

00252	shaqat	JUD-10:7	quiet
00252	shaqat	JUD-10:27	quiet
00252	shaqat	2KI-11:20	quiet
00252	shaqat	1CH-4:40	quiet
00252	shaqat	2CH-14:1	quiet
00252	shaqat	2CH-14:5	quiet
00252	shaqat	2CH-20:30	quiet
00252	shaqat	2CH-23:21	quiet
00252	shaqat	JOB-3:13	quiet
00252	shaqat	ISA-7:4	quiet
00252	shaqat	ISA-14:7	quiet
00252	shaqat	JER-47:6	quiet
00252	shaqat	JER-47:7	quiet
00252	shaqat	JER-49:23	quiet
00252	shaqat	EZE-16:42	quiet
00252	shaqat	JOB-37:17	quieteth
00252	shaqat	JUD-8:28	quietness
00252	shaqat	JOB-34:29	quietness
00252	shaqat	ISA-30:15	quietness
00252	shaqat	ISA-32:17	quietness
00252	shaqat	JOS-14:15	rest
00252	shaqat	JUD-3:11	rest
00252	shaqat	JUD-3:30	rest
00252	shaqat	JUD-5:31	rest
00252	shaqat	RUT-3:18	rest
00252	shaqat	2CH-14:6	rest
00252	shaqat	JOB-3:26	rest
00252	shaqat	PSA-94:13	rest
00252	shaqat	ISA-18:4	rest
00252	shaqat	ISA-57:20	rest
00252	shaqat	ISA-62:1	rest
00252	shaqat	JER-30:10	rest
00252	shaqat	JER-46:27	rest
00252	shaqat	EZE-38:11	rest
00252	shaqat	ZEC-1:11	rest
00252	shaqat	JOS-11:23	rested
00252	shaqat	JER-48:11	settled
00252	shaqat	PSA-76:8	still
00252	shaqat	PSA-83:1	still
00252	shaqat	EZE-16:49	idleness
00252	shaqat	PRO-15:18	appeaseth

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08252 ISA 057 020 But the wicked <07563 +rasha< > [are] like the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <{08252} +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > .

08252 JOS 011 023 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > the whole land <00776 +>erets > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > ; and Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto Israel <03478 +Yisra>el > according to their divisions <04256 +machaloqeth > by their tribes <07626 +shebet > . And the land <00776 +>erets > rested <{08252} +shaqat > from war <04421 +milchamah > .

08252 JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [was] Kirjatharba <7153> ; [which Arba was] a great <01419 +gadowl > man <00120 +>adam > among the Anakims <06062 +<Anaqiy > . And the land <00776 +>erets > had rest <{08252} +shaqat > from war <04421 +milchamah > .

08252 JUDG 003 011 And the land <00776 +>erets > had rest <{08252} +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > . And Othniel <06274 +<Othniy>el > the son <01121 +ben > of Kenaz <07073 +Q@naz > died <04191 +muwth > .

08252 JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <{08252} +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > .

08252 JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <{08252} +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > .

08252 JUDG 008 028 Thus was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the country <00776 +>erets > was in quietness <{08252} +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid<own > .

08252 JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <{08252} +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

08252 JUDG 018 027 . And they took <03947 +lagach > [the things

] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 +>asah > , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 +<am > [that were] at quiet <{08252} +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 +<iyr > with fire <00784 +>esh > .

08252 JOB 037 017 How <00834 +>aher > thy garments <00899 +begeg > [are] warm <02525 +cham > , when <03588 +kiy > he quieteth <{08252} +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [wind] ?

08252 PSA 076 008 Thou didst cause judgment <01779 +diyn > to be heard <08085 +shama< > from heaven <08064 +shamayim was still <{08252} +shaqat > ,

08252 PSA 083 001 . A Song <07892 +shiy > [or] Psalm <04210 +mizmor > of Asaph <00623 +>Acaph > . Keep not thou silence <03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym > : hold <02790 +charash > not thy peace <02790 +charash > , and be not still <{08252} +shaqat > , O God <00410 +>el > .

08252 PSA 094 013 That thou mayest give him rest <{08252} +shaqat > from the days <03117 +yowm > of adversity <07451 +ra< > , until <05704 +<ad > the pit <07845 +shachath > be digged <03738 +karah > for the wicked <07563 +rasha< > .

08252 PRO 015 018 . A wrathful <02534 +chemah > man <00376 +>iysh > stirreth <01624 +garah > up strife <04066 +madown > : but [he that is] slow <00750 +>arek > to anger <00639 +>aph > appeaseth <{08252} +shaqat > strife <07379 +riyb > .

08252 ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 +shamar > , and be quiet <{08252} +shaqat > ; fear <03372 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 +<ashen > firebrands <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > .

08252 ISA 014 007 The whole <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [and] is quiet <{08252} +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > .

08252 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <{08252} +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 +<ab > of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiy > .

08252 ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <{08252} +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g@buwrah > : and ye would <14> not .

08252 ISA 032 017 And the work <04639 +ma<aseh > of righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm
12/8/2021

> ; and the effect <05656 +<abodah > of righteousness <06666 +ts@daqah > quietness <{08252} +shaqat > and assurance <00983 +betach > for ever <05769 +<owlam > .

08252 RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 +<ad > the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <{08252} +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

08252 ISA 062 001 . For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <{08252} +shaqat > , until <05704 +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd > [that] burneth <01197 +ba<ar > .

08252 JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <{08252} +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

08252 JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and be in rest <{08252} +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

08252 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > [will it be] ere <03808 +lo> > thou be quiet <{08252} +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

08252 JER 047 007 How <00349 +>eyk > can it be quiet <{08252} +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya<ad > it .

08252 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na<uwr > , and he hath settled <{08252} +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta<am > remained <05975 +<amad > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .

08252 JER 049 023 . Concerning Damascus <01834 +Dammeseq > .
 Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and
 Arpad <00774 +>Arpad > : for they have heard <08085 +shama< >
 evil <07451 +ra< > tidings <08052 +sh@muw<ah > : they are
 fainthearted <04127 +muwg > ; [there is] sorrow <01974
 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet
 <{08252} +shaqat > .

08252 EZE 016 042 So will I make my fury <02534 +chemah > toward
 thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah >
 shall depart <05493 +cuwr > from thee , and I will be quiet
 <{08252} +shaqat > , and will be no <03808 +lo> > more <05750
 +<owd > angry <03707 +ka<ac > .

08252 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh >
 was the iniquity <05771 +<avon > of thy sister <00269 +>achowth
 > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness
 <07653 +sib<ah > of bread <03899 +lechem > , and abundance
 <07962 +shalvah > of idleness <{08252} +shaqat > was in her and
 in her daughters <01121 +ben > , neither <03808 +lo> > did she
 strengthen <02388 +chazaq > the hand <03027 +yad > of the poor
 <06041 +<aniy > and needy <34> .

08252 EZE 038 011 And thou shalt say <00559 +>amar > , I will go
 <05927 +<alah > up to the land <00776 +>erets > of unwalled
 villages <06519 +p@razah > ; I will go <00935 +bow> > to them
 that are at rest <{08252} +shaqat > , that dwell <03427 +yashab
 > safely <00983 +betach > , all <03605 +kol > of them dwelling
 <03427 +yashab > without <00369 +>ayin > walls <02346 +chowmah >
 , and having neither <00369 +>ayin > bars <01280 +b@riyach > nor
 gates <01817 +deleth > ,

08252 ZEC 001 011 And they answered <06030 +<anah > the angel
 <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975
 +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees ,
 and said <00559 +>amar > , We have walked <01980 +halak > to and
 fro through the earth <00776 +>erets > , and , behold <02009
 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth
 <03427 +yashab > still , and is at rest <{08252} +shaqat > .

08252 2KI 011 020 And all <03605 +kol > the people <05971 +<am >
 of the land <00776 +>erets > rejoiced <08055 +samach > , and the
 city <05892 +<iyr > was in quiet <{08252} +shaqat > : and they
 slew <04191 +muwth > Athaliah <06271 +<Athalyah > with the sword
 <02719 +chereb > [beside] the king s <04428 +melek > house
 <01004 +bayith > .

08252 1CH 004 040 And they found <04672 +matsa> > fat <08082
 +shamen > pasture <04829 +mir<eh > and good <02896 +towb > , and
 the land <00776 +>erets > [was] wide , and quiet <{08252}
 +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham
 <02526 +Cham > had dwelt <03427 +yashab > there <08033 +sham >
 of old <06440 +paniym > .

08252 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with
 his fathers <1> , and they buried <06912 +qabar > him in the
 city <05892 +<iyr > of David <01732 +David > : and Asa <00609
 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his
 stead <08478 +tachath > . In his days <03117 +yowm > the land
 <00776 +>erets > was quiet <{08252} +shaqat > ten <06235 +<eser
 > years <08141 +shaneh > .

08252 2CH 014 005 Also he took <05493 +cuwr > away <05493 +cuwr
 > out of all <03605 +kol > the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > the high <01116 +bamah > places and the

images : and the kingdom <04467 +mamlakah > was quiet <{08252} +shaqat > before <06440 +paniym > him .

08252 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <{08252} +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

08252 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <{08252} +shaqat > : for his God <00430 +>elohiym > gave him rest <05117 +nuwach > round <05439 +cabiya > about .

08252 2CH 023 021 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08055 +samach > : and the city <05892 +<iyr > was quiet <{08252} +shaqat > , after that they had slain <04191 +muwth > Athaliah <06271 +<Athalyah > with the sword <02719 +chereb > .

08252 JOB 003 013 For now <06258 +<attah > should I have lain <07901 +shakab > still and been quiet <{08252} +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > ,

08252 JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <{08252} +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > .

08252 JOB 034 029 When he giveth quietness <{08252} +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 +<al > a nation <01471 +gowy > , or against <05921 +<al > a man <00120 +>adam > only <03162 +yachad > :

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08252	shaqat	JUD-18:7	quiet
08252	shaqat	JUD-18:27	quiet
08252	shaqat	2KI-11:20	quiet
08252	shaqat	1CH-4:40	quiet
08252	shaqat	2CH-14:1	quiet
08252	shaqat	2CH-14:5	quiet
08252	shaqat	2CH-20:30	quiet
08252	shaqat	2CH-23:21	quiet
08252	shaqat	JOB-3:13	quiet
08252	shaqat	ISA-7:4	quiet
08252	shaqat	ISA-14:7	quiet
08252	shaqat	JER-47:6	quiet
08252	shaqat	JER-47:7	quiet
08252	shaqat	JER-49:23	quiet
08252	shaqat	EZE-16:42	quiet
08252	shaqat	JOB-37:17	quieteth
08252	shaqat	JUD-8:28	quietness
08252	shaqat	JOB-34:29	quietness
08252	shaqat	ISA-30:15	quietness
08252	shaqat	ISA-32:17	quietness
08252	shaqat	JOS-14:15	rest
08252	shaqat	JUD-3:11	rest
08252	shaqat	JUD-3:30	rest
08252	shaqat	JUD-5:31	rest
08252	shaqat	RUT-3:18	rest
08252	shaqat	2CH-14:6	rest
08252	shaqat	JOB-3:26	rest
08252	shaqat	PSA-94:13	rest
08252	shaqat	ISA-18:4	rest
08252	shaqat	ISA-57:20	rest
08252	shaqat	ISA-62:1	rest
08252	shaqat	JER-30:10	rest
08252	shaqat	JER-46:27	rest

08252 shaqat EZE-38:11 rest
 08252 shaqat ZEC-1:11 rest
 08252 shaqat JOS-11:23 rested
 08252 shaqat JER-48:11 settled
 08252 shaqat PSA-76:8 still
 08252 shaqat PSA-83:1 still
 08252 shaqat EZE-16:49 idleness
 08252 shaqat PRO-15:18 appeaseth

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08252 ISA 057 020 But the wicked <07563 +rasha< > [are] like the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <{08252} +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > .

08252 JOS 011 023 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > the whole land <00776 +>erets > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > ; and Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto Israel <03478 +Yisra>el > according to their divisions <04256 +machaloqeth > by their tribes <07626 +shebet > . And the land <00776 +>erets > rested <{08252} +shaqat > from war <04421 +milchamah > .

08252 JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [was] Kirjatharba <7153> ; [which Arba was] a great <01419 +gadawl > man <00120 +>adam > among the Anakims <06062 +<Anaqiy > . And the land <00776 +>erets > had rest <{08252} +shaqat > from war <04421 +milchamah > .

08252 JUDG 003 011 And the land <00776 +>erets > had rest <{08252} +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > . And Othniel <06274 +<Othniy>el > the son <01121 +ben > of Kenaz <07073 +Q@naz > died <04191 +muwth > .

08252 JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <{08252} +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > .

08252 JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <{08252} +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > .

08252 JUDG 008 028 Thus was Midian <04080 +Midyan > subdued
 <03665 +kana< > before <06440 +paniym > the children <01121 +ben
 > of Israel <03478 +Yisra>el > , so that they lifted <05375
 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more
 <03254 +yacaph > . And the country <00776 +>erets > was in
 quietness <{08252} +shaqat > forty <00705 +>arba<iym > years
 <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439
 +Gid<own > .

08252 JUDG 018 007 . Then the five <02568 +chamesh > men <00582
 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to
 Laish <03919 +Layish > , and saw <07200 +ra>ah > the people
 <05971 +<am > that [were] therein <07130 +qereb > , how they
 dwelt <03427 +yashab > careless <00983 +betach > , after the
 manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > ,
 quiet <{08252} +shaqat > and secure <00982 +batach > ; and [
 there was] no <00369 +>ayin > magistrate in the land <00776
 +>erets > , that might put <03637 +kalam > [them] to shame
 <03637 +kalam > in [any] thing <01697 +dabar > ; and they [
 were] far <07350 +rachowq > from the Zidonians <06722
 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar
 > with [any] man <00120 +>adam > .

08252 JUDG 018 027 . And they took <03947 +laqach > [the things
] which <00834 +>aher > Micah <04318 +Miykah > had made <06213
 +<asah > , and the priest <03548 +kohen > which <00834 +>aher >
 he had <01961 +hayah > , and came <00935 +bow> > unto Laish
 <03919 +Layish > , unto a people <05971 +<am > [that were] at
 quiet <{08252} +shaqat > and secure <00982 +batach > : and they
 smote <05221 +nakah > them with the edge <06310 +peh > of the
 sword <02719 +chereb > , and burnt <08313 +saraph > the city
 <05892 +<iyr > with fire <00784 +>esh > .

08252 JOB 037 017 How <00834 +>aher > thy garments <00899 +beged
 > [are] warm <02525 +cham > , when <03588 +kiy > he quieteth
 <{08252} +shaqat > the earth <00776 +>erets > by the south
 <01864 +darowm > [wind] ?

08252 PSA 076 008 Thou didst cause judgment <01779 +diyn > to be
 heard <08085 +shama< > from heaven <08064 +shamayim was still
 <{08252} +shaqat > ,

08252 PSA 083 001 . A Song <07892 +shiy > [or] Psalm <04210
 +mizmowr > of Asaph <00623 +>Acaph > . Keep not thou silence
 <03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym > : hold
 <02790 +charash > not thy peace <02790 +charash > , and be not
 still <{08252} +shaqat > , O God <00410 +>el > .

08252 PSA 094 013 That thou mayest give him rest <{08252}
 +shaqat > from the days <03117 +yowm > of adversity <07451 +ra<
 > , until <05704 +<ad > the pit <07845 +shachath > be digged
 <03738 +karah > for the wicked <07563 +rasha< > .

08252 PRO 015 018 . A wrathful <02534 +chemah > man <00376
 +>iysh > stirreth <01624 +garah > up strife <04066 +madown > :
 but [he that is] slow <00750 +>arek > to anger <00639 +>aph >
 appeaseth <{08252} +shaqat > strife <07379 +riyb > .

08252 ISA 007 004 And say <00559 +>amar > unto him , Take heed
 <08104 +shamar > , and be quiet <{08252} +shaqat > ; fear <03372
 +yare> > not , neither <00408 +>al > be fainthearted <03824
 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of
 these <00428 +>el - leh > smoking <06226 +<ashen > firebrands
 <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639
 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > ,
 and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > .
 12/8/2021

08252 ISA 014 007 The whole <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [and] is quiet <{08252} +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > .

08252 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <{08252} +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 +<ab > of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > .

08252 ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <{08252} +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g@buwrah > : and ye would <14> not .

08252 ISA 032 017 And the work <04639 +ma<aseh > of righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm > ; and the effect <05656 +<abodah > of righteousness <06666 +ts@daqah > quietness <{08252} +shaqat > and assurance <00983 +betach > for ever <05769 +<owlam > .

08252 RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 +<ad > the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <{08252} +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

08252 ISA 062 001 . For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <{08252} +shaqat > , until <05704 +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd > [that] burneth <01197 +ba<ar > .

08252 JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <{08252} +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

08252 JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and be in rest <{08252} +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

08252 JER 047 006 O thou sword <02719 +chereb > of the LORD
 <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > [will
 it be] ere <03808 +lo> > thou be quiet <{08252} +shaqat > ? put
 <00622 +>acaph > up thyself into <00413 +>el > thy scabbard
 <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826
 +damam > .

08252 JER 047 007 How <00349 +>eyk > can it be quiet <{08252}
 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a
 charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831
 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam >
 shore <02348 +chowph > ? there <08033 +sham > hath he appointed
 <03259 +ya<ad > it .

08252 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599
 +sha>an > from his youth <05271 +na<uwr > , and he hath settled
 <{08252} +shaqat > on <00413 +>el > his lees <08105 +shemer > ,
 and hath not been <01961 +hayah > emptied <07324 +ruwq > from
 vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither
 <03808 +lo> > hath he gone <01980 +halak > into captivity <01473
 +gowlah > : therefore his taste <02940 +ta<am > remained <05975
 +<amad > in him , and his scent <07381 +reyach > is not changed
 <04171 +muwr > .

08252 JER 049 023 . Concerning Damascus <01834 +Dammeseq > .
 Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and
 Arpad <00774 +>Arpad > : for they have heard <08085 +shama< >
 evil <07451 +ra< > tidings <08052 +sh@muw<ah > : they are
 fainthearted <04127 +muwg > ; [there is] sorrow <01974
 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet
 <{08252} +shaqat > .

08252 EZE 016 042 So will I make my fury <02534 +chemah > toward
 thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah >
 shall depart <05493 +cuwr > from thee , and I will be quiet
 <{08252} +shaqat > , and will be no <03808 +lo> > more <05750
 +<owd > angry <03707 +ka<ac > .

08252 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh >
 was the iniquity <05771 +<avon > of thy sister <00269 +>achowth
 > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness
 <07653 +sib<ah > of bread <03899 +lechem > , and abundance
 <07962 +shalvah > of idleness <{08252} +shaqat > was in her and
 in her daughters <01121 +ben > , neither <03808 +lo> > did she
 strengthen <02388 +chazaq > the hand <03027 +yad > of the poor
 <06041 +<aniy > and needy <34> .

08252 EZE 038 011 And thou shalt say <00559 +>amar > , I will go
 <05927 +<alah > up to the land <00776 +>erets > of unwalled
 villages <06519 +p@razah > ; I will go <00935 +bow> > to them
 that are at rest <{08252} +shaqat > , that dwell <03427 +yashab
 > safely <00983 +betach > , all <03605 +kol > of them dwelling
 <03427 +yashab > without <00369 +>ayin > walls <02346 +chowmah >
 , and having neither <00369 +>ayin > bars <01280 +b@riyach > nor
 gates <01817 +deleth > ,

08252 ZEC 001 011 And they answered <06030 +<anah > the angel
 <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975
 +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees ,
 and said <00559 +>amar > , We have walked <01980 +halak > to and
 fro through the earth <00776 +>erets > , and , behold <02009
 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth
 <03427 +yashab > still , and is at rest <{08252} +shaqat > .

08252 2KI 011 020 And all <03605 +kol > the people <05971 +<am >
 12/8/2021

of the land <00776 +>erets > rejoiced <08055 +samach > , and the city <05892 +<iyr > was in quiet <{08252} +shaqat > : and they slew <04191 +muwth > Athaliah <06271 +<Athalyah > with the sword <02719 +chereb > [beside] the king s <04428 +melek > house <01004 +bayith > .

08252 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir<eh > and good <02896 +towb > , and the land <00776 +>erets > [was] wide , and quiet <{08252} +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham <02526 +Cham > had dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > .

08252 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . In his days <03117 +yowm > the land <00776 +>erets > was quiet <{08252} +shaqat > ten <06235 +<eser > years <08141 +shaneh > .

08252 2CH 014 005 Also he took <05493 +cuwr > away <05493 +cuwr > out of all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <{08252} +shaqat > before <06440 +paniym > him .

08252 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <{08252} +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

08252 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <{08252} +shaqat > : for his God <00430 +>elohiym > gave him rest <05117 +nuwach > round <05439 +cabiya > about .

08252 2CH 023 021 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08055 +samach > : and the city <05892 +<iyr > was quiet <{08252} +shaqat > , after that they had slain <04191 +muwth > Athaliah <06271 +<Athalyah > with the sword <02719 +chereb > .

08252 JOB 003 013 For now <06258 +<attah > should I have lain <07901 +shakab > still and been quiet <{08252} +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > ,

08252 JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <{08252} +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > .

08252 JOB 034 029 When he giveth quietness <{08252} +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 +<al > a nation <01471 +gowy > , or against <05921 +<al > a man <00120 +>adam > only <03162 +yachad > :

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