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08179 sha<ar ZEC-8:16 gates

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08179 JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +elohiym > ; then <00227 +>az > [was] war <03901 +lachem > in the gates <{08179} +sha<ar > : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba<iym > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ?

08179 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 +<Ay > smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [from] before <06440 +paniym > the gate <{08179} +sha<ar > [even] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 +<am > melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > .

08179 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

08179 JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > shall stand <05975 +<amad > at the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 +<iyr > , they shall take <00622 +>acaph > him into the city <05892 +<iyr > unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 +<im > them .

08179 JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <{08179} +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

08179 JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 +<am > of the LORD <03068 +Y@hovah > go <03381 +yarad >

down <03381 +yarad > to the gates <{08179} +sha<ar > .

08179 JUDG 009 035 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > went <03318 +yatsa> > out , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 +<am > that [were] with him , from lying in wait <03993 +ma>arab > .

08179 JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him , and he fled <05127 +nuwc > before <06440 +paniym > him , and many <07227 +rab > were overthrown <05307 +naphal > [and] wounded <02491 +chalal > , [even] unto the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them .

08179 JUDG 016 002 [And it was told] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [him] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

08179 JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 +<ad > midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 +<alah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > .

08179 JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421 +milchamah > , which <00834 +>aher > [were] of the children <01121 +ben > of Dan <01835 +Dan > , stood <05324 +natsab > by the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +<alah > up , [and] came <00935 +bow> > in thither <08033 +sham > , [and] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [that were] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > .

08179 RUT 003 011 And now <06258 +<attah > , my daughter <01323

+bath > , fear <03372 +yare> > not ; I will do <06213 +<asah >
to thee all <03605 +kol > that thou requirest <00559 +>amar > :
for all <03605 +kol > the city <{08179} +sha<ar > of my people
<05971 +<am > doth know <03045 +yada< > that thou [art] a
virtuous <02428 +chayil > woman <00802 +>ishshah > .

08179 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az
> up to the gate <{08179} +sha<ar > , and sat <03427 +yashab >
him down there <08033 +sham > : and , behold <02009 +hinneh > ,
the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162
+Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto
whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423
+p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside ,
sit <03427 +yashab > down here <06311 +poh > . And he turned
<05493 +cuwr > aside , and sat <03427 +yashab > down .

08179 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth >
the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah >
of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah >
to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up
the name <08034 +shem > of the dead <04191 +muwth > upon his
inheritance <05159 +nachalah > , that the name <08034 +shem > of
the dead <04191 +muwth > be not cut <03772 +karath > off from
among <05973 +<im > his brethren <00251 +>ach > , and from the
gate <{08179} +sha<ar > of his place <04725 +maqowm > : ye [are
] witnesses <05707 +<ed > this day <03117 +yowm > .

08179 RUT 004 011 And all <03605 +kol > the people <05971 +<am >
that [were] in the gate <{08179} +sha<ar > , and the elders
<02205 +zagen > , said <00559 +>amar > , [We are] witnesses
<05707 +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan >
the woman <00802 +>ishshah > that is come <00935 +bow> > into
<00413 +>el > thine house <01004 +bayith > like Rachel <07354
+Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher >
two <08147 +sh@nayim > did build <01129 +banah > the house
<01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213
+<asah > thou worthily <02428 +chayil > in Ephratah <00672
+>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035
+Beyth Lechem > :

08179 1SA 004 018 And it came <01961 +hayah > to pass , when he
made mention <02142 +zakar > of the ark <00727 +>arown > of God
<00430 +>elohiym > , that he fell <05307 +naphal > from off
<05921 +<al > the seat <03678 +kicce> > backward <00322
+>achoranniyth > by the side <03027 +yad > of the gate <{08179}
+sha<ar > , and his neck <04665 +miphreketh > brake <07665
+shabar > , and he died <04191 +muwth > : for he was an old
<02204 +zagen > man <00376 +>iysh > , and heavy <03513 +kabad > .
And he had judged <08199 +shaphat > Israel <03478 +Yisra>el >
forty <00705 +>arba<iym > years <08141 +shaneh > .

08179 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066
+nagash > to Samuel <08050 +Sh@muw>el > in the gate <{08179}
+sha<ar > , and said <00559 +>amar > , Tell <05046 +nagad > me ,
I pray <04994 +na> > thee , where the seer s <07200 +ra>ah >
house <01004 +bayith > [is] .

08179 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478
+Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm >
, and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the
Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come
<00935 +bow> > to the valley <01516 +gay> > , and to the gates
<{08179} +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded
<02491 +chalal > of the Philistines <06430 +P@lishtiy > fell
<05307 +naphal > down by the way <01870 +derek > to Shaaraim
<08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto
12/8/2021

Ekron <06138 +<Eqrown > .

08179 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <{08179} +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

08179 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrown > , Joab <03097 +Yow>ab > took him aside <05186 +natah > in the gate <{08179} +sha<ar > to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > under the fifth <02570 +chomesh > [rib] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +<Asah>el > his brother <00251 +>ach > .

08179 2SA 010 008 And the children <01121 +ben > of Ammon <05983 +<Ammown > came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 +<arak > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob <00382 +>Iysh - Towb > , and Maacah <04601 +Ma<akah > , [were] by themselves <00905 +bad > in the field <07704 +sadeh > .

08179 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 +<al > us , and came <03318 +yatsa> > out unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <{08179} +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

08179 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <{08179} +sha<ar > side <03027 +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <{08179} +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <{08179} +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <{08179} +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

+sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 +<alah > up to the chamber <05944 +<aliyah > over <05921 +<al > the gate <{08179} +sha<ar > , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > !

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <{08179} +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <{08179} +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , which <00834 +>aher > [is] by the gate <{08179} +sha<ar > !

08179 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

08179 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [or] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <{08179} +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [there be] ;

08179 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king

<04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 +<al > his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them .

08179 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 +<eth > [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > .

08179 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <{08179} +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this time <06256 +<eth > in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > :

08179 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > out unto him : for the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > .

08179 2KI 010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And
12/8/2021

he said <00559 +>amar > , Lay <07760 +suwm > ye them in two
<08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607
+pethach > in of the gate <{08179} +sha<ar > until <05704 +<ad >
the morning <01242 +boqer > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall
be] at the gate <08179 +sha<ar > of Sur <05495 +Cuwr > ; and a
third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar >
behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye
keep <08104 +shamar > the watch <04931 +mishmereth > of the
house <01004 +bayith > , that it be not broken <04535 +maccach >
down <04535 +maccach > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall
be] at the gate <{08179} +sha<ar > of Sur <05495 +Cuwr > ; and
a third <07992 +sh@liyshiy > part at the gate <08179 +sha<ar >
behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye
keep <08104 +shamar > the watch <04931 +mishmereth > of the
house <01004 +bayith > , that it be not broken <04535 +maccach >
down <04535 +maccach > .

08179 2KI 011 019 And he took <03947 +laqach > the rulers <08269
+sar > over hundreds <03967 +me>ah > , and the captains <03746
+kariy > , and the guard <07323 +ruwts > , and all <03605 +kol >
the people <05971 +<am > of the land <00776 +>erets > ; and they
brought <03381 +yarad > down <03381 +yarad > the king <04428
+melek > from the house <01004 +bayith > of the LORD <03068
+Y@hovah > , and came <00935 +bow> > by the way <01870 +derek >
of the gate <{08179} +sha<ar > of the guard <07323 +ruwts > to
the king s <04428 +melek > house <01004 +bayith > . And he sat
<03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of
the kings <04428 +melek > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428
+melek > of Israel <03478 +Yisra>el > took <08610 +taphas >
Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063
+Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash
> the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at
Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats >
down the wall <02346 +chowmah > of Jerusalem <03389
+Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669
+>Ephrayim > unto the corner <06438 +pinnah > gate <{08179}
+sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits
<00520 +>ammah > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428
+melek > of Israel <03478 +Yisra>el > took <08610 +taphas >
Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063
+Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash
> the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at
Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats >
down the wall <02346 +chowmah > of Jerusalem <03389
+Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim
<00669 +>Ephrayim > unto the corner <06438 +pinnah > gate <08179
+sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits
<00520 +>ammah > .

08179 2KI 015 035 Howbeit the high <01116 +bamah > places were
not removed <05493 +cuwr > : the people <05971 +<am > sacrificed
<02076 +zabach > and burned <06999 +qatar > incense <06999
+qatar > still <05750 +<owd > in the high <01116 +bamah > places
. He built <01129 +banah > the higher <05945 +>elyown > gate
<{08179} +sha<ar > of the house <01004 +bayith > of the LORD
<03068 +Y@hovah > .

08179 1CH 009 018 Who hitherto [waited] in the king s <04428 +melek > gate <{08179} +sha<ar > eastward <04217 +mizrach > : they [were] porters <07778 +show<er > in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > .

08179 1CH 009 023 So they and their children <01121 +ben > [had] the oversight <05921 +<al > of the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [namely] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by wards <04931 +mishmereth > .

08179 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [is] at the gate <{08179} +sha<ar > !

08179 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

08179 1CH 016 042 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > with trumpets <02689 +chatsots@rah > and cymbals <04700 +m@tseleth > for those that should make a sound <08085 +shama< > , and with musical <07892 +shiyr > instruments <03627 +k@liy > of God <00430 +>elohiym > . And the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > [were] porters <{08179} +sha<ar > .

08179 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <{08179} +sha<ar > , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > without weight <04948 +mishqal > ;

08179 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral > , as well the small <06996 +qatan > as the great <01419 +gadawl > , according to the house <01004 +bayith > of their fathers <1> , for every gate <{08179} +sha<ar > .

08179 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 +ma<arab > , with the gate <{08179} +sha<ar > Shallecheth <07996 +Shalleketh > , by the causeway <04546 +m@cillah > of the going <05927 +<alah > up , ward <04929 +mishmar > against <05984 +<Ammowniy > ward <04929 +mishmar > .

08179 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <{08179} +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [there be

] :

08179 2CH 008 014 And he appointed <05975 +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <{08179} +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > .

08179 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 +<al > his throne <03678 +kicce> > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > place at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them .

08179 2CH 023 005 And a third <07992 +sh@liyshiy > part [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar > of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 +<am > [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <{08179} +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

08179 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in .

08179 2CH 023 020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiy > , and the governors <04910 +mashal > of the people <05971 +<am > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > gate <{08179} +sha<ar > into the king s <04428 +melek > house <01004 +bayith > , and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > .

08179 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 +<asah > a chest <00727 +>arown > , and set <05414 +nathan > it without <02351 +chuwts > at the gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428

+melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <{08179} +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 026 009 Moreover Uzziah <05818 +<Uzziyah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <08179 +sha<ar > , and at <05921 +<al > the valley <01516 +gay> > gate <{08179} +sha<ar > , and at <05921 +<al > the turning <04740 +maqtsowa< > [of the wall] , and fortified <02388 +chazaq > them .

08179 2CH 026 009 Moreover Uzziah <05818 +<Uzziyah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <{08179} +sha<ar > , and at <05921 +<al > the valley <01516 +gay> > gate <08179 +sha<ar > , and at <05921 +<al > the turning <04740 +maqtsowa< > [of the wall] , and fortified <02388 +chazaq > them .

08179 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 +<Ophel > he built <01129 +banah > much <07230 +rob > .

08179 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 +<amad > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyy > after <05921 +<al > their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 +<abodah > , the priests <03548 +kohen > and Levites <03881 +Leviyy > for burnt <05930 +<olah > offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <{08179} +sha<ar > of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > .

08179 2CH 032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 +<al > the people <05971 +<am > , and gathered <06908 +qabats > them together to him in the street <07339 +r@chob > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > ,

08179 2CH 035 015 And the singers <07891 +shiy > the sons
 <01121 +ben > of Asaph <00623 +>Acaph> [were] in their place
 <04612 +ma<amad > , according to the commandment <04687 +mitsvah
 > of David <01732 +David > , and Asaph <00623 +>Acaph > , and
 Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the
 king s <04428 +melek > seer <02374 +chozeh > ; and the porters
 <07778 +show<er > [waited] at every gate <{08179} +sha<ar > ;
 they might not depart <05493 +cuwr > from their service <05656
 +<abodah > ; for their brethren <00251 +>ach > the Levites
 <03881 +Leviyi > prepared <03559 +kuwn > for them .

08179 NEH 001 003 And they said <00559 +>amar > unto me , The
 remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the
 captivity <07628 +sh@biy > there <08033 +sham > in the province
 <04082 +m@diynah > [are] in great <01419 +gadowl > affliction
 <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346
 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is]
 broken <06555 +parats > down , and the gates <{08179} +sha<ar >
 thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

08179 NEH 002 003 And said <00559 +>amar > unto the king <04428
 +melek > , Let the king <04428 +melek > live <02421 +chayah >
 for ever <05769 +<owlam > : why <04069 +madduwa< > should not my
 countenance <06440 +paniym > be sad <07489 +ra<a< > , when
 <00834 +>aher > the city <05892 +<iyr > , the place <01004
 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth
] waste <02720 +chareb > , and the gates <{08179} +sha<ar >
 thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

08179 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph
 <00623 +>Acaph > the keeper <8104shamar > of the king s <04428
 +melek > forest <06508 +pardec > , that he may give <05414
 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah >
 for the gates <{08179} +sha<ar > of the palace <01002 +biyrah >
 which <00834 +>aher > [appertained] to the house <01004
 +bayith > , and for the wall <02346 +chowmah > of the city
 <05892 +<iyr > , and for the house <01004 +bayith > that I shall
 enter <00935 +bow> > into <05921 +<al > . And the king <04428
 +melek > granted <05414 +nathan > me , according to the good
 <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym >
 upon me .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <08179 +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <{08179}
 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784
 +>esh > .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <08179 +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <{08179}
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <08179 +sha<ar
 > thereof were consumed <00398 +>akal > with fire <00784 +>esh >
 .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <{08179} +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179

+sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

08179 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el > to the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 +<abar > .

08179 NEH 002 015 Then went <05927 +<alah > I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by the gate <{08179} +sha<ar > of the valley <01516 +gay> > , and [so] returned <07725 +shuwb > .

08179 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <{08179} +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 +<Adiyn > a reproach <02781 +cherpah > .

08179 NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <{08179} +sha<ar > ; they sanctified <06942 +qadash > it , and set <05975 +<amad > up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > .

08179 NEH 003 003 But the fish <01709 +dag > gate <{08179} +sha<ar > did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 006 Moreover the old <03465 +yashan > gate <{08179} +sha<ar > repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <05975 +<amad > up the doors <01817 +deleth > thereof , and the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 013 The valley <01516 +gay> > gate <08179 +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <{08179} +sha<ar > .

08179 NEH 003 013 The valley <01516 +gay> > gate <{08179}

+sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha<ar > .

08179 NEH 003 014 But the dung <00830 +>ashpoth > gate <{08179} +sha<ar > repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 015 But the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma<alah > that go <03381 +yarad > down <03381 +yarad > from the city <05892 +<iyr > of David <01732 +David > .

08179 NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 +<Ophel > , unto [the place] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <{08179} +sha<ar > toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out .

08179 NEH 003 028 From above the horse <05483 +cuwc > gate <{08179} +sha<ar > repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08179 NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma<yah > the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <{08179} +sha<ar > .

08179 NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 +<al > the gate <{08179} +sha<ar > Miphkad <04663 +Miphqad > , and to the going <05944 +<aliyah > up of the corner <06438 +pinnah > .

08179 NEH 003 032 And between <00996 +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <{08179} +sha<ar > repaired <02388 +chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > .

08179 NEH 006 001 . Now it came <01961 +hayah > to pass , when
 <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah
 <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian
 <06163 +<Arabiy > , and the rest <03499 +yether > of our enemies
 <00341 +>oyeb > , heard <08085 +shama< > that I had builded
 <01129 +banah > the wall <02346 +chowmah > , and [that] there
 was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar
 > therein ; (though at <05704 +<ad > that time <06256 +<eth > I
 had not set <05975 +<amad > up the doors <01817 +deleth > upon
 the gates <{08179} +sha<ar > ;)

08179 NEH 007 003 And I said <00559 +>amar > unto them , Let not
 the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim >
 be opened <06605 +pathach > until <05704 +<ad > the sun <08121
 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they
 stand <05975 +<amad > by , let them shut <01479 +guwph > the
 doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and
 appoint <05975 +<amad > watches <04931 +mishmereth > of the
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
 , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929
 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to
 be] over <05048 +neged > against <05048 +neged > his house
 <01004 +bayith > .

08179 NEH 008 001 . And all <03605 +kol > the people <05971 +<am
 > gathered <00622 +>acaph > themselves together as one <00259
 +>echad > man <00376 +>iysh > into <00413 +>el > the street
 <07339 +r@chob > that [was] before <06440 +paniym > the water
 <04325 +mayim > gate <{08179} +sha<ar > ; and they spake <00559
 +>amar > unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar >
 to bring <00935 +bow> > the book <05612 +cepher > of the law
 <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to
 Israel <03478 +Yisra>el > .

08179 NEH 008 003 And he read <07121 +qara> > therein before
 <06440 +paniym > the street <07339 +r@chob > that [was] before
 <06440 +paniym > the water <04325 +mayim > gate <{08179} +sha<ar
 > from the morning <00216 +>owr > until <05704 +<ad > midday ,
 before <05048 +neged > the men <00582 +>enowsh > and the women
 <00802 +>ishshah > , and those that could understand <00995
 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the
 people <05971 +<am > [were attentive] unto the book <05612
 +cepher > of the law <08451 +towrah > .

08179 NEH 008 016 So the people <05971 +<am > went <03318
 +yatsa> > forth <03318 +yatsa> > , andbrought <00935 +bow> > [
 them] , and made <06213 +<asah > themselves <01992 +hem >
 booths <05521 +cukkah > , every <00376 +>iysh > one <00376
 +>iysh > upon the roof <01406 +gag > of his house , and in their
 courts <02691 +chatser > , and in the courts <02691 +chatser >
 of the house <01004 +bayith > of God <00430 +>elohiym > , and in
 the street <07339 +r@chob > of the water <04325 +mayim > gate
 <08179 +sha<ar > , and in the street <07339 +r@chob > of the
 gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 008 016 So the people <05971 +<am > went <03318
 +yatsa> > forth <03318 +yatsa> > , andbrought <00935 +bow> > [
 them] , and made <06213 +<asah > themselves <01992 +hem >
 booths <05521 +cukkah > , every <00376 +>iysh > one <00376
 +>iysh > upon the roof <01406 +gag > of his house , and in their
 courts <02691 +chatser > , and in the courts <02691 +chatser >
 of the house <01004 +bayith > of God <00430 +>elohiym > , and in
 the street <07339 +r@chob > of the water <04325 +mayim > gate
 <{08179} +sha<ar > , and in the street <07339 +r@chob > of the
 gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > .

gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 011 019 Moreover the porters <07778 +show<er > , Akkub <06126 +<Aqquwb > , Talmon <02929 +Talmown > , and their brethren <00251 +>ach > that kept <08104 +shamar > the gates <{08179} +sha<ar > , [were] an hundred <03967 +me>ah > seventy <07657 +shib<iym . > and two <08147 +sh@nayim > .

08179 NEH 012 025 Mattaniah <04983 +Mattanyah > , and Bakbukiah <01229 +Baqbukyah > , Obadiah <05662 +<Obadyah > , Meshullam <04918 +M@shullam > , Talmon <02929 +Talmown > , Akkub <06126 +<Aqquwb > , [were] porters <07778 +show<er > keeping <08104 +shamar > the ward <04929 +mishmar > at the thresholds <00624 +>acuph > of the gates <{08179} +sha<ar > .

08179 NEH 012 030 And the priests <03548 +kohen > and the Levites <03881 +Leviyy > purified <02891 +taher > themselves , and purified <02891 +taher > the people <05971 +<am > , and the gates <{08179} +sha<ar > , and the wall <02346 +chowmah > .

08179 NEH 012 031 Then I brought <05927 +<alah > up the princes <08269 +sar > of Judah <03063 +Y@hurdah > upon the wall <02346 +chowmah > , and appointed <05975 +<amad > two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <{08179} +sha<ar > :

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <{08179} +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <{08179} +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <08179 +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <{08179} +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <{08179} +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <{08179} +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <{08179} +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <{08179} +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

08179 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

08179 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <{08179} +sha<ar > , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [concerning] this <02063 +zo>th > also <01571

+gam > , and spare <02347 +chuwc > me according to the greatness
<07230 +rob > of thy mercy <02617 +cheched > .

08179 EST 002 019 And when the virgins <01330 +b@thuwlah > were
gathered <06908 +qabats > together the second <08145 +sheniy >
time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in
the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 002 021 . In those <01992 +hem > days <03117 +yowm > ,
while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the
king s <04428 +melek > gate <{08179} +sha<ar > , two <08147
+sh@nayim > of the king s <04428 +melek > chamberlains <05631
+cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh
> , of those which kept <08104 +shamar > the door <05592 +caph >
, were wroth <07107 +qatsaph > , and sought <01245 +baqash > to
lay <07971 +shalach > hand <03027 +yad > on the king <04428
+melek > Ahasuerus <00325 +>Ahashverowsh > .

08179 EST 003 002 And all <03605 +kol > the king s <04428 +melek
> servants <05650 +<ebed > , that [were] in the king s <04428
+melek > gate <{08179} +sha<ar > , bowed <03766 +kara< > , and
reverenced <07812 +shachah > Haman <02001 +Haman > : for the
king <04428 +melek > had so <03651 +ken > commanded <06680
+tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed
<03766 +kara< > not , nor <03808 +lo> > did [him] reverence
<07812 +shachah > .

08179 EST 003 003 Then the king s <04428 +melek > servants
<05650 +<ebed > , which <00834 +>aher > [were] in the king s
<04428 +melek > gate <{08179} +sha<ar > , said <00559 +>amar >
unto Mordecai <04782 +Mord@kay > , Why <04069 +madduwa< >
transgressest <05674 +<abar > thou the king s <04428 +melek >
commandment <04687 +mitsvah > ?

08179 EST 004 002 And came <00935 +bow> > even <05704 +<ad >
before <06440 +paniym > the king s <04428 +melek > gate <08179
+sha<ar > : for none <00369 +>ayin > [might] enter <00935
+bow> > into <00413 +>el > the king s <04428 +melek > gate
<{08179} +sha<ar > clothed <03830 +l@buwsh > with sackcloth
<08242 +saq > .

08179 EST 004 002 And came <00935 +bow> > even <05704 +<ad >
before <06440 +paniym > the king s <04428 +melek > gate <{08179}
+sha<ar > : for none <00369 +>ayin > [might] enter <00935
+bow> > into <00413 +>el > the king s <04428 +melek > gate
<08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242
+saq > .

08179 EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa>
> forth <03318 +yatsa> > to Mordecai <04782 +Mord@kay > unto the
street <07339 +r@chob > of the city <05892 +<iyr > , which
<00834 +>aher > [was] before <06440 +paniym > the king s
<04428 +melek > gate <{08179} +sha<ar > .

08179 EST 005 009 . Then went <03318 +yatsa> > Haman <02001
+Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful
<08056 +sameach > and with a glad <02896 +towb > heart <03820
+leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah >
Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate
<{08179} +sha<ar > , that he stood <06965 +quwm > not up , nor
<03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390
+male> > of indignation <02534 +chemah > against <05921 +<al >
Mordecai <04782 +Mord@kay > .

08179 EST 005 013 Yet all <03605 +kol > this <02088 +zeh >
avaieth <07737 +shavah > me nothing<00369 +>ayin > , so <06256
12/8/2021

+<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai
 <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427
 +yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 006 010 Then the king <04428 +melek > said <00559
 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > ,
 [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and
 the horse <05483 +cuwc > , as thou hast said <01696 +dabar > ,
 and do <06213 +<asah > even so <03651 +ken > to Mordecai <04782
 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427
 +yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > :
 let nothing <01697 +dabar > fail <05307 +naphal > of all <03605
 +kol > that thou hast spoken <01696 +dabar > .

08179 EST 006 012 . And Mordecai <04782 +Mord@kay > came <07725
 +shuwb > again <07725 +shuwb > to the king s <04428 +melek >
 gate <{08179} +sha<ar > . But Haman <02001 +Haman > hasted
 <01765 +dachaph > to his house <01004 +bayith > mourning <57> ,
 and having his head <07218 +ro>sh > covered <02645 +chaphah > .

08179 JOB 005 004 His children <01121 +ben > are far <07350
 +rachowq > from safety <03468 +yesha< > , and they are crushed
 <01792 +daka> > in the gate <{08179} +sha<ar > , neither <00369
 +>ayin > [is there] any to deliver <05337 +natsal > [them] .

08179 JOB 029 007 . When I went <03318 +yatsa> > out to the gate
 <{08179} +sha<ar > through <05921 +<al > the city <07176 +qereth
 > , [when] I prepared <03559 +kuwn > my seat <04186 +mowshab >
 in the street <07339 +r@chob > !

08179 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph >
 up my hand <03027 +yad > against <05921 +<al > the fatherless
 <03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my
 help <05833 +<ezrah > in the gate <{08179} +sha<ar > :

08179 JOB 038 017 Have the gates <08179 +sha<ar > of death
 <04194 +maveth > been opened <01540 +galah > unto thee ? or hast
 thou seen <07200 +ra>ah > the doors <{08179} +sha<ar > of the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 JOB 038 017 Have the gates <{08179} +sha<ar > of death
 <04194 +maveth > been opened <01540 +galah > unto thee ? or hast
 thou seen <07200 +ra>ah > the doors <08179 +sha<ar > of the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD
 <03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040
 +<only > [which I suffer] of them that hate <08130 +sane> > me
 , thou that liftest <07311 +ruwm > me up from the gates <{08179}
 +sha<ar > of death <04194 +maveth > :

08179 PSA 009 014 That I may shew <05608 +caphar > forth all
 <03605 +kol > thy praise <08416 +t@hillah > in the gates
 <{08179} +sha<ar > of the daughter <01323 +bath > of Zion <06726
 +Tsiyown > : I will rejoice <01523 +giyl > in thy salvation
 <03444 +y@shuw<ah > .

08179 PSA 024 007 . Lift <05375 +nasa> > up your heads <07218
 +ro>sh > , O ye gates <{08179} +sha<ar > ; and be ye lift <05375
 +nasa> > up , ye everlasting <05769 +<owlam > doors <06607
 +pethach > ; and the King <04428 +melek > of glory <03519
 +kabowd > shall come <00935 +bow> > in .

08179 PSA 024 009 Lift <05375 +nasa> > up your heads <07218
 +ro>sh > , O ye gates <{08179} +sha<ar > ; even lift <05375
 +nasa> > [them] up , ye everlasting <05769 +<owlam > doors

<06607 +pethach > ; and the King <04428 +melek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

08179 PSA 069 012 They that sit <03427 +yashab > in the gate <{08179} +sha<ar > speak <07878 +siyach > against me ; and I [was] the song <05058 +n@giynah > of the drunkards .

08179 PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <{08179} +sha<ar > of Zion <06726 +Tsiyown > more than all <03605 +kol > the dwellings <04908 +mishkan > of Jacob <03290 +Ya<aqob > .

08179 PSA 100 004 Enter <00935 +bow> > into his gates <{08179} +sha<ar > with thanksgiving <08426 +towdah > , [and] into his courts <02691 +chatser > with praise <08416 +t@hillah > : be thankful <03034 +yadah > unto him , [and] bless <01288 +barak > his name <08034 +shem > .

08179 PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581 +ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and they draw near <05060 +naga< > unto the gates <{08179} +sha<ar > of death <04194 +maveth > .

08179 PSA 118 019 . Open <06605 +pathach > to me the gates <{08179} +sha<ar > of righteousness <06664 +tsedeq > : I will go <00935 +bow> > into them , [and] I will praise <03034 +yadah > the LORD <03050 +Yahh > :

08179 PSA 118 020 This <02088 +zeh > gate <{08179} +sha<ar > of the LORD <03068 +Y@hovah > , into which the righteous <06662 +tsaddiyq > shall enter <00935 +bow> > .

08179 PSA 122 002 Our feet <07272 +regel > shall stand <05975 +>amad > within thy gates <{08179} +sha<ar > , O Jerusalem <03389 +Y@ruwshalaim > .

08179 PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <{08179} +sha<ar > .

08179 PSA 147 013 For he hath strengthened <02388 +chazaq > the bars <01280 +b@riyach > of thy gates <{08179} +sha<ar > ; he hath blessed <01288 +barak > thy children <01121 +ben > within <07130 +qereb > thee .

08179 PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > place of concourse <01993 +hamah > , in the openings <06607 +pethach > of the gates <{08179} +sha<ar > : in the city <05892 +<iyr > she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] ,

08179 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad > the gates <{08179} +sha<ar > , at <03027 +yad > the entry <06310 +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

08179 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniym > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <{08179} +sha<ar > of the righteous <06662 +tsaddiyq > .

08179 PRO 022 022 . Rob <01497 +gazal > not the poor <01800 +dal > , because <03588 +kiy > he [is] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041

+<aniy > in the gate <{08179} +sha<ar > :

08179 PRO 024 007 . Wisdom <02454 +chokmowth > [is] too high
<07311 +ruwm > for a fool <00191 +>eviy1 > : he openeth <06605
+pathach > not his mouth <06310 +peh > in the gate <{08179}
+sha<ar > .

08179 PRO 031 023 Her husband <01167 +ba<al > is known <03045
+yada< > in the gates <{08179} +sha<ar > , when he sitteth
<03427 +yashab > among <05973 +<im > the elders <02205 +zaqen >
of the land <00776 +>erets > .

08179 PRO 031 031 Give <05414 +nathan > her of the fruit <06529
+p@riy > of her hands <03027 +yad > ; and let her own works
<04639 +ma<aseh > praise <01984 +halal > her in the gates
<{08179} +sha<ar > .

08179 SON 007 004 Thy neck <06677 +tsavva>r > [is] as a tower
<04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869
+<ayin > [like] the fishpools <01295 +b@rekah > in Heshbon
<02809 +Cheshbown > , by the gate <{08179} +sha<ar > of
Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is
] as the tower <04026 +migdal > of Lebanon <03844 +L@banown >
which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq
> .

08179 ISA 014 031 Howl <03213 +yalal > , O gate <{08179} +sha<ar
> ; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole
<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
<04127 +muwg > : for there shall come <00935 +bow> > from the
north <06828 +tsaphown > a smoke <06227 +<ashan > , and none
<00369 +>ayin > [shall be] alone <00909 +badad > in his
appointed <04151 +mow<ad > times <04151 +mow<ad > .

08179 ISA 022 007 And it shall come <01961 +hayah > to pass , [
that] thy choicest <04055 +mad > valleys <06010 +<emeq > shall
be full <04390 +male> > of chariots <07393 +rekeb > , and the
horsemen <06571 +parash > shall set <07896 +shiyth > themselves
in array <07896 +shiyth > at the gate <{08179} +sha<ar > .

08179 ISA 024 012 In the city <05892 +<iyr > is left <07604
+sha>ar > desolation <08047 +shammah > , and the gate <{08179}
+sha<ar > is smitten <03807 +kathath > with destruction <07591
+sh@iyah > .

08179 ISA 026 002 Open <06605 +pathach > ye the gates <{08179}
+sha<ar > , that the righteous <06662 +tsaddiyq > nation <01471
+gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn
> may enter <00935 +bow> > in .

08179 ISA 028 006 And for a spirit <07307 +ruwach > of judgment
<04941 +mishpat > to him that sitteth <03427 +yashab > in
judgment <04941 +mishpat > , and for strength <01369 +g@buwrah >
to them that turn <07725 +shuwb > the battle <04421 +milchamah >
to the gate <{08179} +sha<ar > .

08179 ISA 029 021 That make a man <00120 +>adam > an offender
<02398 +chata> > for a word <01697 +dabar > , and lay a snare
<06983 +qowsh > for him that reproveth <03198 +yakach > in the
gate <{08179} +sha<ar > , and turn <05186 +natah > aside <05186
+natah > the just <06662 +tsaddiyq > for a thing of nought
<08414 +tohuw > .

08179 ISA 038 010 I said <00559 +>amar > in the cutting <01824
+d@miy > off of my days <03117 +yowm > , I shall go <03212
+yalak > to the gates <{08179} +sha<ar > of the grave <07585
12/8/2021

+sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > .

08179 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <{08179} +sha<ar > shall not be shut <05462 +cagar > ;

08179 ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539 +kadkod > , and thy gates <{08179} +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <02656 +chephets > stones <68> .

08179 ISA 060 011 Therefore thy gates <{08179} +sha<ar > shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > .

08179 ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw<ah > , and thy gates <{08179} +sha<ar > Praise <08416 +t@hillah > .

08179 ISA 062 010 . Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <{08179} +sha<ar > ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 +<am > .

08179 JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyy > about , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <{08179} +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

08179 JER 014 002 Judah <03063 +Y@huwdah > mourneth <56> , and the gates <{08179} +sha<ar > thereof languish <00535 +>amal > ; they are black <06937 +qadar > unto the ground <00776 +>erets > ; and the cry <06682 +ts@vachah > of Jerusalem <03389 +Y@ruwshalaim > is gone <05927 +<alah > up .

08179 JER 015 007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates <{08179} +sha<ar > of the land <00776 +>erets > ; I will bereave <07921 +shakol > [them] of children , I will destroy <6> my people <05971 +<am > , [since] they return <07725 +shuwb > not from their ways <01870 +derek > .

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 +<amad > in the gate <08179 +sha<ar > of the children <01121 +ben > of the people <05971 +<am > , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 +<amad > in the gate <{08179} +sha<ar > of the children <01121 +ben > of the people <05971 +<am > , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 020 And say <00559 +>amar > unto them , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye kings <04428 +melek > of Judah <03063 +Y@huwdah > , and all <03605 +kol > Judah <03063 +Y@huwdah > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , that enter <00935 +bow> > in by these <00428 +>el - leh > gates <{08179} +sha<ar > :

08179 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <{08179} +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115

+biltiy > work <04399 +m@la>kah > therein ;

08179 JER 017 025 Then shall there enter <00935 +bow> > into the gates <{08179} +sha<ar> > of this <02063 +zo>th > city <05892 +<iyr> > kings <04428 +melek> > and princes <08269 +sar> > sitting <03427 +yashab> > upon the throne <03678 +kicce> > of David <01732 +David> > , riding <07392 +rakab> > in chariots <07393 +rekeb> > and on horses <05483 +cuwc> > , they , and their princes <08269 +sar> > , the men <00376 +>iysh> > of Judah <03063 +Y@huwdah> > , and the inhabitants <03427 +yashab> > of Jerusalem <03389 +Y@ruwshalaim> : > and this <02088 +zeh> > city <05892 +<iyr> > shall remain <03427 +yashab> > for ever <05769 +<owlam> > .

08179 JER 017 027 But if <00518 +>im> > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash> > the sabbath <07676 +shabbath> > day <03117 +yowm> > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar> > of Jerusalem <03389 +Y@ruwshalaim> > on the sabbath <07676 +shabbath> > day <03117 +yowm> > ; then will I kindle <03341 +yatsath> > a fire <00784 +>esh> > in the gates <{08179} +sha<ar> > thereof , and it shall devour <00398 +>akal> > the palaces <00759 +>armown> > of Jerusalem <03389 +Y@ruwshalaim> > , and it shall not be quenched <03518 +kabah> > .

08179 JER 017 027 But if <00518 +>im> > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash> > the sabbath <07676 +shabbath> > day <03117 +yowm> > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <{08179} +sha<ar> > of Jerusalem <03389 +Y@ruwshalaim> > on the sabbath <07676 +shabbath> > day <03117 +yowm> > ; then will I kindle <03341 +yatsath> > a fire <00784 +>esh> > in the gates <08179 +sha<ar> > thereof , and it shall devour <00398 +>akal> > the palaces <00759 +>armown> > of Jerusalem <03389 +Y@ruwshalaim> > , and it shall not be quenched <03518 +kabah> > .

08179 JER 019 002 And go <03318 +yatsa> > forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben> > of Hinnom <02011 +Hinnom> > , which <00834 +>aher> > [is] by the entry <06607 +pethach> > of the east <02777 +charcuwth> > gate <{08179} +sha<ar> > , and proclaim <07121 +qara> > there <08033 +sham> > the words <01697 +dabar> > that I shall tell <01696 +dabar> > thee ,

08179 JER 020 002 Then Pashur <06583 +Pashchuwr> > smote <05221 +nakah> > Jeremiah <03414 +Yirm@yah> > the prophet <05030 +nabiy> > , and put <05414 +nathan> > him in the stocks <04115 +mahpeketh> > that [were] in the high <05945 +>elyown> > gate <{08179} +sha<ar> > of Benjamin <01144 +Binyamiyn> > , which <00834 +>aher> > [was] by the house <01004 +bayith> > of the LORD <03068 +Y@hovah> > .

08179 JER 022 002 And say <00559 +>amar> > , Hear <08085 +shama< > the word <01697 +dabar> > of the LORD <03068 +Y@hovah> > , O king <04428 +melek> > of Judah <03063 +Y@huwdah> > , that sittest <03427 +yashab> > upon the throne <03678 +kicce> > of David <01732 +David> > , thou , and thy servants <05650 +<ebed> > , and thy people <05971 +<am> > that enter <00935 +bow> > in by these <00428 +>el - leh> > gates <{08179} +sha<ar> > :

08179 JER 022 004 For if <00518 +>im> > ye do <06213 +<asah> > this <02088 +zeh> > thing <01697 +dabar> > indeed , then shall there enter <00935 +bow> > in by the gates <{08179} +sha<ar> > of this <02088 +zeh> > house <01004 +bayith> > kings <04428 +melek> > sitting <03427 +yashab> > upon the throne <03678 +kicce> > of

David <01732 +David > , riding <07392 +rakab > in chariots
<07393 +rekeb > and on horses <05483 +cuwc > , he , and his
servants <05650 +<ebed > , and his people <05971 +<am > .

08179 JER 022 019 He shall be buried <06912 +qabar > with the
burial <06900 +q@buwrah > of an ass <02543 +chamowr > , drawn
<05498 +cachab > and cast <07993 +shalak > forth beyond <01973
+hal@ah > the gates <{08179} +sha<ar > of Jerusalem <03389
+Y@ruwshalaim > .

08179 JER 026 010 When the princes <08269 +sar > of Judah <03063
+Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh >
things <01697 +dabar > , then they came <05927 +<alah > up from
the king s <04428 +melek > house <01004 +bayith > unto the house
<01004 +bayith > of the LORD <03068 +Y@hovah > , and sat <03427
+yashab > down in the entry <06607 +pethach > of the new <02319
+chadash > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah
> [house] .

08179 JER 031 038 Behold <02009 +hinneh > , the days <03117
+yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > , that the city <05892 +<iyr > shall be built
<01129 +banah > to the LORD <03068 +Y@hovah > from the tower
<04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate
<{08179} +sha<ar > of the corner <06438 +pinnah > .

08179 JER 031 040 And the whole <03605 +kol > valley <06010
+<emeq > of the dead <06297 +peger > bodies <06297 +peger > ,
and of the ashes <01880 +deshen > , and all <03605 +kol > the
fields <08309 +sh@remah > unto the brook <05158 +nachal > of
Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of
the horse <05483 +cuwc > gate <{08179} +sha<ar > toward the east
<04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the
LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash
> up , nor <03808 +lo> > thrown <02040 +harac > down <02040
+harac > any more <05750 +<owd > for ever <05769 +<owlam > .

08179 JER 036 010 Then read <07121 +qara> > Baruch <01263
+Baruwk > in the book <05612 +cepher > the words <01697 +dabar >
of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of
the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of
Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan
<08227 +shaphan > the scribe <05608 +caphar > , in the higher
<05945 +>elyown > court <02691 +chatser > , at the entry <06607
+pethach > of the new <02319 +chadash > gate <{08179} +sha<ar >
of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the
ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am
> .

08179 JER 037 013 And when he was in the gate <{08179} +sha<ar >
of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba<al > of
the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose
name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son
<01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121
+ben > of Hananiah <02608 +Chananyah > ; and he took <08610
+taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>
> , saying <00559 +>amar > , Thou fallest <05307 +naphal > away
to the Chaldeans <03778 +Kasdiy > .

08179 JER 038 007 Now when Ebedmelech <05663 +<Ebed Melek > the
Ethiopian <03569 +Kuwshiy > , one <00376 +>iysh > of the eunuchs
<05631 +cariyc > which <01931 +huw> > was in the king s <04428
+melek > house <01004 +bayith > , heard <08085 +shama< > that
they had put <05414 +nathan > Jeremiah <03414 +Yirm@yah > in the
dungeon <00953 +bowr > ; the king <04428 +melek > then sitting
<03427 +yashab > in the gate <{08179} +sha<ar > of Benjamin
12/8/2021

<01144 +Binyamiyn > ;

08179 JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > in , and sat <03427 +yashab > in the middle <08484 +tiykown > gate <{08179} +sha<ar > , [even] Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > .

08179 JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <{08179} +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 +<arabah > .

08179 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 +<arar > , and her high <01364 +gaboahh > gates <{08179} +sha<ar > shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya<aph > .

08179 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <{08179} +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <05439 +cabiyl > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

08179 LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , because none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150 +mow<ed > : all <03605 +kol > her gates <{08179} +sha<ar > are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > .

08179 LAM 002 009 Her gates <{08179} +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

08179 LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab >
12/8/2021

> of the world <08398 +tebel > , would not have believed <00539
 +>aman > that the adversary <06862 +tsar > and the enemy <00341
 +>oyeb > should have entered <00935 +bow> > into the gates
 <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 LAM 005 014 The elders <02205 +zaqen > have ceased <07673
 +shabath > from the gate <{08179} +sha<ar > , the young <00970
 +bachuwr > men from their musick <05058 +n@giynah > .

08179 EZE 008 003 And he put <07971 +shalach > forth <07971
 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,
 and took <03947 +laqach > me by a lock <06734 +tsiytsith > of
 mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >
 lifted <05375 +nasa> > me up between <00996 +beyn > the earth
 <00776 +>erets > and the heaven <08064 +shamayim > , and brought
 <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430
 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door
 <06607 +pethach > of the inner <06442 +p@niymiy > gate <{08179}
 +sha<ar > that looketh <06437 +panah > toward the north <06828
 +tsaphown > ; where [was] the seat <04186 +mowshab > of the
 image <05566 +cemel > of jealousy <07069 +qanah > , which
 provoketh to jealousy <07069 +qanah > .

08179 EZE 008 005 Then said <00559 +>amar > he unto me , Son
 <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up
 thine eyes <05869 +<ayin > now <04994 +na> > the way <01870
 +derek > toward the north <06828 +tsaphown > . So I lifted
 <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870
 +derek > toward the north <06828 +tsaphown > , and behold <02009
 +hinneh > northward <06828 +tsaphown > at the gate <{08179}
 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh >
 image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry
 <00872 +b@>ah > .

08179 EZE 008 014 Then he brought <00935 +bow> > me to the door
 <06607 +pethach > of the gate <{08179} +sha<ar > of the LORD S
 <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [
 was] toward <05921 +<al > the north <06828 +tsaphown > ; and ,
 behold <02009 +hinneh > , there <08033 +sham > sat <03427
 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for
 Tammuz <08542 +Tammuwz > .

08179 EZE 009 002 And , behold <02009 +hinneh > , six <08337
 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way
 <01870 +derek > of the higher <05945 +>elyown > gate <{08179}
 +sha<ar > , which <00834 +>aher > lieth toward the north <06828
 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660
 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ;
 and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek
 > them [was] clothed <03847 +labash > with linen <00906 +bad >
 , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by
 his side <04975 +mothen > : and they went <00935 +bow> > in ,
 and stood <05975 +<amad > beside <00681 +>etsel > the brasen
 <05178 +n@chosheth > altar <04196 +mizbeach > .

08179 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted
 <05375 +nasa> > up their wings <03671 +kanaph > , and mounted
 <07426 +ramam > up from the earth <00776 +>erets > in my sight
 <05869 +<ayin > : when they went <03318 +yatsa> > out , the
 wheels <00212 +>owphan > also [were] beside <05980 +<ummah >
 them , and [every one] stood <05975 +<amad > at the door
 <06607 +pethach > of the east <06931 +qadmowniy > gate <{08179}
 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >
 ; and the glory <03519 +kabowd > of the God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > [was] over <05921 +<al > them
 above <04605 +ma<al > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <{08179} +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 021 015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 +<al > all <03605 +kol > their gates <{08179} +sha<ar > , that [their] heart <03820 +leb > may faint <04127 +muwg > , and [their] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [it is] made bright <01300 +baraq > , [it is] wrapped <04593 +ma<ot > up for the slaughter <02875 +Tebach > .

08179 EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > the gates <{08179} +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq > .

08179 EZE 026 010 By reason of the abundance <08229 +ship<ah > of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra<ash > at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <{08179} +sha<ar > , as men enter <00935 +bow> > into a city <05892 +<iyr > wherein is made a breach <01234 +baqa< > .

08179 EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <{08179} +sha<ar > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate

<08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <{08179} +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate <{08179} +sha<ar > which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

08179 EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha<ar > by the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <{08179} +sha<ar > by the porch <00197 +>uwlam > of the gate <08179 +sha<ar > within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 008 He measured <04058 +madad > also the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > within <01004 +bayith > , one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha<ar > , eight <08083 +sh@noneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > [was] inward <01004 +bayith > .

08179 EZE 040 009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > , eight <08083 +sh@noneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha<ar > [was] inward <01004 +bayith > .

08179 EZE 040 010 And the little chambers <08372 +ta> > of the gate <{08179} +sha<ar > eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on

that side .

08179 EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah > ; [and] the length <00753 +>orek > of the gate <{08179} +sha<ar > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <{08179} +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah > ; [and] the length <00753 +>orek > of the gate <08179 +sha<ar > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 013 He measured <04058 +madad > then the gate <{08179} +sha<ar > from the roof <01406 +gag > of [one] little chamber <08372 +ta> > to the roof <01406 +gag > of another : the breadth <07341 +rochab > [was] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > .

08179 EZE 040 014 He made <06213 +<asah > also posts <00352 +>ayil > of threescore <07657 +shib<iym . > cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 +cabiyl > about the gate <{08179} +sha<ar > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha<ar > of the entrance <02978 +y@>ithown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <{08179} +sha<ar > [were] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate <{08179} +sha<ar > of the entrance <02978 +y@>ithown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > .

08179 EZE 040 016 And [there were] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +p@niymah > the gate <{08179} +sha<ar > round <05439 +cabiyl > about , and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [were] round <05439 +cabiyl > about inward <06441 +p@niymah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <{08179} +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <{08179} +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <08179 +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <{08179} +sha<ar > unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and

northward <06828 +tsaphown > .

08179 EZE 040 020 And the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

08179 EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <{08179} +sha<ar > : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > .

08179 EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate <{08179} +sha<ar > that looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 +<alah > up unto it by seven <07651 +sheba< > steps <04609 +ma<alah > ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <{08179} +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

08179 EZE 040 027 . And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [there was] a gate <{08179} +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <08179 +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > ;

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <{08179} +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <08179 +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > ;

08179 EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > .

08179 EZE 040 035 And he brought <00935 +bow> > me to the north <06828 +tsaphown > gate <{08179} +sha<ar > , and measured <04058 +madad > [it] according to these <04228 +machagoreth > measures <04060 +middah > ;

08179 EZE 040 038 And the chambers <03957 +lishkah > and the entries <06607 +pethach > thereof [were] by the posts <00352 +>ayil > of the gates <{08179} +sha<ar > , where <08033 +sham > they washed <01740 +duwach > the burnt <05930 +<olah > offering .

08179 EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 +<al > the burnt <05930 +<olah > offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 +<alah > up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate

<{08179} +sha<ar > , [were] two <08147 +sh@nayim > tables
 <07979 +shulchan > .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph
 > without <02351 +chuwts > , as one <00259 +>echad > goeth
 <05927 +<alah > up to the entry <06607 +pethach > of the north
 <06828 +tsaphown > gate <{08179} +sha<ar > , [were] two <08147
 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the
 other <00312 +>acher > side <03802 +katheph > , which <00834
 +>aher > [was] at the porch <00197 +>uwlam > of the gate
 <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979
 +shulchan > .

08179 EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan
 > [were] on this <06311 +poh > side <03802 +katheph > , and
 four <00702 +>arba< > tables <07979 +shulchan > on that side
 <03802 +katheph > , by the side <03802 +katheph > of the gate
 <{08179} +sha<ar > ; eight <08083 +sh@moneh > tables <07979
 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat
 > [their sacrifices] .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442
 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957
 +lishkah > of the singers <07891 +shiy > in the inner <06442
 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [
 was] at <00413 +>el > the side <03802 +katheph > of the north
 <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect
 <06440 +paniym > [was] toward <01870 +derek > the south <01864
 +darowm > : one <00259 +>echad > at <00413 +>el > the side
 <03802 +katheph > of the east <06921 +qadiym > gate <{08179}
 +sha<ar > [having] the prospect <06440 +paniym > toward <01870
 +derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442
 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957
 +lishkah > of the singers <07891 +shiy > in the inner <06442
 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [
 was] at <00413 +>el > the side <03802 +katheph > of the north
 <06828 +tsaphown > gate <{08179} +sha<ar > ; and their prospect
 <06440 +paniym > [was] toward <01870 +derek > the south <01864
 +darowm > : one <00259 +>echad > at <00413 +>el > the side
 <03802 +katheph > of the east <06921 +qadiym > gate <08179
 +sha<ar > [having] the prospect <06440 +paniym > toward <01870
 +derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442
 +p@niymiy > gate <{08179} +sha<ar > [were] the chambers <03957
 +lishkah > of the singers <07891 +shiy > in the inner <06442
 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [
 was] at <00413 +>el > the side <03802 +katheph > of the north
 <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect
 <06440 +paniym > [was] toward <01870 +derek > the south <01864
 +darowm > : one <00259 +>echad > at <00413 +>el > the side
 <03802 +katheph > of the east <06921 +qadiym > gate <08179
 +sha<ar > [having] the prospect <06440 +paniym > toward <01870
 +derek > the north <06828 +tsaphown > .

08179 EZE 040 048 And he brought <00935 +bow> > me to the porch
 <00197 +>uwlam > of the house <01004 +bayith > , and measured
 <04058 +madad > [each] post <00352 +>ayil > of the porch
 <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah
 > on this <06311 +poh > side , and five <02568 +chamesh > cubits
 <00520 +>ammah > on that side : and the breadth <07341 +rochab >
 of the gate <{08179} +sha<ar > [was] three <07969 +shalowsh >
 cubits <00520 +>ammah > on this <06311 +poh > side , and three
 <07969 +shalowsh > cubits <00520 +>ammah > on that side .

08179 EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiya > about .

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <08179 +sha<ar > , [even] the gate <{08179} +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <{08179} +sha<ar > , [even] the gate <08179 +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > .

08179 EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > .

08179 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <{08179} +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

08179 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

08179 EZE 044 004 . Then brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate <{08179} +sha<ar > before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

08179 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <{08179} +sha<ar > of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 +<olah > offering and the sacrifice <02077 +zebach > for the people <05971 +<am > , and they shall stand <05975 +<amad > before <06440 +paniym > them to minister <08334 +sharath > unto them .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass ,
 [that] when they enter <00935 +bow> > in at <00413 +>el > the
 gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court
 <02691 +chatser > , they shall be clothed <03847 +labash > with
 linen <06593 +pishteh > garments <00899 +beged > ; and no <03808
 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon
 them , whiles they minister <08334 +sharath > in the gates
 <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691
 +chatser > , and within <01004 +bayith > .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass ,
 [that] when they enter <00935 +bow> > in at <00413 +>el > the
 gates <{08179} +sha<ar > of the inner <06442 +p@niymiy > court
 <02691 +chatser > , they shall be clothed <03847 +labash > with
 linen <06593 +pishteh > garments <00899 +beged > ; and no <03808
 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon
 them , whiles they minister <08334 +sharath > in the gates
 <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691
 +chatser > , and within <01004 +bayith > .

08179 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm >
 his name <08034 +shem > there <08033 +sham > be too <07368
 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill
 <02076 +zabach > of thy herd <01241 +baqar > and of thy flock
 <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah
 > hath given <05414 +nathan > thee , as I have commanded <06680
 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates
 <{08179} +sha<ar > whatsoever <03605 +kol > thy soul <05315
 +nephesh > lusteth <00183 +>avah > after .

08179 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <{08179}
 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser
 > that looketh <06437 +panah > toward the east <06921 +qadiym >
 shall be shut <05462 +cagar > the six <08337 +shesh > working
 <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath
 <07676 +shabbath > it shall be opened <06605 +pathach > , and in
 the day <03117 +yowm > of the new <02320 +chodesh > moon <02320
 +chodesh > it shall be opened <06605 +pathach > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter
 <00935 +bow> > by the way <01870 +derek > of the porch <00197
 +>uwlam > of [that] gate <08179 +sha<ar > without <02351
 +chuwt> , and shall stand <05975 +<amad > by the post <04201
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
 +<olah > offering and his peace <08002 +shelem > offerings , and
 he shall worship <07812 +shachah > at <05921 +<al > the
 threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then
 he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the
 gate <{08179} +sha<ar > shall not be shut <05462 +cagar > until
 <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter
 <00935 +bow> > by the way <01870 +derek > of the porch <00197
 +>uwlam > of [that] gate <08179 +sha<ar > without <02351
 +chuwt> , and shall stand <05975 +<amad > by the post <04201
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
 +<olah > offering and his peace <08002 +shelem > offerings , and
 he shall worship <07812 +shachah > at <05921 +<al > the
 threshold <04670 +miphtan > of the gate <{08179} +sha<ar > :
 then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but
 the gate <08179 +sha<ar > shall not be shut <05462 +cagar >
 12/8/2021

until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasi> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwt> > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <{08179} +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasi> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > without <02351 +chuwt> > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 003 Likewise the people <05971 +<am > of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw> > gate <{08179} +sha<ar > before <06440 +paniym > the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > .

08179 EZE 046 008 And when the prince <05387 +nasi> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <{08179} +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

+bow> > by the way <01870 +derek > of the south <05045 +negeb >
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318
 +yatsa> > by the way <01870 +derek > of the north <06828
 +tsaphown > gate <{08179} +sha<ar > : he shall not return <07725
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
 the way <01870 +derek > of the north <06828 +tsaphown > gate
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318
 +yatsa> > out by the way <01870 +derek > of the south <05045
 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >
 gate <{08179} +sha<ar > shall go <03318 +yatsa> > forth <03318
 +yatsa> > by the way <01870 +derek > of the north <06828
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
 the way <01870 +derek > of the north <06828 +tsaphown > gate
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318
 +yatsa> > out by the way <01870 +derek > of the south <05045
 +negeb > gate <{08179} +sha<ar > ; and he that entereth <00935
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318
 +yatsa> > by the way <01870 +derek > of the north <06828
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
 the way <01870 +derek > of the north <06828 +tsaphown > gate
 <{08179} +sha<ar > to worship <07812 +shachah > shall go <03318
 +yatsa> > out by the way <01870 +derek > of the south <05045
 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318
 +yatsa> > by the way <01870 +derek > of the north <06828
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the
 prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary
 <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002
 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD
 <03068 +Y@hovah > , [one] shall then open <06605 +pathach >
 him the gate <08179 +sha<ar > that looketh <06437 +panah >

toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <{08179} +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

08179 EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921 +<al > the side of the gate <{08179} +sha<ar > , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <{08179} +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <{08179} +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [shall be] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <{08179} +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [shall be] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >

gate <{08179} +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [shall be] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <{08179} +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [shall be] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <{08179} +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <{08179} +sha<ar > of the city <05892 +<iyr > [shall be] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <{08179} +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <{08179} +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <{08179} +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <{08179} +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <{08179} +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <{08179} +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <{08179} +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate

<08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad >
gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259
+>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 AMO 005 010 They hate <08130 +sane> > him that rebuketh
<03198 +yakach > in the gate <{08179} +sha<ar > , and they abhor
<08581 +ta<ab > him that speaketh <01696 +dabar > uprightly
<08549 +tamiym > .

08179 AMO 005 012 For I know <03045 +yada< > your manifold
<07227 +rab > transgressions <06588 +pesha< > and your mighty
<06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887
+tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach
> a bribe <03724 +kopher > , and they turn <05186 +natah > aside
<05186 +natah > the poor <34> in the gate <{08179} +sha<ar > [
from their right] .

08179 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > ,
and love <00157 +>ahab > the good <02896 +towb > , and establish
<03322 +yatsag > judgment <04941 +mishpat > in the gate <{08179}
+sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430
+>elohiym > of hosts <06635 +tsaba> > will be gracious <02587
+channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph
<03130 +Yowceph > .

08179 OBA 001 011 In the day <03117 +yowm > that thou stoodest
<05975 +<amad > on the other <05048 +neged > side <05048 +neged
> , in the day <03117 +yowm > that the strangers <02114 +zuwr >
carried <07617 +shabah > away captive <07617 +shabah > his
forces <02428 +chayil > , and foreigners <05237 +nokriy >
entered <00935 +bow> > into his gates <{08179} +sha<ar > , and
cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389
+Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259
+>echad > of them .

08179 OBA 001 013 Thou shouldest not have entered <00935 +bow> >
into the gate <{08179} +sha<ar > of my people <05971 +<am > in
the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea
<01571 +gam > , thou shouldest not have looked <07200 +ra>ah >
on their affliction <07451 +ra< > in the day <03117 +yowm > of
their calamity <00343 +>eyd > , nor <00408 +>al > have laid
<07971 +shalach > [hands] on their substance <02428 +chayil >
in the day <03117 +yowm > of their calamity <00343 +>eyd > ;

08179 MIC 001 009 For her wound <04347 +makkah > [is]
incurable <00605 +>anash > ; for it is come <00935 +bow> > unto
Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the
gate <{08179} +sha<ar > of my people <05971 +<am > , [even] to
Jerusalem <03389 +Y@ruwshalaim > .

08179 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth
<04796 +Marowth > waited <02342 +chuw1 > carefully <02470
+chalah > for good <02896 +towb > : but evil <07451 +ra< > came
<03381 +yarad > down <03381 +yarad > from the LORD <03068
+Y@hovah > unto the gate <{08179} +sha<ar > of Jerusalem <03389
+Y@ruwshalaim > .

08179 MIC 002 013 The breaker <06555 +parats > is come <05927
+<alah > up before <06440 +paniym > them : they have broken
<06555 +parats > up , and have passed <05674 +<abar > through
the gate <{08179} +sha<ar > , and are gone <03318 +yatsa> > out
by it : and their king <04428 +melek > shall pass <05674 +<abar
> before <06440 +paniym > them , and the LORD <03068 +Y@hovah >
on the head <07218 +ro>sh > of them .

08179 NAH 002 006 The gates <{08179} +sha<ar > of the rivers
12/8/2021

<05104 +nahar > shall be opened <06605 +pathach > , and the palace <01964 +heykal > shall be dissolved <04127 +muwg > .

08179 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <{08179} +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

08179 ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068 +Y@hovah > , [that there shall be] the noise <06963 +qowl > of a cry <06818 +tsa<aqah > from the fish <01709 +dag > gate <{08179} +sha<ar > , and an howling <03213 +yalal > from the second <04932 +mishneh > , and a great <01419 +gadawl > crashing <07667 +sheber > from the hills <01389 +gib<ah > .

08179 ZEC 008 016 These <00428 +>el - leh > [are] the things that ye shall do <06213 +<asah > ; Speak <01696 +dabar > ye every man <00376 +>iysh > the truth <00571 +>emeth > to his neighbour <07453 +rea< > ; execute <08199 +shaphat > the judgment <04941 +mishpat > of truth <00571 +>emeth > and peace <07965 +shalowm > in your gates <{08179} +sha<ar > :

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <{08179} +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <{08179} +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <{08179} +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [it] upon the

posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > .

08179 GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 +<ereb > ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <{08179} +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ;

08179 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <{08179} +sha<ar > of his enemies <00341 +>oyeb > ;

08179 GEN 023 010 And Ephron <06085 +<Ephrown > dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 +<Ephrown > the Hittite <02850 +Chittiy > answered <06030 +<anah > Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [even] of all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 +<ayin > of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > .

08179 GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate <{08179} +sha<ar > of those which hate <08130 +sane> > them .

08179 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <{08179} +sha<ar > of heaven <08064 +shamayim > .

08179 GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <{08179} +sha<ar > of their city <05892 +<iyr > , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr >

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > .

08179 EX0 027 016 And for the gate <{08179} +sha<ar > of the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 +<esriym > cubits <00520 +>ammah > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [and] their pillars <05982 +<ammuwd > [shall be] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > .

08179 EX0 032 026 Then Moses <04872 +Mosheh > stood <05975 +<amad > in the gate <{08179} +sha<ar > of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 +<abar > in and out from gate <08179 +sha<ar > to gate <{08179} +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 +<abar > in and out from gate <{08179} +sha<ar > to gate <08179 +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 035 017 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +<ammuwd > , and their sockets <00134 +>eden > , and the hanging <04539 +macak > for the door <{08179} +sha<ar > of the court <02691 +chatser > ,

08179 EX0 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <{08179} +sha<ar > , on this <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 +<asar > cubits <00520 +>ammah > ; their pillars <05982 +<ammuwd > three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > .

08179 EX0 038 018 And the hanging <04539 +macak > for the gate <{08179} +sha<ar > of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +<esriym > cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341

+rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 +<ummah > to the hangings <07050 +qela< > of the court <02691 +chatser > .

08179 EX0 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyl > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <{08179} +sha<ar > , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyl > about .

08179 EX0 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +<ammuwd > , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <{08179} +sha<ar > , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 +<abodah > of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow<ed > ,

08179 EX0 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyl > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <{08179} +sha<ar > .

08179 EX0 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyl > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <{08179} +sha<ar > . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > .

08179 NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <{08179} +sha<ar > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +<abodah > , and all <03605 +kol > that is made <06213 +<asah > for them : so shall they serve <05647 +<abad > .

08179 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > : [in it] thou shalt not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 +<ebed > , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <{08179} +sha<ar > ; that thy manservant <05650 +<ebed > and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou .

08179 DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <{08179} +sha<ar > .

08179 DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <{08179} +sha<ar > :

08179 DEU 012 012 And ye shall rejoice <08055 +samach > before

<06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +<ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <{08179} +sha<ar > ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

08179 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <{08179} +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

08179 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <{08179} +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > :

08179 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <{08179} +sha<ar > : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto .

08179 DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <{08179} +sha<ar > , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

08179 DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <{08179} +sha<ar > ; thou shalt not forsake <05800 +<azab > him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee .

08179 DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <{08179} +sha<ar > :

08179 DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <{08179} +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +>asah > .

08179 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <{08179} +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > :

08179 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <{08179} +sha<ar > : the unclean <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

08179 DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <{08179} +sha<ar > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee :

08179 DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <{08179} +sha<ar > , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > .

08179 DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] within thy gates <{08179} +sha<ar > .

08179 DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <{08179} +sha<ar > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 +<am > with just <06664 +tsedeq > judgment <04941 +mishpat > .

08179 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <{08179} +sha<ar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >

thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 +>asah > wickedness <07451 +ra< > in the sight <05869 +>ayi > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 +>abar > his covenant <01285 +b@riyth > ,

08179 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <{08179} +sha<ar > , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

08179 DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <{08179} +sha<ar > : then shalt thou arise , and get <05927 +>alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

08179 DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyi > come <00935 +bow> > from any <00259 +>echad > of thy gates <{08179} +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

08179 DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 +<iyr > , and unto the gate <{08179} +sha<ar > of his place <04725 +maqowm > ;

08179 DEU 022 015 Then shall the father <1> of the damsel <05291 +na<arah > , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na<arah > virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 +<iyr > in the gate <{08179} +sha<ar > :

08179 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <{08179} +sha<ar > of that city <05892 +<iyr > , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [being] in the city <05892 +<iyr > ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among <07130 +qereb > you .

08179 DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <{08179} +sha<ar > , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him .

08179 DEU 024 014 . Thou shalt not oppress <06231 +<ashaq > an hired <07916 +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 +<aniy > and needy <34> , [whether he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <{08179} +sha<ar > :

08179 DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 +<alah > up to the gate <{08179} +sha<ar > unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > .

08179 DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 +<asar > all <03605 +kol > the tithes <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma<aser > , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <{08179} +sha<ar > , and be filled <07646 +saba< > ;

08179 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > , until <05704 +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <{08179} +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

08179 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <{08179} +sha<ar > , until <05704 +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

08179 DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <{08179} +sha<ar > .

08179 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she

shall eat <00398 +>akal > them for want <02640 +chocer > of all
 <03605 +kol > [things] secretly <05643 +cether > in the siege
 <04692 +matsowr > and straitness <04689 +matsowq > , wherewith
 <00834 +>aher > thine enemy <00341 +>oyeb > shall distress
 <06693 +tsuwq > thee in thy gates <{08179} +sha<ar > .

08179 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am
 > together , men <00582 +>enowsh > , and women <00802 +>ishshah
 > , and children <02945 +taph > , and thy stranger <01616 +ger >
 that [is] within thy gates <{08179} +sha<ar > , that they may
 hear <08085 +shama< > , and that they may learn <03925 +lamad > ,
 and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , and observe <08104 +shamar > to do <06213
 +<asah > all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > :

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08179	sha<ar	NEH-2:13	port
08179	sha<ar	1CH-16:42	porters
08179	sha<ar	1KI-8:37	cities
08179	sha<ar	2CH-6:28	cities
08179	sha<ar	RUT-3:11	city
08179	sha<ar	EX0-35:17	door
08179	sha<ar	JOB-38:17	doors
08179	sha<ar	GEN-19:1	gate
08179	sha<ar	GEN-22:17	gate
08179	sha<ar	GEN-23:10	gate
08179	sha<ar	GEN-23:18	gate
08179	sha<ar	GEN-24:60	gate
08179	sha<ar	GEN-28:17	gate
08179	sha<ar	GEN-34:20	gate
08179	sha<ar	GEN-34:24	gate
08179	sha<ar	GEN-34:24	gate
08179	sha<ar	EX0-27:16	gate
08179	sha<ar	EX0-32:26	gate
08179	sha<ar	EX0-32:27	gate
08179	sha<ar	EX0-32:27	gate
08179	sha<ar	EX0-38:15	gate
08179	sha<ar	EX0-38:18	gate
08179	sha<ar	EX0-38:31	gate
08179	sha<ar	EX0-39:40	gate
08179	sha<ar	EX0-40:8	gate
08179	sha<ar	EX0-40:33	gate
08179	sha<ar	NUM-4:26	gate
08179	sha<ar	DEU-21:19	gate
08179	sha<ar	DEU-22:15	gate
08179	sha<ar	DEU-22:24	gate
08179	sha<ar	DEU-25:7	gate
08179	sha<ar	JOS-2:5	gate
08179	sha<ar	JOS-2:7	gate

08179	sha<ar	JOS-7:5	gate
08179	sha<ar	JOS-8:29	gate
08179	sha<ar	JOS-20:4	gate
08179	sha<ar	JUD-9:35	gate
08179	sha<ar	JUD-9:40	gate
08179	sha<ar	JUD-9:44	gate
08179	sha<ar	JUD-16:2	gate
08179	sha<ar	JUD-16:3	gate
08179	sha<ar	JUD-18:16	gate
08179	sha<ar	JUD-18:17	gate
08179	sha<ar	RUT-4:1	gate
08179	sha<ar	RUT-4:10	gate
08179	sha<ar	RUT-4:11	gate
08179	sha<ar	1SA-4:18	gate
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08179	sha<ar	2SA-3:27	gate
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08179	sha<ar	2SA-23:16	gate
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08179	sha<ar	AMO-5:15	gate
08179	sha<ar	OBA-1:13	gate
08179	sha<ar	MIC-1:9	gate
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08179	sha<ar	ZEC-14:10	gate
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08179 sha<ar EZE-48:33 gates

08179 sha<ar EZE-48:34 gates

08179 sha<ar OBA-1:11 gates

08179 sha<ar NAH-2:6 gates

08179 sha<ar NAH-3:13 gates

08179 sha<ar ZEC-8:16 gates

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08179 JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az > [was] war <03901 +lachem > in the gates <{08179} +sha<ar > : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba<iym > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ?

08179 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 +<Ay > smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [from] before <06440 +paniym > the gate <{08179} +sha<ar > [even] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 +<am > melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > .

08179 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

08179 JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > shall stand <05975 +<amad > at the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen

> of that city <05892 +<iyr > , they shall take <00622 +>acaph > him into the city <05892 +<iyr > unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 +<im > them .

08179 JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <{08179} +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

08179 JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 +<am > of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <{08179} +sha<ar > .

08179 JUDG 009 035 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > went <03318 +yatsa> > out , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 +<am > that [were] with him , from lying in wait <03993 +ma>arab > .

08179 JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him , and he fled <05127 +nuwc > before <06440 +paniym > him , and many <07227 +rab > were overthrown <05307 +naphal > [and] wounded <02491 +chalal > , [even] unto the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them .

08179 JUDG 016 002 [And it was told] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [him] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

08179 JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <05704 +<ad > midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 +<alah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > .

08179 JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421 +milchamah > , which <00834 +>aher > [were] of the children <01121 +ben > of Dan <01835 +Dan > , stood <05324 +natsab > by the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +<alah > up , [and] came <00935 +bow> > in thither <08033 +sham > , [and] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [that were] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > .

08179 RUT 003 011 And now <06258 +<attah > , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 +<asah > to thee all <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol > the city <{08179} +sha<ar > of my people <05971 +<am > doth know <03045 +yada< > that thou [art] a virtuous <02428 +chayil > woman <00802 +>ishshah > .

08179 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az > up to the gate <{08179} +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

08179 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 +<im > his brethren <00251 +>ach > , and from the gate <{08179} +sha<ar > of his place <04725 +maqowm > : ye [are] witnesses <05707 +<ed > this day <03117 +yowm > .

08179 RUT 004 011 And all <03605 +kol > the people <05971 +<am > that [were] in the gate <{08179} +sha<ar > , and the elders <02205 +zaqen > , said <00559 +>amar > , [We are] witnesses <05707 +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan > the woman <00802 +>ishshah > that is come <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > two <08147 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 +<asah > thou worthily <02428 +chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > :

08179 ISA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 +<al > the seat <03678 +kicce> > backward <00322

+>achoranniyth > by the side <03027 +yad > of the gate <{08179}
 +sha<ar > , and his neck <04665 +miphreketh > brake <07665
 +shabar > , and he died <04191 +muwth > : for he was an old
 <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > .
 And he had judged <08199 +shaphat > Israel <03478 +Yisra>el >
 forty <00705 +>arba<iym > years <08141 +shaneh > .

08179 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066
 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <{08179}
 +sha<ar > , and said <00559 +>amar > , Tell <05046 +nagad > me ,
 I pray <04994 +na> > thee , where the seer s <07200 +ra>ah >
 house <01004 +bayith > [is] .

08179 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478
 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm >
 , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the
 Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come
 <00935 +bow> > to the valley <01516 +gay> > , and to the gates
 <{08179} +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded
 <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell
 <05307 +naphal > down by the way <01870 +derek > to Shaaraim
 <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto
 Ekron <06138 +<Eqrown > .

08179 1SA 021 013 And he changed <08138 +shanah > his behaviour
 <02940 +ta<am > before <05869 +<ayin > them , and feigned
 himself mad <01984 +halal > in their hands <03027 +yad > , and
 scrabbled <08427 +tavah > on <05921 +<al > the doors <01817
 +deleth > of the gate <{08179} +sha<ar > , and let his spittle
 <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon
 his beard <02206 +zaqan > .

08179 2SA 003 027 And when Abner <74> was returned <07725 +shuwb
 > to Hebron <02275 +Chebrown > , Joab <03097 +Yow>ab > took him
 aside <05186 +natah > in the gate <{08179} +sha<ar > to speak
 <01696 +dabar > with him quietly <07987 +sh@liy > , and smote
 <05221 +nakah > him there <08033 +sham > under the fifth <02570
 +chomesh > [rib] , that he died <04191 +muwth > , for the
 blood <01818 +dam > of Asahel <06214 +<Asah>el > his brother
 <00251 +>ach > .

08179 2SA 010 008 And the children <01121 +ben > of Ammon <05983
 +<Ammown > came <03318 +yatsa> > out , and put the battle <04421
 +milchamah > in array <06186 +<arak > at the entering <06607
 +pethach > in of the gate <{08179} +sha<ar > : and the Syrians
 <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340
 +R@chob > , and Ishtob <00382 +>Iysh - Towb > , and Maacah
 <04601 +Ma<akah > , [were] by themselves <00905 +bad > in the
 field <07704 +sadeh > .

08179 2SA 011 023 And the messenger <04397 +mal>ak > said <00559
 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the
 men <00582 +>enowsh > prevailed <01396 +gabar > against <05921
 +<al > us , and came <03318 +yatsa> > out unto us into the field
 <07704 +sadeh > , and we were upon them even unto the entering
 <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 2SA 015 002 And Absalom <53> rose <07925 +shakam > up
 early <07925 +shakam > , and stood beside the way <01870 +derek
 > of the gate <{08179} +sha<ar > : and it was [so] , that when
 any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a
 controversy <07379 +riyb > came <00935 +bow> > to the king
 <04428 +melek > for judgment <04941 +mishpat > , then Absalom
 <53> called <07121 +qara> > unto him , and said <00559 +>amar > ,
 Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he
 said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one
 12/8/2021

<00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

08179 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <{08179} +sha<ar > side <03027 +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <{08179} +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <{08179} +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 +<alah > up to the chamber <05944 +<aliyah > over <05921 +<al > the gate <{08179} +sha<ar > , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > !

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <{08179} +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <{08179} +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , which <00834 +>aher > [is] by the gate <{08179} +sha<ar > !

08179 2SA 023 016 And the three <07969 +shalowsh > mighty <01368

+gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

08179 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [or] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <{08179} +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [there be] ;

08179 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 +<al > his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them .

08179 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 +<eth > [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > .

08179 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <{08179} +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696

+dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this time <06256 +<eth > in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > :

08179 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > out unto him : for the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > .

08179 2KI 010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > until <05704 +<ad > the morning <01242 +boqer > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <08179 +sha<ar > of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar > behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [shall be] at the gate <{08179} +sha<ar > of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha<ar > behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > .

08179 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and came <00935 +bow> > by the way <01870 +derek > of the gate <{08179} +sha<ar > of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of the kings <04428 +melek > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > unto the corner <06438 +pinnah > gate <{08179} +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits

<00520 +>ammah > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > unto the corner <06438 +pinnah > gate <08179 +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 1CH 009 018 Who hitherto [waited] in the king s <04428 +melek > gate <{08179} +sha<ar > eastward <04217 +mizrach > : they [were] porters <07778 +show<er > in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > .

08179 1CH 009 023 So they and their children <01121 +ben > [had] the oversight <05921 +<al > of the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [namely] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by wards <04931 +mishmereth > .

08179 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [is] at the gate <{08179} +sha<ar > !

08179 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

08179 1CH 016 042 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > with trumpets <02689 +chatsots@rah > and cymbals <04700 +m@tseleth > for those that should make a sound <08085 +shama< > , and with musical <07892 +shiy > instruments <03627 +k@liy > of God <00430 +>elohiym > . And the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > [were] porters <{08179} +sha<ar > .

08179 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <{08179} +sha<ar > , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > without weight <04948 +mishqal > ;

08179 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral > , as well the small <06996 +qatan > as the great <01419 +gadawl > , according to the house <01004 +bayith > of their fathers <1> , for every gate <{08179} +sha<ar > .

08179 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 +ma<arab > , with the gate <{08179} +sha<ar > Shallecheth <07996 +Shalleketh > , by the causeway <04546 +m@cillah > of the going <05927 +<alah > up , ward <04929 +mishmar > against <05984 +<Ammowniy > ward <04929 +mishmar > .

08179 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <{08179} +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [there be] :

08179 2CH 008 014 And he appointed <05975 +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <{08179} +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > .

08179 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 +<al > his throne <03678 +kicce> > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > place at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them .

08179 2CH 023 005 And a third <07992 +sh@liyshiy > part [shall be] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar > of the foundation <03247 +y@cowd > : and all <03605 +kol > the people <05971 +<am > [shall be] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <{08179} +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

08179 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> >

in .

08179 2CH 023 020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr > , and the governors <04910 +mashal > of the people <05971 +<am > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > gate <{08179} +sha<ar > into the king s <04428 +melek > house <01004 +bayith > , and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > .

08179 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 +<asah > a chest <00727 +>arown > , and set <05414 +nathan > it without <02351 +chuwts > at the gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <{08179} +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 026 009 Moreover Uzziah <05818 +<Uzziyah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <08179 +sha<ar > , and at <05921 +<al > the valley <01516 +gay> > gate <{08179} +sha<ar > , and at <05921 +<al > the turning <04740 +maqtsowa< > [of the wall] , and fortified <02388 +chazaq > them .

08179 2CH 026 009 Moreover Uzziah <05818 +<Uzziyah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <{08179} +sha<ar > , and at <05921 +<al > the valley <01516 +gay> > gate <08179 +sha<ar > , and at <05921 +<al > the turning <04740 +maqtsowa< > [of the wall] , and fortified <02388 +chazaq > them .

08179 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah >

> of Ophel <06077 +<Ophel > he built <01129 +banah > much <07230 +rob > .

08179 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 +<amad > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyy > after <05921 +<al > their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 +<abodah > , the priests <03548 +kohen > and Levites <03881 +Leviyy > for burnt <05930 +<olah > offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <{08179} +sha<ar > of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > .

08179 2CH 032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 +<al > the people <05971 +<am > , and gathered <06908 +qabats > them together to him in the street <07339 +r@chob > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > ,

08179 2CH 035 015 And the singers <07891 +shiy > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their place <04612 +ma<amad > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show<er > [waited] at every gate <{08179} +sha<ar > ; they might not depart <05493 +cuwr > from their service <05656 +<abodah > ; for their brethren <00251 +>ach > the Levites <03881 +Leviyy > prepared <03559 +kuwn > for them .

08179 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <{08179} +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

08179 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <{08179} +sha<ar > thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

08179 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <{08179} +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha<ar > of the valley

<01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <{08179}
 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784
 +>esh > .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <08179 +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <{08179}
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <08179 +sha<ar
 > thereof were consumed <00398 +>akal > with fire <00784 +>esh >
 .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > by the gate <{08179} +sha<ar > of the valley
 <01516 +gay> > , even before the dragon <08577 +tanniyn > well
 <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179
 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah
 > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher >
 were broken <06555 +parats > down , and the gates <08179 +sha<ar
 > thereof were consumed <00398 +>akal > with fire <00784 +>esh >
 .

08179 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el >
 to the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > ,
 and to the king s <04428 +melek > pool <01295 +b@rekah > : but [
 there was] no <00369 +>ayin > place <04725 +maqowm > for the
 beast <00929 +b@hemah > [that was] under <08478 +tachath > me
 to pass <05674 +<abar > .

08179 NEH 002 015 Then went <05927 +<alah > I up in the night
 <03915 +layil > by the brook <05158 +nachal > , and viewed
 <07663 +sabar > the wall <02346 +chowmah > , and turned <07725
 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by
 the gate <{08179} +sha<ar > of the valley <01516 +gay> > , and [
 so] returned <07725 +shuwb > .

08179 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see
 <07200 +ra>ah > the distress <07451 +ra< > that we [are] in ,
 how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth]
 waste <02720 +chareb > , and the gates <{08179} +sha<ar >
 thereof are burned <03341 +yatsath > with fire <00784 +>esh > :
 come <03212 +yalak > , and let us build <01129 +banah > up the
 wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > ,
 that we be no <03808 +lo> > more <05720 +<Adiyn > a reproach
 <02781 +cherpah > .

08179 NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high
 <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up
 with his brethren <00251 +>ach > the priests <03548 +kohen > ,
 and they builded <01129 +banah > the sheep <06629 +tso>n > gate
 <{08179} +sha<ar > ; they sanctified <06942 +qadash > it , and
 set <05975 +<amad > up the doors <01817 +deleth > of it ; even
 unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they
 sanctified <06942 +qadash > it , unto the tower <04026 +migdal >
 of Hananeel <02606 +Chanan>el > .

08179 NEH 003 003 But the fish <01709 +dag > gate <{08179}
 +sha<ar > did the sons <01121 +ben > of Hassenaah <05574
 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also]
 laid the beams <07136 +qarah > thereof , and set <05975 +<amad >
 12/8/2021

up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 006 Moreover the old <03465 +yashan > gate <{08179} +sha<ar > repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <05975 +<amad > up the doors <01817 +deleth > thereof , and the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 013 The valley <01516 +gay> > gate <08179 +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <{08179} +sha<ar > .

08179 NEH 003 013 The valley <01516 +gay> > gate <{08179} +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha<ar > .

08179 NEH 003 014 But the dung <00830 +>ashpoth > gate <{08179} +sha<ar > repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 015 But the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma<alah > that go <03381 +yarad > down <03381 +yarad > from the city <05892 +<iyr > of David <01732 +David > .

08179 NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 +<Ophel > , unto [the place] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <{08179} +sha<ar > toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out .

08179 NEH 003 028 From above the horse <05483 +cuwc > gate <{08179} +sha<ar > repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08179 NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma<yah > the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <{08179} +sha<ar > .

08179 NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phi > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 +<al > the gate <{08179} +sha<ar > Miphkad <04663 +Miphqad > , and to the going <05944 +<aliyah > up of the corner <06438 +pinnah > .

08179 NEH 003 032 And between <00996 +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <{08179} +sha<ar > repaired <02388 +chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > .

08179 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabi > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <{08179} +sha<ar > ;)

08179 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08179 NEH 008 001 . And all <03605 +kol > the people <05971 +<am > gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <{08179} +sha<ar > ; and they spake <00559 +>amar > unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > .

08179 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <{08179} +sha<ar > from the morning <00216 +>owr > until <05704 +<ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [were attentive] unto the book <05612

+cepher > of the law <08451 +towrah > .

08179 NEH 008 016 So the people <05971 +<am > went <03318 +yatsa> > forth <03318 +yatsa> > , andbrought <00935 +bow> > [them] , and made <06213 +<asah > themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha<ar > , and in the street <07339 +r@chob > of the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 008 016 So the people <05971 +<am > went <03318 +yatsa> > forth <03318 +yatsa> > , andbrought <00935 +bow> > [them] , and made <06213 +<asah > themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <{08179} +sha<ar > , and in the street <07339 +r@chob > of the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 011 019 Moreover the porters <07778 +show<er > , Akkub <06126 +<Aqqub > , Talmon <02929 +Talmown > , and their brethren <00251 +>ach > that kept <08104 +shamar > the gates <{08179} +sha<ar > , [were] an hundred <03967 +me>ah > seventy <07657 +shib<iym . > and two <08147 +sh@nayim > .

08179 NEH 012 025 Mattaniah <04983 +Mattanyah > , and Bakbukiah <01229 +Baqbukyah > , Obadiah <05662 +<Obadyah > , Meshullam <04918 +M@shullam > , Talmon <02929 +Talmown > , Akkub <06126 +<Aqqub > , [were] porters <07778 +show<er > keeping <08104 +shamar > the ward <04929 +mishmar > at the thresholds <00624 +>acuph > of the gates <{08179} +sha<ar > .

08179 NEH 012 030 And the priests <03548 +kohen > and the Levites <03881 +Leviyi > purified <02891 +taher > themselves , and purified <02891 +taher > the people <05971 +<am > , and the gates <{08179} +sha<ar > , and the wall <02346 +chowmah > .

08179 NEH 012 031 Then I brought <05927 +<alah > up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 +<amad > two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <{08179} +sha<ar > :

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <{08179} +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <{08179} +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith >

> of David <01732 +David > , even unto the water <04325 +mayim >
gate <08179 +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179
+sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al
> the old <03465 +yashan > gate <08179 +sha<ar > , and above
<05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and
the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and
the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto
the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood
<05975 +<amad > still in the prison <04307 +mattara> > gate
<{08179} +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179
+sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al
> the old <03465 +yashan > gate <08179 +sha<ar > , and above
<05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and
the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and
the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto
the sheep <06629 +tso>n > gate <{08179} +sha<ar > : and they
stood <05975 +<amad > still in the prison <04307 +mattara> >
gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179
+sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al
> the old <03465 +yashan > gate <08179 +sha<ar > , and above
<05921 +<al > the fish <01709 +dag > gate <{08179} +sha<ar > ,
and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > ,
and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even
unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they
stood <05975 +<amad > still in the prison <04307 +mattara> >
gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179
+sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al
> the old <03465 +yashan > gate <{08179} +sha<ar > , and above
<05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and
the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and
the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto
the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood
<05975 +<amad > still in the prison <04307 +mattara> > gate
<08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <{08179}
+sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al
> the old <03465 +yashan > gate <08179 +sha<ar > , and above
<05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and
the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and
the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto
the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood
<05975 +<amad > still in the prison <04307 +mattara> > gate
<08179 +sha<ar > .

08179 NEH 013 019 And it came <01961 +hayah > to pass , that
when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem
<03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751
+tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >
, I commanded <00559 +>amar > that the gates <01817 +deleth >
should be shut <05462 +cagar > , and charged <00559 +>amar >
that they should not be opened <06605 +pathach > till <05704
+<ad > after <00310 +>achar > the sabbath <07676 +shabbath > :
and [some] of my servants <05288 +na<ar > set <05975 +<amad >
I at <05921 +<al > the gates <{08179} +sha<ar > , [that] there
should no <03808 +lo> > burden <04853 +massa> > be brought
<00935 +bow> > in on the sabbath <07676 +shabbath > day <03117
+yowm > .

+bow> > into <00413 +>el > the king s <04428 +melek > gate
 <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242
 +saq > .

08179 EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa>
 > forth <03318 +yatsa> > to Mordecai <04782 +Mord@kay > unto the
 street <07339 +r@chob > of the city <05892 +<iyr > , which
 <00834 +>aher > [was] before <06440 +paniym > the king s
 <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 005 009 . Then went <03318 +yatsa> > Haman <02001
 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful
 <08056 +sameach > and with a glad <02896 +towb > heart <03820
 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah >
 Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate
 <{08179} +sha<ar > , that he stood <06965 +quwm > not up , nor
 <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390
 +male> > of indignation <02534 +chemah > against <05921 +<al >
 Mordecai <04782 +Mord@kay > .

08179 EST 005 013 Yet all <03605 +kol > this <02088 +zeh >
 avaiileth <07737 +shavah > me nothing<00369 +>ayin > , so <06256
 +<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai
 <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427
 +yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 006 010 Then the king <04428 +melek > said <00559
 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > ,
 [and] take <03947 +laqach > the apparel <03830 +l@buwsh > and
 the horse <05483 +cuwc > , as thou hast said <01696 +dabar > ,
 and do <06213 +<asah > even so <03651 +ken > to Mordecai <04782
 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427
 +yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > :
 let nothing <01697 +dabar > fail <05307 +naphal > of all <03605
 +kol > that thou hast spoken <01696 +dabar > .

08179 EST 006 012 . And Mordecai <04782 +Mord@kay > came <07725
 +shuwb > again <07725 +shuwb > to the king s <04428 +melek >
 gate <{08179} +sha<ar > . But Haman <02001 +Haman > hasted
 <01765 +dachaph > to his house <01004 +bayith > mourning <57> ,
 and having his head <07218 +ro>sh > covered <02645 +chaphah > .

08179 JOB 005 004 His children <01121 +ben > are far <07350
 +rachowq > from safety <03468 +yesha< > , and they are crushed
 <01792 +daka> > in the gate <{08179} +sha<ar > , neither <00369
 +>ayin > [is there] any to deliver <05337 +natsal > [them] .

08179 JOB 029 007 . When I went <03318 +yatsa> > out to the gate
 <{08179} +sha<ar > through <05921 +<al > the city <07176 +qereth
 > , [when] I prepared <03559 +kuwn > my seat <04186 +mowshab >
 in the street <07339 +r@chob > !

08179 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph >
 up my hand <03027 +yad > against <05921 +<al > the fatherless
 <03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my
 help <05833 +<ezrah > in the gate <{08179} +sha<ar > :

08179 JOB 038 017 Have the gates <08179 +sha<ar > of death
 <04194 +maveth > been opened <01540 +galah > unto thee ? or hast
 thou seen <07200 +ra>ah > the doors <{08179} +sha<ar > of the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 JOB 038 017 Have the gates <{08179} +sha<ar > of death
 <04194 +maveth > been opened <01540 +galah > unto thee ? or hast
 thou seen <07200 +ra>ah > the doors <08179 +sha<ar > of the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD
 <03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040
 +<only > [which I suffer] of them that hate <08130 +sane> > me
 , thou that liftest <07311 +ruwm > me up from the gates <{08179}
 +sha<ar > of death <04194 +maveth > :

08179 PSA 009 014 That I may shew <05608 +caphar > forth all
 <03605 +kol > thy praise <08416 +t@hillah > in the gates
 <{08179} +sha<ar > of the daughter <01323 +bath > of Zion <06726
 +Tsiyown > : I will rejoice <01523 +giyl > in thy salvation
 <03444 +y@shuw<ah > .

08179 PSA 024 007 . Lift <05375 +nasa> > up your heads <07218
 +ro>sh > , O ye gates <{08179} +sha<ar > ; and be ye lift <05375
 +nasa> > up , ye everlasting <05769 +<owlam > doors <06607
 +pethach > ; and the King <04428 +melek > of glory <03519
 +kabowd > shall come <00935 +bow> > in .

08179 PSA 024 009 Lift <05375 +nasa> > up your heads <07218
 +ro>sh > , O ye gates <{08179} +sha<ar > ; even lift <05375
 +nasa> > [them] up , ye everlasting <05769 +<owlam > doors
 <06607 +pethach > ; and the King <04428 +melek > of glory <03519
 +kabowd > shall come <00935 +bow> > in .

08179 PSA 069 012 They that sit <03427 +yashab > in the gate
 <{08179} +sha<ar > speak <07878 +siyach > against me ; and I [
 was] the song <05058 +n@giynah > of the drunkards .

08179 PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157
 +>ahab > the gates <{08179} +sha<ar > of Zion <06726 +Tsiyown >
 more than all <03605 +kol > the dwellings <04908 +mishkan > of
 Jacob <03290 +Ya<aqob > .

08179 PSA 100 004 Enter <00935 +bow> > into his gates <{08179}
 +sha<ar > with thanksgiving <08426 +towdah > , [and] into his
 courts <02691 +chatser > with praise <08416 +t@hillah > : be
 thankful <03034 +yadah > unto him , [and] bless <01288 +barak
 > his name <08034 +shem > .

08179 PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581
 +ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and
 they draw near <05060 +naga< > unto the gates <{08179} +sha<ar >
 of death <04194 +maveth > .

08179 PSA 118 019 . Open <06605 +pathach > to me the gates
 <{08179} +sha<ar > of righteousness <06664 +tsedeq > : I will go
 <00935 +bow> > into them , [and] I will praise <03034 +yadah >
 the LORD <03050 +Yahh > :

08179 PSA 118 020 This <02088 +zeh > gate <{08179} +sha<ar > of
 the LORD <03068 +Y@hovah > , into which the righteous <06662
 +tsaddiyq > shall enter <00935 +bow> > .

08179 PSA 122 002 Our feet <07272 +regel > shall stand <05975
 +<amad > within thy gates <{08179} +sha<ar > , O Jerusalem
 <03389 +Y@ruwshalaim > .

08179 PSA 127 005 Happy <00835 +>esher > [is] the man <01397
 +geber > that hath his quiver <00827 +>ashpah > full <04390
 +male> > of them : they shall not be ashamed <00954 +buwsh > ,
 but they shall speak <01696 +dabar > with the enemies <00341
 +>oyeb > in the gate <{08179} +sha<ar > .

08179 PSA 147 013 For he hath strengthened <02388 +chazaq > the
 bars <01280 +b@riyach > of thy gates <{08179} +sha<ar > ; he

hath blessed <01288 +barak > thy children <01121 +ben > within
<07130 +qereb > thee .

08179 PRO 001 021 She crieth <07121 +qara> > in the chief <07218
+ro>sh > place of concourse <01993 +hamah > , in the openings
<06607 +pethach > of the gates <{08179} +sha<ar > : in the city
<05892 +<iyr > she uttereth <00559 +>amar > her words <00561
+>emer > , [saying] ,

08179 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad >
the gates <{08179} +sha<ar > , at <03027 +yad > the entry <06310
+peh > of the city <07176 +qereth > , at the coming <03996
+mabow> > in at the doors <06607 +pethach > .

08179 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach
> before <06440 +paniym > the good <02896 +towb > ; and the
wicked <07563 +rasha< > at the gates <{08179} +sha<ar > of the
righteous <06662 +tsaddiyq > .

08179 PRO 022 022 . Rob <01497 +gazal > not the poor <01800 +dal
> , because <03588 +kiy > he [is] poor <01800 +dal > : neither
<03808 +lo> > oppress <01792 +daka> > the afflicted <06041
+<aniy > in the gate <{08179} +sha<ar > :

08179 PRO 024 007 . Wisdom <02454 +chokmowth > [is] too high
<07311 +ruwm > for a fool <00191 +>eviy1 > : he openeth <06605
+pathach > not his mouth <06310 +peh > in the gate <{08179}
+sha<ar > .

08179 PRO 031 023 Her husband <01167 +ba<al > is known <03045
+yada< > in the gates <{08179} +sha<ar > , when he sitteth
<03427 +yashab > among <05973 +<im > the elders <02205 +zaqen >
of the land <00776 +>erets > .

08179 PRO 031 031 Give <05414 +nathan > her of the fruit <06529
+p@riy > of her hands <03027 +yad > ; and let her own works
<04639 +ma<aseh > praise <01984 +halal > her in the gates
<{08179} +sha<ar > .

08179 SON 007 004 Thy neck <06677 +tsavva>r > [is] as a tower
<04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869
+<ayin > [like] the fishpools <01295 +b@rekah > in Heshbon
<02809 +Cheshbown > , by the gate <{08179} +sha<ar > of
Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is
] as the tower <04026 +migdal > of Lebanon <03844 +L@banown >
which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq
> .

08179 ISA 014 031 Howl <03213 +yalal > , O gate <{08179} +sha<ar
> ; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole
<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
<04127 +muwg > : for there shall come <00935 +bow> > from the
north <06828 +tsaphown > a smoke <06227 +<ashan > , and none
<00369 +>ayin > [shall be] alone <00909 +badad > in his
appointed <04151 +mow<ad > times <04151 +mow<ad > .

08179 ISA 022 007 And it shall come <01961 +hayah > to pass , [
that] thy choicest <04055 +mad > valleys <06010 +<emeq > shall
be full <04390 +male> > of chariots <07393 +rekeb > , and the
horsemen <06571 +parash > shall set <07896 +shiyth > themselves
in array <07896 +shiyth > at the gate <{08179} +sha<ar > .

08179 ISA 024 012 In the city <05892 +<iyr > is left <07604
+sha>ar > desolation <08047 +shammah > , and the gate <{08179}
+sha<ar > is smitten <03807 +kathath > with destruction <07591
+sh@>iyah > .

08179 ISA 026 002 Open <06605 +pathach > ye the gates <{08179} +sha<ar > , that the righteous <06662 +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > may enter <00935 +bow> > in .

08179 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 +mishpat > , and for strength <01369 +g@buwrah > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <{08179} +sha<ar > .

08179 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <{08179} +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > .

08179 ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my days <03117 +yowm > , I shall go <03212 +yalak > to the gates <{08179} +sha<ar > of the grave <07585 +sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > .

08179 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <{08179} +sha<ar > shall not be shut <05462 +cagar > ;

08179 ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539 +kadkod > , and thy gates <{08179} +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <02656 +chephets > stones <68> .

08179 ISA 060 011 Therefore thy gates <{08179} +sha<ar > shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > .

08179 ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw<ah > , and thy gates <{08179} +sha<ar > Praise <08416 +t@hillah > .

08179 ISA 062 010 . Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <{08179} +sha<ar > ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 +<am > .

08179 JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyy > about , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <{08179} +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

08179 JER 014 002 Judah <03063 +Y@huwdah > mourneth <56> , and the gates <{08179} +sha<ar > thereof languish <00535 +>amal > ; they are black <06937 +qadar > unto the ground <00776 +>erets > ; and the cry <06682 +ts@vachah > of Jerusalem <03389 +Y@ruwshalaim > is gone <05927 +<alah > up .

08179 JER 015 007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates <{08179} +sha<ar > of the land <00776 +>erets > ; I will bereave <07921 +shakol > [them] of children , I will destroy <6> my people <05971 +<am > , [since] they return <07725 +shuwb > not from their ways <01870 +derek > .

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 +<amad > in the gate <08179 +sha<ar > of the children <01121 +ben > of the people <05971 +<am > , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 +<amad > in the gate <{08179} +sha<ar > of the children <01121 +ben > of the people <05971 +<am > , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 020 And say <00559 +>amar > unto them , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068

+Y@hovah > , ye kings <04428 +melek > of Judah <03063 +Y@huwdah > , and all <03605 +kol > Judah <03063 +Y@huwdah > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , that enter <00935 +bow> > in by these <00428 +>el - leh > gates <{08179} +sha<ar > :

08179 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <{08179} +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biltiy > work <04399 +m@la>kah > therein ;

08179 JER 017 025 Then shall there enter <00935 +bow> > into the gates <{08179} +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 +<iyr > shall remain <03427 +yashab > for ever <05769 +<owlam > .

08179 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <{08179} +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

08179 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

08179 JER 019 002 And go <03318 +yatsa> > forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +>aher > [is] by the entry <06607 +pethach > of the east <02777 +charcuwth > gate <{08179} +sha<ar > , and proclaim <07121 +qara> > there <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee ,

08179 JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [were] in the high <05945 +>elyown > gate <{08179} +sha<ar > of Benjamin <01144 +Binyamiyn > , which <00834 +>aher > [was] by the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063 +Y@huwdah > , that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , thou , and thy servants <05650 +<ebed > , and thy people <05971 +<am > that enter <00935 +bow> > in by these <00428 +>el - leh > gates <{08179} +sha<ar > :

08179 JER 022 004 For if <00518 +>im > ye do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <{08179} +sha<ar > of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

08179 JER 022 019 He shall be buried <06912 +qabar > with the burial <06900 +q@buwrah > of an ass <02543 +chamowr > , drawn <05498 +cachab > and cast <07993 +shalak > forth beyond <01973 +hal@ah > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 JER 026 010 When the princes <08269 +sar > of Judah <03063 +Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 +<alah > up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > [house] .

08179 JER 031 038 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that the city <05892 +<iyr > shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <{08179} +sha<ar > of the corner <06438 +pinnah > .

08179 JER 031 040 And the whole <03605 +kol > valley <06010 +<emeq > of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <{08179} +sha<ar > toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 +<owd > for ever <05769 +<owlam > .

08179 JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607

+pethach > of the new <02319 +chadash > gate <{08179} +sha<ar >
of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the
ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am
> .

08179 JER 037 013 And when he was in the gate <{08179} +sha<ar >
of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba<al > of
the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose
name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son
<01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121
+ben > of Hananiah <02608 +Chananyah > ; and he took <08610
+taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>
> , saying <00559 +>amar > , Thou fallest <05307 +naphal > away
to the Chaldeans <03778 +Kasdiy > .

08179 JER 038 007 Now when Ebedmelech <05663 +<Ebed Melek > the
Ethiopian <03569 +Kuwshiy > , one <00376 +>iysh > of the eunuchs
<05631 +cariyc > which <01931 +huw> > was in the king s <04428
+melek > house <01004 +bayith > , heard <08085 +shama< > that
they had put <05414 +nathan > Jeremiah <03414 +Yirm@yah > in the
dungeon <00953 +bowr > ; the king <04428 +melek > then sitting
<03427 +yashab > in the gate <{08179} +sha<ar > of Benjamin
<01144 +Binyamiyn > ;

08179 JER 039 003 And all <03605 +kol > the princes <08269 +sar
> of the king <04428 +melek > of Babylon <00894 +Babel > came
<00935 +bow> > in , and sat <03427 +yashab > in the middle
<08484 +tiykown > gate <{08179} +sha<ar > , [even]
Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562
+Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris
<07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal
Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol
> the residue <07611 +sh@>eriyth > of the princes <08269 +sar >
of the king <04428 +melek > of Babylon <00894 +Babel > .

08179 JER 039 004 And it came <01961 +hayah > to pass , [that]
when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king
<04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah >
them , and all <03605 +kol > the men <00582 +>enowsh > of war
<04421 +milchamah > , then they fled <01272 +barach > , and went
<03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892
+<iyr > by night <03915 +layil > , by the way <01870 +derek > of
the king s <04428 +melek > garden <01588 +gan > , by the gate
<{08179} +sha<ar > betwixt <00996 +beyn > the two <08147
+sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa>
> out the way <01870 +derek > of the plain <06160 +<arabah > .

08179 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
<07342 +rachab > walls <02346 +chowmah > of Babylon <00894
+Babel > shall be utterly broken <06209 +<arar > , and her high
<01364 +gaboahh > gates <{08179} +sha<ar > shall be burned
<03341 +yatsath > with fire <00784 +>esh > ; and the people
<05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq
> , and the folk <03816 +l@om > in the fire <00784 +>esh > , and
they shall be weary <03286 +ya<aph > .

08179 JER 052 007 Then the city <05892 +<iyr > was broken <01234
+baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of
war <04421 +milchamah > fled <01272 +barach > , and went <03318
+yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr >
by night <03915 +layil > by the way <01870 +derek > of the gate
<{08179} +sha<ar > between <00996 +beyn > the two <08147
+sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [
was] by the king s <04428 +melek > garden <01588 +gan > ; (now
the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr
12/8/2021

> round <05439 +cabiyl > about :) and they went <03212 +yalak >
by the way <01870 +derek > of the plain <06160 +<arabah > .

08179 LAM 001 004 The ways <01870 +derek > of Zion <06726
+Tsiyown > do mourn <57> , because none <01997 +Hamownah > come
<00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150
+mow<ed > : all <03605 +kol > her gates <{08179} +sha<ar > are
desolate <08076 +shamem > : her priests <03548 +kohen > sigh
<00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted
<03013 +yagah > , and she [is] in bitterness <04843 +marar > .

08179 LAM 002 009 Her gates <{08179} +sha<ar > are sunk <02883
+taba< > into the ground <00776 +>erets > ; he hath destroyed
<6> and broken <07665 +shabar > her bars <01280 +b@riyach > :
her king <04428 +melek > and her princes <08269 +sar > [are]
among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is]
no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> >
also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision
<02377 +chazown > from the LORD <03068 +Y@hovah > .

08179 LAM 004 012 The kings <04428 +melek > of the earth <00776
+>erets > , and all <03605 +kol > the inhabitants <03427 +yashab
> of the world <08398 +tebel > , would not have believed <00539
+>aman > that the adversary <06862 +tsar > and the enemy <00341
+>oyeb > should have entered <00935 +bow> > into the gates
<{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 LAM 005 014 The elders <02205 +zaqen > have ceased <07673
+shabath > from the gate <{08179} +sha<ar > , the young <00970
+bachuwr > men from their musick <05058 +n@giynah > .

08179 EZE 008 003 And he put <07971 +shalach > forth <07971
+shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,
and took <03947 +laqach > me by a lock <06734 +tsiytsith > of
mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >
lifted <05375 +nasa> > me up between <00996 +beyn > the earth
<00776 +>erets > and the heaven <08064 +shamayim > , and brought
<00935 +bow> > me in the visions <04759 +mar>ah > of God <00430
+>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door
<06607 +pethach > of the inner <06442 +p@niymiy > gate <{08179}
+sha<ar > that looketh <06437 +panah > toward the north <06828
+tsaphown > ; where [was] the seat <04186 +mowshab > of the
image <05566 +cemel > of jealousy <07069 +qanah > , which
provoketh to jealousy <07069 +qanah > .

08179 EZE 008 005 Then said <00559 +>amar > he unto me , Son
<01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up
thine eyes <05869 +<ayin > now <04994 +na> > the way <01870
+derek > toward the north <06828 +tsaphown > . So I lifted
<05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870
+derek > toward the north <06828 +tsaphown > , and behold <02009
+hinneh > northward <06828 +tsaphown > at the gate <{08179}
+sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh >
image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry
<00872 +b@>ah > .

08179 EZE 008 014 Then he brought <00935 +bow> > me to the door
<06607 +pethach > of the gate <{08179} +sha<ar > of the LORD S
<03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [was]
toward <05921 +<al > the north <06828 +tsaphown > ; and ,
behold <02009 +hinneh > , there <08033 +sham > sat <03427
+yashab > women <00802 +>ishshah > weeping <01058 +bakah > for
Tammuz <08542 +Tammuwz > .

08179 EZE 009 002 And , behold <02009 +hinneh > , six <08337
+shesh > men <00582 +>enowsh > came <00935 +bow> > from the way
12/8/2021

<01870 +derek > of the higher <05945 +>elyown > gate <{08179} +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > .

08179 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 +<ayin > : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] beside <05980 +<ummah > them , and [every one] stood <05975 +<amad > at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 +<al > them above <04605 +ma<al > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <{08179} +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 021 015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 +<al > all <03605 +kol > their gates <{08179} +sha<ar > , that [their] heart <03820 +leb > may faint <04127 +muwg > , and [their] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [it is] made bright <01300 +baraq > , [it is] wrapped <04593 +ma<ot > up for the slaughter <02875 +Tebach > .

08179 EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > the gates <{08179} +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129

+banah > a fort <01785 +dayeq > .

08179 EZE 026 010 By reason of the abundance <08229 +shiph<ah >
of his horses <05483 +cuwc > their dust <80> shall cover <03680
+kacah > thee : thy walls <02346 +chowmah > shall shake <07493
+ra<ash > at the noise <06963 +qowl > of the horsemen <06571
+parash > , and of the wheels <01534 +galgal > , and of the
chariots <07393 +rekeb > , when he shall enter <00935 +bow> >
into thy gates <{08179} +sha<ar > , as men enter <00935 +bow> >
into a city <05892 +<iyr > wherein is made a breach <01234
+baqa< > .

08179 EZE 040 003 And he brought <00935 +bow> > me thither
<08033 +sham > , and , behold <02009 +hinneh > , [there was] a
man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was]
like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth
> , with a line <06616 +pathiyl > of flax <06593 +pishteh > in
his hand <03027 +yad > , and a measuring <04060 +middah > reed
<07070 +qaneh > ; and he stood <05975 +<amad > in the gate
<{08179} +sha<ar > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate
<08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniym >
toward <01870 +derek > the east <06921 +qadiym > , and went
<05927 +<alah > up the stairs <04609 +ma<alah > thereof , and
measured <04058 +madad > the threshold <05592 +caph > of the
gate <{08179} +sha<ar > , [which was] one <00259 +>echad >
reed <07070 +qaneh > broad <07341 +rochab > ; and the other
<00259 +>echad > threshold <05592 +caph > [of the gate , which
was] one <00259 +>echad > reed <07070 +qaneh > broad <07341
+rochab > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate
<{08179} +sha<ar > which <00834 +>aher > looketh <06440 +paniym
> toward <01870 +derek > the east <06921 +qadiym > , and went
<05927 +<alah > up the stairs <04609 +ma<alah > thereof , and
measured <04058 +madad > the threshold <05592 +caph > of the
gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed
<07070 +qaneh > broad <07341 +rochab > ; and the other <00259
+>echad > threshold <05592 +caph > [of the gate , which was]
one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab >
.

08179 EZE 040 007 And [every] little chamber <08372 +ta> > [
was] one <00259 +>echad > reed <07070 +qaneh > long <00753
+>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad
<07341 +rochab > ; and between <00996 +beyn > the little
chambers <08372 +ta> > [were] five <02568 +chamesh > cubits
<00520 +>ammah > ; and the threshold <05592 +caph > of the gate
<08179 +sha<ar > by the porch <00197 +>uwlam > of the gate
<{08179} +sha<ar > within <01004 +bayith > [was] one <00259
+>echad > reed <07070 +qaneh > .

08179 EZE 040 007 And [every] little chamber <08372 +ta> > [
was] one <00259 +>echad > reed <07070 +qaneh > long <00753
+>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad
<07341 +rochab > ; and between <00996 +beyn > the little
chambers <08372 +ta> > [were] five <02568 +chamesh > cubits
<00520 +>ammah > ; and the threshold <05592 +caph > of the gate
<{08179} +sha<ar > by the porch <00197 +>uwlam > of the gate
<08179 +sha<ar > within <01004 +bayith > [was] one <00259
+>echad > reed <07070 +qaneh > .

08179 EZE 040 008 He measured <04058 +madad > also the porch
<00197 +>uwlam > of the gate <{08179} +sha<ar > within <01004
+bayith > , one <00259 +>echad > reed <07070 +qaneh > .
12/8/2021

08179 EZE 040 009 Then measured <04058 +madad > he the porch
 <00197 +>uwlam > of the gate <08179 +sha<ar > , eight <08083
 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352
 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah
 > ; and the porch <00197 +>uwlam > of the gate <{08179} +sha<ar
 > [was] inward <01004 +bayith > .

08179 EZE 040 009 Then measured <04058 +madad > he the porch
 <00197 +>uwlam > of the gate <{08179} +sha<ar > , eight <08083
 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352
 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah
 > ; and the porch <00197 +>uwlam > of the gate <08179 +sha<ar >
 [was] inward <01004 +bayith > .

08179 EZE 040 010 And the little chambers <08372 +ta> > of the
 gate <{08179} +sha<ar > eastward [were] three <07969 +shalowsh
 > on this <06311 +poh > side <06311 +poh > , and three <07969
 +shalowsh > on that side <06311 +poh > ; they three <07969
 +shalowsh > [were] of one <00259 +>echad > measure <04060
 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad
 > measure <04060 +middah > on this <06311 +poh > side and on
 that side .

08179 EZE 040 011 And he measured <04058 +madad > the breadth
 <07341 +rochab > of the entry <06607 +pethach > of the gate
 <08179 +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah > ;
 [and] the length <00753 +>orek > of the gate <{08179} +sha<ar
 > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 011 And he measured <04058 +madad > the breadth
 <07341 +rochab > of the entry <06607 +pethach > of the gate
 <{08179} +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah >
 ; [and] the length <00753 +>orek > of the gate <08179 +sha<ar
 > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 013 He measured <04058 +madad > then the gate
 <{08179} +sha<ar > from the roof <01406 +gag > of [one] little
 chamber <08372 +ta> > to the roof <01406 +gag > of another : the
 breadth <07341 +rochab > [was] five <02568 +chamesh > and
 twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607
 +pethach > against <05048 +neged > door <06607 +pethach > .

08179 EZE 040 014 He made <06213 +<asah > also posts <00352
 +>ayil > of threescore <07657 +shib<iym . > cubits <00520
 +>ammah > , even unto the post <00352 +>ayil > of the court
 <02691 +chatser > round <05439 +cabiyl > about the gate <{08179}
 +sha<ar > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate
 <08179 +sha<ar > of the entrance <02978 +y@>ithown > unto the
 face <06440 +paniym > of the porch <00197 +>uwlam > of the inner
 <06442 +p@niymiy > gate <{08179} +sha<ar > [were] fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate
 <{08179} +sha<ar > of the entrance <02978 +y@>ithown > unto the
 face <06440 +paniym > of the porch <00197 +>uwlam > of the inner
 <06442 +p@niymiy > gate <08179 +sha<ar > [were] fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > .

08179 EZE 040 016 And [there were] narrow <00331 +>atam >
 windows <02474 +challown > to the little chambers <08372 +ta> > ,
 and to their posts <00352 +>ayil > within <06441 +p@niymah >
 the gate <{08179} +sha<ar > round <05439 +cabiyl > about , and
 likewise <03651 +ken > to the arches <00361 +>eylam > : and
 12/8/2021

windows <02474 +challown > [were] round <05439 +cabiyy > about inward <06441 +p@niymah > : and upon [each] post <00352 +>ayil > [were] palm <08561 +timmor > trees .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <{08179} +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <{08179} +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <08179 +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <{08179} +sha<ar > unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > .

08179 EZE 040 020 And the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

08179 EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <{08179} +sha<ar > : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiy > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > .

08179 EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate <{08179} +sha<ar > that looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 +<alah > up unto it by seven <07651 +sheba< > steps <04609 +ma<alah > ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner

<06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <{08179} +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

08179 EZE 040 027 . And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [there was] a gate <08179 +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [there was] a gate <{08179} +sha<ar > in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <08179 +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > ;

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court <02691 +chatser > by the south <01864 +darowm > gate <{08179} +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <08179 +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > > ;

08179 EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +middah > .

08179 EZE 040 035 And he brought <00935 +bow> > me to the north <06828 +tsaphown > gate <{08179} +sha<ar > , and measured <04058 +madad > [it] according to these <04228 +machagoreth >

measures <04060 +middah > ;

08179 EZE 040 038 And the chambers <03957 +lishkah > and the entries <06607 +pethach > thereof [were] by the posts <00352 +>ayil > of the gates <{08179} +sha<ar > , where <08033 +sham > they washed <01740 +duwach > the burnt <05930 +<olah > offering .

08179 EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 +<al > the burnt <05930 +<olah > offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 +<alah > up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > , [were] two <08147 +sh@nayim > tables <07979 +shulchan > .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 +<alah > up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <{08179} +sha<ar > , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979 +shulchan > .

08179 EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <{08179} +sha<ar > ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiy > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <{08179} +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiy > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <{08179} +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <{08179} +sha<ar > [were] the chambers <03957 +lishkah > of the singers <07891 +shiy > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha<ar > [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > .

08179 EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <{08179} +sha<ar > [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side .

08179 EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiya > about .

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <08179 +sha<ar > , [even] the gate <{08179} +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <{08179} +sha<ar > , [even] the gate <08179 +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > .

08179 EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > .

08179 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <{08179} +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

08179 EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935

+bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

08179 EZE 044 004 . Then brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate <{08179} +sha<ar > before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

08179 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <{08179} +sha<ar > of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 +<olah > offering and the sacrifice <02077 +zebach > for the people <05971 +<am > , and they shall stand <05975 +<amad > before <06440 +paniym > them to minister <08334 +sharath > unto them .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass , [that] when they enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass , [that] when they enter <00935 +bow> > in at <00413 +>el > the gates <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

08179 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <{08179} +sha<ar > whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

08179 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197

+>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <{08179} +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <{08179} +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <{08179} +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 003 Likewise the people <05971 +<am > of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw> > gate <{08179} +sha<ar > before <06440 +paniym > the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > .

08179 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <{08179} +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >

feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <{08179} +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <{08179} +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <{08179} +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <{08179} +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land

<00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
> the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
the way <01870 +derek > of the north <06828 +tsaphown > gate
<{08179} +sha<ar > to worship <07812 +shachah > shall go <03318
+yatsa> > out by the way <01870 +derek > of the south <05045
+negeb > gate <08179 +sha<ar > ; and he that entereth <00935
+bow> > by the way <01870 +derek > of the south <05045 +negeb >
gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318
+yatsa> > by the way <01870 +derek > of the north <06828
+tsaphown > gate <08179 +sha<ar > : he shall not return <07725
+shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
<03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
against <05227 +nokach > it .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the
prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary
<05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002
+shelem > offerings voluntarily <05071 +n@dabah > unto the LORD
<03068 +Y@hovah > , [one] shall then open <06605 +pathach >
him the gate <08179 +sha<ar > that looketh <06437 +panah >
toward the east <06921 +qadiym > , and he shall prepare <03559
+kuwn > his burnt <05930 +<olah > offering and his peace <08002
+shelem > offerings , as he did <06213 +<asah > on the sabbath
<07676 +shabbath > day <03117 +yowm > : then he shall go <03318
+yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar >
his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall
shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the
prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary
<05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002
+shelem > offerings voluntarily <05071 +n@dabah > unto the LORD
<03068 +Y@hovah > , [one] shall then open <06605 +pathach >
him the gate <{08179} +sha<ar > that looketh <06437 +panah >
toward the east <06921 +qadiym > , and he shall prepare <03559
+kuwn > his burnt <05930 +<olah > offering and his peace <08002
+shelem > offerings , as he did <06213 +<asah > on the sabbath
<07676 +shabbath > day <03117 +yowm > : then he shall go <03318
+yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar >
his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall
shut <05462 +cagar > the gate <08179 +sha<ar > .

08179 EZE 046 019 . After he brought <00935 +bow> > me through
the entry <03996 +mabow> > , which <00834 +>aher > [was] at
<05921 +<al > the side of the gate <{08179} +sha<ar > , into
<00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah
> of the priests <03548 +kohen > , which looked <06437 +panah >
toward the north <06828 +tsaphown > : and , behold <02009
+hinneh > , there <08033 +sham > [was] a place <04725 +maqowm
> on the two sides <03411 +y@rekah > westward <03220 +yam > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the
way <01870 +derek > of the gate <08179 +sha<ar > northward
<06828 +tsaphown > , and led <05437 +cabab > me about <05437
+cabab > the way <01870 +derek > without <02351 +chuwts > unto
the utter <02531 +chemed > gate <{08179} +sha<ar > by the way
<01870 +derek > that looketh <06437 +panah > eastward <06921
+qadiym > ; and , behold <02009 +hinneh > , there ran <06379
+pakah > out waters <04325 +mayim > on the right <03233 +y@maniy
> side <03802 +katheph > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the
way <01870 +derek > of the gate <{08179} +sha<ar > northward
<06828 +tsaphown > , and led <05437 +cabab > me about <05437
+cabab > the way <01870 +derek > without <02351 +chuwts > unto
the utter <02531 +chemed > gate <{08179} +sha<ar > by the way
<01870 +derek > that looketh <06437 +panah > eastward <06921
+qadiym > ; and , behold <02009 +hinneh > , there ran <06379
+pakah > out waters <04325 +mayim > on the right <03233 +y@maniy
> side <03802 +katheph > .

+cabab > the way <01870 +derek > without <02351 +chuwts > unto
the utter <02531 +chemed > gate <08179 +sha<ar > by the way
<01870 +derek > that looketh <06437 +panah > eastward <06921
+qadiym > ; and , behold <02009 +hinneh > , there ran <06379
+pakah > out waters <04325 +mayim > on the right <03233 +y@maniy
> side <03802 +katheph > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city
<05892 +<iyr > [shall be] after <05921 +<al > the names <08034
+shem > of the tribes <07626 +shebet > of Israel <03478
+Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar >
northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179
+sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >
gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259
+>echad > gate <{08179} +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city
<05892 +<iyr > [shall be] after <05921 +<al > the names <08034
+shem > of the tribes <07626 +shebet > of Israel <03478
+Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar >
northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179
+sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >
gate <{08179} +sha<ar > of Judah <03063 +Y@huwdah > , one <00259
+>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city
<05892 +<iyr > [shall be] after <05921 +<al > the names <08034
+shem > of the tribes <07626 +shebet > of Israel <03478
+Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar >
northward <06828 +tsaphown > ; one <00259 +>echad > gate
<{08179} +sha<ar > of Reuben <07205 +R@>uwben > , one <00259
+>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > ,
one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy
> .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city
<05892 +<iyr > [shall be] after <05921 +<al > the names <08034
+shem > of the tribes <07626 +shebet > of Israel <03478
+Yisra>el > : three <07969 +shalowsh > gates <{08179} +sha<ar >
northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179
+sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >
gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259
+>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <{08179} +sha<ar > of the city
<05892 +<iyr > [shall be] after <05921 +<al > the names <08034
+shem > of the tribes <07626 +shebet > of Israel <03478
+Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar >
northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179
+sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >
gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259
+>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym >
side <06285 +pe>ah > four <00702 +>arba< > thousand <00505
+>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > :
and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one
<00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph
> , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin
<01144 +Binyamiyn > , one <00259 +>echad > gate <{08179} +sha<ar
> of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym >
side <06285 +pe>ah > four <00702 +>arba< > thousand <00505
+>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > :
and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one
12/8/2021

<00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <{08179} +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <{08179} +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <{08179} +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <{08179} +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwluwn > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <{08179} +sha<ar > of Naphtali <05321 +Naphtaliy > .

> .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <{08179} +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtaliy > .

08179 AMO 005 010 They hate <08130 +sane> > him that rebuketh <03198 +yakach > in the gate <{08179} +sha<ar > , and they abhor <08581 +ta<ab > him that speaketh <01696 +dabar > uprightly <08549 +tamiym > .

08179 AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <{08179} +sha<ar > [from their right] .

08179 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <{08179} +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > .

08179 OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<amad > on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <{08179} +sha<ar > , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them .

08179 OBA 001 013 Thou shouldest not have entered <00935 +bow> > into the gate <{08179} +sha<ar > of my people <05971 +<am > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 +gam > , thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117 +yowm > of their calamity <00343 +>eyd > , nor <00408 +>al > have laid <07971 +shalach > [hands] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ;

08179 MIC 001 009 For her wound <04347 +makkah > [is]
incurable <00605 +>anash > ; for it is come <00935 +bow> > unto
Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the
gate <{08179} +sha<ar > of my people <05971 +<am > , [even] to
Jerusalem <03389 +Y@ruwshalaim > .

08179 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth
<04796 +Marowth > waited <02342 +chuw1 > carefully <02470
+chalah > for good <02896 +towb > : but evil <07451 +ra< > came
<03381 +yarad > down <03381 +yarad > from the LORD <03068
+Y@hovah > unto the gate <{08179} +sha<ar > of Jerusalem <03389
+Y@ruwshalaim > .

08179 MIC 002 013 The breaker <06555 +parats > is come <05927
+<alah > up before <06440 +paniym > them : they have broken
<06555 +parats > up , and have passed <05674 +<abar > through
the gate <{08179} +sha<ar > , and are gone <03318 +yatsa> > out
by it : and their king <04428 +melek > shall pass <05674 +<abar
> before <06440 +paniym > them , and the LORD <03068 +Y@hovah >
on the head <07218 +ro>sh > of them .

08179 NAH 002 006 The gates <{08179} +sha<ar > of the rivers
<05104 +nahar > shall be opened <06605 +pathach > , and the
palace <01964 +heykal > shall be dissolved <04127 +muwg > .

08179 NAH 003 013 Behold <02009 +hinneh > , thy people <05971
+<am > in the midst <07130 +qereb > of thee [are] women <00802
+>ishshah > : the gates <{08179} +sha<ar > of thy land <00776
+>erets > shall be set wide <06605 +pathach > open <06605
+pathach > unto thine enemies <00341 +>oyeb > : the fire <00784
+>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach >
.

08179 ZEP 001 010 And it shall come <01961 +hayah > to pass in
that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068
+Y@hovah > , [that there shall be] the noise <06963 +qowl > of
a cry <06818 +tsa<aqah > from the fish <01709 +dag > gate
<{08179} +sha<ar > , and an howling <03213 +yalal > from the
second <04932 +mishneh > , and a great <01419 +gadawl > crashing
<07667 +sheber > from the hills <01389 +gib<ah > .

08179 ZEC 008 016 These <00428 +>el - leh > [are] the things
that ye shall do <06213 +<asah > ; Speak <01696 +dabar > ye
every man <00376 +>iysh > the truth <00571 +>emeth > to his
neighbour <07453 +rea< > ; execute <08199 +shaphat > the
judgment <04941 +mishpat > of truth <00571 +>emeth > and peace
<07965 +shalowm > in your gates <{08179} +sha<ar > :

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets >
shall be turned <05437 +cabab > as a plain <06160 +<arabah >
from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south
<05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it
shall be lifted <07213 +ra>am > up , and inhabited <03427
+yashab > in her place <08478 +tachath > , from Benjamin s
<01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725
+maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > ,
unto the corner <06434 +pen > gate <{08179} +sha<ar > , and [
from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el
> unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets >
shall be turned <05437 +cabab > as a plain <06160 +<arabah >
from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south
<05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it
shall be lifted <07213 +ra>am > up , and inhabited <03427
+yashab > in her place <08478 +tachath > , from Benjamin s
12/8/2021

<01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <{08179} +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <{08179} +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > .

08179 GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 +<ereb > ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <{08179} +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ;

08179 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <{08179} +sha<ar > of his enemies <00341 +>oyeb > ;

08179 GEN 023 010 And Ephron <06085 +<Ephrown > dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 +<Ephrown > the Hittite <02850 +Chittiy > answered <06030 +<anah > Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [even] of all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 +<ayin > of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > .

08179 GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate

<{08179} +sha<ar > of those which hate <08130 +sane> > them .

08179 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <{08179} +sha<ar > of heaven <08064 +shamayim > .

08179 GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <{08179} +sha<ar > of their city <05892 +<iyr > , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr > .

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > .

08179 EX0 027 016 And for the gate <{08179} +sha<ar > of the court <02691 +chatser > [shall be] an hanging <04539 +macak > of twenty <06242 +<esriym > cubits <00520 +>ammah > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [and] their pillars <05982 +<ammuwd > [shall be] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > .

08179 EX0 032 026 Then Moses <04872 +Mosheh > stood <05975 +<amad > in the gate <{08179} +sha<ar > of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 +<abar > in and out from gate <08179 +sha<ar > to gate <{08179} +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 +<abar > in and out from gate <{08179} +sha<ar > to gate <08179 +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man

<00376 +>iysh > his companion <07453 +rea< > , and every man
<00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 035 017 The hangings <07050 +qela< > of the court
<02691 +chatser > , his pillars <05982 +<ammuwd > , and their
sockets <00134 +>eden > , and the hanging <04539 +macak > for
the door <{08179} +sha<ar > of the court <02691 +chatser > ,

08179 EX0 038 015 And for the other <08145 +sheniy > side <03802
+katheph > of the court <02691 +chatser > gate <{08179} +sha<ar
> , on this <02088 +zeh > hand and that hand , [were] hangings
<07050 +qela< > of fifteen <06240 +<asar > cubits <00520 +>ammah
> ; their pillars <05982 +<ammuwd > three <07969 +shalowsh > ,
and their sockets <00134 +>eden > three <07969 +shalowsh > .

08179 EX0 038 018 And the hanging <04539 +macak > for the gate
<{08179} +sha<ar > of the court <02691 +chatser > [was]
needlework <07551 +raqam > , [of] blue <08504 +t@keleth > ,
and purple <00713 +>argaman > , and scarlet , and fine twined
<07806 +shazar > linen <08336 +shesh > : and twenty <06242
+<esriym > cubits <00520 +>ammah > [was] the length <00753
+>orek > , and the height <06967 +qowmah > in the breadth <07341
+rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah >
, answerable <05980 +<ummah > to the hangings <07050 +qela< > of
the court <02691 +chatser > .

08179 EX0 038 031 And the sockets <00134 +>eden > of the court
<02691 +chatser > round <05439 +cabiyl > about , and the sockets
<00134 +>eden > of the court <02691 +chatser > gate <{08179}
+sha<ar > , and all <03605 +kol > the pins <03489 +yathed > of
the tabernacle <04908 +mishkan > , and all <03605 +kol > the
pins <03489 +yathed > of the court <02691 +chatser > round
<05439 +cabiyl > about .

08179 EX0 039 040 The hangings <07050 +qela< > of the court
<02691 +chatser > , his pillars <05982 +<ammuwd > , and his
sockets <00134 +>eden > , and the hanging <04539 +macak > for
the court <02691 +chatser > gate <{08179} +sha<ar > , his cords
<04340 +meythar > , and his pins <03489 +yathed > , and all
<03605 +kol > the vessels <03627 +k@liy > of the service <05656
+<abodah > of the tabernacle <04908 +mishkan > , for the tent
<00168 +>ohel > of the congregation <04150 +mow<ed > ,

08179 EX0 040 008 And thou shalt set <07760 +suwm > up the court
<02691 +chatser > round <05439 +cabiyl > about , and hang <05414
+nathan > up the hanging <04539 +macak > at the court <02691
+chatser > gate <{08179} +sha<ar > .

08179 EX0 040 033 And he reared <06965 +quwm > up the court
<02691 +chatser > round <05439 +cabiyl > about the tabernacle
<04908 +mishkan > and the altar <04196 +mizbeach > , and set
<05414 +nathan > up the hanging <04539 +macak > of the court
<02691 +chatser > gate <{08179} +sha<ar > . So Moses <04872
+Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > .

08179 NUM 004 026 And the hangings <07050 +qela< > of the court
<02691 +chatser > , and the hanging <04539 +macak > for the door
<06607 +pethach > of the gate <{08179} +sha<ar > of the court
<02691 +chatser > , which <00834 +>aher > [is] by the
tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach >
round <05439 +cabiyl > about , and their cords <04340 +meythar >
, and all <03605 +kol > the instruments <03627 +k@liy > of their
service <05656 +<abodah > , and all <03605 +kol > that is made
<06213 +<asah > for them : so shall they serve <05647 +<abad > .

08179 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117
12/8/2021

+yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 +<ebed > , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <{08179} +sha<ar > ; that thy manservant <05650 +<ebed > and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou .

08179 DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <{08179} +sha<ar > .

08179 DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <{08179} +sha<ar > :

08179 DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +<ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <{08179} +sha<ar > ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

08179 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <{08179} +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

08179 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <{08179} +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > :

08179 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <{08179} +sha<ar > : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto .

08179 DEU 014 021 Ye shall not eat <00398 +>akal > [of] any

<03605 +kol > thing that dieth <05038 +n@belah > of itself :
 thou shalt give <05414 +nathan > it unto the stranger <01616
 +ger > that [is] in thy gates <{08179} +sha<ar > , that he may
 eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell
 <04376 +makar > it unto an alien <05237 +nokriy > : for thou [
 art] an holy <06918 +qadowsh > people <05971 +<am > unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt
 not see the <01310 +bashal > a kid <01423 +g@diy > in his mother
 s <00517 +>em > milk <02461 +chalab > .

08179 DEU 014 027 And the Levite <03881 +Leviyiy > that [is]
 within thy gates <{08179} +sha<ar > ; thou shalt not forsake
 <05800 +<azab > him ; for he hath no <00369 +>ayin > part <02506
 +cheleq > nor inheritance <05159 +nachalah > with thee .

08179 DEU 014 028 At the end <07097 +qatseh > of three <07969
 +shalowsh > years <08141 +shaneh > thou shalt bring <03318
 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe
 <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the same
 <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241
 +Yaniym > [it] up within thy gates <{08179} +sha<ar > :

08179 DEU 014 029 And the Levite <03881 +Leviyiy > , (because
 he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance
 <05159 +nachalah > with thee ,) and the stranger <01616 +ger > ,
 and the fatherless <03490 +yathowm > , and the widow <00490
 +>almanah > , which <00834 +>aher > [are] within thy gates
 <{08179} +sha<ar > , shall come <00935 +bow> > , and shall eat
 <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288
 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of
 thine hand <03027 +yad > which <00834 +>aher > thou doest <06213
 +<asah > .

08179 DEU 015 007 If <03588 +kiy > there be among you a poor
 <34> man of one <00259 +>echad > of thy brethren <00251 +>ach >
 within any <00259 +>echad > of thy gates <{08179} +sha<ar > in
 thy land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
 thee , thou shalt not harden <00533 +>ammiyts > thine heart
 <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine
 hand <03027 +yad > from thy poor <34> brother <00251 +>ach > :

08179 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy
 gates <{08179} +sha<ar > : the unclean <02931 +tame> > and the
 clean <02889 +tahowr > [person shall eat it] alike <03162
 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart
 <00354 +>ayal > .

08179 DEU 016 005 Thou mayest <03201 +yakol > not sacrifice
 <02076 +zabach > the passover <06453 +pecach > within any <00259
 +>echad > of thy gates <{08179} +sha<ar > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
 <05414 +nathan > thee :

08179 DEU 016 011 And thou shalt rejoice <08055 +samach > before
 <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , thou , and thy son <01121 +ben > , and thy
 daughter <01323 +bath > , and thy manservant <05650 +<ebed > ,
 and thy maidservant <00519 +>amah > , and the Levite <03881
 +Leviyiy > that [is] within thy gates <{08179} +sha<ar > , and
 the stranger <01616 +ger > , and the fatherless <03490 +yathowm
 > , and the widow <00490 +>almanah > , that [are] among <07130
 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 chosen <00977 +bachar > to place <07931 +shakan > his name
 12/8/2021

<08034 +shem > there <08033 +sham > .

08179 DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +<ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] within thy gates <{08179} +sha<ar > .

08179 DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <{08179} +sha<ar > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 +<am > with just <06664 +tsedeq > judgment <04941 +mishpat > .

08179 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <{08179} +sha<ar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayi > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 +<abar > his covenant <01285 +b@riyth > ,

08179 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <{08179} +sha<ar > , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

08179 DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <{08179} +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

08179 DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <{08179} +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

08179 DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 +<iyr > , and unto the gate <{08179} +sha<ar > of his place <04725 +maqowm > ;

08179 DEU 022 015 Then shall the father <1> of the damsel <05291 +na<arah > , and her mother <00517 +>em > , take <03947 +laqach
12/8/2021

> and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na<arah> virginity <01331 +b@thuwliym> unto the elders <02205 +zaqen> of the city <05892 +<iyr> in the gate <{08179}> +sha<ar> > :

08179 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim> out unto the gate <{08179}> +sha<ar> > of that city <05892 +<iyr> , and ye shall stone <05619 +caqal> them with stones <68> that they die <04191 +muwth> ; the damsel <05291 +na<arah> , because she cried <06817 +tsa<aq> not , [being] in the city <05892 +<iyr> ; and the man <00376 +>iysh> , because he hath humbled <06031 +<anah> his neighbour s <07453 +rea< > wife <00802 +>ishshah> : so thou shalt put <01197 +ba<ar> > away <01197 +ba<ar> > evil <07451 +ra< > from among <07130 +qereb> > you .

08179 DEU 023 016 He shall dwell <03427 +yashab> with thee , [even] among <07130 +qereb> > you , in that place <04725 +maqowm> > which <00834 +>aher> he shall choose <00977 +bachar> in one <00259 +>echad> of thy gates <{08179}> +sha<ar> > , where it liketh <02896 +towb> him best <02896 +towb> : thou shalt not oppress <03238 +yanah> him .

08179 DEU 024 014 . Thou shalt not oppress <06231 +<ashaq> an hired <07916 +sakiyr> servant <07916 +sakiyr> [that is] poor <06041 +<aniy> and needy <34> , [whether he be] of thy brethren <00251 +>ach> , or of thy strangers <01616 +ger> that [are] in thy land <00776 +>erets> within thy gates <{08179}> +sha<ar> > :

08179 DEU 025 007 And if <00518 +>im> the man <00376 +>iysh> like <02654 +chaphets> not to take <03947 +laqach> his brother s <02994 +Y@bemeth> wife <02994 +Y@bemeth> , then let his brother s <02994 +Y@bemeth> wife <02994 +Y@bemeth> go <05927 +<alah> up to the gate <{08179}> +sha<ar> > unto the elders <02205 +zaqen> , and say <00559 +>amar> , My husband s <02993 +yabam> brother <02993 +yabam> refuseth <03985 +ma>en> to raise <06965 +quwm> up unto his brother <00251 +>ach> a name <08034 +shem> in Israel <03478 +Yisra>el> , he will <14> not perform the duty of my husband s <02992 +yabam> brother <02992 +yabam> .

08179 DEU 026 012 . When <03588 +kiy> thou hast made an end <03615 +kalah> of tithing <06237 +<asar> all <03605 +kol> the tithes <04643 +ma<aser> of thine increase <08393 +t@buw>ah> the third <07992 +sh@liyshiy> year <08141 +shaneh> , [which is] the year <08141 +shaneh> of tithing <04643 +ma<aser> , and hast given <05414 +nathan> [it] unto the Levite <03881 +Leviyiy> , the stranger <01616 +ger> , the fatherless <03490 +yathowm> , and the widow <00490 +>almanah> , that they may eat <00398 +>akal> within thy gates <{08179}> +sha<ar> > , and be filled <07646 +saba< > ;

08179 DEU 028 052 And he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <08179 +sha<ar> > , until <05704 +<ad> thy high <01364 +gaboahh> and fenced <01219 +batsar> walls <02346 +chowmah> come <03381 +yarad> down <03381 +yarad> , wherein thou trustedst <00982 +batach> , throughout all <03605 +kol> thy land <00776 +>erets> : and he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <{08179}> +sha<ar> > throughout all <03605 +kol> thy land <00776 +>erets> , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath given <05414 +nathan> thee .

08179 DEU 028 052 And he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <{08179}> +sha<ar> > , until <05704

+<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

08179 DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <{08179} +sha<ar > .

08179 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <{08179} +sha<ar > .

08179 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am > together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <{08179} +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > :

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