

08172 sha<an 2CH-13: 18 rel i ed
08172 sha<an 2CH-16: 7 rel i ed
08172 sha<an 2CH-16: 7 rel i ed
08172 sha<an 2CH-16: 8 rely
08172 sha<an GEN-18: 4 rest
08172 sha<an 2CH-14: 11 rest
08172 sha<an JOB-24: 23 resteth
08172 sha<an ISA-3: 1 stay
08172 sha<an ISA-10: 20 stay
08172 sha<an ISA-30: 12 stay
08172 sha<an ISA-31: 1 stay
08172 sha<an ISA-50: 10 stay
08172 sha<an JUD-16: 26 lean
08172 sha<an JOB-8: 15 lean
08172 sha<an PRO-3: 5 lean
08172 sha<an MIC-3: 11 lean
08172 sha<an 2SA-1: 6 leaned
08172 sha<an 2KI -7: 2 leaned
08172 sha<an 2KI -7: 17 leaned
08172 sha<an EZE-29: 7 leaned
08172 sha<an NUM-21: 15 li eth

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08172 JOB 024 023 [Though] it be given <05414 +nathan > him [to be] in safety <00983 +betach > , whereon he resteth <{08172} +sha<an > ; yet his eyes <05869 +<ayin > [are] upon their ways <01870 +derek > .

08172 ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +<ezrah > ; and stay <{08172} +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ; but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

08172 ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya<an > ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 +<osheq > and perverseness <03868 +luwz > , and stay <{08172} +sha<an > thereon <05921 +<al > > :

08172 ISA 010 020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the remnant <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and such as are escaped <06413 +p@leytah > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , shall no <03808 +lo> > more <05750 +<owd > again <03254 +yacaph > stay <04937 +mish<en > upon him that smote <05221 +nakah > them ; but shall stay <{08172} +sha<an > upon the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > .

08172 ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah > the stay <04937 +mish<en > and the staff <04938 +mish<enah > , the whole <03605 +kol > stay <{08172} +sha<an > of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mish<en > of water <04325 +mayim > ,

08172 PRO 003 005 Trust <00982 +batach > in the LORD <03068 +Y@hovah > with all <03605 +kol > thine heart <03820 +leb > ; and lean <{08172} +sha<an > not unto thine own understanding <00998 +biynah > .

08172 ISA 050 010 . Who <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD <03068 +Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 +<ebed > , that walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <{08172} +sha<an > upon his God <00430 +>elohiyim > .

08172 JOB 008 015 He shall lean <{08172} +sha<an > upon his house <01004 +bayith > , but it shall not stand <05975 +<amad > : he shall hold <02388 +chazaq > it fast , but it shall not endure <06965 +quwm > .

08172 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@<od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet ,

because thou didst rely <{08172} +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <03027 +yad > .

08172 GEN 018 004 Let a little <04592 +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <{08172} +sha<an > yourselves under <08478 +tachath > the tree <06086 +<ets > :

08172 NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 +<Ar > , and lieth <{08172} +sha<an > upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

08172 JUDG 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na<ar > that held <02388 +chazaq > him by the hand <03027 +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <{08172} +sha<an > upon them .

08172 2SA 001 006 And the young <05288 +na<ar > man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <{08172} +sha<an > upon his spear <02595 +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > after him .

08172 2KI 007 002 Then a Lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <{08172} +sha<an > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but shalt not eat <00398 +>akal > thereof .

08172 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the Lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <{08172} +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08172 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 +<eth > , and the children <01121 +ben > of Judah <03063 +Y@hurdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <{08172} +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

08172 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn >

> with many <07227 +rab > , or with them that have no <00369
 +>ayin > power <03581 +koach > : help <05826 +<azar > us , 0
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest
 <{08172} +sha<an > on <05921 +<al > thee , and in thy name
 <08034 +shem > we go <00935 +bow> > against <05921 +<al > this
 <02088 +zeh > multitude <01995 +hamown > . 0 LORD <03068
 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not
 <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar >
 against <05973 +<im > thee .

08172 2CH 016 007 . And at that time <06256 +<eth > Hanani
 <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >
 to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063
 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou
 hast relied <{08172} +sha<an > on <05921 +<al > the king <04428
 +melek > of Syria <00758 +>Aram > , and not relied <08172
 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , therefore is the host <02428 +chayil > of
 the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422
 +malat > out of thine hand <03027 +yad > .

08172 2CH 016 007 . And at that time <06256 +<eth > Hanani
 <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >
 to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063
 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou
 hast relied <08172 +sha<an > on <05921 +<al > the king <04428
 +melek > of Syria <00758 +>Aram > , and not relied <{08172}
 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , therefore is the host <02428 +chayil > of
 the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422
 +malat > out of thine hand <03027 +yad > .

08172 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199
 +shaphat > for reward <07810 +shachad > , and the priests <03548
 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr
 > , and the prophets <05030 +nabiy> > thereof divine <07080
 +qacam > for money <03701 +keceph > : yet will they lean
 <{08172} +sha<an > upon the LORD <03068 +Y@hovah > , and say
 <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among
 <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can
 come <00935 +bow> > upon us .

08172 EZE 029 007 When they took <08610 +taphas > hold <08610
 +taphas > of thee by thy hand <03709 +kaph > , thou didst break
 <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol >
 their shoulder <03802 +katheph > : and when they leaned <{08172}
 +sha<an > upon thee , thou brakest <07665 +shabar > , and madest
 all <03605 +kol > their loins <04975 +mothen > to be at a stand
 <05976 +<amad > .

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08172 sha<an 2CH-13: 18 relied
 08172 sha<an 2CH-16: 7 relied
 08172 sha<an 2CH-16: 7 relied
 08172 sha<an 2CH-16: 8 rely
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08172 PRO 003 005 Trust <00982 +batach > in the LORD <03068 +Y@hovah > with all <03605 +kol > thine heart <03820 +leb > ; and lean <{08172} +sha<an > not unto thine own understanding <00998 +biynah > .

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08172 GEN 018 004 Let a little <04592 +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <{08172} +sha<an > yourselves under <08478 +tachath > the tree <06086 +<ets > > :

08172 NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 +<Ar > , and lieth <{08172} +sha<an > upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

08172 JUDG 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na<ar > that held <02388 +chazaq > him by the hand <03027 +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <{08172} +sha<an > upon them .

08172 2SA 001 006 And the young <05288 +na<ar > man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <{08172} +sha<an > upon his spear <02595 +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > after him .

08172 2KI 007 002 Then a Lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <{08172} +sha<an > answered <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 +<ayin > , but shalt not eat <00398 +>akal > thereof .

08172 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the Lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <{08172} +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08172 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 +<eth > , and the children <01121 +ben > of Judah <03063 +Y@hurdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <{08172} +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

08172 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <{08172} +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

08172 2CH 016 007 . And at that time <06256 +<eth > Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@hurdah > , and said <00559 +>amar > unto him , Because thou hast relied <{08172} +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172

+sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , therefore is the host <02428 +chayil > of
the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422
+malat > out of thine hand <03027 +yad > .

08172 2CH 016 007 . And at that time <06256 +<eth > Hanani
<02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >
to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063
+Y@huwdah > , and said <00559 +>amar > unto him , Because thou
hast relied <08172 +sha<an > on <05921 +<al > the king <04428
+melek > of Syria <00758 +>Aram > , and not relied <{08172}
+sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , therefore is the host <02428 +chayil > of
the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422
+malat > out of thine hand <03027 +yad > .

08172 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199
+shaphat > for reward <07810 +shachad > , and the priests <03548
+kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr
> , and the prophets <05030 +nabiy> > thereof divine <07080
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<07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can
come <00935 +bow> > upon us .

08172 EZE 029 007 When they took <08610 +taphas > hold <08610
+taphas > of thee by thy hand<03709 +kaph > , thou didst break
<07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol >
their shoulder <03802 +katheph > : and when they leaned <{08172}
+sha<an > upon thee , thou brakest <07665 +shabar > , and madest
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<05976 +<amad > .

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