

08160	sha<ah	DAN-3:6	hour
08160	sha<ah	DAN-3:15	hour
08160	sha<ah	DAN-4:19	hour
08160	sha<ah	DAN-4:33	hour
08160	sha<ah	DAN-5:5	hour

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08160 DAN 004 033 The same hour <{08160} +sha<ah > was the thing
 <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar
 <05020 +N@bawkadnetstsar > : and he was driven <02957 +t@rad >
 from men <00606 +>enash > , and did eat <00399 +>akal > grass
 <06211 +>ash > as oxen <08450 +towr > , and his body <01655
 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of
 heaven <08065 +shamayin > , till <05704 +>ad > his hairs <08177
 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar >
 [feathers] , and his nails <02953 +t@phar > like birds <06853
 +ts@phar > [claws] .

08160 DAN 005 005 In the same hour <{08160} +sha<ah > came
 <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba<
 > of a man s <00606 +>enash > hand <03028 +yad > , and wrote
 <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel >
 the candlestick <05043 +nebr@sha> > upon the plaister <01528
 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek
 > palace <01965 +heykal > : and the king <04430 +melek > saw
 <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad
 > that wrote <03790 +k@thab > .

08160 DAN 003 006 And whoso falleth <05308 +n@phal > not down
 and worshippeth <05457 +c@gid > shall the same hour <{08160}
 +sha<ah > be cast <07412 +r@mah > into the midst <01459 +gav >
 of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
 +>attuwn > .

08160 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be
 ready <06263 +<athiyl > that at what <01768 +diy > time <05732
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltrey
 <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,
 and all <03606 +kol > kinds <02177 +zan > of musick <02170
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457
 +c@gid > the image <06755 +tselem > which <01768 +diy > I have
 made <05648 +<abad > ; [well] : but if <02006 +hen > ye
 worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >
 the same hour <{08160} +sha<ah > into the midst <01459 +gav > of
 a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
 +>attuwn > ; and who <04479 +man > [is] that God <00426
 +>elahh > that shall deliver <07804 +sh@zab > you out of my
 hands <03028 +yad > ?

08160 DAN 004 019 . Then <00116 +>edayin > Daniel <01841
 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Belt@sha>tstsar > , was astonied <08075
 +sh@mam > for one <02298 +chad > hour <{08160} +sha<ah > , and
 his thoughts <07476 +racyown > troubled <00927 +b@hal > him .
 The king <04430 +melek > spake <06032 +<anah > , and said <00560
 +>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the
 dream <02493 +chelem > , or the interpretation <06591 +p@shar >
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096
 +Belt@sha>tstsar > answered <06032 +<anah > and said <00560
 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem >
 [be] to them that hate <08131 +s@ne> > thee , and the
 interpretation <06591 +p@shar > thereof to thine enemies <06146
 +<ar > .

08160 sha<ah DAN-3:6 hour
 08160 sha<ah DAN-3:15 hour
 08160 sha<ah DAN-4:19 hour
 08160 sha<ah DAN-4:33 hour
 08160 sha<ah DAN-5:5 hour

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08160 DAN 004 033 The same hour <{08160} +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@b@w@k@ad@net@st@sar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +>ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +>ad > his hairs <08177 +s@<ar > were grown <07236 +r@>bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

08160 DAN 005 005 In the same hour <{08160} +sha<ah > came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > .

08160 DAN 003 006 And whoso falleth <05308 +n@phal > not down and worshippeth <05457 +c@gid > shall the same hour <{08160} +sha<ah > be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

08160 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +>athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +>abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <{08160} +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

08160 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel@sha>tstsar > , was astonied <08075 +sh@mam > for one <02298 +chad > hour <{08160} +sha<ah > , and his thoughts <07476 +rac@yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

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