

08132 shana 2KI-25:29 changed

08132 shana ECC-8:1 changed

08132 shana LAM-4:1 changed

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08132 ECC 008 001 . Who <04310 +miy > [is] as the wise <02450
 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy >
 knoweth <03045 +yada< > the interpretation <06592 +peshher > of a
 thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451
 +chokmah > maketh his face <06440 +paniym > to shine <00215
 +>owr > , and the boldness <05797 +<oz > of his face <06440
 +paniym > shall be changed <{08132} +shana > .

08132 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab
 > become <06004 +<amam > dim <06004 +<amam > ! [how] is the
 most <02896 +towb > fine gold <03800 +kethem > changed <{08132}
 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are
 poured <08210 +shaphak > out in the top <07218 +ro>sh > of every
 <03605 +kol > street <02351 +chuwts > .

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08132 ECC 008 001 . Who <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <{08132} +shana > .

08132 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 +<amam > dim <06004 +<amam > ! [how] is the most <02896 +towb > fine gold <03800 +kethem > changed <{08132} +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

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