 +>em > children <01121 +ben > were angry <02734 +charah >
 with me ; they made <07760 +suwm > me the keeper <05201 +natar >
 of the vineyards <03754 +kerem > ; [but] mine own vineyard
 <03754 +kerem > have I not kept <05201 +natar > .

08121 ECC 012 002 While <05704 +<ad > the sun <{08121} +shemesh
 > , or the light <00216 +>owr > , or the moon <03394 +yareach > ,
 or the stars <03556 +kowkab > , be not darkened <02821 +chashak
 > , nor the clouds <05645 +<ab > return <07725 +shuwb > after
 <00310 +>achar > the rain <01653 +geshem > :

08121 ECC 011 007 . Truly the light <00216 +>owr > [is] sweet
 <04966 +mathowq > , and a pleasant<02896 +towb > [thing it is]
 for the eyes <05869 +<ayin > to behold <07200 +ra>ah > the sun
 <{08121} +shemesh > :

08121 ECC 010 005 There is an evil <07451 +ra< > [which] I
 have seen <07200 +ra>ah > under <08478 +tachath > the sun
 <{08121} +shemesh > , as an error <07684 +sh@gagah > [which]
 proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

08121 ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah >
 have I seen <07200 +ra>ah > also <01571 +gam > under <08478
 +tachath > the sun <{08121} +shemesh > , and it [seemed] great
 <01419 +gadawl > unto me :

08121 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200
 +ra>ah > under <08478 +tachath > the sun <{08121} +shemesh > ,
 that the race <04793 +merowts > [is] not to the swift <07031 +
 qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the
 strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam
 > bread <03899 +lechem > to the wise <02450 +chakam > , nor
 <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men
 of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571
 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ;
 but time <06256 +<eth > and chance <06294 +pega< > happeneth
 <07136 +qarah > to them all <03605 +kol > .

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