

08133	sh@na>	EZR-6:11	alter
08133	sh@na>	EZR-6:12	alter
08133	sh@na>	DAN-7:25	change
08133	sh@na>	DAN-2:9	changed
08133	sh@na>	DAN-3:19	changed
08133	sh@na>	DAN-3:27	changed
08133	sh@na>	DAN-3:28	changed
08133	sh@na>	DAN-4:16	changed
08133	sh@na>	DAN-5:6	changed
08133	sh@na>	DAN-5:9	changed
08133	sh@na>	DAN-5:10	changed
08133	sh@na>	DAN-6:8	changed
08133	sh@na>	DAN-6:15	changed
08133	sh@na>	DAN-6:17	changed
08133	sh@na>	DAN-7:28	changed
08133	sh@na>	DAN-2:21	changeth
08133	sh@na>	DAN-7:3	diverse
08133	sh@na>	DAN-7:7	diverse
08133	sh@na>	DAN-7:19	diverse
08133	sh@na>	DAN-7:23	diverse
08133	sh@na>	DAN-7:24	diverse

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08133 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon
earth <00772 +>ara< > , which <01768 +diy > shall be diverse
<{08133} +sh@na> > from all <03606 +kol > kingdoms <04437
+malkuw > , and shall devour <00399 +>akal > the whole <03606
+kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh >
it down , and break <01854 +daqaq > it in pieces .

08133 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar
<05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528
+chema> > , and the form <06755 +tselem > of his visage <00600
+>anaph > was changed <{08133} +sh@na> > against <05922 +<al >
Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
+<anah > , and commanded <00560 +>amar > that they should heat
<00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad >
seven <07655 +shib<ah > times more <05922 +<al > than <01768
+diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >
.

08133 DAN 003 027 And the princes <00324 +>achashdarpan > ,
governors <05461 +cagan > , and captains <06347 +pechah > , and
the king s <04430 +melek > counsellors <01907 +haddabar > ,
being gathered <03673 +kanash > together , saw <02370 +chaza> >
these <00479 +>illek > men <01400 +g@bar > , upon whose <01768
+diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no
<03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an
hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761
+charak > , neither <03809 +la> > were their coats <05622
+carbal > changed <{08133} +sh@na> > , nor <03809 +la> > the
smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709
+<ada> > on them .

08133 DAN 003 028 . [Then] Nebuchadnezzar <05020
+N@buwkadnetstsar > spake <06032 +<anah > , and said <00560
+>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh
> of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > ,
and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath
sent <07972 +sh@lach > his angel <04398 +mal>ak > , and
delivered <07804 +sh@zab > his servants <05649 +<abad > that
trusted <07365 +r@chats > in him , and have changed <{08133}
+sh@na> > the king s <04430 +melek > word <04406 +millah > , and
yielded <03052 +y@hab > their bodies <01655 +geshem > , that
they might not serve <06399 +p@lach > nor <03809 +la> > worship
<05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except
<03861 +lawhen > their own God <00426 +>elahh > .

08133 DAN 004 016 Let his heart <03825 +l@bab > be changed
<{08133} +sh@na> > from man s <00606 +>enash > , and let a beast
s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab
> unto him ; and let seven <07655 +shib<ah > times <05732
+<iddan > pass <02499 +chalaph > over <05922 +<al > him .

08133 DAN 005 006 Then <00116 +>edayin > the king s <04430
+melek > countenance <02122 +ziyv > was changed <{08133} +sh@na>
> , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >
him , so that the joints <07001 +q@tar > of his loins <02788
+charer > were loosed <08271 +sh@re> > , and his knees <00755
+>arkubah > smote <05368 +n@qash > one <01668 +da> > against
another <01668 +da> > .

08133 DAN 005 009 Then <00116 +>edayin > was king <04430 +melek
> Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> >
troubled <00927 +b@hal > , and his countenance <02122 +ziyv >
was changed <{08133} +sh@na> > in him , and his lords <07261
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+rabr@ban > were astonied <02672 +chatsab > .

08133 DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <{08133} +sh@na> > :

08133 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <{08133} +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

08133 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <{08133} +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

08133 DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 +<izqa> > , and with the signet <05824 +<izqa> > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <{08133} +sh@na> > concerning Daniel <01841 +Daniye>l > .

08133 DAN 007 003 And four <00703 +>arba< > great <07260 +rabrab > beasts <02423 +cheyva> > came <05559 +c@liq > up from the sea <03221 +yam > , diverse <{08133} +sh@na> > one <01668 +da> > from another <01668 +da> > .

08133 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyp > exceedingly <03493 +yattiy > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [was] diverse <{08133} +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

08133 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <{08133} +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855

+d@qaq > in pieces , and stamped <07512 +r@phac > the residue
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

08133 DAN 002 021 And he changeth <{08133} +sh@na> > the times
<05732 +<iddan > and the seasons <02166 +z@man > : he removeth
<05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm
> up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom
<02452 +chokmah > unto the wise <02445 +chakkiym > , and
knowledge <00998 +biynah > to them that know <03046 +y@da< >
understanding <00999 +biynah > :

08133 DAN 007 024 And the ten <06236 +<asar > horns <07162
+qeren > out of this kingdom <04437 +malkuw > [are] ten <06236
+<asar > kings <04430 +melek > [that] shall arise <06965 +quwm
> : and another <00312 +>acher > shall rise <06966 +quwm > after
<00311 +>achar > them ; and he shall be diverse <{08133} +sh@na>
> from the first <06933 +qadmay > , and he shall subdue <08214
+sh@phal > three <08532 +t@lath > kings <04430 +melek > .

08133 DAN 007 025 And he shall speak <04449 +m@lal > [great]
words <04406 +millah > against <06655 +tsad > the most <05943
+<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >
out the saints <06922 +qaddiysh > of the most <05946 +<elyown >
High <05946 +<elyown > , and think <05452 +c@bar > to change
<{08133} +sh@na> > times <02166 +z@man > and laws <01882 +dath >
: and they shall be given <03052 +y@hab > into his hand <03028
+yad > until <05704 +<ad > a time <05732 +<iddan > and times
<05732 +<iddan > and the dividing <06387 +p@lag > of time <05732
+<iddan > .

08133 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the
matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > ,
my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled
<00927 +b@hal > me , and my countenance <02122 +ziyv > changed
<{08133} +sh@na> > in me : but I kept <05202 +n@tar > the matter
<04406 +millah > in my heart <03821 +leb > .

08133 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek >
men <01400 +g@bar > assembled <07284 +r@gash > unto the king
<04430 +melek > , and said <00560 +>amar > unto the king <04430
+melek > , Know <03046 +y@da< > , O king <04430 +melek > , that
the law <01882 +dath > of the Medes <04076 +Maday > and Persians
<06540 +Parac > [is] , That no decree <00633 +>ecar > nor
statute <07010 +q@yam > which <01768 +diy > the king <04430
+melek > establisheth <06966 +quwm > may be changed <{08133}
+sh@na> > .

08133 EZR 006 012 And the God <00426 +>elahn > that hath caused
his name <08036 +shum > to dwell <07932 +sh@kan > there <08536
+tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430
+melek > and people <05972 +<am > , that shall put <07972
+sh@lach > to their hand <03028 +yad > to alter <{08133} +sh@na>
> [and] to destroy <02255 +chabal > this <01791 +dek > house
<01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [
is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius
<01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942
+t@ ; let it be done <05648 +<abad > with speed <00629
+>ocparna> > .

08133 EZR 006 011 Also I have made <07761 +suwm > a decree
<02942 +t@ , that whosoever <03605 +kol > shall alter
<{08133} +sh@na> > this <01836 +den > word <06600 +pithgam > ,
let timber <00636 +>a< > be pulled <05256 +n@cach > down from
his house <01005 +bayith > , and being set <02211 +z@qaph > up ,
let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and
let his house <01005 +bayith > be made <05648 +<abad > a

dunghill <05122 +n@valuw > for this <01836 +den > .

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08133 sh@na> EZR-6:11 alter
 08133 sh@na> EZR-6:12 alter
 08133 sh@na> DAN-7:25 change
 08133 sh@na> DAN-2:9 changed
 08133 sh@na> DAN-3:19 changed
 08133 sh@na> DAN-3:27 changed
 08133 sh@na> DAN-3:28 changed
 08133 sh@na> DAN-4:16 changed
 08133 sh@na> DAN-5:6 changed
 08133 sh@na> DAN-5:9 changed
 08133 sh@na> DAN-5:10 changed
 08133 sh@na> DAN-6:8 changed
 08133 sh@na> DAN-6:15 changed
 08133 sh@na> DAN-6:17 changed
 08133 sh@na> DAN-7:28 changed
 08133 sh@na> DAN-2:21 changeth
 08133 sh@na> DAN-7:3 diverse
 08133 sh@na> DAN-7:7 diverse
 08133 sh@na> DAN-7:19 diverse
 08133 sh@na> DAN-7:23 diverse
 08133 sh@na> DAN-7:24 diverse

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08133 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@biy<ay > kingdom <04437 +malkuw > upon
 earth <00772 +>ara< > , which <01768 +diy > shall be diverse
 <{08133} +sh@na> > from all <03606 +kol > kingdoms <04437
 +malkuw > , and shall devour <00399 +>akal > the whole <03606
 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh >
 it down , and break <01854 +daqaq > it in pieces .

08133 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar
 <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528
 +chema> > , and the form <06755 +tselem > of his visage <00600
 +>anaph > was changed <{08133} +sh@na> > against <05922 +<al >
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
 Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
 +<anah > , and commanded <00560 +>amar > that they should heat

<00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

08133 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <{08133} +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

08133 DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <{08133} +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > .

08133 DAN 004 016 Let his heart <03825 +l@bab > be changed <{08133} +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him .

08133 DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <{08133} +sh@na> > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > .

08133 DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <{08133} +sh@na> > in him , and his lords <07261 +rabr@ban > were astonied <02672 +chatsab > .

08133 DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <{08133} +sh@na> > : > :

08133 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not

changed <{08133} +sh@na> > , according to the law <01882 +dath> of the Medes <04076 +Maday> and Persians <06540 +Parac> , which <01768 +diy> altereth <05709 +<ada>> not .

08133 DAN 002 009 But if <02006 +hen> ye will not make known <03046 +y@da<> unto me the dream <02493 +chelem> , [there is but] one <02298 +chad> decree <01882 +dath> for you : for ye have prepared <02164 +z@man> lying <03538 +k@dab> and corrupt <07844 +sh@chath> words <04406 +millah> to speak <00560 +>amar> before <06925 +qodam> me , till <05704 +<ad> the time <05732 +<iddan> be changed <{08133} +sh@na> : therefore <02006 +hen> > tell <00560 +>amar> me the dream <02493 +chelem> , and I shall know <03046 +y@da<> that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar> thereof .

08133 DAN 006 017 And a stone <69> was brought <00858 +>athah> , and laid <07760 +suwm> upon the mouth <06433 +pum> of the den <01358 +gob> ; and the king <04430 +melek> sealed <02857 +chatham> it with his own signet <05824 +<izqa>> , and with the signet <05824 +<izqa>> of his lords <07261 +rabr@ban> ; that the purpose <06640 +ts@buw> might not be changed <{08133} +sh@na> > concerning Daniel <01841 +Daniye>l> .

08133 DAN 007 003 And four <00703 +>arba<> great <07260 +rabrab> beasts <02423 +cheyva> > came <05559 +c@liq> up from the sea <03221 +yam> , diverse <{08133} +sh@na> > one <01668 +da> > from another <01668 +da> > .

08133 DAN 007 007 After <00870 +>athar> this <01836 +den> I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev> , and behold <00718 +>aruw> a fourth <07244 +r@biy<ay> beast <02423 +cheyva> > , dreadful <01763 +d@chal> and terrible <00574 +>emtaniy> , and strong <08624 +taqqiyp> exceedingly <03493 +yattiy> ; and it had great <07260 +rabrab> iron <06523 +parzel> teeth <08128 +shen> : it devoured <00399 +>akal> and brake <01855 +d@qaq> in pieces , and stamped <07512 +r@phac> the residue <07606 +sh@>ar> with the feet <07271 +r@gal> of it : and it [was] diverse <{08133} +sh@na> > from all <03606 +kol> the beasts <02423 +cheyva> > that [were] before <06925 +qodam> it ; and it had ten <06236 +<asar> horns <07162 +qeren> .

08133 DAN 007 019 Then <00116 +>edayin> I would <06634 +ts@ba> > know <03046 +y@da<> the truth <03321 +y@tseb> of the fourth <07244 +r@biy<ay> beast <02423 +cheyva> > , which <01768 +diy> was diverse <{08133} +sh@na> > from all <03606 +kol> the others , exceeding <03493 +yattiy> dreadful <01763 +d@chal> , whose <01768 +diy> teeth <08128 +shen> [were of] iron <06523 +parzel> , and his nails <02953 +t@phar> [of] brass <05174 +n@chash> ; [which] devoured <00399 +>akal> , brake <01855 +d@qaq> in pieces , and stamped <07512 +r@phac> the residue <07606 +sh@>ar> with his feet <07271 +r@gal> ;

08133 DAN 002 021 And he changeth <{08133} +sh@na> > the times <05732 +<iddan> and the seasons <02166 +z@man> : he removeth <05709 +<ada>> kings <04430 +melek> , and setteth <06966 +quwm> > up kings <04430 +melek> : he giveth <03052 +y@hab> wisdom <02452 +chokmah> unto the wise <02445 +chakkiym> , and knowledge <00998 +biynah> to them that know <03046 +y@da<> understanding <00999 +biynah> > :

08133 DAN 007 024 And the ten <06236 +<asar> horns <07162 +qeren> out of this kingdom <04437 +malkuw> [are] ten <06236 +<asar> kings <04430 +melek> [that] shall arise <06965 +quwm> > : and another <00312 +>acher> shall rise <06966 +quwm> after <00311 +>achar> them ; and he shall be diverse <{08133} +sh@na>

> from the first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > .

08133 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <{08133} +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

08133 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <{08133} +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > .

08133 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <{08133} +sh@na> > .

08133 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <{08133} +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

08133 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <{08133} +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayith > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayith > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <01836 +den > .

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