

08159 sha<ah EX0-5: 9 regard  
08159 sha<ah GEN-4: 4 respect  
08159 sha<ah GEN-4: 5 respect  
08159 sha<ah PSA-119: 11 respect  
08159 sha<ah PSA-39: 13 spare  
08159 sha<ah JOB-14: 6 turn  
08159 sha<ah ISA-17: 7 look  
08159 sha<ah ISA-17: 8 look  
08159 sha<ah ISA-22: 4 look  
08159 sha<ah ISA-31: 1 look  
08159 sha<ah 2SA-22: 42 looked  
08159 sha<ah JOB-7: 19 depart  
08159 sha<ah ISA-32: 3 di m  
08159 sha<ah ISA-41: 10 di smayed  
08159 sha<ah ISA-41: 23 di smayed

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08159 JOB 014 006 Turn <{08159} +sha<ah > from him , that he may rest <02308 +chadal > , till <05704 +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

08159 ISA 017 007 At that day <03117 +yowm > shall a man <00120 +adam > look <{08159} +sha<ah > to his Maker <06213 +<asah > , and his eyes <05869 +<ayin > shall have respect <07200 +<ra>ah > to the Holy <06918 +<qadowsh > One of Israel <03478 +Yisra>el > .

08159 ISA 017 008 And he shall not look <{08159} +sha<ah > to the altars <04196 +mi<beach > , the work <04639 +<acaseh > of his hands <03027 +yad > , nei ther <03808 +<o> > shall respect <07200 +<ra>ah > [ that ] whi ch <00834 +<aher > his fingers <00676 +<etsba< > have made <06213 +<asah > , ei ther the groves <00842 +<asherah > , or the images <02553 +<chamman > .

08159 ISA 022 004 Therefore said <00559 +<amar > I , Look <{08159} +sha<ah > away from me : I will weep <01065 +<Bekiy > bitterly <04843 +<marar > , labour <00213 +<uwts > not to comfort <05162 +<nacham > me , because <05921 +<al > of the spoiling <07701 +<shod > of the daughter <01323 +<bath > of my people <05971 +<am > .

08159 ISA 031 001 . Woe <01945 +<howy > to them that go <03381 +<yarad > down <03381 +<yarad > to Egypt <04714 +<Mitsrayim > for help <05833 +<ezrah > ; and stay <08172 +<sha<an > on <05921 +<al > horses <05483 +<cuwc > , and trust <00982 +<batach > in chariots <07393 +<rekeb > , because <03588 +<kiy > [ they are ] many <07227 +<rab > ; and in horsemen <06571 +<parash > , because <03588 +<kiy > they are very <03966 +<m<od > strong <06105 +<atsam > ; but they look <{08159} +sha<ah > not unto the Holy <06918 +<qadowsh > One of Israel <03478 +Yisra>el > , nei ther <03808 +<o> > seek <01875 +<darash > the LORD <03068 +Yehovah > !

08159 ISA 032 003 And the eyes <05869 +<ayin > of them that see <07200 +<ra>ah > shall not be dim <{08159} +sha<ah > , and the ears <00241 +<ozen > of them that hear <08085 +<shama< > shall hearken <07181 +<qashab > .

08159 ISA 041 023 Shew <05046 +<nagad > the things that are to come <00857 +<athah > hereafter <00268 +<achowr > , that we may know <03045 +<yada< > that ye [ are ] gods <00430 +<elohiyim > : yea <00637 +<aph > , do good <01319 +<basar > , or do evil <07489 +<ra<a< > , that we may be dismayed <{08159} +sha<ah > , and behold <07200 +<ra>ah > [ it ] together <03162 +<yachad > .

08159 ISA 041 010 . Fear <03372 +<yare> > thou not ; for I [ am ] with thee ; be not dismayed <{08159} +sha<ah > ; for I [ am ] thy God <00430 +<elohiyim > : I will strengthen <00553 +<amats > thee ; yea <00637 +<aph > , I will help <05826 +<azar > thee ; yea <00637 +<aph > , I will uphold <08551 +<tamak > thee wi th the right <03225 +<yamiyn > hand <03225 +<yamiyn > of my righteousness <06664 +<tsedeq > .

08159 GEN 004 005 But unto Cain <07014 +<Qayin > and to his offering <04503 +<minchah > he had not respect <{08159} +sha<ah > . And Cain <07014 +<Qayin > was very <03966 +<m<od > wroth <02734 +<charah > , and his countenance <06440 +<paniyim > fell <05307 +<naphal > .

08159 GEN 004 004 And Abel <01893 +<Hebel > , he also <01571 +<gam > brought <00935 +<bow > of the firstlings <01062 +<bekowrah > of his flock <06629 +<tso>n > and of the fat <02459 +<chel eb > thereof . And the LORD <03068 +<Yehovah > had respect <{08159} +sha<ah > unto Abel <01893 +<Hebel > and to his offering <04503 +<minchah > :

08159 EXO 005 009 Let there more work <05656 +<abodah > be laid <03515 +<kabed > upon the men <00582 +<enowsh > , that they may labour <06213 +<asah > therein ; and let them not regard <{08159} +sha<ah > vain <08267 +<sheqer > words <01697 +<dabar > .

08159 2SA 022 042 They looked <{08159} +sha<ah > , but [ there was ] none <00369 +<ayin > to save <03467 +<yasha< > : [ even ] unto the LORD <03068 +<Yehovah > , but he answered <06030 +<anah > them not .

08159 JOB 007 019 How <05704 +<ad > long <04101 +<mah > wilt thou not depart <{08159} +sha<ah > from me , nor <03808 +<o> > let me alone <07503 +<raphah > till <05704 +<ad > I swallow <01104 +<bala< > down my spittle <07536 +<roq > ?

08159 PSA 119 117 +Hold <05582 +<ca<ad > thou me up , and I shall be safe <03467 +<yasha< > : and I will have respect <{08159} +sha<ah > unto thy statutes <02706 +<choq > continually <08548 +<tamiyd > .

08159 PSA 039 013 O spare <{08159} +sha<ah > me , that I may recover <01082 +<balag > strength <01082 +<balag > , before <02962 +<terem > I go <03212 +<yalak > hence , and be no <00369 +<ayin > more .

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