

08210 shaphak EX0-4: 9 pour
08210 shaphak EX0-29: 12 pour
08210 shaphak LEV-4: 7 pour
08210 shaphak LEV-4: 18 pour
08210 shaphak LEV-4: 25 pour
08210 shaphak LEV-4: 30 pour
08210 shaphak LEV-4: 34 pour
08210 shaphak LEV-14: 41 pour
08210 shaphak LEV-17: 13 pour
08210 shaphak DEU-12: 16 pour
08210 shaphak DEU-12: 24 pour
08210 shaphak DEU-15: 23 pour
08210 shaphak JUD-6: 20 pour
08210 shaphak PSA-42: 4 pour
08210 shaphak PSA-62: 8 pour
08210 shaphak PSA-69: 24 pour
08210 shaphak PSA-79: 6 pour
08210 shaphak JER-6: 11 pour
08210 shaphak JER-10: 25 pour
08210 shaphak JER-14: 16 pour
08210 shaphak LAM-2: 19 pour
08210 shaphak EZE-7: 8 pour
08210 shaphak EZE-14: 19 pour
08210 shaphak EZE-20: 8 pour
08210 shaphak EZE-20: 13 pour
08210 shaphak EZE-20: 21 pour
08210 shaphak EZE-21: 31 pour
08210 shaphak EZE-30: 15 pour
08210 shaphak HOS-5: 10 pour
08210 shaphak JOE-2: 28 pour
08210 shaphak JOE-2: 29 pour
08210 shaphak ZEP-3: 8 pour
08210 shaphak ZEC-12: 10 pour

08210 shaphak DEU-12: 27 poured
08210 shaphak 1SA-1: 15 poured
08210 shaphak 1SA-7: 6 poured
08210 shaphak 1KI -13: 3 poured
08210 shaphak 1KI -13: 5 poured
08210 shaphak J0B-30: 16 poured
08210 shaphak PSA-22: 14 poured
08210 shaphak PSA-142: 2 poured
08210 shaphak I SA-42: 25 poured
08210 shaphak I SA-57: 6 poured
08210 shaphak LAM-2: 4 poured
08210 shaphak LAM-2: 11 poured
08210 shaphak LAM-2: 12 poured
08210 shaphak LAM-4: 1 poured
08210 shaphak LAM-4: 11 poured
08210 shaphak EZE-16: 36 poured
08210 shaphak EZE-20: 33 poured
08210 shaphak EZE-20: 34 poured
08210 shaphak EZE-22: 22 poured
08210 shaphak EZE-22: 31 poured
08210 shaphak EZE-23: 8 poured
08210 shaphak EZE-24: 7 poured
08210 shaphak EZE-36: 18 poured
08210 shaphak EZE-39: 29 poured
08210 shaphak ZEP-1: 17 poured
08210 shaphak EZE-16: 15 pouredst
08210 shaphak J0B-12: 21 poureth
08210 shaphak J0B-16: 13 poureth
08210 shaphak PSA-107: 40 poureth
08210 shaphak AM0-5: 8 poureth
08210 shaphak AM0-9: 6 poureth
08210 shaphak EZE-9: 8 pouring
08210 shaphak GEN-9: 6 shed

08210 shaphak GEN-37: 22 shed
08210 shaphak LEV-17: 4 shed
08210 shaphak NUM-35: 33 shed
08210 shaphak NUM-35: 33 shed
08210 shaphak DEU-19: 10 shed
08210 shaphak DEU-21: 7 shed
08210 shaphak 1SA-25: 31 shed
08210 shaphak 2SA-20: 10 shed
08210 shaphak 1KI -2: 31 shed
08210 shaphak 2KI -21: 16 shed
08210 shaphak 2KI -24: 4 shed
08210 shaphak 1CH-22: 8 shed
08210 shaphak 1CH-22: 8 shed
08210 shaphak 1CH-28: 3 shed
08210 shaphak PSA-79: 3 shed
08210 shaphak PSA-79: 10 shed
08210 shaphak PSA-106: 38 shed
08210 shaphak PR0-1: 16 shed
08210 shaphak PR0-6: 17 shed
08210 shaphak I SA-59: 7 shed
08210 shaphak JER-7: 6 shed
08210 shaphak JER-22: 3 shed
08210 shaphak JER-22: 17 shed
08210 shaphak LAM-4: 13 shed
08210 shaphak EZE-16: 38 shed
08210 shaphak EZE-22: 4 shed
08210 shaphak EZE-22: 6 shed
08210 shaphak EZE-22: 9 shed
08210 shaphak EZE-22: 12 shed
08210 shaphak EZE-22: 27 shed
08210 shaphak EZE-23: 45 shed
08210 shaphak EZE-33: 25 shed
08210 shaphak EZE-36: 18 shed

08210 shaphak JOE-3: 19 shed
08210 shaphak EZE-18: 10 shedder
08210 shaphak GEN-9: 6 sheddeth
08210 shaphak EZE-22: 3 sheddeth
08210 shaphak PSA-73: 2 slipped
08210 shaphak 1KI -18: 28 gushed
08210 shaphak PSA-102: 1 out
08210 shaphak 2SA-20: 15 cast
08210 shaphak 2KI -19: 32 cast
08210 shaphak ISA-37: 33 cast
08210 shaphak JER-6: 6 cast
08210 shaphak EZE-4: 2 cast
08210 shaphak EZE-21: 22 cast
08210 shaphak EZE-26: 8 cast
08210 shaphak DAN-11: 15 cast
08210 shaphak EZE-17: 17 casting

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08210 ISA 057 006 Among the smooth <02511 +chal laq > [stones] of the stream <05158 +nachal > [is] thy portion <02506 +chel eq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <{08210} +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 +<al ah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

08210 LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > of burnt <05930 +<ol ah > offering , and shall pour <{08210} +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > of burnt <05930 +<ol ah > offering .

08210 LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > of burnt <05930 +<ol ah > offering , and shall pour <{08210} +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > .

08210 LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > of burnt <05930 +<ol ah > offering , and shall pour <{08210} +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > :

08210 LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > wi thin <01004 +bayith > round <05439 +cabi yb > about , and they shall pour <{08210} +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off wi thout <02351 +chuwts > the ci ty <05892 +<i yr > into <00413 +>el > an uncl ean <02931 +tame > place <04725 +maqowm > :

08210 LEV 017 004 And bringeth <00935 +bow > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to offer <07126 +qarab > an offering <07133 +qorban > unto the L ORD <03068 +Y@hovah > before <06440 +pani ym > the tabernacle <04908 +mi shkan > of the L ORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>i ysh > ; he hath shed <{08210} +shaphak > blood <01818 +dam > ; and that man <00376 +>i ysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > :

08210 LEV 017 013 And whatsoever man <00376 +>i ysh > [there be] of the ch ildren <01121 +ben > of Is rael <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +<owph > that may be eaten <00398 +>akal > ; he shall even pour <{08210} +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kakah > it with dust <06083 +<aphar > .

08210 NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land

<00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but by the blood <01818 +dam > of him that shed <{08210} +shaphak > it .

08210 NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <{08210} +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it .

08210 DEU 012 016 Only <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <{08210} +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

08210 DEU 012 024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <{08210} +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

08210 DEU 012 027 And thou shalt offer <06213 +>asah > thy burnt <05930 +>olah > offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices <02077 +zebach > shall be poured <{08210} +shaphak > out upon the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh <01320 +basar > .

08210 DEU 015 023 Only <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <{08210} +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > .

08210 DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <{08210} +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gi veth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , and [so] blood <01818 +dam > be upon thee .

08210 DEU 021 007 And they shall answer <06030 +>anah > and say <00559 +>amar > , Our hands <3027yad > have not shed <{08210} +shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo > have our eyes <05869 +>ayin > seen <07200 +ra>ah > [it] .

08210 JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him , Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [them] upon this <01975 +hallaz > rock <05553 +cela > , and pour <{08210} +shaphak > out the broth <04839 +maraq > . And he did <06213 +>asah > so <03651 +ken > .

08210 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +>anah > and said <00559 +>amar > , No <03808 +lo > , my lord <00113 +>adown > , I [am] a woman <00802 +>i shshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <{08210} +shaphak > out my soul <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

08210 1SA 007 006 And they gathered <06908 +qabats > together to Mi zpeh <04709 +Mi tspah > , and drew <07579 +sha>ab > water <04325 +mayim > , and poured <{08210} +shaphak > [it] out before <06440 +paniyim > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el > in Mi zpeh <04708 +Mi tspeh > .

08210 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mi kshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , ei ther that thou hast shed <{08210} +shaphak > bl ood <01818 +dam > causeless <02600 +chi nnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha> him self : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatob > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmai d <00519 +>amah > .

08210 2SA 020 010 But Amasa <06021 +>Amasa > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <{08210} +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba> the son <01121 +ben > of Bichri <01075 +Bikriy > .

08210 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma<akah > , and they cast <{08210} +shaphak > up a bank <05550 +col@l ah > against <00413 +>el > the ci ty <05892 +>i yr > , and it stood <05975 +>amad > in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 +>am > that [were] with Joab <03097 +Yow>ab > battered <07843 +shachath > the wall <02346 +chowmah > , to throw <05307 +naphal > it down <05307 +naphal > .

08210 1KI 002 031 And the ki ng <04428 +mel ek > said <00559 +>amar > unto him , Do <06213 +>asah > as he hath said <01696 +dabar > , and fall <06293 +paga> upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chi nnam > bl ood <01818 +dam > , wh ch <00834 +>aher > Joab <03097 +Yow>ab > shed <{08210} +shaphak > , from me , and from the house <01004 +bayith > of my father <1> .

08210 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the al tar <04196 +mi zbeach > shall be rent <07167 +qara> > , and the ashes <01880 +deshen > that [are] upon it shall be poured <{08210} +shaphak > out .

08210 LEV 004 018 And he shall put <05414 +nathan > [some] of the bl ood <01818 +dam > upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > wh ch <00834 +>aher > [is] before <06440 +paniyim > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall pour <{08210} +shaphak > out all <03605 +kol > the bl ood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd >

of the altar <04196 +mi zbeach > of the burnt <05930 +<olah > offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

08210 1KI 018 028 And they cried <07121 +qara> > al oud , and cut <01413 +gadad > themselves after their manner <04941 +mi shpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 +<ad > the blood <01818 +dam > gushed <{08210} +shaphak > out upon them .

08210 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow > into <00413 +>el > this city <05892 +<i yr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <{08210} +shaphak > a bank <05550 +col@lah > against <05921 +al > it .

08210 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadol > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <{08210} +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniyim > .

08210 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <{08210} +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadol > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniyim > .

08210 1CH 028 003 But God <00430 +>el ohiyim > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , because <03588 +kiy > thou [hast been] a man <00376 +>i ysh > of war <04421 +milchamah > , and hast shed <{08210} +shaphak > blood <01818 +dam > .

08210 JOB 012 021 He poureth <{08210} +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and weakeneth <07503 +raphah > the strength <04206 +maziyach > of the mighty <00650 +>aphiyq > .

08210 JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about , he cleaveth <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <{08210} +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > .

08210 JOB 030 016 And now <06258 +<attah > my soul <05315 +nephesh > is poured <{08210} +shaphak > out upon me ; the days <03117 +yowl > of affliction <06040 +<oni y > have taken <00270 +>achaz > hold <00270 +>achaz > upon me .

08210 EZE 022 022 As silver <03701 +keceph > is melted <02046 +hituwk > in the midst <08432 +tavek > of the furnace <03564

+kuwr > , so <03651 +ken > shall ye be melt ed <05413 +nathak > in the midst <08432 +tavek > thereof ; and ye shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have poured <{08210} +shaphak > out my fury <02534 +chemah > upon you .

08210 PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [things] , I pour <{08210} +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 +>abar > with the mult i tude <05519 +cak > , I went <01718 +dadah > with them to the house <01004 +bayi th > of God <00430 +>el ohi ym > , with the voice <06963 +qowl > of joy <07440 +rin nah > and praise <08426 +towdah > , with a mult i tude <01995 +hamown > that kept <02287 +chagag > hol yday <02287 +chagag > .

08210 PSA 062 008 . Trust <00982 +batach > in him at all <03605 +kol > times <06256 +>eth > ; [ye] people <05971 +>am > , pour <{08210} +shaphak > out your heart <03824 +lebab > before <06440 +pani ym > him : God <00430 +>el ohi ym > [is] a refuge <04268 +machaceh > for us . Sel ah <05542 +cel ah > .

08210 PSA 069 024 Pour <{08210} +shaphak > out thi ne indignation <02195 +za<am > upon them , and let thy wrathful <02740 +charown > anger <0639 +>aph > take <05381 +nasag > hold <05381 +nasag > of them .

08210 PSA 073 002 But as for me , my feet <07373 +ratob > were almost <04592 +m@at > gone <05186 +natah > ; my steps <00838 +>ashur > had well <00369 +>ayin > nigh <04952 +mi shrah > slipped <{08210} +shaphak > .

08210 PSA 079 003 Their blood <01818 +dam > have they shed <{08210} +shaphak > like water <04325 +mayim > round <05439 +cabi yb > about Jerusal em <03389 +Y@ruwshal aim > ; and [there was] none <00369 +>ayin > to bury <06912 +qabar > [them] .

08210 PSA 079 006 . Pour <{08210} +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not known <03045 +yada< > thee , and upon the king doms <04467 +maml akah > that have not called <07121 +qara> > upon thy name <08034 +shem > .

08210 PSA 079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>el ohi ym > ? Let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 +>ayin > [by] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 +>ebed > [which is] shed <{08210} +shaphak > .

08210 PSA 102 001 . A Prayer <08605 +t@phi llah > of the afflicted <06041 +>ani y > , when he is over whelmed <05848 +>ataph > , and poureth out <{08210} +shaphak > his complaint <07879 +si yach > before the LORD <03068 +Y@hovah > . Hear <08085 +shama< > my prayer <08605 +t@phi llah > , O LORD <03068 +Y@hovah > , and let my cry <07775 +shav<ah > come <00935 +bow> > unto thee .

08210 PSA 106 038 And shed <{08210} +shaphak > i nnocent <05355 +naqi y > bl ood <01818 +dam > , [even] the bl ood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben > , whom <00834 +>aher > they sacrificed <02076 +zabach > unto the idols <06091 +>atsab > of Canaan <03667 +K@na<an > : and the land <00776 +>erets > was poll uted <02610 +chaneph > with bl ood <01818 +dam > .

08210 PSA 107 040 He poureth <{08210} +shaphak > contempt <00937
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+buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +taah > in the wilderness <08414 +tohuw > , [where there is] no <03808 +lo > way <01870 +derek > .

08210 PSA 142 002 I poured <{08210} +shaphak > out my complaint <07878 +si yach > before <06440 +paniym > him ; I shewed <05046 +nagad > before <06440 +paniym > him my trouble <06869 +tsarah >

08210 PRO 001 016 For their feet <07272 +regel > run <07323 +ruwts > to evill <07451 +ra > , and make haste <04116 +mahar > to shed <{08210} +shaphak > blood <01818 +dam > .

08210 PRO 006 017 A proud <07311 +ruwm > I look <05869 +ayin > , a lying <08267 +sheqer > tongue <03956 +lashown > , and hands <03027 +yad > that shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > ,

08210 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > concerning <00413 +el > the king <04428 +melek > of Assyria <00804 +Ashshuwr > , He shall not come <00935 +bow > into <00413 +el > this <02063 +zoth > city <05892 +iyr > , nor <03808 +lo > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo > cast <{08210} +shaphak > a bank <05550 +col@lah > against <05921 +al > it .

08210 ISA 042 025 Therefore he hath poured <{08210} +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +aph > , and the strength <05807 +ezuwz > of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada > not ; and it burned <01197 +baar > him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > .

08210 PSA 022 014 I am poured <{08210} +shaphak > out like water <04325 +mayim > , and all <03605 +kol > my bones <06106 +etsem > are out of joint <06504 +parad > : my heart <03820 +leb > is like wax <01749 +downag > ; it is melted <04549 +macac > in the midst <08432 +tavek > of my bowels <04578 +meah > .

08210 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evill <07451 +ra > , and they make haste <04116 +mahar > to shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniuity <00205 +aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@ciyah > .

08210 JER 006 006 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > said <00559 +amar > , Hew <03772 +karath > ye down trees <06097 +etsah > , and cast <{08210} +shaphak > a mount <05550 +col@lah > against <05921 +al > Jerusalem <03389 +Y@ruwshaim > : this <01931 +huw > [is] the city <05892 +iyr > to be visited <06485 +paqid > ; she [is] wholly <03605 +kol > oppression <06233 +osheq > in the midst <07130 +qereb > of her .

08210 JER 006 011 Therefore I am full <04392 +male > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +laah > with holding <03557 +kuwl > in : I will pour <{08210} +shaphak > it out upon the children <05768 +owl el > abroad <02351 +chuwts > , and upon the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +iysh > with the wife

<00802 +>i shshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male > of days <03117 +yowm > .

08210 JER 007 006 [If] ye oppress <06231 +ashaq > not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +al manah > , and shed <{08210} +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > , neither <03808 +lo > walk <03212 +yalak > after <00310 +achar > other <00312 +acher > gods <00430 +elohim > to your hurt <07451 +ra > :

08210 JER 010 025 Pour <{08210} +shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada > thee not , and upon the families <04940 +mishpachah > that call <07121 +qara > not on thy name <08034 +shem > : for they have eaten <00398 +akal > up Jacob <03290 +Ya

08210 JER 014 016 And the people <05971 +am > to whom they prophesy <05012 +naba > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalam > because <06440 +paniy > of the famine <07458 +raab > and the sword <02719 +chereb > ; and they shall have none <00369 +ayin > to bury <06912 +qabar > them , them , their wives <00802 +>i shshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <{08210} +shaphak > their wickedness <07451 +ra > upon them .

08210 JER 022 003 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Execute <06213 +asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoilt <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +ashowq > : and do no <00408 +al > wrong <03238 +yanah > , do no <00408 +al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +al manah > , neither <00408 +al > shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

08210 JER 022 017 But thine eyes <05869 +ayin > and thine heart <03820 +leb > [are] not but for thy covetousness <01215 +betsa > , and for to shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <06233 +osheq > , and for violence <04835 +m@rutsah > , to do <06213 +asah > [it] .

08210 LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +oyeb > : he stood <05324 +natsab > with his right <03225 +yamin > hand <03225 +yamin > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma

08210 LAM 002 011 Mine eyes <05869 +ayin > do fail <03615 +kalah > with tears <01832 +dimah > , my bowels <04578 +meah > are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <{08210} +shaphak > upon the earth <00776 +erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +am > ; because the children <05768 +owl >

> and the sucklings <03243 +yanaq > swoon <05848 +<ataph > in
the streets <07339 +r@chob > of the city <07151 +qiryah > .

08210 LAM 002 012 They say <00559 +>amar > to their mothers
<00517 +>em > , Where <00346 +>ayeh > [is] corn <01715 +dagan
> and wine <03196 +yayin > ? when they swooned <05848 +<ataph >
as the wounded <02491 +chalal > in the streets <07339 +r@chob >
of the city <05892 +<i yr > , when their soul <05315 +nephesh >
was poured <{08210} +shaphak > out into <00413 +>el > their
mothers <00517 +>em > bosom <02436 +cheyq > .

08210 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out
in the night <03915 +lail > : in the beginning <07218 +ro>sh >
of the watches <00821 +>ashmurah > pour <{08210} +shaphak > out
thine heart <03820 +leb > like water <04325 +mayim > before
<05227 +nokach > the face <06440 +paniyim > of the Lord <00136
+>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph >
toward <05921 +<al > him for the life <05315 +nephesh > of thy
young children , that faint <05848 +<ataph > for hunger <07457
+ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >
street <02351 +chuwts > .

08210 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab
> become <06004 +<amam > dim <06004 +<amam > ! [how] is the
most <02896 +towb > fine gold <03800 +kethem > changed <08132
+shana > ! the stones <68> of the sanctuary <06944 +qodesh > are
poured <{08210} +shaphak > out in the top <07218 +ro>sh > of
every <03605 +kol > street <02351 +chuwts > .

08210 LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished
<03615 +kalah > his fury <02534 +chemah > ; he hath poured
<{08210} +shaphak > out his fierce <02740 +charown > anger
<00639 +>aph > , and hath kindled <03341 +yatsath > a fire
<00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured
<00398 +>akal > the foundations <03247 +y@cowd > thereof .

08210 LAM 004 013 . For the sins <02403 +chatta>ah > of her
prophets <05030 +nabi y > , [and] the iniquities <05771 +<avon
> of her priests <03548 +kohen > , that have shed <{08210}
+shaphak > the blood <01818 +dam > of the just <06662 +tsaddiq >
> in the midst <07130 +qereb > of her ,

08210 EZE 004 002 And I lay <05414 +nathan > siege <04692 +matsowr
> against <05921 +<al > it , and build <01129 +banah > a fort
<01785 +dayeq > against <05921 +<al > it , and cast <{08210}
+shaphak > a mount <05550 +col@lah > against <05921 +<al > it ;
set <05414 +nathan > the camp <04264 +machaneh > also against
<05921 +<al > it , and set <07760 +suwm > [battering] rams
<03733 +kar > against <05921 +<al > it round <05439 +caby >
about .

08210 EZE 007 008 Now <06258 +<attah > will I shortly <07138
+qarowb > pour <{08210} +shaphak > out my fury <02534 +chemah >
upon thee , and accomplish <03615 +kalah > mine anger <00639
+>aph > upon thee : and I will judge <08199 +shaphat > thee
according to thy ways <01870 +derek > , and will recompense
<05414 +nathan > thee for all <03605 +kol > thine abominations
<08441 +tow<ebah > .

08210 EZE 009 008 And it came <01961 +hayah > to pass , while
they were slaying <05221 +nakah > them , and I was left <07604
+sha>ar > , that I fell <05307 +naphal > upon my face <06440
+paniyim > , and cried <02199 +za<aq > , and said <00559 +>amar >
, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h
> ! will thou destroy <07843 +shachath > all <03605 +kol > the
residue <07611 +sh@eriyth > of Israel <03478 +Yisra>el > in thy

pouring <{08210} +shaphak > out of thy fury <02534 +chemah >
upon Jerusal em <03389 +Y@ruwshal aim > ?

08210 EZE 014 019 Or <00176 +>ow > [if] I send <07971 +shal ach
> a pestilence <01698 +deber > into <00413 +>el > that land
<00776 +>erets > , and pour <{08210} +shaphak > out my fury
<02534 +chemah > upon it in blood <01818 +dam > , to cut <03772
+karath > off from it man <00120 +>adam > and beast <00929
+b@hemah > :

08210 EZE 016 015 . But thou didst trust <00982 +batach > in
thine own beauty <03308 +yophiy > , and playedst the harlot
<02181 +zanah > because <05921 +<al > of thy renown <08034 +shem
> , and pouredst <{08210} +shaphak > out thy fornications <08457
+taznuwth > on every <03605 +kol > one that passed <05674 +<abar
> by ; his it was .

08210 EZE 016 036 Thus <03541 +koh > sai th <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282
+ya<an > thy filthiness <05178 +n@chosheth > was poured <{08210}
+shaphak > out , and thy nakedness <06172 +<ervah > di scovered
<01540 +gal ah > through thy whoredoms <08457 +taznuwth > wi th
thy lovers <00157 +>ahab > , and wi th all <03605 +kol > the
idols <01544 +gilluw > of thy abominations <08441 +tow<ebah > ,
and by the blood <01818 +dam > of thy children <01121 +ben > ,
whi ch <00834 +>aher > thou didst give <05414 +nathan > unto them
;

08210 EZE 016 038 And I wi ll judge <08199 +shaphat > thee , as
women that break <05003 +na>aph > wedlock <05003 +na>aph > and
shed <{08210} +shaphak > bl ood <01818 +dam > are judged <04941
+mi shpat > ; and I wi ll give <05414 +nathan > thee blood <01818
+dam > in fury <02534 +chemah > and je alousy <07068 +qi n>ah > .

08210 EZE 017 017 Nei ther <03808 +lo> shall Pharaoh <06547
+Par<oh > wi th [his] mi ghty <01419 +gadowl > army <02428
+chayi l > and great <07227 +rab > company <06951 +qahal > make
<06213 +<asah > for him in the war <04421 +mi lchamah > , by
casting <{08210} +shaphak > up mounts <05550 +col@lah > , and
bui lding <01129 +banah > forts <01785 +dayeq > , to cut <03772
+karath > off many <07227 +rab > persons <05315 +nephesh > :

08210 EZE 018 010 . If he beget <03205 +yal ad > a son <01121
+ben > [that is] a robber <06530 +p@ri yts > , a shedder
<{08210} +shaphak > of bl ood <01818 +dam > , and [that] doeth
<06213 +<asah > the like <00251 +>ach > to [any] one <00259
+>echad > of these <00428 +>el - leh > [things] ,

08210 EZE 020 008 But they rebell ed <04784 +marah > against me ,
and woul d <14> not hearken <08085 +shama< > unto me : they did
not every man <00376 +>i ysh > cast <07993 +shal ak > away the
abominations <08251 +shi qqwts > of their eyes <05869 +<ayin > ,
nei ther <03808 +lo> did they forsake <05800 +<azab > the idols
<01544 +gilluw > of Egypt <04714 +Mi tsrayim > : then I said
<00559 +>amar > , I wi ll pour <{08210} +shaphak > out my fury
<02534 +chemah > upon them , to accomplish <03615 +kal ah > my
anger <00639 +>aph > agai nst them in the mid st <08432 +tavek >
of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

08210 EZE 020 013 But the house <01004 +bayi th > of Israel
<03478 +Yisra>el > rebell ed <04784 +marah > agai nst me in the
wi lderness <04057 +mi dbar > : they walked <01980 +hal ak > not in
my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac
> my judgments <04941 +mi shpat > , whi ch <00834 +>aher > [if]
a man <00120 +>adam > do <06213 +<asah > , he shall even live
<02425 +chayay > in them ; and my sabbaths <07676 +shabbath >

they greatly <03966 +m@> polluted <02490 +chalal> : then I said <00559 +amar>, I would pour <{08210} +shaphak> out my fury <02534 +chemah> upon them in the wilderness <04057 +midbar>, to consume <03615 +kalah> them .

08210 EZE 020 021 Notwithstanding the children <01121 +ben> rebelled <04784 +marah> against me : they walked <01980 +halak> not in my statutes <02708 +chuqqah>, neither <03808 +lo> kept <08104 +shamar> my judgments <04941 +mispat> to do <06213 +asah> them , which <00834 +aher> [if] a man <00120 +adam> do <06213 +asah>, he shall even live <02425 +chayay> in them ; they polluted <02490 +chalal> my sabbaths <07676 +shabbath> : then I said <00559 +amar>, I would pour <{08210} +shaphak> out my fury <02534 +chemah> upon them , to accomplish <03615 +kalah> my anger <00639 +aph> against them in the wilderness <04057 +midbar> .

08210 EZE 020 033 . [As] I live , saith <05002 +n@um> the Lord <00136 +Adonay> GOD <03069 +Y@hovih>, surely with a mighty <02389 +chazaq> hand <03027 +yad>, and with a stretched <05186 +natah> out arm <02220 +z@rowa<>, and with fury <02534 +chemah> poured <{08210} +shaphak> out , will I rule <04427 +malak> over you :

08210 EZE 020 034 And I will bring <03318 +yatsa> you out from the people <05971 +am>, and will gather <06908 +qabats> you out of the countries <00776 +erets> wherein <00834 +aher> ye are scattered <06327 +puwts>, with a mighty <02389 +chazaq> hand <03027 +yad>, and with a stretched <05186 +natah> out arm <02220 +z@rowa<>, and with fury <02534 +chemah> poured <{08210} +shaphak> out .

08210 EZE 021 022 At his right <03225 +yamin> hand <03225 +yamin> was the divination <07081 +qecem> for Jerusalem <03389 +Y@ruwshalam>, to appoint <07760 +suwm> captains <03733 +kar>, to open <06605 +pathach> the mouth <06310 +peh> in the slaughter <07524 +retsach>, to lift <07311 +ruwm> up the voice <06963 +qowl> with shouting <08643 +t@ruwah>, to appoint <07760 +suwm> [battering] rams <03733 +kar> against <05921 +al> the gates <08179 +shaar>, to cast <{08210} +shaphak> a mount <05550 +col@l ah>, [and] to build <01129 +banah> a fort <01785 +dayeq> .

08210 EZE 021 031 And I will pour <{08210} +shaphak> out mine indignation <02195 +zaam> upon thee , I will blow <06315 +puwach> against <05921 +al> thee in the fire <00784 +esh> of my wrath <05678 +ebrah>, and deliver <05414 +nathan> thee into the hand <03027 +yad> of brutish <01197 +baar> men <00582 +enowsh>, [and] skilful <02796 +charash> to destroy <04889 +mashchiyth> .

08210 EZE 022 003 Then say <00559 +amar> thou , Thus <03541 +koh> saith <00559 +amar> the Lord <00136 +Adonay> GOD <03069 +Y@hovih>, The city <05892 +iyr> sheddeth <{08210} +shaphak> blood <01818 +dam> in the midst <08432 +tavek> of it , that her time <06256 +eth> may come <00935 +bow> , and maketh <06213 +asah> idols <01544 +gilluw> against <05921 +al> herself to defile <02930 +tame> > herself .

08210 EZE 022 004 Thou art become <00816 +asham> guilty <00816 +asham> in thy blood <01818 +dam> that thou hast shed <{08210} +shaphak>; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluw> which <00834 +aher> thou hast made <06213 +asah>; and thou hast caused thy days <03117 +yowm> to draw near <07126 +qarab>, and art come <00935 +bow> > [even] unto thy years <08141 +shaneh> : therefore <03651

+ken > have I made <05414 +nathan > thee a reproach <02781
+cherpah > unto the heathen <01471 +gowy > , and a mocking
<07048 +qallacah > to all <03605 +kol > countries <00776 +erets
> .

08210 EZE 022 006 Behold <02009 +hinneh > , the princes <05387
+nasiy > of Israel <03478 +Yisrael > , every <00376 +iysh >
one <00376 +iysh > were in thee to their power <02220 +z@rowa<
> to shed <{08210} +shaphak > blood <01818 +dam > .

08210 EZE 022 009 In thee are men <00582 +enowsh > that carry
<07400 +rakiyl > tales <07400 +rakiyl > to shed <{08210}
+shaphak > blood <01818 +dam > : and in thee they eat <00398
+akal > upon the mountains <02022 +har > : in the midst <08432
+tavek > of thee they commit <06213 +asah > lewdness <02154
+zimmah > .

08210 EZE 022 012 In thee have they taken <03947 +laqach > gifts
<07810 +shachad > to shed <{08210} +shaphak > blood <01818 +dam >
; thou hast taken <03947 +laqach > usury <05392 +neshek > and
increase <08635 +tarbuwth > , and thou hast greedily gained
<01214 +batsa< > of thy neighbours <07453 +rea< > by extortion
<06233 +osheq > , and hast forgotten <07911 +shakach > me ,
sai th <05002 +n@>um > the Lord <00136 +Adonay > GOD <03069
+Y@hovih > .

08210 1KI 013 005 The al tar <04196 +mizbeach > also was rent
<07167 +qara< > , and the ashes <01880 +deshen > poured <{08210}
+shaphak > out from the al tar <04196 +mizbeach > , according to
the sign <04159 +mowpheth > which <00834 +aher > the man <00376
+iysh > of God <00430 +elohim > had given <05414 +nathan > by
the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

08210 EZE 022 027 Her princes <08269 +sar > in the midst <07130
+qereb > thereof [are] like wolves <02061 +z@eb > ravening
<02963 +taraph > the prey <02964 +tereph > , to shed <{08210}
+shaphak > blood <01818 +dam > , [and] to destroy <6> souls
<05315 +nephesh > , to get <01214 +batsa< > dishonest <01215
+betsa< > gain <01214 +batsa< > .

08210 EZE 022 031 Therefore have I poured <{08210} +shaphak >
out mine indignation <02195 +za<am > upon them ; I have consumed
<03615 +kalah > them with the fire <00784 +esh > of my wrath
<05678 +ebrah > : their own way <01870 +derek > have I
recompensed <05414 +nathan > upon their heads <07218 +rosh > ,
sai th <05002 +n@>um > the Lord <00136 +Adonay > GOD <03069
+Y@hovih > .

08210 EZE 023 008 Neither <03808 +lo > left <05800 +azab > she
her whoredoms <08457 +taznuwth > [brought] from Egypt <04714
+Mitsrayim > : for in her youth <05271 +nawr > they lay <07901
+shakab > with her , and they bruised <06213 +asah > the
breasts <01717 +dad > of her virginity <01331 +b@thuwl ym > ,
and poured <{08210} +shaphak > their whoredom <08457 +taznuwth >
upon her .

08210 EZE 023 045 And the righteous <06662 +tsaddiyq > men
<00582 +enowsh > , they shall judge <08199 +shaphat > them
after the manner <04941 +mispat > of adulteresses <05003
+naaph > , and after the manner <04941 +mispat > of women that
shed <{08210} +shaphak > blood <01818 +dam > ; because <03588
+kiy > they [are] adulteresses <05003 +naaph > , and blood
<01818 +dam > [is] in their hands <03027 +yad > .

08210 EZE 024 007 For her blood <01818 +dam > is in the midst
<08432 +tavek > of her ; she set <07760 +suwm > it upon the top
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<06706 +ts@chi yach > of a rock <05553 +cel a< > ; she poured
 <{08210} +shaphak > i t not upon the ground <00776 +>erets > , to
 cover <03680 +kakah > i t wi th dust <06083 +<aphar > ;

08210 EZE 026 008 He shall slay <04191 +muwth > wi th the sword
 <02719 +chereb > thy daughters <01121 +ben > in the field <07704
 +sadeh > : and he shall make <05414 +nathan > a fort <01785
 +dayeq > against <05921 +<al > thee , and cast <{08210} +shaphak
 > a mount <05550 +col@l ah > against <05921 +<al > thee , and
 lift <06965 +quwm > up the buckler <06793 +tsi nnah > agai nst
 <05921 +<al > thee .

08210 EZE 030 015 And I will pour <{08210} +shaphak > my fury
 <02534 +chemah > upon Si n <05512 +Ci yn > , the strength <04581
 +ma<owz > of Egypt <04714 +Mi tsrayim > ; and I will cut <03772
 +karath > off the multi tude <01995 +hamown > of No .

08210 EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar >
 unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal >
 wi th the bl ood <01818 +dam > , and lift <05375 +nasa> > up your
 eyes <05869 +<ayin > toward <00413 +>el > your i dols <01544
 +gi ll uwl > , and shed <{08210} +shaphak > bl ood <01818 +dam > :
 and shall ye possess <03423 +yarash > the Land <00776 +>erets > ?

08210 EZE 036 018 Wherefore I poured <08210 +shaphak > my fury
 <02534 +chemah > upon them for the bl ood <01818 +dam > that they
 had shed <{08210} +shaphak > upon the Land <00776 +>erets > ,
 and for their i dols <01544 +gi ll uwl > [wherewi th] they had
 polluted <02930 +tame> > i t :

08210 EZE 036 018 Wherefore I poured <{08210} +shaphak > my fury
 <02534 +chemah > upon them for the bl ood <01818 +dam > that they
 had shed <08210 +shaphak > upon the Land <00776 +>erets > , and
 for their i dols <01544 +gi ll uwl > [wherewi th] they had
 polluted <02930 +tame> > i t :

08210 EZE 039 029 Nei ther <03808 +lo > wi ll I hide <05641
 +cathar > my face <06440 +pani ym > any more <05750 +<owd > from
 them : for I have poured <{08210} +shaphak > out my spirit
 <07307 +ruwach > upon the house <01004 +bayith > of Israel
 <03478 +Yi sra>el > , sai th <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > .

08210 DAN 011 015 So the king <04428 +mel ek > of the north
 <06828 +tsaphown > shall come <00935 +bow > , and cast <{08210}
 +shaphak > up a mount <05550 +col@l ah > , and take <03920 +l akad
 > the most fenced <04013 +mi btsar > ci ties <05892 +<i yr > : and
 the arms <02220 +z@rowa< > of the south <05045 +negeb > shall
 not wi thstand <05975 +<amad > , nei ther <00369 +>ayin > his
 chosen <04005 +mi bchar > people <05971 +<am > , nei ther <00369
 +>ayin > [shall there be any] strength <03581 +koach > to
 wi thstand <05975 +<amad > .

08210 HOS 005 010 The princes <08269 +sar > of Judah <03063
 +Y@huwdah > were like them that remove <05253 +nacag > the bound
 <01366 +g@buwl > : [therefore] I will pour <{08210} +shaphak >
 out my wrath <05678 +<ebrah > upon them like water <04325 +mayim
 > .

08210 JOE 002 028 . And i t shall come <01961 +hayah > to pass
 afterward , [that] I will pour <{08210} +shaphak > out my
 spirit <07307 +ruwach > upon all <03605 +kol > flesh <01320
 +basar > ; and your sons <01121 +ben > and your daughters <01121
 +ben > shall prophesy <05012 +naba> > , your old <02205 +zaqen >
 men shall dream <02492 +chal am > dreams <02472 +chal owm > , your

young <00970 +bachuwr > men shall see <07200 +ra>ah > vi sions
<02384 +chi zzayown > :

08210 JOE 002 029 And also <01571 +gam > upon the servants
<05650 +<ebed > and upon the handmai ds <08198 +shi phchah > in
those <01992 +hem > days <03117 +yowm > wi ll I pour <{08210}
+shaphak > out my spi rit <07307 +ruwach > .

08210 JOE 003 019 Egypt <04714 +Mi tsrayim > shall be a
desol ation <08077 +sh@mamah > , and Edom <00123 +>Edom > shall
be a desolate <08077 +sh@mamah > wi lderness <04057 +mi dbar > ,
for the violence <02555 +chamac > [agai nst] the children
<01121 +ben > of Judah <03063 +Y@huwdah > , because <00834
+>aher > they have shed <{08210} +shaphak > i nnocent <05355
+naqiy > bl ood <01818 +dam > in their land <00776 +>erets > .

08210 AM0 005 008 [Seek him] that maketh <06213 +<asah > the
seven <03598 +Ki ymah > stars <03598 +Ki ymah > and Orion <03685
+K@ci yl > , and turneth <02015 +haphak > the shadow <06757
+tsal maveth > of death <06757 +tsal maveth > into the morni ng
<01242 +boqer > , and maketh the day <03117 +yowm > dark <02821
+chashak > wi th night <03915 +l ayil > : that calleth <07121
+qara> for the waters <04325 +mayim > of the sea <03220 +yam >
, and poureth <{08210} +shaphak > them out upon the face <06440
+pani ym > of the earth <00776 +>erets > : The LOR D <03068
+Y@hovah > [is] his name <08034 +shem > :

08210 AM0 009 006 [It is] he that bu il deth <01129 +banah > hi s
stories <04609 +ma<alah > in the heaven <08064 +shamayim > , and
hath founded <03245 +yacad > his troop <92> in the earth <00776
+>erets > ; he that calleth <07121 +qara> for the waters
<04325 +mayim > of the sea <03220 +yam > , and poureth <{08210}
+shaphak > them out upon the face <06440 +pani ym > of the earth
<00776 +>erets > : The LOR D <03068 +Y@hovah > [is] his name
<08034 +shem > .

08210 ZEP 001 017 And I wi ll bring distress <06887 +tsarar >
upon men <00120 +>adam > , that they shall walk <01980 +hal ak >
like blind <05787 +<i vver > men , because <03588 +ki y > they
have sinned <02398 +chata> > agai nst the LOR D <03068 +Y@hovah > :
and their bl ood <01818 +dam > shall be poured <{08210} +shaphak
> out as dust <06083 +<aphar > , and their flesh <03894 +l achuw m
> as the dung <01561 +gel el > .

08210 ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah
> ye upon me , saith <05002 +n@>um > the LOR D <03068 +Y@hovah > ,
until the day <03117 +yowm > that I rise <06965 +quwm > up to
the prey <05706 +<ad > : for my determination <04941 +mi shpat >
[is] to gather <00622 +>acaph > the nations <01471 +gowy > ,
that I may assemble <06908 +qabats > the ki ngdoms <04467
+maml akah > , to pour <{08210} +shaphak > upon them mi ne
indignation <02195 +za<am > , [even] all <03605 +kol > my
fi erce <02740 +charown > anger <00639 +>aph > : for all <03605
+kol > the earth <00776 +>erets > shall be devoured <00398
+>akal > wi th the fi re <00784 +>esh > of my je alousy <07068
+qi n>ah > .

08210 ZEC 011 010 And I wi ll pour <{08210} +shaphak > upon the
house <01004 +bayith > of David <01732 +David > , and upon the
i nhabitants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim >
, the spi rit <07307 +ruwach > of grace <02580 +chen > and of
suppli cations <08469 +tachanuwn > : and they shall look <05027
+nabat > upon me whom they have pierced <01856 +daqar > , and
they shall mourn <05594 +caphad > for him , as one mourneth
<05594 +caphad > for [his] only <03173 +yachi yd > [son] ,
and shall be in bitterness <04843 +marar > for him as one that

is in bitterness <04843 +marar > for [his] firstborn <01060 +b@kowr > .

08210 GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > bl ood <01818 +dam > , by man <00120 +>adam > shall hi s bl ood <01818 +dam > be shed <{08210} +shaphak > : for in the i mage <06754 +tsel em > of God <00430 +>el oh i ym > made <06213 +<asah > he man <00120 +>adam > .

08210 GEN 009 006 Whoso sheddeth <{08210} +shaphak > man s <00120 +>adam > bl ood <01818 +dam > , by man <00120 +>adam > shall hi s bl ood <01818 +dam > be shed <08210 +shaphak > : for in the i mage <06754 +tsel em > of God <00430 +>el oh i ym > made <06213 +<asah > he man <00120 +>adam > .

08210 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <{08210} +shaphak > no <03808 +lo> > bl ood <01818 +dam > , [but] cast <07993 +shal ak > him into <00413 +>el > this <02088 +zeh > pi t <00953 +bowr > that [is] in the wi lderness <04057 +mi dbar > , and lay <07971 +shal ach > no <03808 +lo> > hand <03027 +yad > upon him ; that he mi ght rid <05337 +natsal > him out of their hands <03027 +yad > , to del i ver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

08210 EX0 004 009 And i t shall come <01961 +hayah > to pass , if <00518 +>im > they wi ll not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > si gns <00226 +>owth > , nei ther <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shal t take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@<or > , and pour <{08210} +shaphak > [i t] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@<or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] .

08210 EX0 029 012 And thou shal t take <03947 +laqach > of the bl ood <01818 +dam > of the bul lock <06499 +par > , and put <05414 +nathan > [i t] upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > wi th thy finger <00676 +>etsba< > , and pour <{08210} +shaphak > all <03605 +kol > the bl ood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > .

08210 LEV 004 007 And the pri est <03548 +kohen > shall put <05414 +nathan > [some] of the bl ood <01818 +dam > upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before <06440 +pani ym > the L ORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; and shall pour <{08210} +shaphak > all <03605 +kol > the bl ood <01818 +dam > of the bul lock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > of the burnt <05930 +<ol ah > offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

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08210 shaphak EX0-4: 9 pour
08210 shaphak EX0-29: 12 pour
08210 shaphak LEV-4: 7 pour
08210 shaphak LEV-4: 18 pour
08210 shaphak LEV-4: 25 pour
08210 shaphak LEV-4: 30 pour
08210 shaphak LEV-4: 34 pour
08210 shaphak LEV-14: 41 pour
08210 shaphak LEV-17: 13 pour
08210 shaphak DEU-12: 16 pour
08210 shaphak DEU-12: 24 pour
08210 shaphak DEU-15: 23 pour
08210 shaphak JUD-6: 20 pour
08210 shaphak PSA-42: 4 pour
08210 shaphak PSA-62: 8 pour
08210 shaphak PSA-69: 24 pour
08210 shaphak PSA-79: 6 pour
08210 shaphak JER-6: 11 pour
08210 shaphak JER-10: 25 pour
08210 shaphak JER-14: 16 pour
08210 shaphak LAM-2: 19 pour
08210 shaphak EZE-7: 8 pour
08210 shaphak EZE-14: 19 pour
08210 shaphak EZE-20: 8 pour
08210 shaphak EZE-20: 13 pour
08210 shaphak EZE-20: 21 pour
08210 shaphak EZE-21: 31 pour
08210 shaphak EZE-30: 15 pour
08210 shaphak HOS-5: 10 pour
08210 shaphak JOE-2: 28 pour
08210 shaphak JOE-2: 29 pour
08210 shaphak ZEP-3: 8 pour
08210 shaphak ZEC-12: 10 pour

08210 shaphak DEU-12: 27 poured
08210 shaphak 1SA-1: 15 poured
08210 shaphak 1SA-7: 6 poured
08210 shaphak 1KI -13: 3 poured
08210 shaphak 1KI -13: 5 poured
08210 shaphak J0B-30: 16 poured
08210 shaphak PSA-22: 14 poured
08210 shaphak PSA-142: 2 poured
08210 shaphak I SA-42: 25 poured
08210 shaphak I SA-57: 6 poured
08210 shaphak LAM-2: 4 poured
08210 shaphak LAM-2: 11 poured
08210 shaphak LAM-2: 12 poured
08210 shaphak LAM-4: 1 poured
08210 shaphak LAM-4: 11 poured
08210 shaphak EZE-16: 36 poured
08210 shaphak EZE-20: 33 poured
08210 shaphak EZE-20: 34 poured
08210 shaphak EZE-22: 22 poured
08210 shaphak EZE-22: 31 poured
08210 shaphak EZE-23: 8 poured
08210 shaphak EZE-24: 7 poured
08210 shaphak EZE-36: 18 poured
08210 shaphak EZE-39: 29 poured
08210 shaphak ZEP-1: 17 poured
08210 shaphak EZE-16: 15 pouredst
08210 shaphak J0B-12: 21 poureth
08210 shaphak J0B-16: 13 poureth
08210 shaphak PSA-107: 40 poureth
08210 shaphak AM0-5: 8 poureth
08210 shaphak AM0-9: 6 poureth
08210 shaphak EZE-9: 8 pouring
08210 shaphak GEN-9: 6 shed

08210 shaphak GEN-37: 22 shed
08210 shaphak LEV-17: 4 shed
08210 shaphak NUM-35: 33 shed
08210 shaphak NUM-35: 33 shed
08210 shaphak DEU-19: 10 shed
08210 shaphak DEU-21: 7 shed
08210 shaphak 1SA-25: 31 shed
08210 shaphak 2SA-20: 10 shed
08210 shaphak 1KI -2: 31 shed
08210 shaphak 2KI -21: 16 shed
08210 shaphak 2KI -24: 4 shed
08210 shaphak 1CH-22: 8 shed
08210 shaphak 1CH-22: 8 shed
08210 shaphak 1CH-28: 3 shed
08210 shaphak PSA-79: 3 shed
08210 shaphak PSA-79: 10 shed
08210 shaphak PSA-106: 38 shed
08210 shaphak PR0-1: 16 shed
08210 shaphak PR0-6: 17 shed
08210 shaphak I SA-59: 7 shed
08210 shaphak JER-7: 6 shed
08210 shaphak JER-22: 3 shed
08210 shaphak JER-22: 17 shed
08210 shaphak LAM-4: 13 shed
08210 shaphak EZE-16: 38 shed
08210 shaphak EZE-22: 4 shed
08210 shaphak EZE-22: 6 shed
08210 shaphak EZE-22: 9 shed
08210 shaphak EZE-22: 12 shed
08210 shaphak EZE-22: 27 shed
08210 shaphak EZE-23: 45 shed
08210 shaphak EZE-33: 25 shed
08210 shaphak EZE-36: 18 shed

08210 shaphak JOE-3: 19 shed
 08210 shaphak EZE-18: 10 shedder
 08210 shaphak GEN-9: 6 sheddeth
 08210 shaphak EZE-22: 3 sheddeth
 08210 shaphak PSA-73: 2 slipped
 08210 shaphak 1KI -18: 28 gushed
 08210 shaphak PSA-102: 1 out
 08210 shaphak 2SA-20: 15 cast
 08210 shaphak 2KI -19: 32 cast
 08210 shaphak ISA-37: 33 cast
 08210 shaphak JER-6: 6 cast
 08210 shaphak EZE-4: 2 cast
 08210 shaphak EZE-21: 22 cast
 08210 shaphak EZE-26: 8 cast
 08210 shaphak DAN-11: 15 cast
 08210 shaphak EZE-17: 17 casting

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08210 ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <05158 +nachal > [is] thy portion <02506 +chel eq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <{08210} +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

08210 LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering , and shall pour <{08210} +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering .

08210 LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +<olah > offering , and shall pour <{08210} +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > .

08210 LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mi zbeach > of burnt <05930 +<ol ah > offering , and shall pour <{08210} +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mi zbeach > :

08210 LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <{08210} +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 +<i yr > into <00413 +>el > an unclean <02931 +tame > place <04725 +maqowm > :

08210 LEV 017 004 And bringeth <00935 +bow > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mowed > , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniyim > the tabernacle <04908 +misshkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>i ysh > ; he hath shed <{08210} +shaphak > blood <01818 +dam > ; and that man <00376 +>i ysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > :

08210 LEV 017 013 And whatsoever man <00376 +>i ysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +<owph > that may be eaten <00398 +>akal > ; he shall even pour <{08210} +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kakah > it with dust <06083 +<aphar > .

08210 NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <{08210} +shaphak > therein , but by the blood <01818 +dam > of him that shed <{08210} +shaphak > it .

08210 NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <{08210} +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it .

08210 DEU 012 016 Only <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <{08210} +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

08210 DEU 012 024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <{08210} +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

08210 DEU 012 027 And thou shalt offer <06213 +<asah > thy burnt <05930 +<ol ah > offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ; and the

bl ood <01818 +dam > of thy sacrifices <02077 +zebach > shall be poured <{08210} +shaphak > out upon the al tar <04196 +mi zbeach > of the LORd <03068 +Y@hovah > thy God <00430 +>el ohi ym > , and thou shalt eat <00398 +>akal > the flesh <01320 +basar > .

08210 DEU 015 023 Only <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <{08210} +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > .

08210 DEU 019 010 That i nnocent <05355 +naqiy > bl ood <01818 +dam > be not shed <{08210} +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORd <03068 +Y@hovah > thy God <00430 +>el ohi ym > gi veth <05414 +nathan > thee [for] an inheritance <05159 +nachal ah > , and [so] bl ood <01818 +dam > be upon thee .

08210 DEU 021 007 And they shall answer <06030 +<anah > and say <00559 +>amar > , Our hands <3027yad > have not shed <{08210} +shaphak > this <02088 +zeh > bl ood <01818 +dam > , nei ther <03808 +lo > have our eyes <05869 +>ayin > seen <07200 +ra>ah > [it] .

08210 JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>el ohi ym > said <00559 +>amar > unto him , Take <03947 +l aqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yani ym > [them] upon this <01975 +hallaz > rock <05553 +cel a < > , and pour <{08210} +shaphak > out the broth <04839 +maraq > . And he did <06213 +<asah > so <03651 +ken > .

08210 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +<anah > and said <00559 +>amar > , No <03808 +lo > , my l ord <00113 +>adown > , I [am] a woman <00802 +>i shshah > of a sorrowful <07186 +qasheh > spir it <07307 +ruwach > : I have drunk <07937 +shakar > nei ther <03808 +lo > wi ne <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <{08210} +shaphak > out my soul <05315 +nephesh > before <06440 +pani ym > the LORd <03068 +Y@hovah > .

08210 1SA 007 006 And they gathered <06908 +qabats > together to Mi zpeh <04709 +Mi tspah > , and drew <07579 +sha>ab > water <04325 +mayim > , and poured <{08210} +shaphak > [it] out before <06440 +pani ym > the LORd <03068 +Y@hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there , We have si nned <02398 +chata > > against the LORd <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > in Mi zpeh <04708 +Mi tspeh > .

08210 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo > grief <06330 +puwqah > unto thee , nor offence <04383 +mi kshowl > of heart <03820 +leb > unto my l ord <00136 +>Adonay > , ei ther that thou hast shed <{08210} +shaphak > bl ood <01818 +dam > causeless <02600 +chi nnam > , or that my l ord <00136 +>Adonay > hath avenged <03467 +yasha < > himself : but when the LORd <03068 +Y@hovah > shall have dealt well <03190 +yat ab > wi th my l ord <00113 +>adown > , then remember <02142 +zakar > thi ne handmai d <00519 +>amah > .

08210 2SA 020 010 But Amasa <06021 +<Amasa > took no <03808 +lo > heed <08104 +shamar > to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <{08210} +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <08138 +>erets > .

+shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abi shai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

08210 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma<akah > , and they cast <{08210} +shaphak > up a bank <05550 +col@lah > against <00413 +>el > the city <05892 +<i yr > , and it stood <05975 +<amad > in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 +<am > that [were] with Joab <03097 +Yow>ab > battered <07843 +shachath > the wall <02346 +chowmah > , to throw <05307 +naphal > it down <05307 +naphal > .

08210 1KI 002 031 And the king <04428 +mel ek > said <00559 +>amar > unto him , Do <06213 +<asah > as he hath said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , whi ch <00834 +>aher > Joab <03097 +Yow>ab > shed <{08210} +shaphak > , from me , and from the house <01004 +bayith > of my father <1> .

08210 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the L ORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hi nneh > , the al tar <04196 +mi zbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <{08210} +shaphak > out .

08210 LEV 004 018 And he shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the al tar <04196 +mi zbeach > whi ch <00834 +>aher > [is] before <06440 +paniy m > the L ORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall pour <{08210} +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the al tar <04196 +mi zbeach > of the burnt <05930 +<ol ah > offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

08210 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themsel ves after their manner <04941 +mi shpat > with kni ves <02719 +chereb > and lancets <07420 +romach > , till <05704 +<ad > the bl ood <01818 +dam > gushed <{08210} +shaphak > out upon them .

08210 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this ci ty <05892 +<i yr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shiel d <04043 +magen > , nor cast <{08210} +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

08210 1CH 022 008 But the word <01697 +dabar > of the L ORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > bl ood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadol > wars <04421 +mi lchamah > : thou shalt not build

<01129 +banah > an house <01004 +bayi th > unto my name <08034
+shem > , because <03588 +ki y > thou hast shed <{08210} +shaphak
> much <07227 +rab > bl ood <01818 +dam > upon the earth <00776
+>erets > i n my sight <06440 +pani ym > .

08210 1CH 022 008 But the word <01697 +dabar > of the L ORD
<03068 +Y@hovah > came <01961 +hayah > to me , saying <00559
+>amar > , Thou hast shed <{08210} +shaphak > bl ood <01818 +dam
> abundantly <07230 +rob > , and hast made <06213 +<asah > great
<01419 +gadowl > wars <04421 +mi lchamah > : thou shalt not buil d
<01129 +banah > an house <01004 +bayi th > unto my name <08034
+shem > , because <03588 +ki y > thou hast shed <08210 +shaphak >
much <07227 +rab > bl ood <01818 +dam > upon the earth <00776
+>erets > i n my sight <06440 +pani ym > .

08210 1CH 028 003 But God <00430 +>el oh i ym > sai d <00559 +>amar
> unto me , Thou shalt not buil d <01129 +banah > an house <01004
+bayi th > for my name <08034 +shem > , because <03588 +ki y >
thou [hast been] a man <00376 +>i ysh > of war <04421
+mi lchamah > , and hast shed <{08210} +shaphak > bl ood <01818
+dam > .

08210 JOB 012 021 He poureth <{08210} +shaphak > contempt <00937
+buwz > upon princes <05081 +nadi yb > , and weakeneth <07503
+raphah > the strength <04206 +mazi yach > of the mighty <00650
+>aphi yq > .

08210 JOB 016 013 Hi s archers <07228 +rab > compass <05437
+cabab > me round <05437 +cabab > about , he cleaveth <06398
+pal ach > my rei ns <03629 +ki lyah > asunder , and doth not spare
<02550 +chamal > ; he poureth <{08210} +shaphak > out my gall
<04845 +m@rerah > upon the ground <00776 +>erets > .

08210 JOB 030 016 And now <06258 +<attah > my soul <05315
+nephesh > i s poured <{08210} +shaphak >out upon me ; the days
<03117 +yowm > of affliction <06040 +<oni y > have taken <00270
+>achaz > hold <00270 +>achaz > upon me .

08210 EZE 022 022 As si lver <03701 +keceph > i s mel ted <02046
+hi ttuwk > i n the mid st <08432 +tavek > of the furnace <03564
+kuwr > , so <03651 +ken > shall ye be mel ted <05413 +nathak >
i n the mid st <08432 +tavek > thereof ; and ye shall know <03045
+yada< > that I the L ORD <03068 +Y@hovah > have poured <{08210}
+shaphak > out my fury <02534 +chemah > upon you .

08210 PSA 042 004 When I remember <02142 +zakar > these <00428
+>el - leh > [thi ngs] , I pour <{08210} +shaphak > out my soul
<05315 +nephesh > i n me : for I had gone <05674 +<abar > wi th
the mul ti tude <05519 +cak > , I went <01718 +dadah > wi th them
to the house <01004 +bayi th > of God <00430 +>el oh i ym > , wi th
the voi ce <06963 +qowl > of joy <07440 +rinnah > and praise
<08426 +towdah > , wi th a mul ti tude <01995 +hamown > that kept
<02287 +chagag > hol yday <02287 +chagag > .

08210 PSA 062 008 . Trust <00982 +batach > i n him at all <03605
+kol > times <06256 +<eth > ; [ye] people <05971 +<am > , pour
<{08210} +shaphak > out your heart <03824 +lebab > before <06440
+pani ym > him : God <00430 +>el oh i ym > [is] a refuge <04268
+machaceh > for us . Sel ah <05542 +cel ah > .

08210 PSA 069 024 Pour <{08210} +shaphak > out thi ne i ndignati on
<02195 +za<am > upon them , and let thy wrathful <02740 +charown
> anger <00639 +>aph > take <05381 +nasag > hold <05381 +nasag >
of them .

08210 PSA 073 002 But as for me , my feet <07373 +ratob > were

almost <04592 +m@<at > gone <05186 +natah > ; my steps <00838
>ashur > had well <00369 +>ayin > ni gh <04952 +mi shrah >
slipped <{08210} +shaphak > .

08210 PSA 079 003 Their blood <01818 +dam > have they shed
<{08210} +shaphak > like water <04325 +mayim > round <05439
+cabi yb > about Jerusalem <03389 +Y@ruwshal aim > ; and [there
was] none <00369 +>ayin > to bury <06912 +qabar > [them] .

08210 PSA 079 006 . Pour <{08210} +shaphak > out thy wrath
<02534 +chemah > upon the heathen <01471 +gowy > that have not
known <03045 +yada< > thee , and upon the kingdoms <04467
+mamlakah > that have not called <07121 +qara> > upon thy name
<08034 +shem > .

08210 PSA 079 010 Wherefore <04100 +mah > shoul d the heathen
<01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is
] their God <00430 +>el ohi ym > ? let him be known <03045 +yada<
among the heathen <01471 +gowy > in our sight <05869 +>ayin >
[by] the revenging <05360 +n@qamah > of the blood <01818 +dam
> of thy servants <05650 +>ebed > [which is] shed <{08210}
+shaphak > .

08210 PSA 102 001 . A Prayer <08605 +t@phi llah > of the
afflicted <06041 +<ani y > , when he is overwhelmed <05848
+<ataph > , and poureth out <{08210} +shaphak > his complai nt
<07879 +si yach > before the L ORD <03068 +Y@hovah > . Hear <08085
+shama< > my prayer <08605 +t@phi llah > , O L ORD <03068 +Y@hovah
> , and let my cry <07775 +shav<ah > come <00935 +bow> > unto
thee .

08210 PSA 106 038 And shed <{08210} +shaphak > i nnocent <05355
+naqi y > bl ood <01818 +dam > , [even] the bl ood <01818 +dam >
of their sons <01121 +ben > and of their daughters <01121 +ben >
, whom <00834 +>aher > they sacrificed <02076 +zabach > unto the
i dol s <06091 +<atsab > of Canaan <03667 +K@na<an > : and the
l and <00776 +>erets > was pol luted <02610 +chaneph > wi th bl ood
<01818 +dam > .

08210 PSA 107 040 He poureth <{08210} +shaphak > contempt <00937
+buwz > upon princes <05081 +nadi yb > , and causeth them to
wander <08582 +ta<ah > in the wilderness <08414 +tohuw > , [
where there is] no <03808 +lo> > way <01870 +derek > .

08210 PSA 142 002 I poured <{08210} +shaphak > out my complai nt
<07878 +si yach > before <06440 +pani ym > him ; I shewed <05046
+nagad > before <06440 +pani ym > him my trouble <06869 +tsarah >
.

08210 PRO 001 016 For their feet <07272 +regel > run <07323
+ruwts > to evi l <07451 +ra< > , and make haste <04116 +mahar >
to shed <{08210} +shaphak > bl ood <01818 +dam > .

08210 PRO 006 017 A proud <07311 +ruwm > I look <05869 +>ayin > ,
a lying <08267 +sheqer > tongue <03956 +lashown > , and hands
<03027 +yad > that shed <{08210} +shaphak > i nnocent <05355
+naqi y > bl ood <01818 +dam > ,

08210 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the L ORD <03068 +Y@hovah > concerning
<00413 +>el > the king <04428 +mel ek > of Assyria <00804
+>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el
> this <02063 +zo>th > ci ty <05892 +>i yr > , nor <03808 +lo> >
shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808
+lo> > come <06923 +qadam > before <06924 +qedem > i t wi th
shi elds <04043 +magen > , nor <03808 +lo> > cast <{08210}

+shaphak > a bank <05550 +col@l ah > agai nst <05921 +<al > i t .

08210 ISA 042 025 Therefore he hath poured <{08210} +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 +<ezuwz > of battle <04421 +mi lchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabi yb > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba<ar > him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > .

08210 PSA 022 014 I am poured <{08210} +shaphak > out like water <04325 +mayim > , and all <03605 +kol > my bones <06106 +<etsem > are out of joint <06504 +parad > : my heart <03820 +leb > is like wax <01749 +downag > ; it is melted <04549 +macac > in the midst <08432 +tavek > of my bowels <04578 +me<ah > .

08210 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to ev il <07451 +ra< > , and they make haste <04116 +mahar > to shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of ini quity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@ci llah > .

08210 JER 006 006 For thus <03541 +koh > hath the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 +<etsah > , and cast <{08210} +shaphak > a mount <05550 +col@l ah > agai nst <05921 +<al > Jerusal em <03389 +Y@ruwshal aim > : this <01931 +huw> > [is] the city <05892 +<i yr > to be vi sited <06485 +paqad > ; she [is] wholly <03605 +kol > oppres sion <06233 +osheq > in the midst <07130 +qereb > of her .

08210 JER 006 011 Therefore I am full <04392 +male > > of the fury <02534 +chemah > of the L ORD <03068 +Y@hovah > ; I am weary <03811 +l a>ah > wi th holding <03557 +kuwl > in : I will pour <{08210} +shaphak > it out upon the chil dren <05768 +<owl el > abroad <02351 +chuwts > , and upon the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>i ysh > wi th the wi fe <00802 +>i shshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > wi th [him that is] full <04390 +male > > of days <03117 +yowm > .

08210 JER 007 006 [If] ye oppress <06231 +<ashaq > not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the wi dow <00490 +>al manah > , and shed <{08210} +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > pl ace <04725 +maqowm > , nei ther <03808 +lo> > wal k <03212 +yal ak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>el ohi ym > to your hurt <07451 +ra< > :

08210 JER 010 025 Pour <{08210} +shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada< > thee not , and upon the families <04940 +mi shpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya<aqob > , and devoured <00398 +>akal > him , and consumed <03615 +kal ah > him , and have made his habi tation <05116 +naveh > desolate <08074 +shamem > .

08210 JER 014 016 And the people <05971 +<am > to whom they prophesy <05012 +naba> > shall be cast <07993 +shal ak > out in the streets <02351 +chuwts > of Jerusal em <03389 +Y@ruwshal aim > because <06440 +pani ym > of the fami ne <07458 +ra<ab > and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin

> to bury <06912 +qabar > them , them , their wives <00802
+>i shshah > , nor their sons <01121 +ben > , nor their daughters
<01121 +ben > : for I will pour <{08210} +shaphak > their
wickedness <07451 +ra< > upon them .

08210 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment
<04941 +mi shpat > and righteousness <06666 +ts@daqah > , and
deliver <05337 +natsal > the spoiled <01497 +gazal > out of the
hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do
no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al >
violence <02554 +chamac > to the stranger <01616 +ger > , the
fatherless <03490 +yathowm > , nor the widow <00490 +>al manah > ,
neither <00408 +>al > shed <{08210} +shaphak > innocent <05355
+naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725
+maqowm > .

08210 JER 022 017 But thine eyes <05869 +<ayin > and thine heart
<03820 +leb > [are] not but for thy covetousness <01215
+betsa< > , and for to shed <{08210} +shaphak > innocent <05355
+naqiy > blood <01818 +dam > , and for oppression <06233 +<oshed
> , and for violence <04835 +m@rutsah > , to do <06213 +<asah >
[it] .

08210 LAM 002 004 He hath bent <01869 +darak > his bow <07198
+qesheth > like an enemy <00341 +>oyeb > : he stood <05324
+natsab > with his right <03225 +yami yn > hand <03225 +yami yn >
as an adversary <06862 +tsar > , and slew <02026 +harag > all
<03605 +kol > [that were] pleasant <04622 +ma<tsowr > to the
eye <05869 +<ayin > in the tabernacle <00168 +>ohel > of the
daughter <01323 +bath > of Zion <06726 +Tsi yown > : he poured
<{08210} +shaphak > out his fury <02534 +chemah > like fire
<00784 +>esh > .

08210 LAM 002 011 Mine eyes <05869 +<ayin > do fail <03615
+kalah > with tears <01832 +dim<ah > , my bowels <04578 +me<ah >
are troubled <02560 +chamar > , my liver <03516 +kabed > is
poured <{08210} +shaphak > upon the earth <00776 +>erets > , for
the destruction <07667 +sheber > of the daughter <01323 +bath >
of my people <05971 +<am > ; because the children <05768 +<owl el
> and the sucklings <03243 +yanaq > swoon <05848 +<ataph > in
the streets <07339 +r@chob > of the city <07151 +qiryah > .

08210 LAM 002 012 They say <00559 +>amar > to their mothers
<00517 +>em > , Where <00346 +>ayeh > [is] corn <01715 +dagan
> and wine <03196 +yayin > ? when they swooned <05848 +<ataph >
as the wounded <02491 +chal al > in the streets <07339 +r@chob >
of the city <05892 +<i yr > , when their soul <05315 +nephesh >
was poured <{08210} +shaphak > out into <00413 +>el > their
mothers <00517 +>em > bosom <02436 +cheyq > .

08210 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out
in the night <03915 +lail > : in the beginning <07218 +ro>sh >
of the watches <00821 +>ashmurah > pour <{08210} +shaphak > out
thine heart <03820 +leb > like water <04325 +mayim > before
<05227 +nokach > the face <06440 +paniyim > of the Lord <00136
+>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph >
toward <05921 +<al > him for the life <05315 +nephesh > of thy
young children , that faint <05848 +<ataph > for hunger <07457
+ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >
street <02351 +chuwts > .

08210 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab
> become <06004 +<amam > dim <06004 +<amam > ! [how] is the
most <02896 +towb > fine gold <03800 +kethem > changed <08132
+shana > ! the stones <68> of the sanctuary <06944 +qodesh > are
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poured <{08210} +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

08210 LAM 004 011 The LORD <03068 +Y@hovah > hath accom pl i shed <03615 +kal ah > hi s fury <02534 +chemah > ; he hath poured <{08210} +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kind led <03341 +yatsath > a fi re <00784 +>esh > in Zion <06726 +Tsi yown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@cowd > thereof .

08210 LAM 004 013 . For the sins <02403 +chatta>ah > of her prophets <05030 +nabi y> , [and] the ini qui ti es <05771 +<avon > of her pri ests <03548 +kohen > , that have shed <{08210} +shaphak > the blood <01818 +dam > of the just <06662 +tsaddi yq > in the midst <07130 +qereb > of her ,

08210 EZE 004 002 And I ay <05414 +nathan > si ege <04692 +matsowr > agai nst <05921 +<al > it , and buil d <01129 +banah > a fort <01785 +dayeq > agai nst <05921 +<al > it , and cast <{08210} +shaphak > a mount <05550 +col @l ah > against <05921 +<al > it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 +<al > it , and set <07760 +suwm > [battering] rams <03733 +kar > agai nst <05921 +<al > it round <05439 +cabi yb > about .

08210 EZE 007 008 Now <06258 +<attah > wi ll I shortly <07138 +qarowb > pour <{08210} +shaphak > out my fury <02534 +chemah > upon thee , and accom pl i sh <03615 +kal ah > mi ne anger <00639 +>aph > upon thee : and I wi ll j udge <08199 +shaphat > thee accord ing to thy ways <01870 +derek > , and wi ll recompense <05414 +nathan > thee for all <03605 +kol > thi ne abomi nations <08441 +tow<ebah > .

08210 EZE 009 008 And it came <01961 +hayah > to pass , while they were slaying <05221 +nakah > them , and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +pani ym > , and cried <02199 +za<aq > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! wi lt thou destroy <07843 +shachath > all <03605 +kol > the residue <07611 +sh@eri yth > of Israel <03478 +Yisra>el > in thy pouring <{08210} +shaphak > out of thy fury <02534 +chemah > upon Jerusal em <03389 +Y@ruwshal aim > ?

08210 EZE 014 019 Or <00176 +>ow > [if] I send <07971 +shal ach > a pesti lence <01698 +deber > into <00413 +>el > that I and <00776 +>erets > , and pour <{08210} +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > :

08210 EZE 016 015 . But thou di dst trust <00982 +batach > in thi ne own beauty <03308 +yophiy > , and playedst the harlot <02181 +zanah > because <05921 +<al > of thy renown <08034 +shem > , and pouredst <{08210} +shaphak > out thy fornicati ons <08457 +taznuwth > on every <03605 +kol > one that passed <05674 +<abar > by ; his it was .

08210 EZE 016 036 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thy fil thi ness <05178 +nechosheth > was poured <{08210} +shaphak > out , and thy nakedness <06172 +<ervah > di scoved <01540 +gal ah > through thy whoredoms <08457 +taznuwth > wi th thy lovers <00157 +>ahab > , and wi th all <03605 +kol > the i dol s <01544 +gi ll uwl > of thy abomi nations <08441 +tow<ebah > , and by the blood <01818 +dam > of thy chi ldren <01121 +ben > , whi ch <00834 +>aher > thou di dst gi ve <05414 +nathan > unto them

08210 EZE 016 038 And I will judge <08199 +shaphat > thee , as women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <{08210} +shaphak > blood <01818 +dam > are judged <04941 +mishpat > ; and I will give <05414 +nathan > thee blood <01818 +dam > in fury <02534 +chemah > and jealousy <07068 +qinah > .

08210 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par > with [his] mighty <01419 +gadowl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 + > for him in the war <04421 +milchamah > , by casting <{08210} +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > :

08210 EZE 018 010 . If he beget <03205 +yalad > a son <01121 +ben > [that is] a robber <06530 +p@riyts > , a shedder <{08210} +shaphak > of blood <01818 +dam > , and [that] doeth <06213 + > the like <00251 +ach > to [any] one <00259 +echad > of these <00428 +el - leh > [things] ,

08210 EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 +ayin > , neither <03808 +lo> > did they forsake <05800 +azab > the idols <01544 +gilluwli > of Egypt <04714 +Mitsrayim > : then I said <00559 +amar > , I will pour <{08210} +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +aph > against them in the midst <08432 +tavek > of the land <00776 +erets > of Egypt <04714 +Mitsrayim > .

08210 EZE 020 013 But the house <01004 +bayith > of Israel <03478 +Yisrael > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma'ac > my judgments <04941 +mishpat > , which <00834 +aher > [if] a man <00120 +adam > do <06213 + > , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@od > polluted <02490 +chalal > : then I said <00559 +amar > , I would pour <{08210} +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them .

08210 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + > them , which <00834 +aher > [if] a man <00120 +adam > do <06213 + > , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +amar > , I would pour <{08210} +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +aph > against them in the wilderness <04057 +midbar > .

08210 EZE 020 033 . [As] I live , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > , surely with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <{08210} +shaphak > out , will I rule <04427 +malak > over you :

08210 EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 +am > , and will gather <06908 +qabats > you
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out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <{08210} +shaphak > out .

08210 EZE 021 022 At his right <03225 +yami yn > hand <03225 +yami yn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshal aim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaugther <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > the gates <08179 +sha<ar > , to cast <{08210} +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq > .

08210 EZE 021 031 And I will pour <{08210} +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba<ar > men <00582 +enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchi yth > .

08210 EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , The city <05892 +<i yr > sheddeth <{08210} +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 +<eth > may come <00935 +bow> , and maketh <06213 +<asah > idols <01544 +gilluw > against <05921 +<al > herself to defile <02930 +tame> > herself .

08210 EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <{08210} +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluw > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

08210 EZE 022 006 Behold <02009 +hinnah > , the princes <05387 +nasi y > of Israel <03478 +Yisra>el > , every <00376 +>i ysh > one <00376 +>i ysh > were in thee to their power <02220 +z@rowa< > to shed <{08210} +shaphak > blood <01818 +dam > .

08210 EZE 022 009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <{08210} +shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they committ <06213 +<asah > lewdness <02154 +zimmah > .

08210 EZE 022 012 In thee have they taken <03947 +lqach > gifts <07810 +shachad > to shed <{08210} +shaphak > blood <01818 +dam > ; thou hast taken <03947 +lqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortiion <06233 +<osheq > , and hast forgotten <07911 +shakach > me , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

08210 1KI 013 005 The al tar <04196 +mi zbeach > also was rent <07167 +qara< >, and the ashes <01880 +deshen > poured <{08210} +shaphak > out from the al tar <04196 +mi zbeach >, accordiing to the si gn <04159 +mowpheth > wh ch <00834 +>aher > the man <00376 +>i ysh > of God <00430 +>el ohi ym > had gi ven <05414 +nathan > by the word <01697 +dabar > of the LORd <03068 +Y@hovah > .

08210 EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [are] like wolves <02061 +z@eb > ravening <02963 +taraph > the prey <02964 +tereph >, to shed <{08210} +shaphak > blood <01818 +dam >, [and] to destroy <6> soul s <05315 +nephesh >, to get <01214 +batsa< > di shonest <01215 +betsa< > gain <01214 +batsa< > .

08210 EZE 022 031 Therefore have I poured <{08210} +shaphak > out mine indignati on <02195 +za<am > upon them ; I have consumed <03615 +kal ah > them wi th the fire <00784 +>esh > of my wrath <05678 +<ebrah > : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh >, sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

08210 EZE 023 008 Nei ther <03808 +lo> > left <05800 +<azab > she her whoredoms <08457 +taznuwth > [brought] from Egypt <04714 +Mi tsrayim > : for in her youth <05271 +na<uwr > they lay <07901 +shakab > wi th her , and they brui sed <06213 +<asah > the breasts <01717 +dad > of her vi ginity <01331 +b@thuwl i ym >, and poured <{08210} +shaphak > their whoredom <08457 +taznuwth > upon her .

08210 EZE 023 045 And the righteous <06662 +tsaddi yq > men <00582 +>enowsh >, they shal l judge <08199 +shaphat > them after the manner <04941 +mi shpat > of adul teresses <05003 +na>aph >, and after the manner <04941 +mi shpat > of women that shed <{08210} +shaphak > bl ood <01818 +dam >; because <03588 +ki y > they [are] adul teresses <05003 +na>aph >, and bl ood <01818 +dam > [is] in their hands <03027 +yad > .

08210 EZE 024 007 For her bl ood <01818 +dam > is in the midst <08432 +tavek > of her ; she set <07760 +suwm > it upon the top <06706 +ts@chi yach > of a rock <05553 +cel a< > ; she poured <{08210} +shaphak > it not upon the ground <00776 +>erets >, to cover <03680 +kakah > it wi th dust <06083 +aphar > ;

08210 EZE 026 008 He shal l slay <04191 +muwth > wi th the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shal l make <05414 +nathan > a fort <01785 +dayeq > agai nst <05921 +<al > thee , and cast <{08210} +shaphak > a mount <05550 +col @l ah > agai nst <05921 +<al > thee , and I lift <06965 +quwm > up the buckler <06793 +tsin nah > agai nst <05921 +<al > thee .

08210 EZE 030 015 And I wi ll pour <{08210} +shaphak > my fury <02534 +chemah > upon Si n <05512 +Ci yn >, the strength <04581 +ma<owz > of Egypt <04714 +Mi tsrayim >; and I wi ll cut <03772 +karath > off the mul ti tude <01995 +hamown > of No .

08210 EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >; Ye eat <00398 +>akal > wi th the bl ood <01818 +dam >, and I lift <05375 +nasa> > up your eyes <05869 +<ayin > toward <00413 +>el > your id ols <01544 +gi ll uwL >, and shed <{08210} +shaphak > bl ood <01818 +dam > : and shal l ye possess <03423 +yarash > the land <00776 +>erets > ?

08210 EZE 036 018 Wherefore I poured <08210 +shaphak > my fury

<02534 +chemah > upon them for the blood <01818 +dam > that they had shed <{08210} +shaphak > upon the land <00776 +>erets > , and for their idols <01544 +gilluwel > [wherewith] they had polluted <02930 +tame > it :

08210 EZE 036 018 Wherefore I poured <{08210} +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > upon the land <00776 +>erets > , and for their idols <01544 +gilluwel > [wherewith] they had polluted <02930 +tame > it :

08210 EZE 039 029 Neither <03808 +lo > will I hide <05641 +cathar > my face <06440 +paniyim > any more <05750 +owd > from them : for I have poured <{08210} +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

08210 DAN 011 015 So the king <04428 +meluk > of the north <06828 +tsaphown > shall come <00935 +bow > , and cast <{08210} +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 +iyr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +amad > , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 +am > , neither <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +amad > .

08210 HOS 005 010 The princes <08269 +sar > of Judah <03063 +Y@huwdah > were like them that remove <05253 +nacag > the bound <01366 +g@buwl > : [therefore] I will pour <{08210} +shaphak > out my wrath <05678 +<ebrah > upon them like water <04325 +mayim > .

08210 JOE 002 028 . And it shall come <01961 +hayah > to pass afterward , [that] I will pour <{08210} +shaphak > out my spirit <07307 +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben > and your daughters <01121 +ben > shall prophesy <05012 +naba > , your old <02205 +zaqen > men shall dream <02492 +chal am > dreams <02472 +chal owm > , your young <00970 +bachuwr > men shall see <07200 +ra>ah > visions <02384 +chizzayown > :

08210 JOE 002 029 And also <01571 +gam > upon the servants <05650 +<ebed > and upon the handmaids <08198 +shiphchah > in those <01992 +hem > days <03117 +yowm > will I pour <{08210} +shaphak > out my spirit <07307 +ruwach > .

08210 JOE 003 019 Egypt <04714 +Mitsrayim > shall be a desolation <08077 +sh@mamah > , and Edom <00123 +>Edom > shall be a desolate <08077 +sh@mamah > wilderness <04057 +mibar > , for the violence <02555 +chamac > [against] the children <01121 +ben > of Judah <03063 +Y@huwdah > , because <00834 +>aher > they have shed <{08210} +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in their land <00776 +>erets > .

08210 AMO 005 008 [Seek him] that maketh <06213 +<asah > the seven <03598 +Kiymah > stars <03598 +Kiymah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <{08210} +shaphak > them out upon the face <06440 +paniyim > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > :

08210 AM0 009 006 [It is] he that buildeth <01129 +banah > his stories <04609 +ma'alah > in the heaven <08064 +shamayim > , and hath founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <{08210} +shaphak > them out upon the face <06440 +paniyim > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > .

08210 ZEP 001 017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam > , that they shall walk <01980 +halak > like blind <05787 +ivver > men , because <03588 +kiy > they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and their blood <01818 +dam > shall be poured <{08210} +shaphak > out as dust <06083 +aphar > , and their flesh <03894 +lachuwim > as the dung <01561 +gel el > .

08210 ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me , saith <05002 +n@um > the LORD <03068 +Y@hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 +ad > : for my determination <04941 +mispat > [is] to gather <00622 +acaph > the nations <01471 +gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <{08210} +shaphak > upon them mine indignation <02195 +za'am > , [even] all <03605 +kol > my fierce <02740 +charown > anger <00639 +aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +esh > of my jealousy <07068 +qinah > .

08210 ZEC 011 010 And I will pour <{08210} +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalam > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [his] only <03173 +yachiyd > [son] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] firstborn <01060 +bekowr > .

08210 GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <{08210} +shaphak > : for in the image <06754 +tsellem > of God <00430 +>elohiyim > made <06213 +>asah > he man <00120 +>adam > .

08210 GEN 009 006 Whoso sheddeth <{08210} +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tsellem > of God <00430 +>elohiyim > made <06213 +>asah > he man <00120 +>adam > .

08210 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <{08210} +shaphak > no <03808 +lo > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

08210 EXO 004 009 And it shall come <01961 +hayah > to pass , if

<00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@or > , and pour <{08210} +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@or > shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] .

08210 EX0 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mi zbeach > with thy finger <00676 +>etsba< > , and pour <{08210} +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mi zbeach > .

08210 LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mi zbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before <06440 +paniyim > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow

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