

08193	saphah	PRO-10:8	prating
08193	saphah	PRO-10:10	prating
08193	saphah	GEN-22:17	shore
08193	saphah	EXO-14:30	shore
08193	saphah	JOS-11:4	shore
08193	saphah	1SA-13:5	shore
08193	saphah	1KI-4:29	shore
08193	saphah	1KI-9:26	shore
08193	saphah	EXO-36:11	side
08193	saphah	JUD-7:12	side
08193	saphah	2CH-8:17	side
08193	saphah	GEN-11:7	speech
08193	saphah	JOB-12:20	speech
08193	saphah	PRO-17:7	speech
08193	saphah	ISA-33:19	speech
08193	saphah	EZE-3:5	speech
08193	saphah	EZE-3:6	speech
08193	saphah	JOB-11:2	talk
08193	saphah	2KI-18:20	vain
08193	saphah	ISA-36:5	vain
08193	saphah	GEN-11:1	language
08193	saphah	GEN-11:6	language
08193	saphah	GEN-11:7	language
08193	saphah	GEN-11:9	language
08193	saphah	PSA-81:5	language
08193	saphah	ISA-19:18	language
08193	saphah	ZEP-3:9	language
08193	saphah	PSA-22:7	lip
08193	saphah	PRO-12:19	lip
08193	saphah	EXO-6:12	lips
08193	saphah	EXO-6:30	lips
08193	saphah	LEV-5:4	lips
08193	saphah	NUM-30:6	lips

08193	saphah	NUM-30:8	lips
08193	saphah	NUM-30:12	lips
08193	saphah	DEU-23:23	lips
08193	saphah	1SA-1:13	lips
08193	saphah	2KI-19:28	lips
08193	saphah	JOB-2:10	lips
08193	saphah	JOB-8:21	lips
08193	saphah	JOB-11:5	lips
08193	saphah	JOB-13:6	lips
08193	saphah	JOB-15:6	lips
08193	saphah	JOB-16:5	lips
08193	saphah	JOB-23:12	lips
08193	saphah	JOB-27:4	lips
08193	saphah	JOB-32:20	lips
08193	saphah	JOB-33:3	lips
08193	saphah	PSA-12:2	lips
08193	saphah	PSA-12:3	lips
08193	saphah	PSA-12:4	lips
08193	saphah	PSA-16:4	lips
08193	saphah	PSA-17:1	lips
08193	saphah	PSA-17:4	lips
08193	saphah	PSA-21:2	lips
08193	saphah	PSA-31:18	lips
08193	saphah	PSA-34:13	lips
08193	saphah	PSA-40:9	lips
08193	saphah	PSA-45:2	lips
08193	saphah	PSA-51:15	lips
08193	saphah	PSA-59:7	lips
08193	saphah	PSA-59:12	lips
08193	saphah	PSA-63:3	lips
08193	saphah	PSA-63:5	lips
08193	saphah	PSA-66:14	lips
08193	saphah	PSA-71:23	lips

08193	saphah	PSA-89:34	lips
08193	saphah	PSA-106:33	lips
08193	saphah	PSA-119:13	lips
08193	saphah	PSA-119:17	lips
08193	saphah	PSA-120:2	lips
08193	saphah	PSA-140:3	lips
08193	saphah	PSA-140:9	lips
08193	saphah	PSA-141:3	lips
08193	saphah	PR0-4:24	lips
08193	saphah	PR0-5:2	lips
08193	saphah	PR0-5:3	lips
08193	saphah	PR0-7:21	lips
08193	saphah	PR0-8:6	lips
08193	saphah	PR0-8:7	lips
08193	saphah	PR0-10:13	lips
08193	saphah	PR0-10:18	lips
08193	saphah	PR0-10:19	lips
08193	saphah	PR0-10:21	lips
08193	saphah	PR0-10:32	lips
08193	saphah	PR0-12:13	lips
08193	saphah	PR0-12:22	lips
08193	saphah	PR0-13:3	lips
08193	saphah	PR0-14:3	lips
08193	saphah	PR0-14:7	lips
08193	saphah	PR0-14:23	lips
08193	saphah	PR0-15:7	lips
08193	saphah	PR0-16:10	lips
08193	saphah	PR0-16:13	lips
08193	saphah	PR0-16:21	lips
08193	saphah	PR0-16:23	lips
08193	saphah	PR0-16:27	lips
08193	saphah	PR0-16:30	lips
08193	saphah	PR0-17:4	lips

08193	saphah	PRO-17:7	lips
08193	saphah	PRO-17:28	lips
08193	saphah	PRO-18:6	lips
08193	saphah	PRO-18:7	lips
08193	saphah	PRO-18:20	lips
08193	saphah	PRO-19:1	lips
08193	saphah	PRO-20:15	lips
08193	saphah	PRO-20:19	lips
08193	saphah	PRO-22:11	lips
08193	saphah	PRO-22:18	lips
08193	saphah	PRO-23:16	lips
08193	saphah	PRO-24:2	lips
08193	saphah	PRO-24:26	lips
08193	saphah	PRO-24:28	lips
08193	saphah	PRO-26:23	lips
08193	saphah	PRO-26:24	lips
08193	saphah	PRO-27:2	lips
08193	saphah	ECC-10:12	lips
08193	saphah	SON-4:3	lips
08193	saphah	SON-4:11	lips
08193	saphah	SON-5:13	lips
08193	saphah	SON-7:9	lips
08193	saphah	ISA-6:5	lips
08193	saphah	ISA-6:5	lips
08193	saphah	ISA-6:7	lips
08193	saphah	ISA-11:4	lips
08193	saphah	ISA-28:11	lips
08193	saphah	ISA-29:13	lips
08193	saphah	ISA-30:27	lips
08193	saphah	ISA-37:29	lips
08193	saphah	ISA-57:19	lips
08193	saphah	ISA-59:3	lips
08193	saphah	JER-17:16	lips

08193	saphah	LAM-3:62	lips
08193	saphah	EZE-36:3	lips
08193	saphah	DAN-10:16	lips
08193	saphah	HOS-14:2	lips
08193	saphah	HAB-3:16	lips
08193	saphah	MAL-2:6	lips
08193	saphah	MAL-2:7	lips
08193	saphah	EXO-39:23	band
08193	saphah	GEN-41:17	bank
08193	saphah	DEU-4:48	bank
08193	saphah	JOS-12:2	bank
08193	saphah	JOS-13:9	bank
08193	saphah	JOS-13:16	bank
08193	saphah	2KI-2:13	bank
08193	saphah	EZE-47:7	bank
08193	saphah	EZE-47:12	bank
08193	saphah	DAN-12:5	bank
08193	saphah	DAN-12:5	bank
08193	saphah	EXO-28:32	binding
08193	saphah	EXO-28:26	border
08193	saphah	EXO-39:19	border
08193	saphah	JUD-7:22	border
08193	saphah	1KI-7:23	brim
08193	saphah	1KI-7:24	brim
08193	saphah	1KI-7:26	brim
08193	saphah	1KI-7:26	brim
08193	saphah	2CH-4:2	brim
08193	saphah	2CH-4:2	brim
08193	saphah	2CH-4:5	brim
08193	saphah	2CH-4:5	brim
08193	saphah	GEN-41:3	brink
08193	saphah	EXO-2:3	brink
08193	saphah	EXO-7:15	brink

08193	saphah	DEU-2:36	brink
08193	saphah	EZE-47:6	brink
08193	saphah	EX0-26:4	edge
08193	saphah	EX0-26:4	edge
08193	saphah	EX0-26:10	edge
08193	saphah	EX0-26:10	edge
08193	saphah	EX0-36:11	edge

~~~~~

~~~~~

08193 PSA 031 018 Let the lying <08267 +sheqer > lips <{08193} +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 +<athaq > things proudly <01346 +ga<avah > and contemptuously against <05921 +<al > the righteous <06662 +tsaddiyq > .

08193 GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <{08193} +saphah > , and of one <00259 +>echad > speech <01697 +dabar > .

08193 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 +<am > [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <{08193} +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <06258 +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <{08193} +saphah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <{08193} +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > .

08193 GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <{08193} +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > .

08193 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <{08193} +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha<ar > of his enemies <00341 +>oyeb > ;

08193 GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river <02975 +y@<or > , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<amad > by the [other] kine <06510 +parah > upon the brink <{08193} +saphah > of the river <02975 +y@<or > .

08193 GEN 041 017 . And Pharaoh <06547 +Par<oh > said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<amad > upon the bank <{08193} +saphah > of the river <02975 +y@<or > :

08193 EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 +<owd > hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with

slime <02564 +chemar > and with pitch <02203 +zepheth > , and
 put <07760 +suwm > the child <03206 +yeled > therein ; and she
 laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the
 river s <02975 +y@or > brink <{08193} +saphah > .

08193 EX0 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar
 > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying
 <00559 +>amar > , Behold <02005 +hen > , the children <01121
 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085
 +shama< > unto me ; how then shall Pharaoh <06547 +Par<oh > hear
 <08085 +shama< > me , who <00589 +>aniy > [am] of
 uncircumcised <06189 +<arel > lips <{08193} +saphah > ?

08193 EX0 006 030 And Moses <04872 +Mosheh > said <00559 +>amar
 > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold
 <02005 +hen > , I [am] of uncircumcised <06189 +<arel > lips
 <{08193} +saphah > , and how <00349 +>eyk > shall Pharaoh <06547
 +Par<oh > hearken <08085 +shama< > unto me ?

08193 EX0 007 015 Get <03212 +yalak > thee unto Pharaoh <06547
 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > ,
 he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ;
 and thou shalt stand <05324 +natsab > by the river s <02975
 +y@or > brink <{08193} +saphah > against <07125 +qir>ah > he
 come <07125 +qir>ah > ; and the rod <04294 +matteh > which
 <00834 +>aher > was turned <02015 +haphak > to a serpent <05175
 +nachash > shalt thou take <03947 +laqach > in thine hand <03027
 +yad > .

08193 EX0 014 030 Thus the LORD <03068 +Y@hovah > saved <03467
 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out
 of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ;
 and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians
 <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220
 +yam > shore <{08193} +saphah > .

08193 EX0 026 004 And thou shalt make <06213 +<asah > loops
 <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193
 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah >
 from the selvedge <07098 +qatsah > in the coupling <02279
 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213
 +<asah > in the uttermost <07020 +qiytsown > edge <{08193}
 +saphah > of [another] curtain <03407 +y@riy<ah > , in the
 coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 026 004 And thou shalt make <06213 +<asah > loops
 <06924 +qedem > of blue <08504 +t@keleth > upon the edge
 <{08193} +saphah > of the one <00259 +>echad > curtain <03407
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling
 <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make
 <06213 +<asah > in the uttermost <07020 +qiytsown > edge <08193
 +saphah > of [another] curtain <03407 +y@riy<ah > , in the
 coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty
 <02572 +chamishshiyim > loops <06924 +qedem > on <05921 +<al >
 the edge <08193 +saphah > of the one <00259 +>echad > curtain
 <03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the
 coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim >
 loops <06924 +qedem > in the edge <{08193} +saphah > of the
 curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth >
 the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty
 <02572 +chamishshiyim > loops <06924 +qedem > on <05921 +<al >
 the edge <{08193} +saphah > of the one <00259 +>echad > curtain

<03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiy > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

08193 EX0 028 026 And thou shalt make <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <{08193} +saphah > thereof , which <00834 +>aher > [is] in the side <05676 +<eber > of the ephod <00646 +>ephowd > inward <01004 +bayith > .

08193 EX0 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <{08193} +saphah > of woven <00707 +>arag > work <04639 +ma<aseh > round <05439 +cabiya > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> , that it be not rent <07167 +qara< > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 +<asah > in the uttermost <07020 +qiytsown > side <{08193} +saphah > of [another] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge <{08193} +saphah > of one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 +<asah > in the uttermost <07020 +qiytsown > side <08193 +saphah > of [another] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 039 019 And they made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 +<al > the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <{08193} +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 +<eber > of the ephod <00646 +>ephowd > inward <01004 +bayith > .

08193 EX0 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole <06310 +peh > of an habergeon <08473 +tachara> , [with] a band <{08193} +saphah > round <05439 +cabiya > about the hole <06310 +peh > , that it should not rend .

08193 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <{08193} +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

08193 NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder >
12/8/2021

> , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <{08193} +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ;

08193 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <{08193} +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

08193 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <{08193} +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

08193 DEU 002 036 From Aroer <06177 +<Arow<er > , which <00834 +>aher > [is] by the brink <{08193} +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [from] the city <05892 +<iyr > that [is] by the river <05158 +nachal > , even unto Gilead <01568 +Gil<ad > , there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us :

08193 DEU 004 048 From Aroer <06177 +<Arow<er > , which <00834 +>aher > [is] by the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > ,

08193 DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <{08193} +saphah > thou shalt keep <08104 +shamar > and perform <06213 +<asah > ; [even] a freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

08193 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chow1 > that [is] upon the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <07227 +rab > .

08193 JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 +<Arow<er > , which <00834 +>aher > [is] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil<ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buw1 > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

08193 JOS 013 009 From Aroer <06177 +<Arow<er > , that [is] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Diybown > ;

08193 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +<Arow<er > , that [is] on <05921 +<al > the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +miyshowr > by Medeba <04311 +Meyd@ba> > ;

08193 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <{08193} +saphah > for multitude <07230 +rob > .

08193 JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [and] to the border <{08193} +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > .

08193 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <{08193} +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <02803 +chashab > she had been drunken <07910 +shikkowr > .

08193 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 +<am > as the sand <02344 +chowl > which <00834 +>aher > [is] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > : and they came <05927 +<alah > up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > .

08193 1KI 004 029 . And God <00430 +>elohiyim > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@<od > much <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [is] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > .

08193 1KI 007 024 And under <08478 +tachath > the brim <{08193} +saphah > of it round <05439 +cabiyb > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147

+sh@nayim > rows <02905 +tuwr > , when it was cast <03333
+y@tsukah > .

08193 1KI 007 026 And it [was] an hand <02947 +tephach >
breadth <02947 +tephach > thick <5672<abiy > , and the brim
<08193 +saphah > thereof was wrought <04639 +ma<aseh > like the
brim <{08193} +saphah > of a cup <03563 +kowc > , with flowers
<06525 +perach > of lilies <07799 +shuwshan > : it contained
<03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath
> .

08193 1KI 007 026 And it [was] an hand <02947 +tephach >
breadth <02947 +tephach > thick <5672<abiy > , and the brim
<{08193} +saphah > thereof was wrought <04639 +ma<aseh > like
the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers
<06525 +perach > of lilies <07799 +shuwshan > : it contained
<03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath
> .

08193 1KI 009 026 And king <04428 +melek > Solomon <08010
+Sh@lomoh > made <06213 +<asah > a navy <00590 +>only > of ships
in Eziongeber <06100 +<Etsyown <Etsyon Geber > , which <00834
+>aher > [is] beside <00854 +>eth > Eloth <00359 +>Eylowth > ,
on <05921 +<al > the shore <{08193} +saphah > of the Red <05488
+cuwph > sea <03220 +yam > , in the land <00776 +>erets > of
Edom <00123 +>Edom > .

08193 2KI 002 013 . He took <07311 +ruwm > up also the mantle
<00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307
+naphal > from him , and went <07725 +shuwb > back <07725 +shuwb
> , and stood <05975 +<amad > by the bank <{08193} +saphah > of
Jordan <03383 +Yarden > ;

08193 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are
but] vain <{08193} +saphah > words <01697 +dabar > ,) [I have
] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for
the war <04421 +milchamah > . Now <06258 +<attah > on <05921
+<al > whom <04310 +miy > dost thou trust <00982 +batach > ,
that thou rebellest <04775 +marad > against me ?

08193 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz
> against <00413 +>el > me and thy tumult <07600 +sha>anan > is
come <05927 +<alah > up into mine ears <00241 +>ozen > ,
therefore I will put <07760 +suwm > my hook <02397 +chach > in
thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy
lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee
back <07725 +shuwb > by the way <01870 +derek > by which <00834
+>aher > thou camest <00935 +bow> > .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332
+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520
+>ammah > from brim <08193 +saphah > to brim <{08193} +saphah > ,
round <05696 +<agol > in compass <05439 +cabiya > , and five
<02568 +chamesh > cubits <00520 +>ammah > the height <06967
+qowmah > thereof ; and a line <06957 +qav > of thirty <07970
+sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab
> it round <05439 +cabiya > about .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332
+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520
+>ammah > from brim <{08193} +saphah > to brim <08193 +saphah > ,
round <05696 +<agol > in compass <05439 +cabiya > , and five
<02568 +chamesh > cubits <00520 +>ammah > the height <06967
+qowmah > thereof ; and a line <06957 +qav > of thirty <07970
+sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab
> it round <05439 +cabiya > about .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <{08193} +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <{08193} +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

08193 2CH 008 017 Then <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 +<Etsyown <Etsyon Geber > , and to Eloth <00359 +>Eylowth > , at <05921 +<al > the sea <03220 +yam > side <{08193} +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > .

08193 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <{08193} +saphah > .

08193 JOB 008 021 Till <05704 +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <{08193} +saphah > with rejoicing <08643 +t@ruw<ah > .

08193 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <{08193} +saphah > be justified <06663 +tsadaq > ?

08193 JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and open <06605 +pathach > his lips <{08193} +saphah > against <05973 +<im > thee ;

08193 JOB 012 020 He removeth <05493 +cuwr > away the speech <{08193} +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > away the understanding <02940 +ta<am > of the aged <02205 +zaqen > .

08193 JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my reasoning <08433 +towkechah > , and hearken <07181 +qashab > to the pleadings <07379 +riyb > of my lips <{08193} +saphah > .

08193 JOB 015 006 Thine own mouth <06310 +peh > condemneth <07561 +rasha< > thee , and not I : yea , thine own lips <{08193} +saphah > testify <06030 +<anah > against thee .

08193 JOB 016 005 [But] I would strengthen <00553 +>amats > you with my mouth <06310 +peh > , and the moving <05205 +niyd > of my lips <{08193} +saphah > should assuage <02820 +chasak > [your grief] .

08193 JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <{08193} +saphah > ; I have esteemed

<06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [food] .

08193 JOB 027 004 My lips <{08193} +saphah > shall not speak <01696 +dabar > wickedness <05766 +<evel > , nor <00518 +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > .

08193 JOB 032 020 I will speak <01696 +dabar > , that I may be refreshed <07304 +ravach > : I will open <06605 +pathach > my lips <{08193} +saphah > and answer <06030 +<anah > .

08193 JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <{08193} +saphah > shall utter <04448 +malal > knowledge <01847 +da<ath > clearly <01305 +barar > .

08193 PSA 012 002 They speak <01696 +dabar > vanity <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea< > : [with] flattering <02513 +chelqah > lips <{08193} +saphah > [and] with a double heart <03820 +leb > do they speak <01696 +dabar > .

08193 PSA 012 003 The LORD <03068 +Y@hovah > shall cut <03772 +karath > off all <03605 +kol > flattering <02513 +chelqah > lips <{08193} +saphah > , [and] the tongue <03956 +lashown > that speaketh <01696 +dabar > proud <01419 +gadowl > things :

08193 PSA 012 004 Who <00834 +>aher > have said <00559 +>amar > , With our tongue <03956 +lashown > will we prevail <01396 +gabar > ; our lips <{08193} +saphah > [are] our own : who <04310 +miy > [is] lord <00113 +>adown > over us ?

08193 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [that] hasten <04116 +mahar > [after] another <00312 +>acher > [god] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <{08193} +saphah > .

08193 PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [that goeth] not out of feigned <05234 +nakar > lips <{08193} +saphah > .

08193 PSA 017 004 Concerning the works of men <00120 +>adam > , by the word <01697 +dabar > of thy lips <{08193} +saphah > I have kept <08104 +shamar > [me from] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > .

08193 PSA 021 002 Thou hast given <05414 +nathan > him his heart s <03820 +leb > desire <08378 +ta>avah > , and hast not withholden <04513 +mana< > the request <00782 +>aresbeth > of his lips <{08193} +saphah > . Selah <05542 +celah > .

08193 PSA 022 007 All <03605 +kol > they that see <07200 +ra>ah > me laugh <03932 +la<ag > me to scorn : they shoot <06362 +patar > out the lip <{08193} +saphah > , they shake <05128 +nuwa< > the head <07218 +ro>sh > , [saying] ,

08193 1KI 007 023 And he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520 +>ammah > from the one brim <{08193} +saphah > to the other : [

it was] round <05696 +<agol > all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > about .

08193 PSA 034 013 Keep <05341 +natsar > thy tongue <03956 +lashown > from evil <07451 +ra< > , and thy lips <{08193} +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > .

08193 PSA 040 009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the great <07227 +rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala> > my lips <{08193} +saphah > , O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > .

08193 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <{08193} +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 +<owlam > .

08193 PSA 051 015 O Lord <00136 +>Adonay > , open <06605 +pathach > thou my lips <{08193} +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > forth thy praise <08416 +t@hillah > .

08193 PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips <{08193} +saphah > : for who <04310 +miy > , [say they] , doth hear <08085 +shama< > ?

08193 PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <{08193} +saphah > let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [which] they speak <05608 +caphar > .

08193 PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheded > [is] better <02896 +towb > than life <02416 +chay > , my lips <{08193} +saphah > shall praise <07623 +shabach > thee .

08193 PSA 063 005 My soul <05315 +nephesh > shall be satisfied <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [thee] with joyful <07445 +r@nanah > lips <{08193} +saphah > :

08193 PSA 066 014 Which <00834 +>aher > my lips <{08193} +saphah > have uttered <04475 +memshalah > , and my mouth <06310 +peh > hath spoken <01696 +dabar > , when I was in trouble <06862 +tsar > .

08193 PSA 071 023 My lips <{08193} +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my soul <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

08193 PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [for] a testimony <05715> , when he went <03318 +yatsa> > out through <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [where] I heard <08085 +shama< > a language <{08193} +saphah > [that] I understood <03045 +yada< > not .

08193 PSA 089 034 My covenant <01285 +b@riyth > will I not break
<02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the
thing that is gone <04161 +mowtsa> > out of my lips <{08193}
+saphah > .

08193 PSA 106 033 Because <03588 +kiy > they provoked <04784
+marah > his spirit <07307 +ruwach > , so that he spake <00981
+bata> > unadvisedly <00981 +bata> > with his lips <{08193}
+saphah > .

08193 PSA 119 013 . With my lips <{08193} +saphah > have I
declared <05608 +caphar > all <03605 +kol > the judgments <04941
+mishpat > of thy mouth <06310 +peh > .

08193 PSA 119 171 +. My lips <{08193} +saphah > shall utter
<05042 +naba< > praise <08416 +t@hillah > , when <03588 +kiy >
thou hast taught <03925 +lamad > me thy statutes <02706 +choq > .

08193 PSA 120 002 Deliver <05337 +natsal > my soul <05315
+nephesh > , O LORD <03068 +Y@hovah > , from lying <08267
+sheqer > lips <{08193} +saphah > , [and] from a deceitful
<07423 +r@miyah > tongue <03956 +lashown > .

08193 PSA 140 003 They have sharpened <08150 +shanan > their
tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175
+nachash > ; adders <05919 +akshuw > poison <02534 +chemah > [
is] under <08478 +tachath > their lips <{08193} +saphah > .
Selah <05542 +celah > .

08193 PSA 140 009 [As for] the head <07218 +ro>sh > of those
that compass <04524 +mecab > me about , let the mischief <05999
+amal > of their own lips <{08193} +saphah > cover <03680
+kacah > them .

08193 PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah >
, O LORD <03068 +Y@hovah > , before my mouth <06310 +peh > ;
keep <05341 +natsar > the door <01817 +deleth > of my lips
<{08193} +saphah > .

08193 PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from
thee a froward <06143 +<iqq@shuwth > mouth <06310 +peh > , and
perverse <03891 +l@zuwth > lips <{08193} +saphah > put <07368
+rachaq > far <07368 +rachaq > from thee .

08193 PRO 005 002 That thou mayest regard <08104 +shamar >
discretion <04209 +m@zimmah > , and [that] thy lips <{08193}
+saphah > may keep <05341 +natsar > knowledge <01847 +da<ath > .

08193 PRO 005 003 For the lips <{08193} +saphah > of a strange
<02114 +zuwr > woman drop <05197 +nataph > [as] an honeycomb
<05317 +nopheth > , and her mouth <02441 +chek > [is] smoother
<02513 +chelqah > than oil <08081 +shemen > :

08193 PRO 007 021 With her much <07230 +rob > fair <03948
+leqach > speech <03948 +leqach > she caused him to yield <05186
+natah > , with the flattering <02506 +cheleq > of her lips
<{08193} +saphah > she forced <05080 +nadach > him .

08193 PRO 008 006 Hear <08085 +shama< > ; for I will speak
<01696 +dabar > of excellent <05057 +nagiya > things ; and the
opening <04669 +miphtach > of my lips <{08193} +saphah > [shall
be] right <04339 +meyshar > things .

08193 PRO 008 007 For my mouth <02441 +chek > shall speak <01897
+hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha<
12/8/2021

> [is] an abomination <08441 +tow<ebah > to my lips <{08193} +saphah > .

08193 PRO 010 008 . The wise <02450 +chakam > in heart <03820 +leb > will receive <03947 +laqach > commandments <04687 +mitsvah > : but a prating <{08193} +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

08193 PRO 010 010 . He that winketh <07169 +qarats > with the eye <05869 +<ayin > causeth <05414 +nathan > sorrow <06094 +<atstsebeth > : but a prating <{08193} +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

08193 PRO 010 013 . In the lips <{08193} +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > .

08193 PRO 010 018 . He that hideth <03680 +kacah > hatred <08135 +sin>ah > [with] lying <08267 +sheqer > lips <{08193} +saphah > , and he that uttereth <03318 +yatsa> > a slander <01681 +dibbah > , [is] a fool <03684 +k@ciyl > .

08193 PRO 010 019 . In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <06588 +pesha< > : but he that refraineth <02820 +chasak > his lips <{08193} +saphah > [is] wise <07919 +sakal > .

08193 PRO 010 021 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <02638 +chacer > of wisdom <03820 +leb > .

08193 PRO 010 032 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

08193 PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > by the transgression <06588 +pesha< > of [his] lips <{08193} +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

08193 PRO 012 019 . The lip <{08193} +saphah > of truth <00571 +>emeth > shall be established <03559 +kuwn > for ever <05703 +<ad > : but a lying <08267 +sheqer > tongue <03956 +lashown > [is] but for a moment <07281 +rega< > .

08193 PRO 012 022 . Lying <08267 +sheqer > lips <{08193} +saphah > [are] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +<asah > truly <00530 +>emuwnah > [are] his delight <07522 +ratsown > .

08193 PRO 013 003 . He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <05315 +nephesh > : [but] he that openeth <06589 +pasaq > wide his lips <{08193} +saphah > shall have destruction <04288 +m@chittah > .

08193 PRO 014 003 . In the mouth <06310 +peh > of the foolish <00191 +>eviyl > [is] a rod <02415 +choter > of pride <01346 +ga<avah > : but the lips <{08193} +saphah > of the wise <02450 +chakam > shall preserve <08104 +shamar > them .

08193 PRO 014 007 . Go <03212 +yalak > from the presence <05048 +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > ,

when thou perceivest <03045 +yada< > not [in him] the lips
<{08193} +saphah > of knowledge <01847 +da<ath > .

08193 PRO 014 023 . In all <03605 +kol > labour <06089 +<etseb >
there is profit <04195 +mowthar > : but the talk <01697 +dabar >
of the lips <{08193} +saphah > [tendeth] only <00389 +>ak > to
penury <04270 +machcowr > .

08193 PRO 015 007 . The lips <{08193} +saphah > of the wise
<02450 +chakam > disperse <02219 +zarah > knowledge <01847
+da<ath > : but the heart <03820 +leb > of the foolish <03684
+k@ciyl > [doeth] not so <03651 +ken > .

08193 PRO 016 010 . A divine <07081 +qecem > sentence <07081
+qecem > [is] in the lips <{08193} +saphah > of the king
<04428 +melek > : his mouth <06310 +peh > transgresseth <04603
+ma<al > not in judgment <04941 +mishpat > .

08193 PRO 016 013 . Righteous <06664 +tsedeq > lips <{08193}
+saphah > [are] the delight <07522 +ratsown > of kings <04428
+melek > ; and they love <00157 +>ahab > him that speaketh
<01696 +dabar > right <03477 +yashar > .

08193 PRO 016 021 . The wise <02450 +chakam > in heart <03820
+leb > shall be called <07121 +qara> > prudent <00995 +biyn > :
and the sweetness <04986 +metheq > of the lips <{08193} +saphah
> increaseth <03254 +yacaph > learning <03948 +leqach > .

08193 PRO 016 023 . The heart <03820 +leb > of the wise <02450
+chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and
addeth <03254 +yacaph > learning <03948 +leqach > to his lips
<{08193} +saphah > .

08193 PRO 016 027 . An ungodly <01100 +b@liya<al > man <00376
+>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in
his lips <{08193} +saphah > [there is] as a burning <06867
+tsarebeth > fire <00784 +>esh > .

08193 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869
+<ayin > to devise <02803 +chashab > froward <08419 +tahpukah >
things : moving <07169 +qarats > his lips <{08193} +saphah > he
bringeth <03615 +kalah > evil <07451 +ra< > to pass <03615
+kalah > .

08193 PRO 017 004 . A wicked <07489 +ra<a< > doer giveth heed
<07181 +qashab > to false <00205 +>aven > lips <{08193} +saphah
> ; [and] a liar <08267 +sheqer > giveth ear <00238 +>azan >
to a naughty <01942 +havvah > tongue <03956 +lashown > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <08193
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
much <00637 +>aph > less do lying <08267 +sheqer > lips <{08193}
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <{08193}
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
much <00637 +>aph > less do lying <08267 +sheqer > lips <08193
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > ,
when he holdeth <02790 +charash > his peace <02790 +charash > ,
is counted <02803 +chashab > wise <02450 +chakam > : [and] he
that shutteth <00331 +>atam > his lips <{08193} +saphah > [is
esteemed] a man of understanding <00995 +biyn > .

08193 PRO 018 006 . A fool s <03684 +k@ciyl > lips <{08193}

+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,
and his mouth <06310 +peh > calleth <07121 +qara> > for strokes
<04112 +mahalummah > .

08193 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh >
[is] his destruction <04288 +m@chittah > , and his lips
<{08193} +saphah > [are] the snare <04170 +mowqesh > of his
soul <05315 +nephesh > .

08193 PRO 018 020 . A man s <00376 +>iysh > belly <00990 +beten
> shall be satisfied <07646 +saba< > with the fruit <06529
+p@riy > of his mouth <06310 +peh > ; [and] with the increase
<08393 +t@buw>ah > of his lips <{08193} +saphah > shall he be
filled <07646 +saba< > .

08193 PRO 019 001 . Better <02896 +towb > [is] the poor <07326
+ruwsh > that walketh <01980 +halak > in his integrity <08537
+tom > , than [he that is] perverse <06141 +<iqqesh > in his
lips <{08193} +saphah > , and is a fool <03684 +k@ciyl > .

08193 PRO 020 015 . There is gold <02091 +zahab > , and a
multitude <07230 +rob > of rubies <06443 +paniyn > : but the
lips <{08193} +saphah > of knowledge <01847 +da<ath > [are] a
precious <03366 +y@qar > jewel <03627 +k@liy > .

08193 PRO 020 019 . He that goeth <01980 +halak > about <01980
+halak > [as] a talebearer <07400 +rakiyl > revealeth <01540
+galah > secrets <04575 +ma<adannah > : therefore meddle <06148
+<arab > not with him that flattereth <06601 +pathah > with his
lips <{08193} +saphah > .

08193 PRO 022 011 . He that loveth <00157 +>ahab > pureness
<02890 +t@howr > of heart <03820 +leb > , [for] the grace
<02580 +chen > of his lips <{08193} +saphah > the king <04428
+melek > [shall be] his friend <07453 +rea< > .

08193 PRO 022 018 For [it is] a pleasant <05273 +na<iym >
thing if <03588 +kiy > thou keep <08104 +shamar > them within
<00990 +beten > thee ; they shall withal <03162 +yachad > be
fitted <03559 +kuwn > in thy lips <{08193} +saphah > .

08193 PRO 023 016 Yea , my reins <03629 +kilyah > shall rejoice
<05937 +<alaz > , when thy lips <{08193} +saphah > speak <01696
+dabar > right <04339 +meyshar > things .

08193 PRO 024 002 For their heart <03820 +leb > studieth <01897
+hagah > destruction <07701 +shod > , and their lips <{08193}
+saphah > talk <01696 +dabar > of mischief <05999 +<amal > .

08193 PRO 024 026 [Every man] shall kiss <05401 +nashaq > [
his] lips <{08193} +saphah > that giveth a right <05228
+nakoach > answer <01697 +dabar > .

08193 PRO 024 028 . Be not a witness <05707 +<ed > against thy
neighbour <07453 +rea< > without <02600 +chinnam > cause <02600
+chinnam > ; and deceive <06601 +pathah > [not] with thy lips
<{08193} +saphah > .

08193 PRO 026 023 . Burning <01814 +dalaq > lips <{08193}
+saphah > and a wicked <07451 +ra< > heart <03820 +leb > [are
like] a potsherd <02789 +cheres > covered <06823 +tsaphah >
with silver <03701 +keceph > dross <05509 +ciyg > .

08193 PRO 026 024 . He that hateth <08130 +sane> > dissembleth
<05234 +nakar > with his lips <{08193} +saphah > , and layeth
<07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb
12/8/2021

> him ;

08193 PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee , and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <{08193} +saphah > .

08193 ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <02580 +chen > ; but the lips <{08193} +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

08193 SON 004 003 Thy lips <{08193} +saphah > [are] like a thread <02339 +chuwt > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [is] comely <05000 +na>veh > : thy temples <07451 +ra< > [are] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@<ad > thy locks <06777 +tsammah > .

08193 SON 004 011 Thy lips <{08193} +saphah > , O [my] spouse <03618 +kallah > , drop <05197 +nataph > [as] the honeycomb <05317 +nopheth > : honey <01706 +d@bash > and milk <02461 +chalab > [are] under <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments <08008 +salmah > [is] like the smell <07381 +reyach > of Lebanon <03844 +L@banown > .

08193 SON 005 013 His cheeks <03895 +l@chiy > [are] as a bed <06170 +<aruwgah > of spices <01314 +besem > , [as] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <{08193} +saphah > [like] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > .

08193 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [down] sweetly <04339 +meyshar > , causing the lips <{08193} +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <{08193} +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08193 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <{08193} +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

08193 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +miyshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <{08193} +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

08193 ISA 019 018 . In that day <03117 +yowm > shall five <02568 +chamesh > cities <05892 +<iyr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > speak <01696 +dabar > the language <{08193} +saphah > of Canaan <03667 +K@na<an > , and swear <07650 +shaba< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; one <00259 +>echad > shall be called <00559 +>amar > , The city <05892 +<iyr > of destruction <02041 +herec > .

08193 ISA 028 011 For with stammering <03934 +la<eg > lips <{08193} +saphah > and another <00312 +>acher > tongue <03956 +lashown > will he speak <01696 +dabar > to this <02088 +zeh > people <05971 +<am > .

08193 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <{08193} +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

08193 ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <{08193} +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

08193 ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya<az > people <05971 +<am > , a people <05971 +<am > of a deeper <06012 +<ameq > speech <{08193} +saphah > than thou canst perceive <08085 +shama< > ; of a stammering <03932 +la<ag > tongue <03956 +lashown > , [that thou canst] not understand <00998 +biynah > .

08193 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] vain <{08193} +saphah > words <01697 +dabar >) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

08193 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

08193 ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <{08193} +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him that is] far <07350 +rachowq > off , and to [him that is] near <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him .

08193 ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 +<avon > ; your lips <{08193} +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897

+hagah > perverseness <05766 +<evel > .

08193 JER 017 016 As for me , I have not hastened <00213 +>uwts
> from [being] a pastor <07462 +ra<ah > to follow <00310
+>achar > thee : neither <03808 +lo> > have I desired <00183
+>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou
knowest <03045 +yada< > : that which came <04161 +mowtsa> > out
of my lips <{08193} +saphah > was [right <05227 +nokach >]
before <05227 +nokach > thee .

08193 LAM 003 062 The lips <{08193} +saphah > of those that rose
<06965 +quwm > up against me , and their device <01902
+higgayown > against <05921 +<al > me all <03605 +kol > the day
<03117 +yowm > .

08193 EZE 003 005 For thou [art] not sent <07971 +shalach > to
a people <05971 +<am > of a strange <06012 +<ameq > speech
<{08193} +saphah > and of an hard <03515 +kated > language
<03956 +lashown > , [but] to the house <01004 +bayith > of
Israel <03478 +Yisra>el > ;

08193 EZE 003 006 Not to many <07227 +rab > people <05971 +<am >
of a strange <06012 +<ameq > speech <{08193} +saphah > and of an
hard <03515 +kated > language <03956 +lashown > , whose <00834
+>aher > words <01697 +dabar > thou canst not understand <08085
+shama< > . Surely , had I sent <07971 +shalach > thee to them ,
they would have hearkened <08085 +shama< > unto thee .

08193 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba>
> and say <00559 +>amar > , Thus<03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Because <03282 +ya<an > they have made [you] desolate <08074
+shamem > , and swallowed <07602 +sha>aph > you up on every
<05437 +cabab > side <05439 +cabiyl > , that ye might be a
possession <04181 +mowrashah > unto the residue <07611
+sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken
<05927 +<alah > up in the lips <{08193} +saphah > of talkers
<03956 +lashown > , and [are] an infamy <01681 +dibbah > of
the people <05971 +<am > :

08193 EZE 047 006 And he said <00559 +>amar > unto me , Son
<01121 +ben > of man <00120 +>adam > , hast thou seen <07200
+ra>ah > [this] ? Then he brought <03212 +yalak > me , and
caused me to return <07725 +shuwb > to the brink <{08193}
+saphah > of the river <05158 +nachal > .

08193 EZE 047 007 Now when I had returned <07725 +shuwb > ,
behold <02009 +hinneh > , at <00413 +>el > the bank <{08193}
+saphah > of the river <05158 +nachal > [were] very <03966
+m@<od > many <07227 +rab > trees <06086 +<ets > on the one side
and on the other <02088 +zeh > .

08193 EZE 047 012 And by the river <05158 +nachal > upon the
bank <{08193} +saphah > thereof , on this <02088 +zeh > side and
on that side , shall grow <05927 +<alah > all <03605 +kol >
trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf
<05929 +<aleh > shall not fade <05034 +nabel > , neither <03808
+lo> > shall the fruit <06529 +p@riy > thereof be consumed
<08552 +tamam > : it shall bring <01069 +bakar > forth new
<01069 +bakar > fruit <01061 +bikkuwr > according to his months
<02320 +chodesh > , because <03588 +kiy > their waters <04325
+mayim > they issued <03318 +yatsa> > out of the sanctuary
<04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall
be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh >
thereof for medicine <08644 +t@ruwphah > .

08193 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <{08193} +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <{08193} +saphah > of the river <02975 +y@<or > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <{08193} +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@<or > .

08193 HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +<avon > , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <{08193} +saphah > .

08193 HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <{08193} +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 +<etsem > , and I trembled <07264 +ragaz > in myself , that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 +<alah > up unto the people <05971 +<am > , he will invade <01464 +guwd > them with his troops .

08193 ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 +<am > a pure <01305 +barar > language <{08193} +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259 +>echad > consent <07926 +sh@kem > .

08193 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 +<evel > was not found <04672 +matsa> > in his lips <{08193} +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 +<avon > .

08193 MAL 002 007 For the priest s <03548 +kohen > lips <{08193} +saphah > should keep <02287 +chagag > knowledge <01847 +da<ath > , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188
 +>owy > [is] me ! for I am undone <01820 +damah > ; because
 <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931
 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in
 the midst <08432 +tavek > of a people <05971 +<am > of unclean
 <02931 +tame> > lips <{08193} +saphah > : for mine eyes <05869
 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

~~~~~

~~~~~

08193	saphah	PRO-10:8	prating
08193	saphah	PRO-10:10	prating
08193	saphah	GEN-22:17	shore
08193	saphah	EXO-14:30	shore
08193	saphah	JOS-11:4	shore
08193	saphah	1SA-13:5	shore
08193	saphah	1KI-4:29	shore
08193	saphah	1KI-9:26	shore
08193	saphah	EXO-36:11	side
08193	saphah	JUD-7:12	side
08193	saphah	2CH-8:17	side
08193	saphah	GEN-11:7	speech
08193	saphah	JOB-12:20	speech
08193	saphah	PRO-17:7	speech
08193	saphah	ISA-33:19	speech
08193	saphah	EZE-3:5	speech
08193	saphah	EZE-3:6	speech
08193	saphah	JOB-11:2	talk
08193	saphah	2KI-18:20	vain
08193	saphah	ISA-36:5	vain
08193	saphah	GEN-11:1	language
08193	saphah	GEN-11:6	language
08193	saphah	GEN-11:7	language
08193	saphah	GEN-11:9	language
08193	saphah	PSA-81:5	language
08193	saphah	ISA-19:18	language
08193	saphah	ZEP-3:9	language
08193	saphah	PSA-22:7	lip
08193	saphah	PRO-12:19	lip
08193	saphah	EXO-6:12	lips
08193	saphah	EXO-6:30	lips
08193	saphah	LEV-5:4	lips
08193	saphah	NUM-30:6	lips

08193	saphah	NUM-30:8	lips
08193	saphah	NUM-30:12	lips
08193	saphah	DEU-23:23	lips
08193	saphah	1SA-1:13	lips
08193	saphah	2KI-19:28	lips
08193	saphah	JOB-2:10	lips
08193	saphah	JOB-8:21	lips
08193	saphah	JOB-11:5	lips
08193	saphah	JOB-13:6	lips
08193	saphah	JOB-15:6	lips
08193	saphah	JOB-16:5	lips
08193	saphah	JOB-23:12	lips
08193	saphah	JOB-27:4	lips
08193	saphah	JOB-32:20	lips
08193	saphah	JOB-33:3	lips
08193	saphah	PSA-12:2	lips
08193	saphah	PSA-12:3	lips
08193	saphah	PSA-12:4	lips
08193	saphah	PSA-16:4	lips
08193	saphah	PSA-17:1	lips
08193	saphah	PSA-17:4	lips
08193	saphah	PSA-21:2	lips
08193	saphah	PSA-31:18	lips
08193	saphah	PSA-34:13	lips
08193	saphah	PSA-40:9	lips
08193	saphah	PSA-45:2	lips
08193	saphah	PSA-51:15	lips
08193	saphah	PSA-59:7	lips
08193	saphah	PSA-59:12	lips
08193	saphah	PSA-63:3	lips
08193	saphah	PSA-63:5	lips
08193	saphah	PSA-66:14	lips
08193	saphah	PSA-71:23	lips

08193	saphah	PSA-89:34	lips
08193	saphah	PSA-106:33	lips
08193	saphah	PSA-119:13	lips
08193	saphah	PSA-119:17	lips
08193	saphah	PSA-120:2	lips
08193	saphah	PSA-140:3	lips
08193	saphah	PSA-140:9	lips
08193	saphah	PSA-141:3	lips
08193	saphah	PR0-4:24	lips
08193	saphah	PR0-5:2	lips
08193	saphah	PR0-5:3	lips
08193	saphah	PR0-7:21	lips
08193	saphah	PR0-8:6	lips
08193	saphah	PR0-8:7	lips
08193	saphah	PR0-10:13	lips
08193	saphah	PR0-10:18	lips
08193	saphah	PR0-10:19	lips
08193	saphah	PR0-10:21	lips
08193	saphah	PR0-10:32	lips
08193	saphah	PR0-12:13	lips
08193	saphah	PR0-12:22	lips
08193	saphah	PR0-13:3	lips
08193	saphah	PR0-14:3	lips
08193	saphah	PR0-14:7	lips
08193	saphah	PR0-14:23	lips
08193	saphah	PR0-15:7	lips
08193	saphah	PR0-16:10	lips
08193	saphah	PR0-16:13	lips
08193	saphah	PR0-16:21	lips
08193	saphah	PR0-16:23	lips
08193	saphah	PR0-16:27	lips
08193	saphah	PR0-16:30	lips
08193	saphah	PR0-17:4	lips

08193	saphah	PRO-17:7	lips
08193	saphah	PRO-17:28	lips
08193	saphah	PRO-18:6	lips
08193	saphah	PRO-18:7	lips
08193	saphah	PRO-18:20	lips
08193	saphah	PRO-19:1	lips
08193	saphah	PRO-20:15	lips
08193	saphah	PRO-20:19	lips
08193	saphah	PRO-22:11	lips
08193	saphah	PRO-22:18	lips
08193	saphah	PRO-23:16	lips
08193	saphah	PRO-24:2	lips
08193	saphah	PRO-24:26	lips
08193	saphah	PRO-24:28	lips
08193	saphah	PRO-26:23	lips
08193	saphah	PRO-26:24	lips
08193	saphah	PRO-27:2	lips
08193	saphah	ECC-10:12	lips
08193	saphah	SON-4:3	lips
08193	saphah	SON-4:11	lips
08193	saphah	SON-5:13	lips
08193	saphah	SON-7:9	lips
08193	saphah	ISA-6:5	lips
08193	saphah	ISA-6:5	lips
08193	saphah	ISA-6:7	lips
08193	saphah	ISA-11:4	lips
08193	saphah	ISA-28:11	lips
08193	saphah	ISA-29:13	lips
08193	saphah	ISA-30:27	lips
08193	saphah	ISA-37:29	lips
08193	saphah	ISA-57:19	lips
08193	saphah	ISA-59:3	lips
08193	saphah	JER-17:16	lips

08193	saphah	LAM-3:62	lips
08193	saphah	EZE-36:3	lips
08193	saphah	DAN-10:16	lips
08193	saphah	HOS-14:2	lips
08193	saphah	HAB-3:16	lips
08193	saphah	MAL-2:6	lips
08193	saphah	MAL-2:7	lips
08193	saphah	EXO-39:23	band
08193	saphah	GEN-41:17	bank
08193	saphah	DEU-4:48	bank
08193	saphah	JOS-12:2	bank
08193	saphah	JOS-13:9	bank
08193	saphah	JOS-13:16	bank
08193	saphah	2KI-2:13	bank
08193	saphah	EZE-47:7	bank
08193	saphah	EZE-47:12	bank
08193	saphah	DAN-12:5	bank
08193	saphah	DAN-12:5	bank
08193	saphah	EXO-28:32	binding
08193	saphah	EXO-28:26	border
08193	saphah	EXO-39:19	border
08193	saphah	JUD-7:22	border
08193	saphah	1KI-7:23	brim
08193	saphah	1KI-7:24	brim
08193	saphah	1KI-7:26	brim
08193	saphah	1KI-7:26	brim
08193	saphah	2CH-4:2	brim
08193	saphah	2CH-4:2	brim
08193	saphah	2CH-4:5	brim
08193	saphah	2CH-4:5	brim
08193	saphah	GEN-41:3	brink
08193	saphah	EXO-2:3	brink
08193	saphah	EXO-7:15	brink

08193 saphah DEU-2:36 brink
 08193 saphah EZE-47:6 brink
 08193 saphah EX0-26:4 edge
 08193 saphah EX0-26:4 edge
 08193 saphah EX0-26:10 edge
 08193 saphah EX0-26:10 edge
 08193 saphah EX0-36:11 edge

~~~~~

~~~~~

08193 PSA 031 018 Let the lying <08267 +sheqer > lips <{08193} +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 +<athaq > things proudly <01346 +ga<avah > and contemptuously against <05921 +<al > the righteous <06662 +tsaddiyq > .

08193 GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <{08193} +saphah > , and of one <00259 +>echad > speech <01697 +dabar > .

08193 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 +<am > [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <{08193} +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <06258 +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <{08193} +saphah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <{08193} +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > .

08193 GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <{08193} +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > .

08193 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the

sand <02344 +chow1 > which <00834 +>aher > [is] upon the sea
 <03220 +yam > shore <{08193} +saphah > ; and thy seed <02233
 +zera< > shall possess <03423 +yarash > the gate <08179 +sha<ar
 > of his enemies <00341 +>oyeb > ;

08193 GEN 041 003 And , behold <02009 +hinneh > , seven <07651
 +sheba< > other <00312 +>acher > kine <06510 +parah > came
 <05927 +<alah > up after <00310 +>achar > them out of the river
 <02975 +y@<or > , ill <07451 +ra< > favoured <04758 +mar>eh >
 and leanfleshed ; and stood <05975 +<amad > by the [other]
 kine <06510 +parah > upon the brink <{08193} +saphah > of the
 river <02975 +y@<or > .

08193 GEN 041 017 . And Pharaoh <06547 +Par<oh > said <01696
 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472
 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<amad >
 upon the bank <{08193} +saphah > of the river <02975 +y@<or > :

08193 EXO 002 003 And when <03588 +kiy > she could <03201 +yakol
 > not longer <05750 +<owd > hide <06845 +tsaphan > him , she
 took <03947 +laqach > for him an ark <08392 +tebah > of
 bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with
 slime <02564 +chemar > and with pitch <02203 +zepheth > , and
 put <07760 +suwm > the child <03206 +yeled > therein ; and she
 laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the
 river s <02975 +y@<or > brink <{08193} +saphah > .

08193 EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar
 > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying
 <00559 +>amar > , Behold <02005 +hen > , the children <01121
 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085
 +shama< > unto me ; how then shall Pharaoh <06547 +Par<oh > hear
 <08085 +shama< > me , who <00589 +>aniy > [am] of
 uncircumcised <06189 +<arel > lips <{08193} +saphah > ?

08193 EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar
 > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold
 <02005 +hen > , I [am] of uncircumcised <06189 +<arel > lips
 <{08193} +saphah > , and how <00349 +>eyk > shall Pharaoh <06547
 +Par<oh > hearken <08085 +shama< > unto me ?

08193 EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547
 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > ,
 he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ;
 and thou shalt stand <05324 +natsab > by the river s <02975
 +y@<or > brink <{08193} +saphah > against <07125 +qir>ah > he
 come <07125 +qir>ah > ; and the rod <04294 +matteh > which
 <00834 +>aher > was turned <02015 +haphak > to a serpent <05175
 +nachash > shalt thou take <03947 +laqach > in thine hand <03027
 +yad > .

08193 EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467
 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out
 of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ;
 and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians
 <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220
 +yam > shore <{08193} +saphah > .

08193 EXO 026 004 And thou shalt make <06213 +<asah > loops
 <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193
 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah >
 from the selvedge <07098 +qatsah > in the coupling <02279
 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213
 +<asah > in the uttermost <07020 +qiytsown > edge <{08193}
 +saphah > of [another] curtain <03407 +y@riy<ah > , in the
 coupling <04225 +machbereth > of the second <08145 +sheniy > .
 12/8/2021

08193 EX0 026 004 And thou shalt make <06213 +<asah > loops
 <06924 +qedem > of blue <08504 +t@keleth > upon the edge
 <{08193} +saphah > of the one <00259 +>echad > curtain <03407
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling
 <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make
 <06213 +<asah > in the uttermost <07020 +qiytsown > edge <08193
 +saphah > of [another] curtain <03407 +y@riy<ah > , in the
 coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty
 <02572 +chamishshiyim > loops <06924 +qedem > on <05921 +<al >
 the edge <08193 +saphah > of the one <00259 +>echad > curtain
 <03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the
 coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim >
 loops <06924 +qedem > in the edge <{08193} +saphah > of the
 curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth >
 the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty
 <02572 +chamishshiyim > loops <06924 +qedem > on <05921 +<al >
 the edge <{08193} +saphah > of the one <00259 +>echad > curtain
 <03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the
 coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim >
 loops <06924 +qedem > in the edge <08193 +saphah > of the
 curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth >
 the second <08145 +sheniy > .

08193 EX0 028 026 And thou shalt make <06213 +<asah > two <08147
 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > ,
 and thou shalt put <07760 +suwm > them upon the two <08147
 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833
 +choshen > in the border <{08193} +saphah > thereof , which
 <00834 +>aher > [is] in the side <05676 +<eber > of the ephod
 <00646 +>ephowd > inward <01004 +bayith > .

08193 EX0 028 032 And there shall be an hole <06310 +peh > in
 the top <07218 +ro>sh > of it , in the midst <08432 +tavek >
 thereof : it shall have <01961 +hayah > a binding <{08193}
 +saphah > of woven <00707 +>arag > work <04639 +ma<aseh > round
 <05439 +cabiyl > about the hole <06310 +peh > of it , as it were
 the hole <06310 +peh > of an habergeon <08473 +tachara> , that
 it be not rent <07167 +qara< > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924
 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge
 <08193 +saphah > of one <00259 +>echad > curtain <03407
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling
 <04225 +machbereth > : likewise <03651 +ken > he made <06213
 +<asah > in the uttermost <07020 +qiytsown > side <{08193}
 +saphah > of [another] curtain <03407 +y@riy<ah > , in the
 coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924
 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge
 <{08193} +saphah > of one <00259 +>echad > curtain <03407
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling
 <04225 +machbereth > : likewise <03651 +ken > he made <06213
 +<asah > in the uttermost <07020 +qiytsown > side <08193 +saphah
 > of [another] curtain <03407 +y@riy<ah > , in the coupling
 <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 039 019 And they made <06213 +<asah > two <08147
 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > ,
 and put <07760 +suwm > [them] on <05921 +<al > the two <08147
 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833

+choshen > , upon the border <{08193} +saphah > of it , which
 <00834 +>aher > [was] on <00413 +>el > the side <05676 +<eber
 > of the ephod <00646 +>ephowd > inward <01004 +bayith > .

08193 EXO 039 023 And [there was] an hole <06310 +peh > in the
 midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole
 <06310 +peh > of an habergeon <08473 +tachara> > , [with] a
 band <{08193} +saphah > round <05439 +cabiyl > about the hole
 <06310 +peh > , that it should not rend .

08193 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul
 <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981
 +bata> > with [his] lips <{08193} +saphah > to do evil <07489
 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > ,
 whatsoever [it be] that a man <00120 +>adam > shall pronounce
 <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid
 <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of
 it] , then he shall be guilty <00816 +>asham > in one <00259
 +>echad > of these <00428 +>el - leh > .

08193 NUM 030 006 And if <00518 +>im > she had <01961 +hayah >
 at all an husband <00376 +>iysh > , when she vowed <05088 +neder
 > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her
 lips <{08193} +saphah > , wherewith <00834 +>aher > she bound
 <00631 +>acar > her soul <05315 +nephesh > ;

08193 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh
 > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117
 +yowm > that he heard <08085 +shama< > [it] ; then he shall
 make her vow <05088 +neder > which <00834 +>aher > she vowed
 <05088 +neder > , and that which she uttered <04008 +mibta< >
 with her lips <{08193} +saphah > , wherewith <00834 +>aher > she
 bound <00631 +>acar > her soul <05315 +nephesh > , of none
 <06565 +parar > effect <06565 +parar > : and the LORD <03068
 +Y@hovah > shall forgive <05545 +calach > her .

08193 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh
 > hath utterly made them void <06565 +parar > on the day <03117
 +yowm > he heard <08085 +shama< > [them ; then] whatsoever
 <03605 +kol > proceeded <04161 +mowtsa> > out of her lips
 <{08193} +saphah > concerning her vows <05088 +neder > , or
 <00176 +>ow > concerning the bond <00632 +>ecar > of her soul
 <05315 +nephesh > , shall not stand <06965 +quwm > : her husband
 <00376 +>iysh > hath made them void <06565 +parar > ; and the
 LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

08193 DEU 002 036 From Aroer <06177 +<Arow<er > , which <00834
 +>aher > [is] by the brink <{08193} +saphah > of the river
 <05158 +nachal > of Arnon <00769 +>Arnown > , and [from] the
 city <05892 +<iyr > that [is] by the river <05158 +nachal > ,
 even unto Gilead <01568 +Gil<ad > , there was not one city
 <07151 +qiryah > too strong <07682 +sagab > for us : the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414
 +nathan > all <03605 +kol > unto us :

08193 DEU 004 048 From Aroer <06177 +<Arow<er > , which <00834
 +>aher > [is] by the bank <{08193} +saphah > of the river
 <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount
 <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [is
] Hermon <02768 +Chermown > ,

08193 DEU 023 023 That which <00834 +>aher > is gone <04161
 +mowtsa> > out of thy lips <{08193} +saphah > thou shalt keep
 <08104 +shamar > and perform <06213 +<asah > ; [even] a
 freewill <05071 +n@dabah > offering , according as thou hast
 vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

08193 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chow1 > that [is] upon the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <07227 +rab > .

08193 JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 +<Arow<er > , which <00834 +>aher > [is] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil<ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

08193 JOS 013 009 From Aroer <06177 +<Arow<er > , that [is] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Diybown > ;

08193 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +<Arow<er > , that [is] on <05921 +<al > the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +miyshowr > by Medeba <04311 +Meyd@ba> > ;

08193 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chow1 > by the sea <03220 +yam > side <{08193} +saphah > for multitude <07230 +rob > .

08193 JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [and] to the border <{08193} +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > .

08193 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <{08193} +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <02803 +chashab > she had been drunken <07910 +shikkowr > .

08193 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970

+sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 +<am > as the sand <02344 +chow1 > which <00834 +>aher > [is] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > : and they came <05927 +<alah > up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > .

08193 1KI 004 029 . And God <00430 +>elohiyim > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@<od > much <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chow1 > that [is] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > .

08193 1KI 007 024 And under <08478 +tachath > the brim <{08193} +saphah > of it round <05439 +cabiya > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

08193 1KI 007 026 And it [was] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiya > , and the brim <08193 +saphah > thereof was wrought <04639 +ma<aseh > like the brim <{08193} +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

08193 1KI 007 026 And it [was] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiya > , and the brim <{08193} +saphah > thereof was wrought <04639 +ma<aseh > like the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

08193 1KI 009 026 And king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 +<asah > a navy <00590 +>oniy > of ships in Eziongeber <06100 +<Etsyown <Etsyon Geber > , which <00834 +>aher > [is] beside <00854 +>eth > Eloth <00359 +>Eylowth > , on <05921 +<al > the shore <{08193} +saphah > of the Red <05488 +cuwph > sea <03220 +yam > , in the land <00776 +>erets > of Edom <00123 +>Edom > .

08193 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <05975 +<amad > by the bank <{08193} +saphah > of Jordan <03383 +Yarden > ;

08193 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] vain <{08193} +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

08193 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in

thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <08193 +saphah > to brim <{08193} +saphah > , round <05696 +<agol > in compass <05439 +cabiyl > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyl > about .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <{08193} +saphah > to brim <08193 +saphah > , round <05696 +<agol > in compass <05439 +cabiyl > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyl > about .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <{08193} +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <{08193} +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

08193 2CH 008 017 Then <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 +<Etsyown <Etsyon Geber > , and to Eloth <00359 +>Eylowth > , at <05921 +<al > the sea <03220 +yam > side <{08193} +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > .

08193 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <{08193} +saphah > .

08193 JOB 008 021 Till <05704 +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <{08193} +saphah > with rejoicing <08643 +t@ruw<ah > .

08193 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <{08193} +saphah > be justified <06663 +tsadaq > ?

08193 JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and open <06605 +pathach > his lips <{08193} +saphah > against <05973 +<im > thee ;

08193 JOB 012 020 He removeth <05493 +cuwr > away the speech
<{08193} +saphah > of the trusty <00539 +>aman > , and taketh
<03947 +laqach > away the understanding <02940 +ta<am > of the
aged <02205 +zaqen > .

08193 JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my
reasoning <08433 +towkechah > , and hearken <07181 +qashab > to
the pleadings <07379 +riyb > of my lips <{08193} +saphah > .

08193 JOB 015 006 Thine own mouth <06310 +peh > condemneth
<07561 +rasha< > thee , and not I : yea , thine own lips
<{08193} +saphah > testify <06030 +<anah > against thee .

08193 JOB 016 005 [But] I would strengthen <00553 +>amats >
you with my mouth <06310 +peh > , and the moving <05205 +niyd >
of my lips <{08193} +saphah > should assuage <02820 +chasak > [
your grief] .

08193 JOB 023 012 Neither <03808 +lo> > have I gone <04185
+muwsh > back <04185 +muwsh > from the commandment <04687
+mitsvah > of his lips <{08193} +saphah > ; I have esteemed
<06845 +tsaphan > the words <00561 +>emer > of his mouth <06310
+peh > more than my necessary <02706 +choq > [food] .

08193 JOB 027 004 My lips <{08193} +saphah > shall not speak
<01696 +dabar > wickedness <05766 +<evel > , nor <00518 +>im >
my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423
+r@miyah > .

08193 JOB 032 020 I will speak <01696 +dabar > , that I may be
refreshed <07304 +ravach > : I will open <06605 +pathach > my
lips <{08193} +saphah > and answer <06030 +<anah > .

08193 JOB 033 003 My words <00561 +>emer > [shall be of] the
uprightness <03476 +yosher > of my heart <03820 +leb > : and my
lips <{08193} +saphah > shall utter <04448 +malal > knowledge
<01847 +da<ath > clearly <01305 +barar > .

08193 PSA 012 002 They speak <01696 +dabar > vanity <07723
+shav> > every <00376 +>iysh > one <00376 +>iysh > with his
neighbour <07453 +rea< > : [with] flattering <02513 +chelqah >
lips <{08193} +saphah > [and] with a double heart <03820 +leb
> do they speak <01696 +dabar > .

08193 PSA 012 003 The LORD <03068 +Y@hovah > shall cut <03772
+karath > off all <03605 +kol > flattering <02513 +chelqah >
lips <{08193} +saphah > , [and] the tongue <03956 +lashown >
that speaketh <01696 +dabar > proud <01419 +gadawl > things :

08193 PSA 012 004 Who <00834 +>aher > have said <00559 +>amar > ,
With our tongue <03956 +lashown > will we prevail <01396 +gabar
> ; our lips <{08193} +saphah > [are] our own : who <04310
+miy > [is] lord <00113 +>adown > over us ?

08193 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be
multiplied <07235 +rabah > [that] hasten <04116 +mahar > [
after] another <00312 +>acher > [god] : their drink <05262
+necek > offerings of blood <01818 +dam > will I not offer
<05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up
their names <08034 +shem > into <05921 +<al > my lips <{08193}
+saphah > .

08193 PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732
+David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O
LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry
12/8/2021

<07440 +rinnah > , give ear <00238 +>azan > unto my prayer
 <08605 +t@phillah > , [that goeth] not out of feigned <05234
 +nakar > lips <{08193} +saphah > .

08193 PSA 017 004 Concerning the works of men <00120 +>adam > ,
 by the word <01697 +dabar > of thy lips <{08193} +saphah > I
 have kept <08104 +shamar > [me from] the paths <00734 +>orach
 > of the destroyer <06530 +p@riyts > .

08193 PSA 021 002 Thou hast given <05414 +nathan > him his heart
 s <03820 +leb > desire <08378 +ta>avah > , and hast not
 withholden <04513 +mana< > the request <00782 +>aresbeth > of
 his lips <{08193} +saphah > . Selah <05542 +celah > .

08193 PSA 022 007 All <03605 +kol > they that see <07200 +ra>ah
 > me laugh <03932 +la<ag > me to scorn : they shoot <06362
 +patar > out the lip <{08193} +saphah > , they shake <05128
 +nuwa< > the head <07218 +ro>sh > , [saying] ,

08193 1KI 007 023 And he made <06213 +<asah > a molten <03332
 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520
 +>ammah > from the one brim <{08193} +saphah > to the other : [
 it was] round <05696 +<agol > all about , and his height <06967
 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah >
 : and a line <06957 +qav > of thirty <07970 +sh@lowshiym >
 cubits <00520 +>ammah > did compass <05437 +cabab > it round
 <05439 +cabiya > about .

08193 PSA 034 013 Keep <05341 +natsar > thy tongue <03956
 +lashown > from evil <07451 +ra< > , and thy lips <{08193}
 +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > .

08193 PSA 040 009 I have preached <01319 +basar > righteousness
 <06664 +tsedeq > in the great <07227 +rab > congregation <06951
 +qahal > : lo <02009 +hinneh > , I have not refrained <03607
 +kala> > my lips <{08193} +saphah > , O LORD <03068 +Y@hovah > ,
 thou knowest <03045 +yada< > .

08193 PSA 045 002 Thou art fairer <03302 +yaphah > than the
 children <01121 +ben > of men <00120 +>adam > : grace <02580
 +chen > is poured <03332 +yatsaq > into thy lips <{08193}
 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288
 +barak > thee for ever <05769 +<owlam > .

08193 PSA 051 015 O Lord <00136 +>Adonay > , open <06605
 +pathach > thou my lips <{08193} +saphah > ; and my mouth <06310
 +peh > shall shew <05046 +nagad > forth thy praise <08416
 +t@hillah > .

08193 PSA 059 007 Behold <02009 +hinneh > , they belch <05042
 +naba< > out with their mouth <06310 +peh > : swords <02719
 +chereb > [are] in their lips <{08193} +saphah > : for who
 <04310 +miy > , [say they] , doth hear <08085 +shama< > ?

08193 PSA 059 012 [For] the sin <02403 +chatta>ah > of their
 mouth <06310 +peh > [and] the words <01697 +dabar > of their
 lips <{08193} +saphah > let them even be taken <03920 +lakad >
 in their pride <01347 +ga>own > : and for cursing <00423 +>alah
 > and lying <03585 +kachash > [which] they speak <05608
 +caphar > .

08193 PSA 063 003 . Because <03588 +kiy > thy lovingkindness
 <02617 +checed > [is] better <02896 +towb > than life <02416
 +chay > , my lips <{08193} +saphah > shall praise <07623
 +shabach > thee .

08193 PSA 063 005 My soul <05315 +nephesh > shall be satisfied
 <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness
 <01880 +deshen > ; and my mouth <06310 +peh > shall praise
 <01984 +halal > [thee] with joyful <07445 +r@nanah > lips
 <{08193} +saphah > :

08193 PSA 066 014 Which <00834 +>aher > my lips <{08193} +saphah
 > have uttered <04475 +memshalah > , and my mouth <06310 +peh >
 hath spoken <01696 +dabar > , when I was in trouble <06862 +tsar
 > .

08193 PSA 071 023 My lips <{08193} +saphah > shall greatly
 rejoice <07442 +ranan > when <03588 +kiy > I sing <02167 +zamar
 > unto thee ; and my soul <05315 +nephesh > , which <00834
 +>aher > thou hast redeemed <06299 +padah > .

08193 PSA 081 005 This he ordained <07760 +suwm > in Joseph
 <03084 +Y@howceph > [for] a testimony <5715> , when he went
 <03318 +yatsa> > out through <05921 +<al > the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > : [where] I heard
 <08085 +shama< > a language <{08193} +saphah > [that] I
 understood <03045 +yada< > not .

08193 PSA 089 034 My covenant <01285 +b@riyth > will I not break
 <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the
 thing that is gone <04161 +mowtsa> > out of my lips <{08193}
 +saphah > .

08193 PSA 106 033 Because <03588 +kiy > they provoked <04784
 +marah > his spirit <07307 +ruwach > , so that he spake <00981
 +bata> > unadvisedly <00981 +bata> > with his lips <{08193}
 +saphah > .

08193 PSA 119 013 . With my lips <{08193} +saphah > have I
 declared <05608 +caphar > all <03605 +kol > the judgments <04941
 +mishpat > of thy mouth <06310 +peh > .

08193 PSA 119 171 +. My lips <{08193} +saphah > shall utter
 <05042 +naba< > praise <08416 +t@hillah > , when <03588 +kiy >
 thou hast taught <03925 +lamad > me thy statutes <02706 +choq > .

08193 PSA 120 002 Deliver <05337 +natsal > my soul <05315
 +nephesh > , O LORD <03068 +Y@hovah > , from lying <08267
 +sheqer > lips <{08193} +saphah > , [and] from a deceitful
 <07423 +r@miyah > tongue <03956 +lashown > .

08193 PSA 140 003 They have sharpened <08150 +shanan > their
 tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175
 +nachash > ; adders <05919 +<akshuwb > poison <02534 +chemah > [
 is] under <08478 +tachath > their lips <{08193} +saphah > .
 Selah <05542 +celah > .

08193 PSA 140 009 [As for] the head <07218 +ro>sh > of those
 that compass <04524 +mecab > me about , let the mischief <05999
 +<amal > of their own lips <{08193} +saphah > cover <03680
 +kacah > them .

08193 PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah >
 , O LORD <03068 +Y@hovah > , before my mouth <06310 +peh > ;
 keep <05341 +natsar > the door <01817 +deleth > of my lips
 <{08193} +saphah > .

08193 PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from
 thee a froward <06143 +<iqq@shuwth > mouth <06310 +peh > , and
 perverse <03891 +l@zuwth > lips <{08193} +saphah > put <07368
 +rachaq > far <07368 +rachaq > from thee .

08193 PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah > , and [that] thy lips <{08193} +saphah > may keep <05341 +natsar > knowledge <01847 +da<ath > .

08193 PRO 005 003 For the lips <{08193} +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph > [as] an honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [is] smoother <02513 +chelqah > than oil <08081 +shemen > :

08193 PRO 007 021 With her much <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <{08193} +saphah > she forced <05080 +nadach > him .

08193 PRO 008 006 Hear <08085 +shama< > ; for I will speak <01696 +dabar > of excellent <05057 +nagiyd > things ; and the opening <04669 +miphtach > of my lips <{08193} +saphah > [shall be] right <04339 +meyshar > things .

08193 PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha< > [is] an abomination <08441 +tow<ebah > to my lips <{08193} +saphah > .

08193 PRO 010 008 . The wise <02450 +chakam > in heart <03820 +leb > will receive <03947 +laqach > commandments <04687 +mitsvah > : but a prating <{08193} +saphah > fool <00191 +>eviy1 > shall fall <03832 +labat > .

08193 PRO 010 010 . He that winketh <07169 +qarats > with the eye <05869 +<ayin > causeth <05414 +nathan > sorrow <06094 +<atstsebeth > : but a prating <{08193} +saphah > fool <00191 +>eviy1 > shall fall <03832 +labat > .

08193 PRO 010 013 . In the lips <{08193} +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > .

08193 PRO 010 018 . He that hideth <03680 +kacah > hatred <08135 +sin>ah > [with] lying <08267 +sheqer > lips <{08193} +saphah > , and he that uttereth <03318 +yatsa> > a slander <01681 +dibbah > , [is] a fool <03684 +k@ciyl > .

08193 PRO 010 019 . In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <06588 +pesha< > : but he that refraineth <02820 +chasak > his lips <{08193} +saphah > [is] wise <07919 +sakal > .

08193 PRO 010 021 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviy1 > die <04191 +muwth > for want <02638 +chacer > of wisdom <03820 +leb > .

08193 PRO 010 032 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

08193 PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > by the transgression <06588 +pesha< > of [his] lips <{08193} +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

08193 PRO 012 019 . The lip <{08193} +saphah > of truth <00571 +>emeth > shall be established <03559 +kuwn > for ever <05703 +<ad > : but a lying <08267 +sheqer > tongue <03956 +lashown > [is] but for a moment <07281 +rega< > .

08193 PRO 012 022 . Lying <08267 +sheqer > lips <{08193} +saphah > [are] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +<asah > truly <00530 +>emuwnah > [are] his delight <07522 +ratsown > .

08193 PRO 013 003 . He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <05315 +nephesh > : [but] he that openeth <06589 +pasaq > wide his lips <{08193} +saphah > shall have destruction <04288 +m@chittah > .

08193 PRO 014 003 . In the mouth <06310 +peh > of the foolish <00191 +>eviyl > [is] a rod <02415 +choter > of pride <01346 +ga<avah > : but the lips <{08193} +saphah > of the wise <02450 +chakam > shall preserve <08104 +shamar > them .

08193 PRO 014 007 . Go <03212 +yalak > from the presence <05048 +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > , when thou perceivest <03045 +yada< > not [in him] the lips <{08193} +saphah > of knowledge <01847 +da<ath > .

08193 PRO 014 023 . In all <03605 +kol > labour <06089 +<etseb > there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <{08193} +saphah > [tendeth] only <00389 +>ak > to penury <04270 +machcowr > .

08193 PRO 015 007 . The lips <{08193} +saphah > of the wise <02450 +chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > : but the heart <03820 +leb > of the foolish <03684 +k@ciyl > [doeth] not so <03651 +ken > .

08193 PRO 016 010 . A divine <07081 +qecem > sentence <07081 +qecem > [is] in the lips <{08193} +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma<al > not in judgment <04941 +mishpat > .

08193 PRO 016 013 . Righteous <06664 +tsedeq > lips <{08193} +saphah > [are] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh <01696 +dabar > right <03477 +yashar > .

08193 PRO 016 021 . The wise <02450 +chakam > in heart <03820 +leb > shall be called <07121 +qara> > prudent <00995 +biyn > : and the sweetness <04986 +metheq > of the lips <{08193} +saphah > increaseth <03254 +yacaph > learning <03948 +leqach > .

08193 PRO 016 023 . The heart <03820 +leb > of the wise <02450 +chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and addeth <03254 +yacaph > learning <03948 +leqach > to his lips <{08193} +saphah > .

08193 PRO 016 027 . An ungodly <01100 +b@liya<al > man <00376 +>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in his lips <{08193} +saphah > [there is] as a burning <06867 +tsarebeth > fire <00784 +>esh > .

08193 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869 +<ayin > to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <{08193} +saphah > he bringeth <03615 +kalah > evil <07451 +ra< > to pass <03615 +kalah > .

08193 PRO 017 004 . A wicked <07489 +ra<a< > doer giveth heed
<07181 +qashab > to false <00205 +>aven > lips <{08193} +saphah
> ; [and] a liar <08267 +sheqer > giveth ear <00238 +>azan >
to a naughty <01942 +havvah > tongue <03956 +lashown > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <08193
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
much <00637 +>aph > less do lying <08267 +sheqer > lips <{08193}
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <{08193}
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
much <00637 +>aph > less do lying <08267 +sheqer > lips <08193
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > ,
when he holdeth <02790 +charash > his peace <02790 +charash > ,
is counted <02803 +chashab > wise <02450 +chakam > : [and] he
that shutteth <00331 +>atam > his lips <{08193} +saphah > [is
esteemed] a man of understanding <00995 +biyn > .

08193 PRO 018 006 . A fool s <03684 +k@ciyl > lips <{08193}
+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,
and his mouth <06310 +peh > calleth <07121 +qara> > for strokes
<04112 +mahalummah > .

08193 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh >
[is] his destruction <04288 +m@chittah > , and his lips
<{08193} +saphah > [are] the snare <04170 +mowqesh > of his
soul <05315 +nephesh > .

08193 PRO 018 020 . A man s <00376 +>iysh > belly <00990 +beten
> shall be satisfied <07646 +saba< > with the fruit <06529
+p@riy > of his mouth <06310 +peh > ; [and] with the increase
<08393 +t@buw>ah > of his lips <{08193} +saphah > shall he be
filled <07646 +saba< > .

08193 PRO 019 001 . Better <02896 +towb > [is] the poor <07326
+ruwsh > that walketh <01980 +halak > in his integrity <08537
+tom > , than [he that is] perverse <06141 +<iqqesh > in his
lips <{08193} +saphah > , and is a fool <03684 +k@ciyl > .

08193 PRO 020 015 . There is gold <02091 +zahab > , and a
multitude <07230 +rob > of rubies <06443 +paniyn > : but the
lips <{08193} +saphah > of knowledge <01847 +da<ath > [are] a
precious <03366 +y@qar > jewel <03627 +k@liy > .

08193 PRO 020 019 . He that goeth <01980 +halak > about <01980
+halak > [as] a talebearer <07400 +rakiyl > revealeth <01540
+galah > secrets <04575 +ma<adannah > : therefore meddle <06148
+<arab > not with him that flattereth <06601 +pathah > with his
lips <{08193} +saphah > .

08193 PRO 022 011 . He that loveth <00157 +>ahab > pureness
<02890 +t@howr > of heart <03820 +leb > , [for] the grace
<02580 +chen > of his lips <{08193} +saphah > the king <04428
+melek > [shall be] his friend <07453 +rea< > .

08193 PRO 022 018 For [it is] a pleasant <05273 +na<iym >
thing if <03588 +kiy > thou keep <08104 +shamar > them within
<00990 +beten > thee ; they shall withal <03162 +yachad > be
fitted <03559 +kuwn > in thy lips <{08193} +saphah > .

08193 PRO 023 016 Yea , my reins <03629 +kilyah > shall rejoice
<05937 +<alaz > , when thy lips <{08193} +saphah > speak <01696
+dabar > right <04339 +meyshar > things .

08193 PRO 024 002 For their heart <03820 +leb > studieth <01897 +hagah > destruction <07701 +shod > , and their lips <{08193} +saphah > talk <01696 +dabar > of mischief <05999 +<amal > .

08193 PRO 024 026 [Every man] shall kiss <05401 +nashaq > [his] lips <{08193} +saphah > that giveth a right <05228 +nakoach > answer <01697 +dabar > .

08193 PRO 024 028 . Be not a witness <05707 +<ed > against thy neighbour <07453 +rea< > without <02600 +chinnam > cause <02600 +chinnam > ; and deceive <06601 +pathah > [not] with thy lips <{08193} +saphah > .

08193 PRO 026 023 . Burning <01814 +dalaq > lips <{08193} +saphah > and a wicked <07451 +ra< > heart <03820 +leb > [are like] a potsherd <02789 +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > .

08193 PRO 026 024 . He that hateth <08130 +sane> > dissembleth <05234 +nakar > with his lips <{08193} +saphah > , and layeth <07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb > him ;

08193 PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee , and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <{08193} +saphah > .

08193 ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <02580 +chen > ; but the lips <{08193} +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

08193 SON 004 003 Thy lips <{08193} +saphah > [are] like a thread <02339 +chuwt > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [is] comely <05000 +na>veh > : thy temples <07451 +ra< > [are] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@<ad > thy locks <06777 +tsammah > .

08193 SON 004 011 Thy lips <{08193} +saphah > , O [my] spouse <03618 +kallah > , drop <05197 +nataph > [as] the honeycomb <05317 +nopheth > : honey <01706 +d@bash > and milk <02461 +chalab > [are] under <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments <08008 +salmah > [is] like the smell <07381 +reyach > of Lebanon <03844 +L@banown > .

08193 SON 005 013 His cheeks <03895 +l@chiy > [are] as a bed <06170 +<aruwgah > of spices <01314 +besem > , [as] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <{08193} +saphah > [like] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > .

08193 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [down] sweetly <04339 +meyshar > , causing the lips <{08193} +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931
12/8/2021

+tame> > lips <{08193} +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08193 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <{08193} +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

08193 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +miyshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <{08193} +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

08193 ISA 019 018 . In that day <03117 +yowm > shall five <02568 +chamesh > cities <05892 +<iyr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > speak <01696 +dabar > the language <{08193} +saphah > of Canaan <03667 +K@na<an > , and swear <07650 +shaba< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; one <00259 +>echad > shall be called <00559 +>amar > , The city <05892 +<iyr > of destruction <02041 +herec > .

08193 ISA 028 011 For with stammering <03934 +la<eg > lips <{08193} +saphah > and another <00312 +>acher > tongue <03956 +lashown > will he speak <01696 +dabar > to this <02088 +zeh > people <05971 +<am > .

08193 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <{08193} +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

08193 ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <{08193} +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

08193 ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya<az > people <05971 +<am > , a people <05971 +<am > of a deeper <06012 +<ameq > speech <{08193} +saphah > than thou canst perceive <08085 +shama< > ; of a stammering <03932 +la<ag > tongue <03956 +lashown > , [that thou canst] not understand <00998 +biynah > .

08193 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] vain <{08193} +saphah > words <01697 +dabar >) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

08193 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

08193 ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <{08193} +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him that is] far <07350 +rachowq > off , and to [him that is] near <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him .

08193 ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 +<avon > ; your lips <{08193} +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897 +hagah > perverseness <05766 +<evel > .

08193 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra<ah > to follow <00310 +>achar > thee :neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my lips <{08193} +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee .

08193 LAM 003 062 The lips <{08193} +saphah > of those that rose <06965 +quwm > up against me , and their device <01902 +higgayown > against <05921 +<al > me all <03605 +kol > the day <03117 +yowm > .

08193 EZE 003 005 For thou [art] not sent <07971 +shalach > to a people <05971 +<am > of a strange <06012 +<ameq > speech <{08193} +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , [but] to the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

08193 EZE 003 006 Not to many <07227 +rab > people <05971 +<am > of a strange <06012 +<ameq > speech <{08193} +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee .

08193 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyl > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 +<alah > up in the lips <{08193} +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 +<am > :

08193 EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > [this] ? Then he brought <03212 +yalak > me , and caused me to return <07725 +shuwb > to the brink <{08193} >

+saphah > of the river <05158 +nachal > .

08193 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <{08193} +saphah > of the river <05158 +nachal > [were] very <03966 +m@od > many <07227 +rab > trees <06086 +<ets > on the one side and on the other <02088 +zeh > .

08193 EZE 047 012 And by the river <05158 +nachal > upon the bank <{08193} +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

08193 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <{08193} +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <{08193} +saphah > of the river <02975 +y@<or > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <{08193} +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@<or > .

08193 HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +<avon > , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <{08193} +saphah > .

08193 HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <{08193} +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 +<etsem > , and I trembled <07264 +ragaz > in myself , that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 +<alah > up unto the people <05971 +<am > , he will invade <01464 +guwd > them with his troops .

08193 ZEP 003 009 For then <00227 +>az > will I turn <02015
 +haphak > to the people <05971 +<am > a pure <01305 +barar >
 language <{08193} +saphah > , that they may all <03605 +kol >
 call <07121 +qara> > upon the name <08034 +shem > of the LORD
 <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259
 +>echad > consent <07926 +sh@kem > .

08193 MAL 002 006 The law <08451 +towrah > of truth <00571
 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766
 +<evel > was not found <04672 +matsa> > in his lips <{08193}
 +saphah > : he walked <01980 +halak > with me in peace <07965
 +shalowm > and equity <04334 +miyshowr > , and did turn <07725
 +shuwb > many <07227 +rab > away from iniquity <05771 +<avon > .

08193 MAL 002 007 For the priest s <03548 +kohen > lips <{08193}
 +saphah > should keep <02287 +chagag > knowledge <01847 +da<ath
 > , and they should seek <01245 +baqash > the law <08451 +towrah
 > at his mouth <06310 +peh > : for he [is] the messenger
 <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188
 +>owy > [is] me ! for I am undone <01820 +damah > ; because
 <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931
 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in
 the midst <08432 +tavek > of a people <05971 +<am > of unclean
 <02931 +tame> > lips <{08193} +saphah > : for mine eyes <05869
 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

~~~~~

~~~~~