

08478	tachath	EXO-10:23	place
08478	tachath	EXO-16:29	place
08478	tachath	LEV-13:23	place
08478	tachath	LEV-13:28	place
08478	tachath	LEV-14:42	place
08478	tachath	JUD-7:21	place
08478	tachath	1SA-14:9	place
08478	tachath	2SA-2:23	place
08478	tachath	2SA-7:10	place
08478	tachath	1CH-17:9	place
08478	tachath	JOB-36:20	place
08478	tachath	JOB-40:12	place
08478	tachath	ISA-46:7	place
08478	tachath	ZEC-6:12	place
08478	tachath	ZEC-12:6	place
08478	tachath	ZEC-14:10	place
08478	tachath	JOS-5:8	places
08478	tachath	2SA-19:13	room
08478	tachath	1KI-2:35	room
08478	tachath	1KI-2:35	room
08478	tachath	1KI-5:1	room
08478	tachath	1KI-5:5	room
08478	tachath	1KI-8:20	room
08478	tachath	1KI-19:16	room
08478	tachath	2KI-15:25	room
08478	tachath	2KI-23:34	room
08478	tachath	2CH-6:10	room
08478	tachath	2CH-26:1	room
08478	tachath	1KI-20:24	rooms
08478	tachath	1CH-4:41	rooms
08478	tachath	EXO-21:26	sake
08478	tachath	EXO-21:27	sake
08478	tachath	GEN-22:13	stead

08478	tachath	GEN-30:2	stead
08478	tachath	GEN-36:33	stead
08478	tachath	GEN-36:34	stead
08478	tachath	GEN-36:35	stead
08478	tachath	GEN-36:36	stead
08478	tachath	GEN-36:37	stead
08478	tachath	GEN-36:38	stead
08478	tachath	GEN-36:39	stead
08478	tachath	EXO-29:30	stead
08478	tachath	LEV-6:22	stead
08478	tachath	LEV-16:32	stead
08478	tachath	NUM-32:14	stead
08478	tachath	DEU-2:12	stead
08478	tachath	DEU-2:21	stead
08478	tachath	DEU-2:22	stead
08478	tachath	DEU-2:23	stead
08478	tachath	DEU-10:6	stead
08478	tachath	JOS-5:7	stead
08478	tachath	2SA-10:1	stead
08478	tachath	2SA-16:8	stead
08478	tachath	1KI-1:30	stead
08478	tachath	1KI-1:35	stead
08478	tachath	1KI-11:43	stead
08478	tachath	1KI-14:20	stead
08478	tachath	1KI-14:27	stead
08478	tachath	1KI-14:31	stead
08478	tachath	1KI-15:8	stead
08478	tachath	1KI-15:24	stead
08478	tachath	1KI-15:28	stead
08478	tachath	1KI-16:6	stead
08478	tachath	1KI-16:10	stead
08478	tachath	1KI-16:28	stead
08478	tachath	1KI-22:40	stead

08478	tachath	1KI-22:50	stead
08478	tachath	2KI-1:17	stead
08478	tachath	2KI-3:27	stead
08478	tachath	2KI-8:15	stead
08478	tachath	2KI-8:24	stead
08478	tachath	2KI-10:35	stead
08478	tachath	2KI-12:21	stead
08478	tachath	2KI-13:9	stead
08478	tachath	2KI-13:24	stead
08478	tachath	2KI-14:16	stead
08478	tachath	2KI-14:29	stead
08478	tachath	2KI-15:7	stead
08478	tachath	2KI-15:10	stead
08478	tachath	2KI-15:14	stead
08478	tachath	2KI-15:22	stead
08478	tachath	2KI-15:30	stead
08478	tachath	2KI-15:38	stead
08478	tachath	2KI-16:20	stead
08478	tachath	2KI-19:37	stead
08478	tachath	2KI-20:21	stead
08478	tachath	2KI-21:18	stead
08478	tachath	2KI-21:24	stead
08478	tachath	2KI-21:26	stead
08478	tachath	2KI-23:30	stead
08478	tachath	2KI-24:6	stead
08478	tachath	2KI-24:17	stead
08478	tachath	1CH-1:44	stead
08478	tachath	1CH-1:45	stead
08478	tachath	1CH-1:46	stead
08478	tachath	1CH-1:47	stead
08478	tachath	1CH-1:48	stead
08478	tachath	1CH-1:49	stead
08478	tachath	1CH-1:50	stead

08478	tachath	1CH-19:1	stead
08478	tachath	1CH-29:28	stead
08478	tachath	2CH-1:8	stead
08478	tachath	2CH-9:31	stead
08478	tachath	2CH-12:16	stead
08478	tachath	2CH-14:1	stead
08478	tachath	2CH-17:1	stead
08478	tachath	2CH-21:1	stead
08478	tachath	2CH-22:1	stead
08478	tachath	2CH-24:27	stead
08478	tachath	2CH-26:23	stead
08478	tachath	2CH-27:9	stead
08478	tachath	2CH-28:27	stead
08478	tachath	2CH-32:33	stead
08478	tachath	2CH-36:1	stead
08478	tachath	2CH-36:8	stead
08478	tachath	JOB-16:4	stead
08478	tachath	JOB-34:24	stead
08478	tachath	PRO-11:8	stead
08478	tachath	ECC-4:15	stead
08478	tachath	ISA-37:38	stead
08478	tachath	JER-29:26	stead
08478	tachath	1CH-5:22	steads
08478	tachath	GEN-1:7	under
08478	tachath	GEN-1:9	under
08478	tachath	GEN-6:17	under
08478	tachath	GEN-7:19	under
08478	tachath	GEN-16:9	under
08478	tachath	GEN-18:4	under
08478	tachath	GEN-18:8	under
08478	tachath	GEN-21:15	under
08478	tachath	GEN-24:2	under
08478	tachath	GEN-24:9	under

08478	tachath	GEN-35:4	under
08478	tachath	GEN-35:8	under
08478	tachath	GEN-41:35	under
08478	tachath	GEN-47:29	under
08478	tachath	GEN-49:25	under
08478	tachath	EX0-6:6	under
08478	tachath	EX0-6:7	under
08478	tachath	EX0-17:12	under
08478	tachath	EX0-17:14	under
08478	tachath	EX0-18:10	under
08478	tachath	EX0-20:4	under
08478	tachath	EX0-21:20	under
08478	tachath	EX0-23:5	under
08478	tachath	EX0-24:4	under
08478	tachath	EX0-24:10	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:21	under
08478	tachath	EX0-26:21	under
08478	tachath	EX0-26:25	under
08478	tachath	EX0-26:25	under
08478	tachath	EX0-26:33	under
08478	tachath	EX0-27:5	under
08478	tachath	EX0-30:4	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:26	under
08478	tachath	EX0-36:26	under

08478	tachath	EX0-36:30	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:27	under
08478	tachath	EX0-38:4	under
08478	tachath	LEV-15:10	under
08478	tachath	LEV-22:27	under
08478	tachath	LEV-27:32	under
08478	tachath	NUM-6:18	under
08478	tachath	NUM-16:31	under
08478	tachath	NUM-22:27	under
08478	tachath	DEU-2:25	under
08478	tachath	DEU-3:17	under
08478	tachath	DEU-4:11	under
08478	tachath	DEU-4:19	under
08478	tachath	DEU-4:49	under
08478	tachath	DEU-7:24	under
08478	tachath	DEU-9:14	under
08478	tachath	DEU-12:2	under
08478	tachath	DEU-25:19	under
08478	tachath	DEU-28:23	under
08478	tachath	DEU-29:20	under
08478	tachath	JOS-7:21	under
08478	tachath	JOS-7:22	under
08478	tachath	JOS-11:3	under
08478	tachath	JOS-11:17	under
08478	tachath	JOS-12:3	under
08478	tachath	JOS-13:5	under
08478	tachath	JOS-24:26	under
08478	tachath	JUD-1:7	under
08478	tachath	JUD-3:16	under
08478	tachath	JUD-3:30	under

08478	tachath	JUD-4:5	under
08478	tachath	JUD-6:11	under
08478	tachath	JUD-6:19	under
08478	tachath	RUT-2:12	under
08478	tachath	1SA-7:11	under
08478	tachath	1SA-14:2	under
08478	tachath	1SA-21:3	under
08478	tachath	1SA-21:4	under
08478	tachath	1SA-21:8	under
08478	tachath	1SA-22:6	under
08478	tachath	1SA-31:13	under
08478	tachath	2SA-18:9	under
08478	tachath	2SA-18:9	under
08478	tachath	2SA-22:10	under
08478	tachath	2SA-22:37	under
08478	tachath	2SA-22:39	under
08478	tachath	2SA-22:40	under
08478	tachath	2SA-22:48	under
08478	tachath	1KI-4:25	under
08478	tachath	1KI-4:25	under
08478	tachath	1KI-5:3	under
08478	tachath	1KI-7:24	under
08478	tachath	1KI-7:30	under
08478	tachath	1KI-7:32	under
08478	tachath	1KI-7:44	under
08478	tachath	1KI-13:14	under
08478	tachath	1KI-14:23	under
08478	tachath	1KI-19:4	under
08478	tachath	1KI-19:5	under
08478	tachath	2KI-8:20	under
08478	tachath	2KI-8:22	under
08478	tachath	2KI-9:13	under
08478	tachath	2KI-13:5	under

08478	tachath	2KI-14:27	under
08478	tachath	2KI-16:4	under
08478	tachath	2KI-16:17	under
08478	tachath	2KI-17:7	under
08478	tachath	2KI-17:10	under
08478	tachath	1CH-10:12	under
08478	tachath	1CH-17:1	under
08478	tachath	2CH-4:3	under
08478	tachath	2CH-4:15	under
08478	tachath	2CH-5:7	under
08478	tachath	2CH-21:8	under
08478	tachath	2CH-21:10	under
08478	tachath	2CH-21:10	under
08478	tachath	2CH-28:4	under
08478	tachath	NEH-2:14	under
08478	tachath	JOB-9:13	under
08478	tachath	JOB-20:12	under
08478	tachath	JOB-26:5	under
08478	tachath	JOB-28:5	under
08478	tachath	JOB-28:24	under
08478	tachath	JOB-30:7	under
08478	tachath	JOB-37:3	under
08478	tachath	JOB-40:21	under
08478	tachath	JOB-41:11	under
08478	tachath	JOB-41:30	under
08478	tachath	PSA-8:6	under
08478	tachath	PSA-10:7	under
08478	tachath	PSA-18:9	under
08478	tachath	PSA-18:36	under
08478	tachath	PSA-18:38	under
08478	tachath	PSA-18:39	under
08478	tachath	PSA-18:47	under
08478	tachath	PSA-45:5	under

08478	tachath	PSA-47:3	under
08478	tachath	PSA-47:3	under
08478	tachath	PSA-91:4	under
08478	tachath	PSA-106:42	under
08478	tachath	PSA-140:3	under
08478	tachath	PSA-144:2	under
08478	tachath	PRO-22:27	under
08478	tachath	ECC-1:3	under
08478	tachath	ECC-1:9	under
08478	tachath	ECC-1:13	under
08478	tachath	ECC-1:14	under
08478	tachath	ECC-2:3	under
08478	tachath	ECC-2:11	under
08478	tachath	ECC-2:17	under
08478	tachath	ECC-2:18	under
08478	tachath	ECC-2:19	under
08478	tachath	ECC-2:20	under
08478	tachath	ECC-2:22	under
08478	tachath	ECC-3:1	under
08478	tachath	ECC-3:16	under
08478	tachath	ECC-4:1	under
08478	tachath	ECC-4:3	under
08478	tachath	ECC-4:7	under
08478	tachath	ECC-4:15	under
08478	tachath	ECC-5:13	under
08478	tachath	ECC-5:18	under
08478	tachath	ECC-6:1	under
08478	tachath	ECC-6:12	under
08478	tachath	ECC-7:6	under
08478	tachath	ECC-8:9	under
08478	tachath	ECC-8:15	under
08478	tachath	ECC-8:15	under
08478	tachath	ECC-8:17	under

08478	tachath	ECC-9:3	under
08478	tachath	ECC-9:6	under
08478	tachath	ECC-9:9	under
08478	tachath	ECC-9:9	under
08478	tachath	ECC-9:11	under
08478	tachath	ECC-9:13	under
08478	tachath	ECC-10:5	under
08478	tachath	SON-2:6	under
08478	tachath	SON-4:11	under
08478	tachath	SON-8:3	under
08478	tachath	SON-8:5	under
08478	tachath	ISA-3:6	under
08478	tachath	ISA-10:4	under
08478	tachath	ISA-10:4	under
08478	tachath	ISA-10:16	under
08478	tachath	ISA-14:11	under
08478	tachath	ISA-24:5	under
08478	tachath	ISA-25:10	under
08478	tachath	ISA-57:5	under
08478	tachath	ISA-57:5	under
08478	tachath	JER-2:20	under
08478	tachath	JER-3:13	under
08478	tachath	JER-38:12	under
08478	tachath	JER-38:12	under
08478	tachath	JER-52:20	under
08478	tachath	LAM-3:34	under
08478	tachath	LAM-3:66	under
08478	tachath	EZE-1:8	under
08478	tachath	EZE-1:23	under
08478	tachath	EZE-6:13	under
08478	tachath	EZE-6:13	under
08478	tachath	EZE-10:8	under
08478	tachath	EZE-10:20	under

08478	tachath	EZE-10:21	under
08478	tachath	EZE-17:6	under
08478	tachath	EZE-17:23	under
08478	tachath	EZE-20:37	under
08478	tachath	EZE-24:5	under
08478	tachath	EZE-31:6	under
08478	tachath	EZE-32:27	under
08478	tachath	EZE-42:9	under
08478	tachath	EZE-46:23	under
08478	tachath	EZE-47:1	under
08478	tachath	EZE-47:1	under
08478	tachath	DAN-4:14	under
08478	tachath	DAN-9:12	under
08478	tachath	HOS-4:12	under
08478	tachath	HOS-4:13	under
08478	tachath	JOE-1:17	under
08478	tachath	AMO-2:13	under
08478	tachath	OBA-1:7	under
08478	tachath	JON-4:5	under
08478	tachath	MIC-1:4	under
08478	tachath	MIC-4:4	under
08478	tachath	MIC-4:4	under
08478	tachath	ZEC-3:10	under
08478	tachath	ZEC-3:10	under
08478	tachath	MAL-4:3	under
08478	tachath	DEU-33:27	underneath
08478	tachath	JER-38:9	where
08478	tachath	ISA-60:15	whereas
08478	tachath	2CH-34:9	had
08478	tachath	GEN-2:21	instead
08478	tachath	GEN-4:25	instead
08478	tachath	GEN-44:33	instead
08478	tachath	NUM-3:12	instead

08478	tachath	NUM-3:41	instead
08478	tachath	NUM-3:41	instead
08478	tachath	NUM-3:45	instead
08478	tachath	NUM-3:45	instead
08478	tachath	NUM-5:19	instead
08478	tachath	NUM-5:20	instead
08478	tachath	NUM-5:29	instead
08478	tachath	NUM-8:16	instead
08478	tachath	NUM-10:31	instead
08478	tachath	JUD-15:2	instead
08478	tachath	2SA-17:25	instead
08478	tachath	1KI-3:7	instead
08478	tachath	2KI-14:21	instead
08478	tachath	2KI-17:24	instead
08478	tachath	1CH-29:23	instead
08478	tachath	2CH-12:10	instead
08478	tachath	EST-2:4	instead
08478	tachath	EST-2:17	instead
08478	tachath	JOB-31:40	instead
08478	tachath	JOB-31:40	instead
08478	tachath	PSA-45:16	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-55:13	instead
08478	tachath	ISA-55:13	instead
08478	tachath	JER-22:11	instead
08478	tachath	JER-37:1	instead
08478	tachath	EZE-16:32	instead
08478	tachath	PSA-38:20	because
08478	tachath	2SA-3:12	behalf

08478	tachath	GEN-35:8	beneath
08478	tachath	EXO-20:4	beneath
08478	tachath	EXO-32:19	beneath
08478	tachath	DEU-4:18	beneath
08478	tachath	DEU-4:39	beneath
08478	tachath	DEU-5:8	beneath
08478	tachath	DEU-5:8	beneath
08478	tachath	DEU-33:13	beneath
08478	tachath	JOS-2:11	beneath
08478	tachath	JUD-7:8	beneath
08478	tachath	1KI-4:12	beneath
08478	tachath	1KI-7:29	beneath
08478	tachath	1KI-8:23	beneath
08478	tachath	JOB-18:16	beneath
08478	tachath	ISA-14:9	beneath
08478	tachath	ISA-51:6	beneath
08478	tachath	AMO-2:9	beneath
08478	tachath	2CH-34:4	cut
08478	tachath	JOS-6:5	flat
08478	tachath	JOS-6:20	flat

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08478 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <{08478} +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

08478 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478 +tachath > where <{08478} +tachath > he is : for [there is] no <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

08478 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <{08478} +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

08478 JER 038 012 And Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <08478 +tachath > thine armholes under <{08478} +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 +<asah > so <03651 +ken > .

08478 JER 038 012 And Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <{08478} +tachath > thine armholes under <08478 +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 +<asah > so <03651 +ken > .

08478 JER 052 020 The two <08147 +sh@nayim > pillars <05982 +<ammuwd > , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar > that [were] under <{08478} +tachath > the bases <04350 +m@kownah > , which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was without <03808 +lo> > weight <04948 +mishqal > .

08478 LAM 003 034 To crush <01792 +daka> > under <{08478} +tachath > his feet <07272 +regel > all <03605 +kol > the prisoners <00615 +>aciy > of the earth <00776 +>erets > ,

08478 LAM 003 066 Persecute <07291 +radaph > and destroy <08045 +shamad > them in anger <00639 +>aph > from under <{08478} +tachath > the heavens <08064 +shamayim > of the LORD <03068

+Y@hovah > .

08478 EZE 001 008 And [they had] the hands <03027 +yad > of a man <00120 +>adam > under <{08478} +tachath > their wings <03671 +kanaph > on <05921 +<al > their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph > .

08478 EZE 001 023 And under <{08478} +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > .

08478 EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <{08478} +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

08478 EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <08478 +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

08478 EZE 010 008 . And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form <08403 +tabniyth > of a man s <00120 +>adam > hand <03027 +yad > under <{08478} +tachath > their wings <03671 +kanaph > .

08478 EZE 010 020 This <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <{08478} +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [were] the cherubims <03742 +k@ruwb > .

08478 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] under <{08478} +tachath > their wings <03671 +kanaph > .

08478 EZE 016 032 [But as] a wife <00802 +>ishshah > that

committeth <05003 +na>aph > adultery <05003 +na>aph > , [which
] taketh <03947 +laqach > strangers <02114 +zuwr > instead
<{08478} +tachath > of her husband <00376 +>iysh > !

08478 EZE 017 006 And it grew <06779 +tsamach > , and became
<01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen
> of low <08217 +shaphal > stature <06967 +qowmah > , whose
branches <01808 +daliyah > turned <06437 +panah > toward <00413
+>el > him , and the roots <08328 +sheresh > thereof were under
<{08478} +tachath > him : so it became <01961 +hayah > a vine
<01612 +gephen > , and brought <05375 +nasa> > forth <06213
+<asah > branches <00905 +bad > , and shot <07971 +shalach >
forth sprigs <06288 +p@>orah > .

08478 EZE 017 023 In the mountain <02022 +har > of the height
<04791 +marowm > of Israel <03478 +Yisra>el > will I plant
<08362 +shathal > it : and it shall bring <05375 +nasa> > forth
<05375 +nasa> > boughs <06057 +<anaph > , and bear <06213 +<asah
> fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr >
cedar <00730 +>erez > : and under <{08478} +tachath > it shall
dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr >
of every <03605 +kol > wing <03671 +kanaph > ; in the shadow
<06738 +tsel > of the branches <01808 +daliyah > thereof shall
they dwell <07931 +shakan > .

08478 EZE 020 037 And I will cause you to pass <05674 +<abar >
under <{08478} +tachath > the rod <07626 +shebet > , and I will
bring <00935 +bow> > you into the bond <04562 +macoreth > of the
covenant <01285 +b@riyth > :

08478 EZE 024 005 Take <03947 +laqach > the choice <04005
+mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr
> also <01571 +gam > the bones <06106 +<etsem > under <{08478}
+tachath > it , [and] make it boil <07570 +rathach > well
<07571 +rethach > , and let them seethe <01310 +bashal > the
bones <06106 +<etsem > of it therein <08432 +tavek > .

08478 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of
heaven <08064 +shamayim > made their nests <07077 +qanan > in
his boughs <05589 +c@<appah > , and under <{08478} +tachath >
his branches <06288 +p@>orah > did all <03605 +kol > the beasts
<02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad
> forth <03205 +yalad > their young , and under his shadow
<06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great
<07227 +rab > nations <01471 +gowy > .

08478 EZE 032 027 And they shall not lie <07901 +shakab > with
the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal
> of the uncircumcised <06189 +<arel > , which <00834 +>aher >
are gone <03381 +yarad > down <03381 +yarad > to hell <07585
+sh@>owl > with their weapons <03627 +k@liy > of war <04421
+milchamah > : and they have laid <05414 +nathan > their swords
<02719 +chereb > under <{08478} +tachath > their heads <07218
+ro>sh > , but their iniquities <05771 +<avon > shall be upon
their bones <06106 +<etsem > , though <03588 +kiy > [they were
] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr >
in the land <00776 +>erets > of the living <02416 +chay > .

08478 EZE 042 009 And from under <{08478} +tachath > these
<00428 +>el - leh > chambers <3957lishkah > [was] the entry
<03996 +mabow> > on the east <06921 +qadiym > side <06921
+qadiym > , as one goeth <00935 +bow> > into them from the utter
<02435 +chiytsown > court <02691 +chatser > .

08478 EZE 046 023 And [there was] a row <02905 +tuwr > [of
building] round <05439 +cabiyyb > about in them , round <05439
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+cabiyl > about them four <0702 +>arba< > , and [it was] made
 <06213 +>asah > with boiling <04018 +m@bashsh@lah > places under
 <{08478} +tachath > the rows <02918 +tiyrah > round <05439
 +cabiyl > about .

08478 EZE 047 001 . Afterward he brought <07725 +shuwb > me
 again <07725 +shuwb > unto the door <06607 +pethach > of the
 house <01004 +bayith > ; and , behold <02009 +hinneh > , waters
 <04325 +mayim > issued <03318 +yatsa> > out from under <08478
 +tachath > the threshold <04670 +miphtan > of the house <01004
 +bayith > eastward <06921 +qadiym > : for the forefront <06440
 +paniym > of the house <01004 +bayith > [stood toward] the
 east <06921 +qadiym > , and the waters <04325 +mayim > came
 <03381 +yarad > down <03381 +yarad > from under <{08478}
 +tachath > from the right <03233 +y@maniy > side of the house
 <01004 +bayith > , at the south <05045 +negeb > [side] of the
 altar <04196 +mizbeach > .

08478 EZE 047 001 . Afterward he brought <07725 +shuwb > me
 again <07725 +shuwb > unto the door <06607 +pethach > of the
 house <01004 +bayith > ; and , behold <02009 +hinneh > , waters
 <04325 +mayim > issued <03318 +yatsa> > out from under <{08478}
 +tachath > the threshold <04670 +miphtan > of the house <01004
 +bayith > eastward <06921 +qadiym > : for the forefront <06440
 +paniym > of the house <01004 +bayith > [stood toward] the
 east <06921 +qadiym > , and the waters <04325 +mayim > came
 <03381 +yarad > down <03381 +yarad > from under <08478 +tachath
 > from the right <03233 +y@maniy > side of the house <01004
 +bayith > , at the south <05045 +negeb > [side] of the altar
 <04196 +mizbeach > .

08478 DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil
 > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414
 +g@dad > down the tree <00363 +>iylan > , and cut <07113
 +q@tsats > off his branches <06056 +>anaph > , shake <05426
 +n@ther > off <00575 +>an > his leaves <06074 +>ophiy > , and
 scatter <00921 +b@dar > his fruit <4> : let the beasts <02423
 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under
 <{08478} +tachath > it , and the fowls <06853 +ts@phar > from
 his branches <06056 +>anaph > :

08478 DAN 009 012 And he hath confirmed <06965 +quwm > his words
 <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar >
 against <05921 +>al > us , and against <05921 +>al > our judges
 <08199 +shaphat > that judged <08199 +shaphat > us , by bringing
 <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra<
 > : for under <{08478} +tachath > the whole <03605 +kol > heaven
 <08064 +shamayim > hath not been done as hath been done <06213
 +>asah > upon Jerusalem <03389 +Y@ruwshalaime > .

08478 HOS 004 012 . My people <05971 +>am > ask <07592 +sha>al >
 counsel at their stocks <06086 +>ets > , and their staff <04731
 +maqel > declareth <05046 +>nagad > unto them : for the spirit
 <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [
 them] to err <08582 +>ah > , and they have gone a whoring
 <02181 +zanah > from under <{08478} +tachath > their God <00430
 +>elohiym > .

08478 HOS 004 013 They sacrifice <02076 +zabach > upon the tops
 <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999
 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah >
 , under <{08478} +tachath > oaks <00437 +>allown > and poplars
 <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy
 > the shadow <06738 +tsel > thereof [is] good <02896 +towb > :
 therefore your daughters <01121 +ben > shall commit <02181
 +zanah > whoredom <02181 +zanah > , and your spouses <03618
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+kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph
> .

08478 JOE 001 017 The seed <06507 +p@rudah > is rotten <05685
+<abash > under <{08478} +tachath > their clods <04053
+migraphah > , the garnerers <00214 +>owtsar > are laid desolate
<08074 +shamem > , the barns <04460 +mamm@gurah > are broken
<02040 +harac > down <02040 +harac > ; for the corn <01715
+dagan > is withered <03001 +yabesh > .

08478 AMO 002 009 . Yet destroyed <08045 +shamad > I the Amorite
<00567 +>Emoriy > before <06440 +paniym > them , whose <00834
+>aher > height <01363 +gobahh > [was] like the height <01363
+gobahh > of the cedars <00730 +>erez > , and he [was] strong
<02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I
destroyed <08045 +shamad > his fruit <06529 +p@riy > from above
<04605 +ma<al > , and his roots <08328 +sheresh > from beneath
<{08478} +tachath > .

08478 AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781
+<uwq > under <{08478} +tachath > you , as a cart <05699
+<agalah > is pressed <05781 +<uwq > [that is] full <04392
+male> > of sheaves <05995 +<amiyr > .

08478 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of
thy confederacy <01285 +b@riyth > have brought <07971 +shalach >
thee [even] to the border <01366 +g@buwl > : the men <00582
+>enowsh > that were at peace <07965 +shalowm > with thee have
deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol
> against thee ; [they that eat] thy bread <03899 +lechem >
have laid <07760 +suwm > a wound <04204 +mazowr > under <{08478}
+tachath > thee : [there is] none <00369 +>ayin >
understanding <08394 +tabuwn > in him .

08478 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318
+yatsa> > out of the city <05892 +<iyr > , and sat <03427
+yashab > on the east <06924 +qedem > side <06924 +qedem > of
the city <05892 +<iyr > , and there <08033 +sham > made <06213
+<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab >
under <{08478} +tachath > it in the shadow <06738 +tsel > , till
<05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah >
would become <01961 +hayah > of the city <05892 +<iyr > .

08478 MIC 001 004 And the mountains <02022 +har > shall be
molten <04549 +macac > under <{08478} +tachath > him , and the
valleys <06010 +<emeq > shall be cleft <01234 +baqa< > , as wax
<01749 +downag > before <06440 +paniym > the fire <00784 +>esh >
, [and] as the waters <04325 +mayim > [that are] poured
<05064 +nagar > down a steep <04174 +mowrad > place .

08478 MIC 004 004 But they shall sit <03427 +yashab > every man
<00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen
> and under <{08478} +tachath > his fig <08384 +t@>en > tree ;
and none <00369 +>ayin > shall make [them] afraid <02729
+charad > : for the mouth <06310 +peh > of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar >
[it] .

08478 MIC 004 004 But they shall sit <03427 +yashab > every man
<00376 +>iysh > under <{08478} +tachath > his vine <01612
+gephen > and under <08478 +tachath > his fig <08384 +t@>en >
tree ; and none <00369 +>ayin > shall make [them] afraid
<02729 +charad > : for the mouth <06310 +peh > of the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696
+dabar > [it] .

08478 ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <{08478} +tachath > the fig <08384 +t@>en > tree .

08478 ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <{08478} +tachath > the vine <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en > tree .

08478 ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place <{08478} +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > :

08478 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiyb > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <{08478} +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > .

08478 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <{08478} +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08478 MAL 004 003 And ye shall tread <06072 +<acac > down the wicked <07563 +rasha< > ; for they shall be ashes <00665 +>epher > under <{08478} +tachath > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I shall do <06213 +<asah > [this] , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08478 GEN 001 007 And God <00430 +>elohiym > made <06213 +<asah > the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <{08478} +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 +<al > the firmament <07549 +raqiya< > : and it was so <03651 +ken > .

08478 GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <{08478} +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200

+ra>ah > : and it was so <03651 +ken > .

08478 GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and closed <05462 +cagar > up the flesh <01320 +basar > instead <{08478} +tachath > thereof ;

08478 GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <{08478} +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

08478 GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from under <{08478} +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > .

08478 GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@<od > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > .

08478 GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 +<anah > thyself under <{08478} +tachath > her hands <03027 +yad > .

08478 GEN 018 004 Let a little <04592 +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha<an > yourselves under <{08478} +tachath > the tree <06086 +<ets > : :

08478 GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 +<asah > , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<amad > by them under <{08478} +tachath > the tree <06086 +<ets > , and they did eat <00398 +>akal > .

08478 ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <{08478} +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadowl > unto me :

08478 GEN 022 013 And Abraham <85> lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > behind <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 +c@bak > by his horns <07161 +qeren > : and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 +<alah > him up for a burnt <05930 +<olah >

offering in the stead <{08478} +tachath > of his son <01121 +ben > .

08478 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <{08478} +tachath > my thigh <03409 +yarek > :

08478 GEN 024 009 And the servant <05650 +<ebed > put <07760 +suwm > his hand <03027 +yad > under <{08478} +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 +<al > that matter <01697 +dabar > .

08478 GEN 030 002 And Jacob s <03290 +Ya<aqob > anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <{08478} +tachath > , who <00834 +>aher > hath withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ?

08478 GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya<aqob > all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya<aqob > hid <02934 +taman > them under <{08478} +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > .

08478 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > under <{08478} +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

08478 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <{08478} +tachath > Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

08478 GEN 036 033 And Bela <01106 +Bela< > died <04191 +muwth > , and Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 034 And Jobab <03103 +Yowbab > died <04191 +muwth > , and Husham <02367 +Chuwsham > of the land <00776 +>erets > of Temani <08489 +Teymaniy > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , who smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Avith <05762 +<Aviyth > .

08478 GEN 036 036 And Hadad <01908 +Hadad > died <04191 +muwth > , and Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah >

reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 037 And Samlah <08072 +Samlah > died <04191 +muwth > , and Saul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > [by] the river <05104 +nahar > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 038 And Saul <07586 +Sha>uwl > died <04191 +muwth > , and Baalhanan <01177 +Ba<al Chanan > the son <01121 +ben > of Achbor <05907 +<Akbowr > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 039 And Baalhanan <01177 +Ba<al Chanan > the son <01121 +ben > of Achbor <05907 +<Akbowr > died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Pau <06464 +Pa<uw > ; and his wife s <08002 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > .

08478 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <{08478} +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

08478 GEN 044 033 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let thy servant <05650 +<ebed > abide <03427 +yashab > instead <{08478} +tachath > of the lad <05288 +na<ar > a bondman <05650 +<ebed > to my lord <00113 +>adown > ; and let the lad <05288 +na<ar > go <05927 +<alah > up with his brethren <00251 +>ach > .

08478 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <{08478} +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

08478 GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 +<azar > thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 +<al > , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <{08478} +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > :

08478 EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <{08478} +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with
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great <01419 +gadowl > judgments <08201 +shepheth > :

08478 EX0 006 007 And I will take <03947 +laqach > you to me for a people <05971 +<am > , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <{08478} +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > .

08478 EX0 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <{08478} +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > .

08478 EX0 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <{08478} +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > .

08478 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <{08478} +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

08478 EX0 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <{08478} +tachath > heaven <08064 +shamayim > .

08478 EX0 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <{08478} +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

08478 EX0 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <{08478} +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 +<azab > him , thou shalt surely help <05800 +<azab > with him .

08478 EX0 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the
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LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early
 <07925 +shakam > in the morning <01242 +boqer > , and builded
 <01129 +banah > an altar <04196 +mizbeach > under <{08478}
 +tachath > the hill <02022 +har > , and twelve pillars <04676
 +matstsebah > , according to the twelve tribes <07626 +shebet >
 of Israel <03478 +Yisra>el > .

08478 EX0 024 010 And they saw <07200 +ra>ah > the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > : and [there was]
 under <{08478} +tachath > his feet <07272 +regel > as it were a
 paved <03840 +libnah > work <04639 +ma<aseh > of a sapphire
 <05601 +cappiyr > stone , and as it were the body <06106 +<etsem
 > of heaven <08064 +shamayim > in [his] clearness <02892
 +tohar > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor
 > under <08478 +tachath > two <08147 +sh@nayim > branches <07070
 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478
 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
 the same , and a knop <03730 +kaphtor > under <{08478} +tachath
 > two <08147 +sh@nayim > branches <07070 +qaneh > of the same ,
 according to the six <08337 +shesh > branches <07070 +qaneh >
 that proceed <03318 +yatsa> > out of the candlestick <04501
 +m@nowrah > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor
 > under <08478 +tachath > two <08147 +sh@nayim > branches <07070
 +qaneh > of the same , and a knop <03730 +kaphtor > under
 <{08478} +tachath > two <08147 +sh@nayim > branches <07070
 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478
 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
 the same , according to the six <08337 +shesh > branches <07070
 +qaneh > that proceed <03318 +yatsa> > out of the candlestick
 <04501 +m@nowrah > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor
 > under <{08478} +tachath > two <08147 +sh@nayim > branches
 <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under
 <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh
 > of the same , and a knop <03730 +kaphtor > under <08478
 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
 the same , according to the six <08337 +shesh > branches <07070
 +qaneh > that proceed <03318 +yatsa> > out of the candlestick
 <04501 +m@nowrah > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty
 <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701
 +keceph > under <08478 +tachath > the twenty <06242 +<esriym >
 boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134
 +>eden > under <08478 +tachath > one <00259 +>echad > board
 <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027
 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden >
 under <{08478} +tachath > another <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty
 <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701
 +keceph > under <08478 +tachath > the twenty <06242 +<esriym >
 boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134
 +>eden > under <{08478} +tachath > one <00259 +>echad > board
 <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027
 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden >
 under <08478 +tachath > another <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty
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<00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <{08478} +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 021 And their forty <00705 +>arba<iym > sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 021 And their forty <00705 +>arba<iym > sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <{08478} +tachath > the taches <07165 +qeresh > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arawn > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > .

08478 EX0 027 005 And thou shalt put <05414 +nathan > it under <{08478} +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > .

08478 EX0 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <{08478} +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] .

08478 EX0 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah > to it under <{08478} +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof ,

upon the two <08147 +sh@nayim > sides <06654 +tsad > of it
 shalt thou make <06213 +<asah > [it] ; and they shall be for
 places <01004 +bayith > for the staves <00905 +bad > to bear
 <05375 +nasa> > it withal <01992 +hem > .

08478 EX0 032 019 And it came <07126 +qarab > to pass , as soon
 <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab >
 unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah >
 the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > :
 and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734
 +charah > , and he cast <07993 +shalak > the tables <03871
 +luwach > out of his hands <03027 +yad > , and brake <07665
 +shabar > them beneath <{08478} +tachath > the mount <02022 +har
 > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
 +>eden > of silver <03701 +keceph > he made <06213 +<asah >
 under <08478 +tachath > the twenty <06242 +<esriym > boards
 <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
 > under <08478 +tachath > one <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
 and two <08147 +sh@nayim > sockets <00134 +>eden > under
 <{08478} +tachath > another <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
 +>eden > of silver <03701 +keceph > he made <06213 +<asah >
 under <08478 +tachath > the twenty <06242 +<esriym > boards
 <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
 > under <{08478} +tachath > one <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
 and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478
 +tachath > another <00259 +>echad > board <07175 +qeresh > for
 his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
 +>eden > of silver <03701 +keceph > he made <06213 +<asah >
 under <{08478} +tachath > the twenty <06242 +<esriym > boards
 <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
 > under <08478 +tachath > one <00259 +>echad > board <07175
 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
 and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478
 +tachath > another <00259 +>echad > board <07175 +qeresh > for
 his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 026 And their forty <00705 +>arba<iym > sockets
 <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim >
 sockets <00134 +>eden > under <08478 +tachath > one <00259
 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim >
 sockets <00134 +>eden > under <{08478} +tachath > another <00259
 +>echad > board <07175 +qeresh > .

08478 EX0 036 026 And their forty <00705 +>arba<iym > sockets
 <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim >
 sockets <00134 +>eden > under <{08478} +tachath > one <00259
 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim >
 sockets <00134 +>eden > under <08478 +tachath > another <00259
 +>echad > board <07175 +qeresh > .

08478 EX0 036 030 And there were eight <08083 +sh@moneh > boards
 <07175 +qeresh > ; and their sockets <00134 +>eden > [were]
 sixteen sockets <00134 +>eden > of silver <03701 +keceph > ,
 under <{08478} +tachath > every <00259 +>echad > board <07175
 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <08478
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+tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it .

08478 EX0 037 027 And he made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > for it under <{08478} +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal .

08478 EX0 038 004 And he made <06213 +<asah > for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network under <{08478} +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it .

08478 LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed <04899 +mashiyach > in his stead <{08478} +tachath > shall offer <06213 +<asah > it : [it is] a statute <02706 +choq > for ever <05769 +<owlam > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar > .

08478 LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <{08478} +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > .

08478 LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <{08478} +tachath > , [and] spread <06581 +pasah > not in the skin <05785 +<owr > , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .

08478 LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them]

in the place <{08478} +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 +<ets > , and shall plaister <02902 +tuwach > the house <01004 +bayith > .

08478 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <{08478} +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

08478 LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <{08478} +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [even] the holy <06944 +qodesh > garments <00899 +beged > :

08478 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <{08478} +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

08478 LEV 027 032 And concerning the tithe <04643 +ma<aser > of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 +<abar > under <{08478} +tachath > the rod <07626 +shebet > , the tenth <06224 +<asiyriy > shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

08478 NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;

08478 NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <{08478} +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

08478 NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

08478 NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyyi > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyyi > instead <{08478} +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyyi > shall be mine : I [am] the LORD <03068 +Y@hovah > .

08478 NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyyi > instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyyi > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyyi > shall be mine : I [am] the LORD <03068 +Y@hovah > .

08478 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <{08478} +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

08478 NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <{08478} +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

08478 NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <{08478} +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ;

08478 NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall take <03947 +laqach > the hair <08181 +se<ar > of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <{08478} +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings .

08478 NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <{08478} +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me .

08478 NUM 010 031 And he said <00559 +>amar > , Leave <05800 +<azab > us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <{08478} +tachath > of eyes <05869 +<ayin > .

08478 NUM 016 031 And it came <01961 +hayah > to pass , as he

had made an end <03615 +kalah > of speaking <01696 +dabar > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > ,
that the ground <00127 +>adamah > clave <01234 +baqa< > asunder
that [was] under <{08478} +tachath > them :

08478 NUM 022 027 And when the ass <00860 +>athown > saw <07200
+ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah
> , she fell <07257 +rabats > down <07257 +rabats > under
<{08478} +tachath > Balaam <01109 +Bil<am > : and Balaam s
<01109 +Bil<am > anger <00639 +>aph > was kindled <02734 +charah
> , and he smote <05221 +nakah > the ass <00860 +>athown > with
a staff <04731 +maqel > .

08478 NUM 032 014 And , behold <02009 +hinneh > , ye are risen
<06965 +quwm > up in your fathers <1> stead <{08478} +tachath > ,
an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men
<00582 +>enowsh > , to augment <05595 +caphah > yet <05750 +<owd
> the fierce <02740 +charown > anger <00639 +>aph > of the LORD
<03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el >
.

08478 DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427
+yashab > in Seir <08165 +Se<iyr > beforetime <06440 +paniym > ;
but the children <01121 +ben > of Esau <06215 +<Esav > succeeded
<03423 +yarash > them , when they had destroyed <08045 +shamad >
them from before <06440 +paniym > them , and dwelt <03427
+yashab > in their stead <{08478} +tachath > ; as Israel <03478
+Yisra>el > did <06213 +<asah > unto the land <00776 +>erets >
of his possession <03425 +y@rushah > , which <00834 +>aher > the
LORD <03068 +Y@hovah > gave <05414 +nathan > unto them .

08478 DEU 002 021 A people <05971 +<am > great <01419 +gadawl > ,
and many <07227 +rab > , and tall <07311 +ruwm > , as the
Anakims <06062 +<Anaqiy > ; but the LORD <03068 +Y@hovah >
destroyed <08045 +shamad > them before <06440 +paniym > them ;
and they succeeded <03423 +yarash > them , and dwelt <03427
+yashab > in their stead <{08478} +tachath > :

08478 DEU 002 022 As he did <06213 +<asah > to the children
<01121 +ben > of Esau <06215 +<Esav> , which dwelt <03427
+yashab > in Seir <08165 +Se<iyr > , when <00834 +>aher > he
destroyed <08045 +shamad > the Horims <02752 +Choriy > from
before <06440 +paniym > them ; and they succeeded <03423 +yarash
> them , and dwelt <03427 +yashab > in their stead <{08478}
+tachath > even unto this <02088 +zeh > day <03117 +yowm > :

08478 DEU 002 023 And the Avims <05757 +<Avviy > which dwelt
<03427 +yashab > in Hazerim <02699 +Chatseriym > , [even] unto
Azzah <05804 +<Azzah > , the Caphtorims <03732 +Kaphtoriy > ,
which came <03318 +yatsa> > forth <03318 +yatsa> > out of
Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them ,
and dwelt <03427 +yashab > in their stead <{08478} +tachath > .)

08478 DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I
begin <02490 +chalal > to put <05414 +nathan > the dread <06343
+pachad > of thee and the fear <03374 +yir>ah > of thee upon the
nations <05971 +<am > [that are] under <{08478} +tachath > the
whole <03605 +kol > heaven <08064 +shamayim > , who <00834
+>aher > shall hear <08085 +shama< > report <08088 +shema< > of
thee , and shall tremble <07264 +ragaz > , and be in anguish
<02342 +chuw1 > because <06440 +paniym > of thee .

08478 DEU 003 017 The plain <06160 +<arabah > also , and Jordan
<03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] ,
from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220
+yam > of the plain <06160 +<arabah > , [even] the salt <04417
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+melach > sea <03220 +yam > , under <{08478} +tachath >
Ashdodthpishgah eastward <04217 +mizrach > .

08478 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 +amad > under <{08478} +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba'ar > with fire <00784 +esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 +araphel > , clouds <06051 +anan > , and thick darkness <06205 +araphel > .

08478 DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <{08478} +tachath > the earth <00776 +erets > :

08478 DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> up thine eyes <05869 +ayin > unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 +abad > them , which <00834 +aher > the LORD <03068 +Y@hovah > thy God <00430 +elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 +am > under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > .

08478 DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +elohiym > in heaven <08064 +shamayim > above <04605 +ma'al > , and upon the earth <00776 +erets > beneath <{08478} +tachath > : [there is] none <00369 +ayin > else <05750 +owd > .

08478 DEU 004 049 And all <03605 +kol > the plain <06160 +arabah > on this side <05676 +eber > Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 +arabah > , under <{08478} +tachath > the springs <00794 +ashedah > of Pishgah <06449 +Pishgah > .

08478 DEU 005 008 Thou shalt not make <06213 +asah > thee [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma'al > , or that [is] in the earth <00776 +erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <{08478} +tachath > the earth <00776 +erets > :

08478 DEU 005 008 Thou shalt not make <06213 +asah > thee [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma'al > , or that [is] in the earth <00776 +erets > beneath <{08478} +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +erets > :

08478 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <{08478} +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> man <00375 +eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 +ad > thou have destroyed <08045 +shamad > them

08478 DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <{08478} +tachath > heaven <08064 +shamayim > : and I will make <06213 +<asah > of thee a nation <01471 +gowy > mightier <06099 +<atsumm > and greater <07227 +rab > than they .

08478 DEU 010 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth <00881 +B@>erowth > of the children <01121 +ben > of Jaakan <03292 +Ya<aqan > to Mosera <04149 +Mowcerah > : there <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth > , and there <08033 +sham > he was buried <06912 +qabar > ; and Eleazar <00499 +>El<azar > his son <01121 +ben > ministered in the priest s <03547 +kahan > office in his stead <{08478} +tachath > .

08478 DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 +<abad > their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

08478 DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <{08478} +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] .

08478 DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 +<al > thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <{08478} +tachath > thee [shall be] iron <01270 +barzel > .

08478 DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +<ashan > against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <{08478} +tachath > heaven <08064 +shamayim > .

08478 DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [be] his land <00776 +>erets > , for the precious <04022 +meged > things of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <{08478} +tachath > ,

08478 DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@<ownah > , and underneath <{08478} +tachath > [are] the everlasting <05769 +<owlam > arms <02220 +z@rowa< > : and he shall thrust <01644

+garash > out the enemy <00341 +>oyeb > from before <06440
 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045
 +shamad > [them] .

08478 JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 +<owd > courage <07307 +ruwach > in any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma<al > , and in earth <00776 +>erets > beneath <{08478} +tachath > .

08478 JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <{08478} +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > .

08478 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <{08478} +tachath > in the camp <04264 +machaneh > , till <05704 +<ad > they were whole <02421 +chayah > .

08478 JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 +mashak > [blast] with the ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 +<am > shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > ; and the wall <02346 +chowmah > of the city <05892 +<iyr > shall fall <05307 +naphal > down flat <{08478} +tachath > , and the people <05971 +<am > shall ascend <05927 +<alah > up every man <00376 +>iysh > straight before <05048 +neged > him .

08478 JOS 006 020 So the people <05971 +<am > shouted <07321 +ruwa< > when [the priests <03548 +kohen >] blew <08628 +taqa< > with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 +<am > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and the people <05971 +<am > shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > , that the wall <02346 +chowmah > fell <05307 +naphal > down flat <{08478} +tachath > , so that the people <05971 +<am > went <05927 +<alah > up into the city <05892 +<iyr > , every man <00376 +>iysh > straight before <05048 +neged > him , and they took <03920 +lakad > the city <05892 +<iyr > .

08478 JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin<ar > garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiym > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <{08478} +tachath > it .

08478 JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the tent <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his tent <00168 +>ohel > , and the silver <03701 +keceph > under <{08478} +tachath > it .

08478 JOS 011 003 [And to] the Canaanite <03669 +K@na<aniy > on the east <04217 +mizrach > and on the west <03220 +yam > , and [to] the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Jebusite <02983 +Yebuwcuy > in the mountains <02022 +har > , and [to] the Hivite <02340 +Chivviy > under <{08478} +tachath > Hermon <02768 +Chermown > in the land <00776 +>erets > of Mizpeh <04709 +Mitspah > .

08478 GEN 021 015 And the water <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > under <{08478} +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > .

08478 JOS 012 003 And from the plain <06160 +<arabah > to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , under <{08478} +tachath > Ashdothpishgah :

08478 JOS 013 005 And the land <00776 +>erets > of the Gileadites <01382 +Gibliy > , and all <03605 +kol > Lebanon <03844 +L@banown > , toward the sunrising , from Baalgad <01171 +Ba<al Gad > under <{08478} +tachath > mount <02022 +har > Hermon <02768 +Chermown > unto the entering <00935 +bow> > into Hamath <02574 +Chamath > .

08478 JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <{08478} +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > .

08478 JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib<iym . > and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <{08478} +tachath > my table <07979 +shulchan > : as I have done <06213 +<asah > , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > .

08478 JUDG 003 016 But Ehud <00261 +>Echuw > made <06213 +<asah > him a dagger <02719 +chereb > which had two <08147 +sh@nayim > edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it under <{08478} +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > .

08478 JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <{08478} +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land

<00776 +>erets > had rest <08252 +shaqat > fourscore <08084
+sh@moniym > years <08141 +shaneh > .

08478 JUDG 004 005 And she dwelt <03427 +yashab > under <{08478}
+tachath > the palm <08560 +tomer > tree of Deborah <01683
+D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and
Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim
<00669 +>Ephrayim > : and the children <01121 +ben > of Israel
<03478 +Yisra>el > came <05927 +<alah > up to her for judgment
<04941 +mishpat > .

08478 JUDG 006 011 . And there came <00935 +bow> > an angel
<04397 +mal>ak > of the LORD <3068Y@hovah > , and sat <03427
+yashab > under <{08478} +tachath > an oak <00424 +>elah > which
<00834 +>aher > [was] in Ophrah <06084 +<Ophrah > , that [
pertained] unto Joash <03101 +Yow>ash > the Abiezrite <33> :
and his son <01121 +ben > Gideon <01439 +Gid<own > threshed
<02251 +chabat > wheat <02406 +chittah > by the winepress <01660
+gath > , to hide <05127 +nuwc > [it] from the Midianites
<04080 +Midyan > .

08478 JUDG 006 019 And Gideon <01439 +Gid<own > went <00935
+bow> > in , and made <06213 +<asah > ready a kid , and
unleavened <04682 +matstsah > cakes <04682 +matstsah > of an
ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh
<01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > ,
and he put <07760 +suwm > the broth <04839 +maraq > in a pot
<06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto
him under <{08478} +tachath > the oak <00424 +>elah > , and
presented <05066 +nagash > [it] .

08478 JUDG 007 008 So the people <05971 +<am > took <03947
+laqach > victuals <06720 +tseydah > in their hand <03027 +yad >
, and their trumpets <07782 +showphar > : and he sent <07971
+shalach > all <03605 +kol > [the rest of] Israel <03478
+Yisra>el > every man <00376 +>iysh > unto his tent <00168
+>ohel > , and retained <02388 +chazaq > those three <07969
+shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and
the host <04264 +machaneh > of Midian <04080 +Midyan > was
beneath <{08478} +tachath > him in the valley <06010 +<emeq > .

08478 JUDG 007 021 And they stood <05975 +<amad > every man
<00376 +>iysh > in his place <{08478} +tachath > round <05439
+cabiyy > about the camp <04264 +machaneh > : and all <03605
+kol > the host <04264 +machaneh > ran <07323 +ruwts > , and
cried <07321 +ruwa< > , and fled <05127 +nuwc > .

08478 JUDG 015 002 And her father <1> said <00559 +>amar > , I
verily <00559 +>amar > thought <00559 +>amar > that thou hadst
utterly hated <08130 +sane> > her ; therefore I gave <05414
+nathan > her to thy companion <04828 +merea< > : [is] not her
younger <06996 +qatan > sister <00269 +>achowth > fairer <02896
+towb > than she ? take <01961 +hayah > her , I pray <04994 +na>
> thee , instead <{08478} +tachath > of her .

08478 RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999
+shalam > thy work <06467 +po<al > , and a full <08003 +shalem >
reward <04909 +maskoreth > be given thee of the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
under <{08478} +tachath > whose <00834 +>aher > wings <03671
+kanaph > thou art come <00935 +bow> > to trust <02620 +chacah >
.

08478 ISA 007 011 And the men <00582 +>enowsh > of Israel <03478
+Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah
> , and pursued <07291 +radaph > the Philistines <06430
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+P@lishtiy > , and smote <05221 +nakah > them , until <05704
 +<ad > [they came] under <{08478} +tachath > Bethcar <01033
 +Beyth Kar > .

08478 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427
 +yashab > in the uttermost <07097 +qatseh > part of Gibeah
 <01390 +Gib<ah > under <{08478} +tachath > a pomegranate <07416
 +rimmown > tree which <00834 +>aher > [is] in Migron <04051
 +Migrown > : and the people <05971 +<am > that [were] with him
 [were] about six <08337 +shesh > hundred <03967 +me>ah > men
 <00376 +>iysh > ;

08478 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus
 <03541 +koh > unto us , Tarry <01826 +damam > until <05704 +<ad
 > we come <05060 +naga< > to you ; then we will stand <05975
 +<amad > still in our place <{08478} +tachath > , and will not
 go <05927 +<alah > up unto them .

08478 1SA 021 003 Now therefore what <04100 +mah > is under
 <{08478} +tachath > thine hand <03027 +yad > ? give <05414
 +nathan > [me] five <02568 +chamesh > [loaves of] bread
 <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow >
 what there is present <04672 +matsa> > .

08478 JER 037 001 . And king <04428 +melek > Zedekiah <06667
 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah >
 reigned <04427 +malak > instead <{08478} +tachath > of Coniah
 <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079
 +Y@howyaqiyim > , whom <00834 +>aher > Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > made king <04428 +melek > in the land <00776 +>erets >
 of Judah <03063 +Y@huwdah > .

08478 1SA 021 008 And David <01732 +David > said <00559 +>amar >
 unto Ahimelech <00288 +>Achiemelek > , And is there not here
 <06311 +poh > under <{08478} +tachath > thine hand <03027 +yad >
 spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb >
 ? for I have neither brought <03947 +laqach > my sword <02719
 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me ,
 because <03588 +kiy > the king s <04428 +melek > business <01697
 +dabar > required <01961 +hayah > haste <05169 +nachats > .

08478 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085
 +shama< > that David <01732 +David > was discovered <03045
 +yada< > , and the men <00582 +>enowsh > that [were] with him ,
 (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah
 <01390 +Gib<ah > under <{08478} +tachath > a tree <00815 +>eshel
 > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth >
 in his hand <03027 +yad > , and all <03605 +kol > his servants
 <05650 +<ebed > [were] standing <05324 +natsab > about <05921
 +<al > him ;)

08478 1SA 031 013 And they took <03947 +laqach > their bones
 <06106 +<etsem > , and buried <06912 +qabar > [them] under
 <{08478} +tachath > a tree <00815 +>eshel > at Jabesh <03003
 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< >
 days <03117 +yowm > .

08478 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn
 <05493 +cuwr > aside : wherefore Abner <74> with the hinder
 <00310 +>achar > end of the spear <02595 +chaniyth > smote
 <05221 +nakah > him under <00413 +>el > the fifth <02570
 +chomesh > [rib] , that the spear <02595 +chaniyth > came
 <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell
 <05307 +naphal > down there <08033 +sham > , and died <04191
 +muwth > in the same <08478 +tachath > place <{08478} +tachath >
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: and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 +<amad > still .

08478 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <{08478} +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 +<amad > still .

08478 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <{08478} +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

08478 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <{08478} +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > afflict <06031 +<anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

08478 2SA 010 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > died <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <{08478} +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

08478 2SA 017 025 And Absalom <53> made <07760 +suwm > Amasa <06021 +<Amasa> > captain <05921 +<al > of the host <06635 +tsaba> > instead <{08478} +tachath > of Joab <03097 +Yow>ab > : which Amasa <06021 +<Amasa> > [was] a man s <00376 +>iysh > son <01121 +ben > , whose name <08034 +shem > [was] Ithra <03501 +Yithra> > an Israelite <03481 +Yisr@>eliy > , that went <00935 +bow> > in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +>achowth > to Zeruiah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab > mother <00517 +>em > .

08478 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed> > of David <01732 +David> . And Absalom <53> rode <07392 +rakab> upon a mule <06505 +pered> , and the mule <06505 +pered> went <00935 +bow> > under <08478 +tachath> the thick boughs <07730 +sowbek> of a great <01419 +gadowl> oak <00424 +>elah> , and his head <07218 +ro>sh> caught <02388 +chazaq> hold <02388 +chazaq> of the oak <00424 +>elah> , and he was taken <05414 +nathan> up between <00996 +beyn> the heaven <08064 +shamayim> and the earth <00776 +>erets> ; and the mule <06505 +pered> that [was] under <{08478}> +tachath> him went <05674 +<abar> > away .

08478 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed> > of David <01732 +David> . And Absalom <53> rode <07392 +rakab> upon a mule <06505 +pered> , and the mule <06505 +pered> went <00935 +bow> > under <{08478}> +tachath> the thick boughs <07730 +sowbek> of a great <01419 +gadowl> oak <00424 +>elah> , and his head <07218 +ro>sh> caught <02388 +chazaq> hold <02388 +chazaq> of the oak <00424 +>elah> , and he was taken <05414 +nathan> up between <00996 +beyn> the heaven <08064 +shamayim> and the earth <00776 +>erets> ; and the mule <06505 +pered> that [was] under <08478 +tachath> him went <05674 +<abar> > away .

08478 2SA 019 013 And say <00559 +>amar> > ye to Amasa <06021 +<Amasa>> , [Art] thou not of mybone <06106 +<etsem> > , and of my flesh <01320 +basar> ? God <00430 +>elohiym> do <06213 +<asah> > so <03541 +koh> to me , and more <03254 +yacaph> also <03541 +koh> , if <00518 +>im> thou be not captain <08269 +sar> of the host <06635 +tsaba> > before <06440 +paniym> me continually in the room <{08478}> +tachath> of Joab <03097 +Yow>ab> .

08478 2SA 022 010 He bowed <05186 +natah> the heavens <08064 +shamayim> also , and came <03381 +yarad> down <03381 +yarad> ; and darkness <06205 +<araphel> > [was] under <{08478}> +tachath> his feet <07272 +regel> .

08478 2SA 022 037 Thou hast enlarged <07337 +rachab> my steps <06806 +tsa<ad> > under <{08478}> +tachath> me ; so that my feet <07166 +qarcol> did not slip <04571 +ma<ad> > .

08478 2SA 022 039 And I have consumed <03615 +kalah> them , and wounded <04272 +machats> them , that they could not arise <06965 +quwm> : yea , they are fallen <05307 +naphal> under <{08478}> +tachath> my feet <07272 +regel> .

08478 2SA 022 040 For thou hast girded <00247 +>azar> me with strength <02428 +chayil> to battle <04421 +milchamah> : them that rose <06965 +quwm> up against me hast thou subdued <03766 +kara<> > under <{08478}> +tachath> me .

08478 2SA 022 048 It [is] God <00410 +>el> that avengeth me , and that bringeth <03381 +yarad> down <08213 +shaphel> the people <05971 +<am> > under <{08478}> +tachath> me ,

08478 1KI 001 030 Even <03588 +kiy> as I sware <07650 +shaba<> > unto thee by the LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , Assuredly <03588 +kiy> Solomon <08010 +Sh@lomoh> thy son <01121 +ben> shall reign <04427 +malak> after <00310 +>achar> me , and he shall sit <03427 +yashab> upon my throne <03678 +kicce> > in my stead <{08478}> +tachath> ; even <03588 +kiy> so <03651 +ken> will I certainly do <06213 +<asah> > this <02088 +zeh> day <03117 +yowm> .

08478 1KI 001 035 Then ye shall come <05927 +<alah > up after
<00310 +>achar > him , that he may come <00935 +bow> > and sit
<03427 +yashab > upon my throne <03678 +kicce> > ; for he shall
be king <04427 +malak > in my stead <{08478} +tachath > : and I
have appointed <06680 +tsavah > him to be ruler <05057 +nagiya >
over <05921 +<al > Israel <03478 +Yisra>el > and over <05921
+<al > Judah <03063 +Y@huwdah > .

08478 1KI 002 035 . And the king <04428 +melek > put <05414
+nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of
Jehoiada <03111 +Yowyada< > in his room <08478 +tachath > over
<05921 +<al > the host <06635 +tsaba> > : and Zadok <06659
+Tsadowq > the priest <03548 +kohen > did the king <04428 +melek
> put <05414 +nathan > in the room <{08478} +tachath > of
Abiathar <54> .

08478 1KI 002 035 . And the king <04428 +melek > put <05414
+nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of
Jehoiada <03111 +Yowyada< > in his room <{08478} +tachath > over
<05921 +<al > the host <06635 +tsaba> > : and Zadok <06659
+Tsadowq > the priest <03548 +kohen > did the king <04428 +melek
> put <05414 +nathan > in the room <08478 +tachath > of Abiathar
<54> .

08478 1KI 003 007 And now <06258 +<attah > , O LORD <03068
+Y@hovah > my God <00430 +>elohiym > , thou hast made thy
servant <05650 +<ebed > king <04427 +malak > instead <{08478}
+tachath > of David <01732 +David > my father <1> : and I [am
but] a little <06996 +qatan > child <05288 +na<ar > : I know
<03045 +yada< > not [how] to go <03318 +yatsa> > out or come
<00935 +bow> > in .

08478 1KI 004 012 Baana <01195 +Ba<ana> > the son <01121 +ben >
of Ahilud <00286 +>Achiylud > ; [to him pertained] Taanach
<08590 +Ta<anak > and Megiddo <04023 +M@giddown > , and all
<03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [is] by
Zartanah beneath <{08478} +tachath > Jezreel <03157 +Yizr@<e>l >
, from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [
even] unto [the place that is] beyond <05676 +<eber > Jokneam
<03362 +Yoqn@<am > :

08478 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478
+Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > ,
every man <00376 +>iysh > under <08478 +tachath > his vine
<01612 +gephen > and under <{08478} +tachath > his fig <08384
+t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884
+B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of
Solomon <08010 +Sh@lomoh > .

08478 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478
+Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > ,
every man <00376 +>iysh > under <{08478} +tachath > his vine
<01612 +gephen > and under <08478 +tachath > his fig <08384
+t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884
+B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of
Solomon <08010 +Sh@lomoh > .

08478 1KI 005 001 . And Hiram <02438 +Chiyram > king <04428
+melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his
servants <05650 +<ebed > unto Solomon <08010 +Sh@lomoh > ; for
he had <01961 +hayah > heard <08085 +shama< > that they had
<01961 +hayah > anointed <04886 +mashach > him king <04428
+melek > in the room <{08478} +tachath > of his father <1> : for
Hiram <02438 +Chiyram > was ever a lover <00157 +>ahab > of
David <01732 +David > .

08478 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <{08478} +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

08478 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <{08478} +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > .

08478 1KI 007 024 And under <{08478} +tachath > the brim <08193 +saphah > of it round <05439 +cabiya > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

08478 1KI 007 029 And on <05921 +<al > the borders <04526 +micgereth > that [were] between <00996 +beyn > the ledges <07948 +shalab > [were] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [there was] a base <03653 +ken > above <04605 +ma<al > : and beneath <{08478} +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [were] certain additions <03914 +loyah > made <06213 +<asah > of thin <04174 +mowrad > work <04639 +ma<aseh > .

08478 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa<am > thereof had undersetters <03802 +katheph > : under <{08478} +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 +<eber > of every <00376 +>iysh > addition <03914 +loyah > .

08478 1KI 007 032 And under <{08478} +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > .

08478 1KI 007 044 And one <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > under <{08478} +tachath > the sea <03220 +yam > ;

08478 1KI 008 020 And the LORD <03068 +Y@hovah > hath performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <{08478} +tachath > of David <01732 +David > my father <1> , and sit

<03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

08478 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma<al > , or on <05921 +<al > earth <00776 +>erets > beneath <{08478} +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheched > with thy servants <05650 +<ebed > that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > :

08478 1KI 011 043 And Solomon <08010 +Sh@lomoh > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Rehoboam <07346 +R@chab<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 013 014 And went <03212 +yalak > after <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > under <{08478} +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [Art] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [am] .

08478 1KI 014 020 And the days <03117 +yowm > which <00834 +>aher > Jeroboam <03379 +Yarob<am > reigned <04427 +malak > [were] two <08147 +sh@nayim > and twenty <06242 +<esriym > years <08141 +shaneh > : and he slept <07901 +shakab > with his fathers <1> , and Nadab <05070 +Nadab > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

08478 1KI 014 027 And king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > in their stead <{08478} +tachath > brasen <05178 +n@chosheth > shields <04043 +magen > , and committed <06485 +paqad > [them] unto the hands <03027 +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which kept <08104 +shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

08478 1KI 014 031 And Rehoboam <07346 +R@chab<am > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na<amah > an Ammonitess <05984 +<Ammowniy > . And Abijam <38> his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 008 And Abijam <38> slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 024 And Asa <00609 +>Aca> > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 028 Even in the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > did Baasha <01201 +Ba<sha> > slay <04191 +muwth > him , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 016 006 So Baasha <01201 +Ba<sha> > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Tirzah <08656 +Tirtsah > : and Elah <00425 +>Elah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 016 010 And Zimri <02174 +Zimriy > went <00935 +bow> > in and smote <05221 +nakah > him , and killed <04191 +muwth > him , in the twenty <06242 +<esriym > and seventh <07651 +sheba< > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 016 028 So Omri <06018 +<Omriy > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Samaria <08111 +Shom@rown > : and Ahab <00256 +>Ach>ab > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <{08478} +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> .

08478 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <{08478} +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > .

08478 1KI 019 016 And Jehu <03058 +Yehu> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > shalt thou anoint <04886 +mashach > [to be] king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > : and Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > of Abelmeholah <65> shalt thou anoint <04886 +mashach > [to be] prophet <05030 +nabiy> > in thy room <{08478} +tachath > .

08478 1KI 020 024 And do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <{08478} +tachath > :

08478 1KI 022 040 So Ahab <00256 +>Ach>ab > slept <07901 +shakab > with his fathers <1> ; and Ahaziah <00274 +>Achazyah > his son
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<01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 022 050 And Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <{08478} +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <03588 +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > .

08478 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <{08478} +tachath > , and offered <05927 +<alah > him [for] a burnt <05930 +<olah > offering upon the wall <02346 +chowmah > . And there was great <01419 +gadawl > indignation <07110 +qetseph > against <05921 +<al > Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > .

08478 2KI 008 015 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that he took <03947 +laqach > a thick cloth <04346 +makbar > , and dipped <02881 +tabal > [it] in water <04325 +mayim > , and spread <06566 +paras > [it] on <05921 +<al > his face <06440 +paniym > , so that he died <04191 +muwth > : and Hazael <02371 +Chaza>el > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from under <{08478} +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 +<al > themselves <01992 +hem > .

08478 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <{08478} +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

08478 2KI 008 024 And Joram <03141 +Yowram > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Ahaziah <00274 +>Achazyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] under <{08478} +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma<alah > , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > .

08478 2KI 010 035 And Jehu <03058 +Yehuw> > slept <07901 +shakab > with his fathers <1> : and they buried <06912 +qabar > him in Samaria <08111 +Shom@rown > . And Jehoahaz <03059 +Y@how>achaz >
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his son <01121 +ben > reigned <04427 +malak > in his stead
<{08478} +tachath > .

08478 2KI 012 021 For Jozachar <03108 +Yowzakar > the son <01121 +ben > of Shimeath <08100 +Shim<ath > , and Jehozabad <03075 +Y@howzabad > the son <01121 +ben > of Shomer <07763 +Showmer > , his servants <05650 +<ebed > , smote <05221 +nakah > him , and he died <04191 +muwth > ; and they buried <06912 +qabar > him with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <{08478} +tachath > the hand <03027 +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > .

08478 2KI 013 009 And Jehoahaz <03059 +Y@how>achaz > slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him in Samaria <08111 +Shom@rown > : and Joash <03101 +Yow>ash > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 013 024 So Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > died <04191 +muwth > ; and Benhadad <01130 +Ben - Hadad > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 014 016 And Jehoash <03060 +Y@how>ash > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Samaria <08111 +Shom@rown > with the kings <04428 +melek > of Israel <03478 +Yisra>el > ; and Jeroboam <03379 +Yarob<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 014 021 And all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > took <03947 +laqach > Azariah <05838 +<Azaryah > , which <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > instead <{08478} +tachath > of his father <1> Amaziah <00558 +>Amatsyah > .

08478 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from under <{08478} +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <03027 +yad > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > .

08478 2KI 014 029 And Jeroboam <03379 +Yarob<am > slept <07901 +shakab > with his fathers <1> , [even] with the kings <04428 +melek > of Israel <03478 +Yisra>el > ; and Zachariah <02148 +Z@karyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 007 So Azariah <05838 +<Azaryah > slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 010 And Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > conspired <07194 +qashar >

against <05921 +<al > him , and smote <05221 +nakah > him before
<06905 +qabal > the people <05971 +<am > , and slew <04191
+muwth > him , and reigned <04427 +malak > in his stead <{08478}
+tachath > .

08478 2KI 015 014 For Menahem <04505 +M@nachem > the son <01121
+ben > of Gadi <01424 +Gadiy > went <05927 +<alah > up from
Tirzah <08656 +Tirtsah > , and came <00935 +bow> > to Samaria
<08111 +Shom@rown > , and smote <05221 +nakah > Shallum <07967
+Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > in
Samaria <08111 +Shom@rown > , and slew <04191 +muwth > him , and
reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 022 And Menahem <04505 +M@nachem > slept <07901
+shakab > with his fathers <1> ; and Pekahiah <06494 +P@qachyah
> his son <01121 +ben > reigned <04427 +malak > in his stead
<{08478} +tachath > .

08478 2KI 015 025 But Pekah <06492 +Peqach > the son <01121 +ben
> of Remaliah <07425 +R@malyahuw > , a captain <07991 +shaliysh
> of his , conspired <07194 +qashar > against <05921 +<al > him ,
and smote <05221 +nakah > him in Samaria <08111 +Shom@rown > ,
in the palace <00759 +>armown > of the king s <04428 +melek >
house <01004 +bayith > , with Argob <00709 +>Argob > and Arie
<00745 +>Aryeh > , and with him fifty <02572 +chamishshiyim > men
<00376 +>iysh > of the Gileadites <01569 +Gil<adiy > : and he
killed <04191 +muwth > him , and reigned <04427 +malak > in his
room <{08478} +tachath > .

08478 2KI 015 030 And Hoshea <01954 +Howshea< > the son <01121
+ben > of Elah <00425 +>Elah > made a conspiracy <07195 +qesher
> against <05921 +<al > Pekah <06492 +Peqach > the son <01121
+ben > of Remaliah <07425 +R@malyahuw > , and smote <05221
+nakah > him , and slew <04191 +muwth > him , and reigned <04427
+malak > in his stead <{08478} +tachath > , in the twentieth
<06242 +<esriym > year <08141 +shaneh > of Jotham <03147
+Yowtham > the son <01121 +ben > of Uzziah <05818 +<Uzziyah > .

08478 2KI 015 038 And Jotham <03147 +Yowtham > slept <07901
+shakab > with his fathers <1> , and was buried <06912 +qabar >
with his fathers <1> in the city <05892 +<iyr > of David <01732
+David > his father <1> : and Ahaz <00271 +>Achaz > his son
<01121 +ben > reigned <04427 +malak > in his stead <{08478}
+tachath > .

08478 2KI 016 004 And he sacrificed <02076 +zabach > and burnt
<06999 +qatar > incense <06999 +qatar > in the high <01116
+bamah > places , and on <05921 +<al > the hills <01389 +gib<ah
> , and under <{08478} +tachath > every <03605 +kol > green
<07488 +ra<anan > tree <06086 +<ets > .

08478 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz
> cut <07112 +qatsats > off the borders <04526 +micgereth > of
the bases <04350 +m@kownah > , and removed <05493 +cuwr > the
laver <03595 +kiyowr > from off <05921 +<al > them ; and took
<03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from
off <05921 +<al > the brasen <05178 +n@chosheth > oxen <01241
+baqar > that [were] under <{08478} +tachath > it , and put
<05414 +nathan > it upon a pavement <04837 +martsepheth > of
stones <68> .

08478 2KI 016 020 And Ahaz <00271 +>Achaz > slept <07901 +shakab
> with his fathers <1> , and was buried <06912 +qabar > with his
fathers <1> in the city <05892 +<iyr > of David <01732 +David > :
and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned
<04427 +malak > in his stead <{08478} +tachath >
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08478 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <{08478} +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > ,

08478 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

08478 2KI 017 024 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow> > [men] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 +<Ivvah > , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and placed <03427 +yashab > [them] in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > instead <{08478} +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 +<iyr > thereof .

08478 2KI 019 037 And it came <01961 +hayah > to pass , as he was worshipping <07812 +shachah > in the house <01004 +bayith > of Nisroch <05268 +Nicrok > his god <00430 +>elohiym > , that Adrammelech <00152 +>Adrammelek > and Sharezer <08272 +Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him with the sword <02719 +chereb > : and they escaped <04422 +malat > into the land <00776 +>erets > of Armenia <00780 +>Ararat > . And Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 020 021 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> : and Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 044 And when Bela <01106 +Bela< > was dead <04191 +muwth > , Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 045 And when Jobab <03103 +Yowbab > was dead <04191 +muwth > , Husham <02367 +Chuwsham > of the land <00776 +>erets > of the Temanites <08489 +Teymaniy > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth > , Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Avith <05762 +<Aviyth > .

08478 1CH 001 047 And when Hadad <01908 +Hadad > was dead <04191 +muwth > , Samlah <08072 +Samalah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 048 And when Samlah <08072 +Samalah > was dead
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<04191 +muwth > , Shaul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > by the river <05104 +nahar > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 049 And when Shaul <07586 +Sha>uwl > was dead <04191 +muwth > , Baalhanan <01177 +Ba<al Chanan > the son <01121 +ben > of Achbor <05907 +<Akbowr > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 050 And when Baalhanan <01177 +Ba<al Chanan > was dead <04191 +muwth > , Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Pai <06464 +Pa<uw > ; and his wife s <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > .

08478 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma<own > that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <{08478} +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir<eh > there <08033 +sham > for their flocks <06629 +tso>n > .

08478 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiym > . And they dwelt <03427 +yashab > in their steads <{08478} +tachath > until <05704 +<ad > the captivity <01473 +gowlah > .

08478 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 +<etsem > under <{08478} +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > .

08478 1CH 017 001 . Now it came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > [remaineth] under <{08478} +tachath > curtains <03407 +y@riy<ah > .

08478 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <{08478} +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > ,

08478 1CH 019 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Nahash <05176

+Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > died <04191 +muwth > , and his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 029 023 . Then Solomon <08010 +Sh@lomoh > sat <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > as king <04428 +melek > instead <{08478} +tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all <03605 +kol > Israel <03478 +Yisra>el > obeyed <08085 +shama< > him .

08478 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 +<osher > , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 001 008 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > unto God <00430 +>elohiym > , Thou hast shewed <06213 +<asah > great <01419 +gadawl > mercy <02617 +checed > unto David <01732 +David > my father <25> , and hast made me to reign <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 004 003 And under <{08478} +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyb > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

08478 2CH 004 015 One <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > under <{08478} +tachath > it .

08478 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under <{08478} +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > :

08478 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <{08478} +tachath > of David <01732 +David > my father <25> , and am set <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

08478 2CH 009 031 And Solomon <08010 +Sh@lomoh > slept <07901 +shakab > with his fathers <1> , and he was buried <06912 +qabar > in the city <05892 +<iyr > of David <01732 +David > his father <25> : and Rehoboam <07346 +R@chab<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 012 010 Instead <{08478} +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +paqad > [them] to the hands <03027 +yad > of
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the chief <08269 +sar > of the guard <07323 +ruwts > , that kept
<08104 +shamar > the entrance <06607 +pethach > of the king s
<04428 +melek > house <01004 +bayith > .

08478 2CH 012 016 And Rehoboam <07346 +R@chab<am > slept <07901
+shakab > with his fathers <1> , and was buried <06912 +qabar >
in the city <05892 +<iyr > of David <01732 +David > : and Abijah
<29> his son <01121 +ben > reigned <04427 +malak > in his stead
<{08478} +tachath > .

08478 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with
his fathers <1> , and they buried <06912 +qabar > him in the
city <05892 +<iyr > of David <01732 +David > : and Asa <00609
+>Aca> > his son <01121 +ben > reigned <04427 +malak > in his
stead <{08478} +tachath > . In his days <03117 +yowm > the land
<00776 +>erets > was quiet <08252 +shaqat > ten <06235 +<eser >
years <08141 +shaneh > .

08478 2CH 017 001 . And Jehoshaphat <03092 +Y@howshaphat > his
son <01121 +ben > reigned <04427 +malak > in his stead <{08478}
+tachath > , and strengthened <02388 +chazaq > himself against
<05921 +<al > Israel <03478 +Yisra>el > .

08478 2CH 021 001 . Now Jehoshaphat <03092 +Y@howshaphat > slept
<07901 +shakab > with his fathers <1> , and was buried <06912
+qabar > with his fathers <1> in the city <05892 +<iyr > of
David <01732 +David > . And Jehoram <03088 +Y@howram > his son
<01121 +ben > reigned <04427 +malak > in his stead <{08478}
+tachath > .

08478 2CH 021 008 In his days <03117 +yowm > the Edomites <00130
+>Edomiy > revolted <06586 +pasha< > from under <{08478}
+tachath > the dominion <03027 +yad > of Judah <03063 +Y@huwdah
> , and made themselves <01992 +hem > a king <04428 +melek > .

08478 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted
<06586 +pasha< > from under <08478 +tachath > the hand <03027
+yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day
<03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [
also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from
under <{08478} +tachath > his hand <03027 +yad > ; because
<03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of his fathers <1> .

08478 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted
<06586 +pasha< > from under <{08478} +tachath > the hand <03027
+yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day
<03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [
also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from
under <08478 +tachath > his hand <03027 +yad > ; because <03588
+kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah
> God <00430 +>elohiym > of his fathers <1> .

08478 2CH 022 001 . And the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 +>Achazyah
> his youngest <06996 +qatan > son <01121 +ben > king <04427
+malak > in his stead <{08478} +tachath > : for the band <01416
+g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with
the Arabians <06163 +<Arabiy > to the camp <04264 +machaneh >
had slain <02026 +harag > all <03605 +kol > the eldest <07223
+ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben
> of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah
<03063 +Y@huwdah > reigned <04427 +malak > .

08478 2CH 024 027 Now [concerning] his sons <01121 +ben > ,
and the greatness <07230 +rob > of the burdens <04853 +massa> >
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[laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 026 001 . Then all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzziah <05818 +<Uzziyah > , who <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the room <{08478} +tachath > of his father <25> Amaziah <00558 +>Amatsyah > .

08478 2CH 026 023 So Uzziah <05818 +<Uzziyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him with his fathers <1> in the field <07704 +sadeh > of the burial <06900 +q@buwrah > which <00834 +>aher > [belonged] to the kings <04428 +melek > ; for they said <00559 +>amar > , He [is] a leper <06879 +tsara< > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 027 009 And Jotham <03147 +Yowtham > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Ahaz <00271 +>Achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

08478 2CH 028 027 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > , [even] in Jerusalem <03389 +Y@ruwshalaim > : but they brought <00935 +bow> > him not into the sepulchres <06913 +qeber > of the kings <04428 +melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 032 033 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the chiefest <04608 +ma<aleh > of the sepulchres <06913 +qeber > of the sons <01121 +ben > of David <01732 +David > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did him <06213 +<asah > honour <03519 +kabowd > at his death <04195 +mowthar > . And Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 034 004 And they <04519 +M@nashsheh > brake <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [were <00526 +>Amown >] on high <01121 +ben > above <04427 +malak > them , he cut <{08478} +tachath > down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them .

08478 2CH 034 009 And when they <05971 +<am > came to Hilkiyah <00776 +>erets > the <05221 +nakah > high <03605 +kol > priest ,

they delivered the <07194 +qashar > money <05921 +<al > that <04428 +melek > was <00526 +>Amown > brought into the <05971 +<am > house of God <00776 +>erets > , which the <02977 +Yo>shiyah > Levites that <01121 +ben > kept <04427 +malak > the doors had <{08478} +tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

08478 2CH 036 001 . Then the people <05971 +<am > of the land <00776 +>erets > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > , and made him king <04427 +malak > in his father s <1> stead <{08478} +tachath > in Jerusalem <03389 +Y@ruwshalaim > .

08478 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <08441 +tow<ebah > which <00834 +>aher > he did <06213 +<asah > , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el > to the gate <08179 +sha<ar > of the fountain <05869 +<ayin > , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <{08478} +tachath > me to pass <05674 +<abar > .

08478 EST 002 004 And let the maiden <05291 +na<arah > which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <{08478} +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 +<asah > so <03651 +ken > .

08478 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <{08478} +tachath > of Vashti <02060 +Vashtiy > .

08478 JOB 009 013 [If] God <00433 +>elowahh > will not withdraw <07725 +shuwv > his anger <00639 +>aph > , the proud <07293 +rahab > helpers <05826 +<azar > do stoop <07817 +shachach > under <{08478} +tachath > him .

08478 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <{08478} +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you .

08478 JOB 018 016 His roots <08328 +sheresh > shall be dried <03001 +yabesh > up beneath <{08478} +tachath > , and above <04605 +ma<al > shall his branch <07105 +qatsiyr > be cut <05243 +namal > off .

08478 JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though

] he hide <03582 +kachad > it under <{08478} +tachath > his tongue <03956 +lashown > ;

08478 JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and under <{08478} +tachath > it is turned <02015 +haphak > up as it were fire <00784 +>esh > .

08478 JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ;

08478 JOB 030 007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <{08478} +tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > together .

08478 JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <{08478} +tachath > of barley <08184 +s@<orah > . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > .

08478 JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <{08478} +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@<orah > . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > .

08478 JOB 034 024 He shall break <07489 +ra<a< > in pieces mighty <03524 +kabbiyr > men without <03808 +lo> > number <02714 +cheqer > , and set <05975 +<amad > others <00312 +>acher > in their stead <{08478} +tachath > .

08478 JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > , when people <05971 +<am > are cut <05927 +<alah > off in their place <{08478} +tachath > .

08478 JOB 037 003 He directeth <03474 +yashar > it under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > .

08478 JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [that is] proud <01343 +ge>eh > , [and] bring <03665 +kana< > him low <03665 +kana< > ; and tread <01915 +hadak > down the wicked <07563 +rasha< > in their place <{08478} +tachath > .

08478 JOB 040 021 He lieth <07901 +shakab > under <{08478} +tachath > the shady <06628 +tse>el > trees , in the covert <05643 +cether > of the reed <07070 +qaneh > , and fens <01207 +bitstsah > .

08478 JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine .

08478 JOB 041 030 Sharp <02303 +chadduwd > stones <02789 +cheres > [are] under <{08478} +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts > things upon the mire <02916 +tiyt > .

08478 PSA 008 006 Thou madest him to have dominion <04910
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+mashal > over the works <04639 +ma<aseh > of thy hands <03027
 +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [
 things] under <{08478} +tachath > his feet <07272 +regel > :

08478 PSA 010 007 His mouth <06310 +peh > is full <04390 +male>
 > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and
 fraud <08496 +tok > : under <{08478} +tachath > his tongue
 <03956 +lashown > [is] mischief <05999 +<amal > and vanity
 <00205 +>aven > .

08478 PSA 018 009 He bowed <05186 +natah > the heavens <08064
 +shamayim > also , and came <03381 +yarad > down <03381 +yarad >
 : and darkness <06205 +<araphel > [was] under <{08478}
 +tachath > his feet <07272 +regel > .

08478 PSA 018 036 Thou hast enlarged <07337 +rachab > my steps
 <06806 +tsa<ad > under <{08478} +tachath > me , that my feet
 <07166 +qarcol > did not slip <04571 +ma<ad > .

08478 PSA 018 038 I have wounded <04272 +machats > them that
 they were not able <03201 +yakol > to rise <06965 +quwm > : they
 are fallen <05307 +naphal > under <{08478} +tachath > my feet
 <07272 +regel > .

08478 PSA 018 039 For thou hast girded <00247 +>azar > me with
 strength <02428 +chayil > unto the battle <04421 +milchamah > :
 thou hast subdued <03766 +kara< > under <{08478} +tachath > me
 those that rose <06965 +quwm > up against me .

08478 PSA 018 047 [It is] God <00410 +>el > that avengeth me ,
 and subdueth <01696 +dabar > the people <05971 +<am > under
 <{08478} +tachath > me .

08478 PSA 038 020 They also that render <07999 +shalam > evil
 <07451 +ra< > for good <02896 +towb > are mine adversaries
 <07853 +satan > ; because <{08478} +tachath > I follow <07291
 +radaph > [the thing that] good <02896 +towb > [is] .

08478 PSA 045 005 Thine arrows <02671 +chets > [are] sharp
 <08150 +shanan > in the heart <03820 +leb > of the king s <04428
 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971
 +<am > fall <05307 +naphal > under <{08478} +tachath > thee .

08478 PSA 045 016 Instead <{08478} +tachath > of thy fathers <1>
 shall be thy children <01121 +ben > , whom thou mayest make
 princes <08269 +sar > in all <03605 +kol > the earth <00776
 +>erets > .

08478 PSA 047 003 He shall subdue <01696 +dabar > the people
 <05971 +<am > under <08478 +tachath > us , and the nations
 <03816 +l@om > under <{08478} +tachath > our feet <07272 +regel
 > .

08478 PSA 047 003 He shall subdue <01696 +dabar > the people
 <05971 +<am > under <{08478} +tachath > us , and the nations
 <03816 +l@om > under <08478 +tachath > our feet <07272 +regel > .

08478 PSA 091 004 He shall cover <05526 +cakak > thee with his
 feathers <84> , and under <{08478} +tachath > his wings <03671
 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571
 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler
 <05507 +cocherah > .

08478 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed
 <03905 +lachats > them , and they were brought <03665 +kana< >
 into subjection <03665 +kana< > under <{08478} +tachath > their

hand <03027 +yad > .

08478 PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175 +nachash > ; adders <05919 +<akshuwb > poison <02534 +chemah > [is] under <{08478} +tachath > their lips <08193 +saphah > .
Selah <05542 +celah > .

08478 PSA 144 002 My goodness <02617 +cheched > , and my fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; who subdueth <07286 +radad > my people <05971 +<am > under <{08478} +tachath > me .

08478 PRO 011 008 . The righteous <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked <07563 +rasha< > cometh <00935 +bow> > in his stead <{08478} +tachath > .

08478 PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <{08478} +tachath > thee ?

08478 ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > which he taketh <05998 +<amal > under <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa<al > [is] that which shall be done <06466 +pa<al > : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [things] that are done <06466 +pa<al > under <{08478} +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewith .

08478 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <{08478} +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08478 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <{08478} +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

08478 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and ,

behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <03504
 +yithrown > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 002 017 . Therefore I hated <08130 +sane> > life
 <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh
 > that is wrought <06213 +<asah > under <{08478} +tachath > the
 sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me :
 for all <03605 +kol > [is] vanity <01892 +hebel > and vexation
 <07469 +r@<uwth > of spirit <07307 +ruwach > .

08478 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol
 > my labour <05999 +<amal > which I had taken <06001 +<amel >
 under <{08478} +tachath > the sun <08121 +shemesh > : because I
 should leave <03241 +Yaniym > it unto the man <00120 +>adam >
 that shall be after <00310 +>achar > me .

08478 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< >
 whether he shall be a wise <02450 +chakam > [man] or <00176
 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980
 +shalat > over all <03605 +kol > my labour <05999 +<amal >
 wherein I have laboured <05998 +<amal > , and wherein I have
 shewed myself wise <02449 +chakam > under <{08478} +tachath >
 the sun <08121 +shemesh > . This <02088 +zeh > [is] also
 <01571 +gam > vanity <01892 +hebel > .

08478 ECC 002 020 Therefore I went <05437 +cabab > about <05437
 +cabab > to cause my heart <03820 +leb > to despair <02976
 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which
 I took under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 002 022 For what <04100 +mah > hath <01933 +hava> >
 man <00120 +>adam > of all <03605 +kol > his labour <05999
 +<amal > , and of the vexation <07475 +ra<yown > of his heart
 <03820 +leb > , wherein he hath laboured <06001 +<amel > under
 <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 003 001 . To every <03605 +kol > [thing there is] a
 season <02165 +z@man > , and a time <06256 +<eth > to every
 <03605 +kol > purpose <02656 +chephets > under <{08478} +tachath
 > the heaven <08064 +shamayim > :

08478 ECC 003 016 . And moreover <05750 +<owd > I saw <07200
 +ra>ah > under <{08478} +tachath > thesun <08121 +shemesh > the
 place <04725 +maqowm > of judgment <04941 +mishpat > , [that]
 wickedness <07562 +resha< > [was] there <08033 +sham > ; and
 the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [
 that] iniquity <07562 +resha< > [was] there <08033 +sham > .

08478 ECC 004 001 . So I returned <07725 +shuwb > , and
 considered <07200 +ra>ah > all <03605 +kol > the oppressions
 <06217 +<ashuwq > that are done <06466 +pa<al > under <{08478}
 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh
 > the tears <01832 +dim<ah > of [such as were] oppressed
 <06231 +<ashaq > , and they had no <00369 +>ayin > comforter
 <05162 +nacham > ; and on the side <03027 +yad > of their
 oppressors <06231 +<ashaq > [there was] power <03581 +koach > ;
 but they had no <00369 +>ayin > comforter .

08478 ECC 004 003 Yea , better <02896 +towb > [is he] than
 both <08147 +sh@nayim > they , which <00834 +>aher > hath not
 yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher >
 hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639
 +ma<aseh > that is done <06466 +pa<al > under <{08478} +tachath
 > the sun <08121 +shemesh > .

08478 ECC 004 007 . Then I returned <07725 +shuwb > , and I saw
 <07200 +ra>ah > vanity <01892 +hebel > under <{08478} +tachath >
 the sun <08121 +shemesh > .

08478 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol >
 the living <02416 +chay > which walk <01980 +halak > under
 <{08478} +tachath > the sun <08121 +shemesh > , with the second
 <08145 +sheniy > child <03206 +yeled > that shall stand <05975
 +<amad > up in his stead <{08478} +tachath > .

08478 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol >
 the living <02416 +chay > which walk <01980 +halak > under
 <{08478} +tachath > the sun <08121 +shemesh > , with the second
 <08145 +sheniy > child <03206 +yeled > that shall stand <05975
 +<amad > up in his stead <08478 +tachath > .

08478 ECC 005 013 There is a sore <02470 +chalah > evil <07451
 +ra< > [which] I have seen <07200 +ra>ah > under <{08478}
 +tachath > the sun <08121 +shemesh > , [namely] , riches
 <06239 +<osher > kept <08104 +shamar > for the owners <01167
 +ba<al > thereof to their hurt <07451 +ra< > .

08478 ECC 005 018 . Behold <02009 +hinneh > [that] which
 <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good
 <02896 +towb > and comely <03303 +yapheh > [for one] to eat
 <00398 +>akal > and to drink <08354 +shathah > , and to enjoy
 <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his
 labour <05999 +<amal > that he taketh <05998 +<amal > under
 <{08478} +tachath > the sun <08121 +shemesh > all <04557 +micpar
 > the days <03117 +yowm > of his life <02416 +chay > , which
 <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan >
 him : for it [is] his portion <02506 +cheleq > .

08478 ECC 006 001 . There is an evil <07451 +ra< > which <00834
 +>aher > I have seen <07200 +ra>ah > under <{08478} +tachath >
 the sun <08121 +shemesh > , and it [is] common <07227 +rab >
 among <05921 +<al > men <00120 +>adam > :

08478 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >
 what <04100 +mah > [is] good <02896 +towb > for man <00120
 +>adam > in [this] life <02416 +chay > , all <04557 +micpar >
 the days <03117 +yowm > of his vain <01892 +hebel > life <02416
 +chay > which he spendeth <06213 +<asah > as a shadow <06738
 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man
 <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar
 > him under <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 007 006 For as the crackling <06963 +qowl > of thorns
 <05518 +ciyr > under <{08478} +tachath > a pot <05518 +ciyr > ,
 so <03651 +ken > [is] the laughter <07814 +s@chowq > of the
 fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [
 is] vanity <01892 +hebel > .

08478 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I
 seen <07200 +ra>ah > , and applied <05414 +nathan > my heart
 <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh >
 that is done <06466 +pa<al > under <{08478} +tachath > the sun
 <08121 +shemesh > : [there is] a time <06256 +<eth > wherein
 <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat >
 over another to his own hurt <07451 +ra< > .

08478 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <00369 +>ayin > better <02896 +towb > thing under
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
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+>akal > , and to drink <08354 +shathah > , and to be merry
 <08055 +samach > : for that shall abide <03867 +lavah > with him
 of his labour <05999 +<amal > the days <03117 +yowm > of his
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym
 > giveth <05414 +nathan > him under <{08478} +tachath > the sun
 <08121 +shemesh > .

08478 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <00369 +>ayin > better <02896 +towb > thing under
 <{08478} +tachath > the sun <08121 +shemesh > , than to eat
 <00398 +>akal > , and to drink <08354 +shathah > , and to be
 merry <08055 +samach > : for that shall abide <03867 +lavah >
 with him of his labour <05999 +<amal > the days <03117 +yowm >
 of his life <02416 +chay > , which <00834 +>aher > God <00430
 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath >
 the sun <08121 +shemesh > .

08478 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
 > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a
 man <00120 +>adam > cannot find <04672 +matsa> > out the work
 <04639 +ma<aseh > that is done <06466 +pa<al > under <{08478}
 +tachath > the sun <08121 +shemesh > : because <00834 +>aher >
 though <00834 +>aher > a man <00120 +>adam > labour <05998
 +<amal > to seek <01245 +baqash > [it] out , yet he shall not
 find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254
 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
 think <00559 +>amar > to know <03045 +yada< > [it] , yet shall
 he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

08478 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
 > among all <03605 +kol > [things] that are done <06466 +pa<al
 > under <{08478} +tachath > the sun <08121 +shemesh > , that [
 there is] one <00259 +>echad > event <04745 +miqreh > unto all
 <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart
 <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam >
 is full <04390 +male> > of evil <07451 +ra< > , and madness
 <01947 +howlelah > [is] in their heart <03824 +lebab > while
 they live <02416 +chay > , and after <00310 +>achar > that [
 they go] to the dead <04191 +muwth > .

08478 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah
 > , and their hatred <08135 +sin>ah> , and their envy <07068
 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369
 +>ayin > have they any more <05750 +<owd > a portion <02506
 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing
] that is done <06466 +pa<al > under <{08478} +tachath > the sun
 <08121 +shemesh > .

08478 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the
 days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
 is] thy portion <02506 +cheleq > in [this] life <02416 +chay
 > , and in thy labour <05999 +<amal > which thou takest <06001
 +<amel > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which
 <00834 +>aher > he hath given <05414 +nathan > thee under
 <{08478} +tachath > the sun <08121 +shemesh > , all <03605 +kol
 <08121 +shemesh > .

> the days <03117 +yowm > of thy vanity <01892 +hebel > : for
that [is] thy portion <02506 +cheleq > in [this] life <02416
+chay > , and in thy labour <05999 +<amal > which thou takest
<06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh
> .

08478 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200
+ra>ah > under <{08478} +tachath > the sun <08121 +shemesh > ,
that the race <04793 +merowts > [is] not to the swift <07031 +
qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the
strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam
> bread <03899 +lechem > to the wise <02450 +chakam > , nor
<03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men
of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571
+gam > favour <02580 +chen > to men of skill <03045 +yada< > ;
but time <06256 +<eth > and chance <06294 +pega< > happeneth
<07136 +qarah > to them all <03605 +kol > .

08478 JOS 011 017 [Even] from the mount <02022 +har > Halak
<02510 +Chalaq > , that goeth <05927 +<alah > up to Seir <08165
+Se<iyr > , even unto Baalgad <01171 +Ba<al Gad > in the valley
<01237 +biq<ah > of Lebanon <03844 +L@banown > under <{08478}
+tachath > mount <02022 +har > Hermon <02768 +Chermown > : and
all <03605 +kol > their kings <04428 +melek > he took <03920
+lakad > , and smote <05221 +nakah > them , and slew <04191
+muwth > them .

08478 ECC 010 005 There is an evil <07451 +ra< > [which] I
have seen <07200 +ra>ah > under <{08478} +tachath > the sun
<08121 +shemesh > , as an error <07684 +sh@gagah > [which]
proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

08478 SON 002 006 His left <08040 +s@mo>wl > hand <08040
+s@mo>wl > [is] under <{08478} +tachath > my head <07218
+ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn >
doth embrace <02263 +chabaq > me .

08478 SON 004 011 Thy lips <08193 +saphah > , O [my] spouse
<03618 +kallah > , drop <05197 +nataph > [as] the honeycomb
<05317 +nopheth > : honey <01706 +d@bash > and milk <02461
+chalab > [are] under <{08478} +tachath > thy tongue <03956
+lashown > ; and the smell <07381 +reyach > of thy garments
<08008 +salmah > [is] like the smell <07381 +reyach > of
Lebanon <03844 +L@banown > .

08478 SON 008 003 His left <08040 +s@mo>wl > hand <08040
+s@mo>wl > [should be] under <{08478} +tachath > my head
<07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225
+yamiyn > should embrace <02263 +chabaq > me .

08478 SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th
> that cometh <05927 +<alah > up from the wilderness <04057
+midbar > , leaning <07514 +raphaq > upon her beloved <01730
+dowd > ? I raised <05782 +<uwr > thee up under <{08478}
+tachath > the apple <08598 +tappuwach > tree : there thy mother
<00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal
> : there she brought <02254 +chabal > thee forth <02254 +chabal
> [that] bare <03205 +yalad > thee .

08478 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall
take <08610 +taphas > hold <08610 +taphas > of his brother
<00251 +>ach > of the house <01004 +bayith > of his father <1> ,
[saying] , Thou hast clothing <08071 +simlah > , be thou our
ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin
<04384 +makshelah > [be] under <{08478} +tachath > thy hand
<03027 +yad > :

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <{08478} +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <{08478} +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <{08478} +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <{08478} +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <{08478} +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <{08478} +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuw > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

08478 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <{08478} +tachath >

the prisoners <00616 +>acciy > , and they shall fall <05307
+naphal > under <08478 +tachath > the slain <02026 +harag > .
For all <03605 +kol > this <02063 +zo>th > his anger <00639
+>aph > is not turned <07725 +shuwb > away , but his hand <03027
+yad > [is] stretched <05186 +natah > out still <05750 +<owd >
.

08478 ISA 010 016 Therefore <03651 +ken > shall the Lord <00113
+>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> >
, send <07971 +shalach > among his fat <04924 +mashman > ones
leanness <07332 +razown > ; and under <{08478} +tachath > his
glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning
<03350 +y@qowd > like the burning <03345 +y@qad > of a fire
<00784 +>esh > .

08478 ISA 014 009 Hell <07585 +sh@>owl > from beneath <{08478}
+tachath > is moved <07264 +ragaz >for thee to meet <07125
+qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth
<05782 +<uwr > up the dead <07496 +rapha> > for thee , [even]
all <03605 +kol > the chief <06260 +<attuwd > ones of the earth
<00776 +>erets > ; it hath raised <06965 +quwm > up from their
thrones <03678 +kicce> > all <03605 +kol > the kings <04428
+melek > of the nations <01471 +gowy > .

08478 ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381
+yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [
and] the noise <01998 +hemyah > of thy viols <05035 +nebel > :
the worm <07415 +rimmah > is spread <03331 +yatsa< > under
<{08478} +tachath > thee , and the worms <08438 +towla< > cover
<04374 +m@kacceh > thee .

08478 ISA 024 005 The earth <00776 +>erets > also is defiled
<02610 +chaneph > under <{08478} +tachath > the inhabitants
<03427 +yashab > thereof ; because <03588 +kiy > they have
transgressed <05674 +<abar > the laws <08451 +towrah > , changed
<02498 +chalaph > the ordinance <02706 +choq > , broken <06565
+parar > the everlasting <05769 +<owlam > covenant <01285
+b@riyth > .

08478 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har
> shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >
rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be
trodden <01758 +duwsh > down under <{08478} +tachath > him ,
even as straw <04963 +mathben > is trodden <01758 +duwsh > down
for the dunghill <04087 +madmenah > .

08478 ISA 037 038 And it came <01961 +hayah > to pass , as he
was worshipping <07812 +shachah > in the house <01004 +bayith >
of Nisroch <05268 +Nicrok > his god <00430 +>elohiym > , that
Adrammelech <00152 +>Adrammelek > and Sharezer <08272
+Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him
with the sword <02719 +chereb > ; and they escaped <04422 +malat
> into the land <00776 +>erets > of Armenia <00780 +>Ararat > :
and Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben >
reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 ISA 046 007 They bear <05375 +nasa> > him upon the
shoulder <03802 +katheph > , they carry <05445 +cabal > him ,
and set <03240 +yanach > him in his place <{08478} +tachath > ,
and he standeth <05975 +<amad > ; from his place <04725 +maqowm
> shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [
one] shall cry <06817 +tsa<aq > unto him , yet can he not
answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< >
him out of his trouble <06869 +tsarah > .

08478 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869
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+<ayin > to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <{08478} +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

08478 ISA 055 013 Instead <08478 +tachath > of the thorn <05285 +na<atsuwt > shall come <05927 +<alah > up the fir <01265 +b@rowsh > tree , and instead <{08478} +tachath > of the brier <05636 +carpad > shall come <05927 +<alah > up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem > , for an everlasting <05769 +<owlam > sign <00226 +>owth > [that] shall not be cut <03772 +karath > off .

08478 ISA 055 013 Instead <{08478} +tachath > of the thorn <05285 +na<atsuwt > shall come <05927 +<alah > up the fir <01265 +b@rowsh > tree , and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 +<alah > up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem > , for an everlasting <05769 +<owlam > sign <00226 +>owth > [that] shall not be cut <03772 +karath > off .

08478 ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <{08478} +tachath > the cliffs <05585 +ca<iyph > of the rocks <05553 +cela< > ?

08478 ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <08478 +tachath > the cliffs <05585 +ca<iyph > of the rocks <05553 +cela< > ?

08478 ISA 060 015 . Whereas <{08478} +tachath > thou hast been <01961 +hayah > forsaken <05800 +<azab > and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 +<abar > through <05674 +<abar > [thee] , I will make <07760 +suwm > thee an eternal <05769 +<owlam > excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > .

08478 JER 002 020 . For of old <05769 +<owlam > time I have broken <07665 +shabar > thy yoke <05923 + , [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 +<abad > ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > thou wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

08478 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my

voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08478 JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <{08478} +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 +<owd > :

08478 JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <{08478} +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > .

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08478	tachath	EXO-10:23	place
08478	tachath	EXO-16:29	place
08478	tachath	LEV-13:23	place
08478	tachath	LEV-13:28	place
08478	tachath	LEV-14:42	place
08478	tachath	JUD-7:21	place
08478	tachath	1SA-14:9	place
08478	tachath	2SA-2:23	place
08478	tachath	2SA-7:10	place
08478	tachath	1CH-17:9	place
08478	tachath	JOB-36:20	place
08478	tachath	JOB-40:12	place
08478	tachath	ISA-46:7	place
08478	tachath	ZEC-6:12	place
08478	tachath	ZEC-12:6	place
08478	tachath	ZEC-14:10	place
08478	tachath	JOS-5:8	places
08478	tachath	2SA-19:13	room
08478	tachath	1KI-2:35	room
08478	tachath	1KI-2:35	room
08478	tachath	1KI-5:1	room
08478	tachath	1KI-5:5	room
08478	tachath	1KI-8:20	room
08478	tachath	1KI-19:16	room
08478	tachath	2KI-15:25	room
08478	tachath	2KI-23:34	room
08478	tachath	2CH-6:10	room
08478	tachath	2CH-26:1	room
08478	tachath	1KI-20:24	rooms
08478	tachath	1CH-4:41	rooms
08478	tachath	EXO-21:26	sake
08478	tachath	EXO-21:27	sake
08478	tachath	GEN-22:13	stead

08478	tachath	GEN-30:2	stead
08478	tachath	GEN-36:33	stead
08478	tachath	GEN-36:34	stead
08478	tachath	GEN-36:35	stead
08478	tachath	GEN-36:36	stead
08478	tachath	GEN-36:37	stead
08478	tachath	GEN-36:38	stead
08478	tachath	GEN-36:39	stead
08478	tachath	EXO-29:30	stead
08478	tachath	LEV-6:22	stead
08478	tachath	LEV-16:32	stead
08478	tachath	NUM-32:14	stead
08478	tachath	DEU-2:12	stead
08478	tachath	DEU-2:21	stead
08478	tachath	DEU-2:22	stead
08478	tachath	DEU-2:23	stead
08478	tachath	DEU-10:6	stead
08478	tachath	JOS-5:7	stead
08478	tachath	2SA-10:1	stead
08478	tachath	2SA-16:8	stead
08478	tachath	1KI-1:30	stead
08478	tachath	1KI-1:35	stead
08478	tachath	1KI-11:43	stead
08478	tachath	1KI-14:20	stead
08478	tachath	1KI-14:27	stead
08478	tachath	1KI-14:31	stead
08478	tachath	1KI-15:8	stead
08478	tachath	1KI-15:24	stead
08478	tachath	1KI-15:28	stead
08478	tachath	1KI-16:6	stead
08478	tachath	1KI-16:10	stead
08478	tachath	1KI-16:28	stead
08478	tachath	1KI-22:40	stead

08478	tachath	1KI-22:50	stead
08478	tachath	2KI-1:17	stead
08478	tachath	2KI-3:27	stead
08478	tachath	2KI-8:15	stead
08478	tachath	2KI-8:24	stead
08478	tachath	2KI-10:35	stead
08478	tachath	2KI-12:21	stead
08478	tachath	2KI-13:9	stead
08478	tachath	2KI-13:24	stead
08478	tachath	2KI-14:16	stead
08478	tachath	2KI-14:29	stead
08478	tachath	2KI-15:7	stead
08478	tachath	2KI-15:10	stead
08478	tachath	2KI-15:14	stead
08478	tachath	2KI-15:22	stead
08478	tachath	2KI-15:30	stead
08478	tachath	2KI-15:38	stead
08478	tachath	2KI-16:20	stead
08478	tachath	2KI-19:37	stead
08478	tachath	2KI-20:21	stead
08478	tachath	2KI-21:18	stead
08478	tachath	2KI-21:24	stead
08478	tachath	2KI-21:26	stead
08478	tachath	2KI-23:30	stead
08478	tachath	2KI-24:6	stead
08478	tachath	2KI-24:17	stead
08478	tachath	1CH-1:44	stead
08478	tachath	1CH-1:45	stead
08478	tachath	1CH-1:46	stead
08478	tachath	1CH-1:47	stead
08478	tachath	1CH-1:48	stead
08478	tachath	1CH-1:49	stead
08478	tachath	1CH-1:50	stead

08478	tachath	1CH-19:1	stead
08478	tachath	1CH-29:28	stead
08478	tachath	2CH-1:8	stead
08478	tachath	2CH-9:31	stead
08478	tachath	2CH-12:16	stead
08478	tachath	2CH-14:1	stead
08478	tachath	2CH-17:1	stead
08478	tachath	2CH-21:1	stead
08478	tachath	2CH-22:1	stead
08478	tachath	2CH-24:27	stead
08478	tachath	2CH-26:23	stead
08478	tachath	2CH-27:9	stead
08478	tachath	2CH-28:27	stead
08478	tachath	2CH-32:33	stead
08478	tachath	2CH-36:1	stead
08478	tachath	2CH-36:8	stead
08478	tachath	JOB-16:4	stead
08478	tachath	JOB-34:24	stead
08478	tachath	PRO-11:8	stead
08478	tachath	ECC-4:15	stead
08478	tachath	ISA-37:38	stead
08478	tachath	JER-29:26	stead
08478	tachath	1CH-5:22	steads
08478	tachath	GEN-1:7	under
08478	tachath	GEN-1:9	under
08478	tachath	GEN-6:17	under
08478	tachath	GEN-7:19	under
08478	tachath	GEN-16:9	under
08478	tachath	GEN-18:4	under
08478	tachath	GEN-18:8	under
08478	tachath	GEN-21:15	under
08478	tachath	GEN-24:2	under
08478	tachath	GEN-24:9	under

08478	tachath	GEN-35:4	under
08478	tachath	GEN-35:8	under
08478	tachath	GEN-41:35	under
08478	tachath	GEN-47:29	under
08478	tachath	GEN-49:25	under
08478	tachath	EX0-6:6	under
08478	tachath	EX0-6:7	under
08478	tachath	EX0-17:12	under
08478	tachath	EX0-17:14	under
08478	tachath	EX0-18:10	under
08478	tachath	EX0-20:4	under
08478	tachath	EX0-21:20	under
08478	tachath	EX0-23:5	under
08478	tachath	EX0-24:4	under
08478	tachath	EX0-24:10	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-25:35	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:19	under
08478	tachath	EX0-26:21	under
08478	tachath	EX0-26:21	under
08478	tachath	EX0-26:25	under
08478	tachath	EX0-26:25	under
08478	tachath	EX0-26:33	under
08478	tachath	EX0-27:5	under
08478	tachath	EX0-30:4	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:24	under
08478	tachath	EX0-36:26	under
08478	tachath	EX0-36:26	under

08478	tachath	EX0-36:30	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:21	under
08478	tachath	EX0-37:27	under
08478	tachath	EX0-38:4	under
08478	tachath	LEV-15:10	under
08478	tachath	LEV-22:27	under
08478	tachath	LEV-27:32	under
08478	tachath	NUM-6:18	under
08478	tachath	NUM-16:31	under
08478	tachath	NUM-22:27	under
08478	tachath	DEU-2:25	under
08478	tachath	DEU-3:17	under
08478	tachath	DEU-4:11	under
08478	tachath	DEU-4:19	under
08478	tachath	DEU-4:49	under
08478	tachath	DEU-7:24	under
08478	tachath	DEU-9:14	under
08478	tachath	DEU-12:2	under
08478	tachath	DEU-25:19	under
08478	tachath	DEU-28:23	under
08478	tachath	DEU-29:20	under
08478	tachath	JOS-7:21	under
08478	tachath	JOS-7:22	under
08478	tachath	JOS-11:3	under
08478	tachath	JOS-11:17	under
08478	tachath	JOS-12:3	under
08478	tachath	JOS-13:5	under
08478	tachath	JOS-24:26	under
08478	tachath	JUD-1:7	under
08478	tachath	JUD-3:16	under
08478	tachath	JUD-3:30	under

08478	tachath	JUD-4:5	under
08478	tachath	JUD-6:11	under
08478	tachath	JUD-6:19	under
08478	tachath	RUT-2:12	under
08478	tachath	1SA-7:11	under
08478	tachath	1SA-14:2	under
08478	tachath	1SA-21:3	under
08478	tachath	1SA-21:4	under
08478	tachath	1SA-21:8	under
08478	tachath	1SA-22:6	under
08478	tachath	1SA-31:13	under
08478	tachath	2SA-18:9	under
08478	tachath	2SA-18:9	under
08478	tachath	2SA-22:10	under
08478	tachath	2SA-22:37	under
08478	tachath	2SA-22:39	under
08478	tachath	2SA-22:40	under
08478	tachath	2SA-22:48	under
08478	tachath	1KI-4:25	under
08478	tachath	1KI-4:25	under
08478	tachath	1KI-5:3	under
08478	tachath	1KI-7:24	under
08478	tachath	1KI-7:30	under
08478	tachath	1KI-7:32	under
08478	tachath	1KI-7:44	under
08478	tachath	1KI-13:14	under
08478	tachath	1KI-14:23	under
08478	tachath	1KI-19:4	under
08478	tachath	1KI-19:5	under
08478	tachath	2KI-8:20	under
08478	tachath	2KI-8:22	under
08478	tachath	2KI-9:13	under
08478	tachath	2KI-13:5	under

08478	tachath	2KI-14:27	under
08478	tachath	2KI-16:4	under
08478	tachath	2KI-16:17	under
08478	tachath	2KI-17:7	under
08478	tachath	2KI-17:10	under
08478	tachath	1CH-10:12	under
08478	tachath	1CH-17:1	under
08478	tachath	2CH-4:3	under
08478	tachath	2CH-4:15	under
08478	tachath	2CH-5:7	under
08478	tachath	2CH-21:8	under
08478	tachath	2CH-21:10	under
08478	tachath	2CH-21:10	under
08478	tachath	2CH-28:4	under
08478	tachath	NEH-2:14	under
08478	tachath	JOB-9:13	under
08478	tachath	JOB-20:12	under
08478	tachath	JOB-26:5	under
08478	tachath	JOB-28:5	under
08478	tachath	JOB-28:24	under
08478	tachath	JOB-30:7	under
08478	tachath	JOB-37:3	under
08478	tachath	JOB-40:21	under
08478	tachath	JOB-41:11	under
08478	tachath	JOB-41:30	under
08478	tachath	PSA-8:6	under
08478	tachath	PSA-10:7	under
08478	tachath	PSA-18:9	under
08478	tachath	PSA-18:36	under
08478	tachath	PSA-18:38	under
08478	tachath	PSA-18:39	under
08478	tachath	PSA-18:47	under
08478	tachath	PSA-45:5	under

08478	tachath	PSA-47:3	under
08478	tachath	PSA-47:3	under
08478	tachath	PSA-91:4	under
08478	tachath	PSA-106:42	under
08478	tachath	PSA-140:3	under
08478	tachath	PSA-144:2	under
08478	tachath	PRO-22:27	under
08478	tachath	ECC-1:3	under
08478	tachath	ECC-1:9	under
08478	tachath	ECC-1:13	under
08478	tachath	ECC-1:14	under
08478	tachath	ECC-2:3	under
08478	tachath	ECC-2:11	under
08478	tachath	ECC-2:17	under
08478	tachath	ECC-2:18	under
08478	tachath	ECC-2:19	under
08478	tachath	ECC-2:20	under
08478	tachath	ECC-2:22	under
08478	tachath	ECC-3:1	under
08478	tachath	ECC-3:16	under
08478	tachath	ECC-4:1	under
08478	tachath	ECC-4:3	under
08478	tachath	ECC-4:7	under
08478	tachath	ECC-4:15	under
08478	tachath	ECC-5:13	under
08478	tachath	ECC-5:18	under
08478	tachath	ECC-6:1	under
08478	tachath	ECC-6:12	under
08478	tachath	ECC-7:6	under
08478	tachath	ECC-8:9	under
08478	tachath	ECC-8:15	under
08478	tachath	ECC-8:15	under
08478	tachath	ECC-8:17	under

08478	tachath	ECC-9:3	under
08478	tachath	ECC-9:6	under
08478	tachath	ECC-9:9	under
08478	tachath	ECC-9:9	under
08478	tachath	ECC-9:11	under
08478	tachath	ECC-9:13	under
08478	tachath	ECC-10:5	under
08478	tachath	SON-2:6	under
08478	tachath	SON-4:11	under
08478	tachath	SON-8:3	under
08478	tachath	SON-8:5	under
08478	tachath	ISA-3:6	under
08478	tachath	ISA-10:4	under
08478	tachath	ISA-10:4	under
08478	tachath	ISA-10:16	under
08478	tachath	ISA-14:11	under
08478	tachath	ISA-24:5	under
08478	tachath	ISA-25:10	under
08478	tachath	ISA-57:5	under
08478	tachath	ISA-57:5	under
08478	tachath	JER-2:20	under
08478	tachath	JER-3:13	under
08478	tachath	JER-38:12	under
08478	tachath	JER-38:12	under
08478	tachath	JER-52:20	under
08478	tachath	LAM-3:34	under
08478	tachath	LAM-3:66	under
08478	tachath	EZE-1:8	under
08478	tachath	EZE-1:23	under
08478	tachath	EZE-6:13	under
08478	tachath	EZE-6:13	under
08478	tachath	EZE-10:8	under
08478	tachath	EZE-10:20	under

08478	tachath	EZE-10:21	under
08478	tachath	EZE-17:6	under
08478	tachath	EZE-17:23	under
08478	tachath	EZE-20:37	under
08478	tachath	EZE-24:5	under
08478	tachath	EZE-31:6	under
08478	tachath	EZE-32:27	under
08478	tachath	EZE-42:9	under
08478	tachath	EZE-46:23	under
08478	tachath	EZE-47:1	under
08478	tachath	EZE-47:1	under
08478	tachath	DAN-4:14	under
08478	tachath	DAN-9:12	under
08478	tachath	HOS-4:12	under
08478	tachath	HOS-4:13	under
08478	tachath	JOE-1:17	under
08478	tachath	AMO-2:13	under
08478	tachath	OBA-1:7	under
08478	tachath	JON-4:5	under
08478	tachath	MIC-1:4	under
08478	tachath	MIC-4:4	under
08478	tachath	MIC-4:4	under
08478	tachath	ZEC-3:10	under
08478	tachath	ZEC-3:10	under
08478	tachath	MAL-4:3	under
08478	tachath	DEU-33:27	underneath
08478	tachath	JER-38:9	where
08478	tachath	ISA-60:15	whereas
08478	tachath	2CH-34:9	had
08478	tachath	GEN-2:21	instead
08478	tachath	GEN-4:25	instead
08478	tachath	GEN-44:33	instead
08478	tachath	NUM-3:12	instead

08478	tachath	NUM-3:41	instead
08478	tachath	NUM-3:41	instead
08478	tachath	NUM-3:45	instead
08478	tachath	NUM-3:45	instead
08478	tachath	NUM-5:19	instead
08478	tachath	NUM-5:20	instead
08478	tachath	NUM-5:29	instead
08478	tachath	NUM-8:16	instead
08478	tachath	NUM-10:31	instead
08478	tachath	JUD-15:2	instead
08478	tachath	2SA-17:25	instead
08478	tachath	1KI-3:7	instead
08478	tachath	2KI-14:21	instead
08478	tachath	2KI-17:24	instead
08478	tachath	1CH-29:23	instead
08478	tachath	2CH-12:10	instead
08478	tachath	EST-2:4	instead
08478	tachath	EST-2:17	instead
08478	tachath	JOB-31:40	instead
08478	tachath	JOB-31:40	instead
08478	tachath	PSA-45:16	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-3:24	instead
08478	tachath	ISA-55:13	instead
08478	tachath	ISA-55:13	instead
08478	tachath	JER-22:11	instead
08478	tachath	JER-37:1	instead
08478	tachath	EZE-16:32	instead
08478	tachath	PSA-38:20	because
08478	tachath	2SA-3:12	behalf

08478 tachath GEN-35:8 beneath
 08478 tachath EXO-20:4 beneath
 08478 tachath EXO-32:19 beneath
 08478 tachath DEU-4:18 beneath
 08478 tachath DEU-4:39 beneath
 08478 tachath DEU-5:8 beneath
 08478 tachath DEU-5:8 beneath
 08478 tachath DEU-33:13 beneath
 08478 tachath JOS-2:11 beneath
 08478 tachath JUD-7:8 beneath
 08478 tachath 1KI-4:12 beneath
 08478 tachath 1KI-7:29 beneath
 08478 tachath 1KI-8:23 beneath
 08478 tachath JOB-18:16 beneath
 08478 tachath ISA-14:9 beneath
 08478 tachath ISA-51:6 beneath
 08478 tachath AMO-2:9 beneath
 08478 tachath 2CH-34:4 cut
 08478 tachath JOS-6:5 flat
 08478 tachath JOS-6:20 flat

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08478 1SA 021 004 And the priest <03548 +kohen > answered
 <06030 +<anah > David <01732 +David > , and said <00559 +>amar >
 , [There is] no <00369 +>ayin > common <02455 +chol > bread
 <03899 +lechem > under <{08478} +tachath > mine hand <03027 +yad
 > , but there is hallowed <06944 +qodesh > bread <03899 +lechem
 > ; if <00518 +>im > the young <05288 +na<ar > men have kept
 <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak >
 from women <00802 +>ishshah > .

08478 JER 038 009 My lord <00113 +>adown > the king <04428
 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have
 done evil <07489 +ra<a< > in all <03605 +kol > that they have
 done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , whom they have cast <07933 +sheken > into
 <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die
 <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478
 +tachath > where <{08478} +tachath > he is : for [there is] no
 <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in

the city <05892 +<iyr > .

08478 JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra<a< > in all <03605 +kol > that they have done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra<eb > in the place <{08478} +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in the city <05892 +<iyr > .

08478 JER 038 012 And Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <08478 +tachath > thine armholes under <{08478} +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 +<asah > so <03651 +ken > .

08478 JER 038 012 And Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <{08478} +tachath > thine armholes under <08478 +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 +<asah > so <03651 +ken > .

08478 JER 052 020 The two <08147 +sh@nayim > pillars <05982 +<ammuwd > , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar > that [were] under <{08478} +tachath > the bases <04350 +m@kownah > , which <00834 +>aheh > king <04428 +melek > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was without <03808 +lo> > weight <04948 +mishqal > .

08478 LAM 003 034 To crush <01792 +daka> > under <{08478} +tachath > his feet <07272 +regel > all <03605 +kol > the prisoners <00615 +>aciyh > of the earth <00776 +>erets > ,

08478 LAM 003 066 Persecute <07291 +radaph > and destroy <08045 +shamad > them in anger <00639 +>aph > from under <{08478} +tachath > the heavens <08064 +shamayim > of the LORD <03068 +Y@hovah > .

08478 EZE 001 008 And [they had] the hands <03027 +yad > of a man <00120 +>adam > under <{08478} +tachath > their wings <03671 +kanaph > on <05921 +<al > their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph > .

08478 EZE 001 023 And under <{08478} +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > .

08478 EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <{08478} +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

08478 EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <08478 +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

08478 EZE 010 008 . And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s <00120 +>adam > hand <03027 +yad > under <{08478} +tachath > their wings <03671 +kanaph > .

08478 EZE 010 020 This <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <{08478} +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [were] the cherubims <03742 +k@ruwb > .

08478 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] under <{08478} +tachath > their wings <03671 +kanaph > .

08478 EZE 016 032 [But as] a wife <00802 +>ishshah > that committeth <05003 +na>aph > adultery <05003 +na>aph > , [which] taketh <03947 +laqach > strangers <02114 +zuwr > instead <{08478} +tachath > of her husband <00376 +>iysh > !

08478 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <{08478} +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

08478 EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 +<anaph > , and bear <06213 +<asah > 12/8/2021

> fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr >
cedar <00730 +>erez > : and under <{08478} +tachath > it shall
dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr >
of every <03605 +kol > wing <03671 +kanaph > ; in the shadow
<06738 +tsel > of the branches <01808 +daliyah > thereof shall
they dwell <07931 +shakan > .

08478 EZE 020 037 And I will cause you to pass <05674 +<abar >
under <{08478} +tachath > the rod <07626 +shebet > , and I will
bring <00935 +bow> > you into the bond <04562 +macoreth > of the
covenant <01285 +b@riyth > :

08478 EZE 024 005 Take <03947 +laqach > the choice <04005
+mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr
> also <01571 +gam > the bones <06106 +<etsem > under <{08478}
+tachath > it , [and] make it boil <07570 +rathach > well
<07571 +rethach > , and let them seethe <01310 +bashal > the
bones <06106 +<etsem > of it therein <08432 +tavek > .

08478 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of
heaven <08064 +shamayim > made their nests <07077 +qanan > in
his boughs <05589 +c@<appah > , and under <{08478} +tachath >
his branches <06288 +p@>orah > did all <03605 +kol > the beasts
<02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad
> forth <03205 +yalad > their young , and under his shadow
<06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great
<07227 +rab > nations <01471 +gowy > .

08478 EZE 032 027 And they shall not lie <07901 +shakab > with
the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal
> of the uncircumcised <06189 +<arel > , which <00834 +>aher >
are gone <03381 +yarad > down <03381 +yarad > to hell <07585
+sh@>owl > with their weapons <03627 +k@liy > of war <04421
+milchamah > : and they have laid <05414 +nathan > their swords
<02719 +chereb > under <{08478} +tachath > their heads <07218
+ro>sh > , but their iniquities <05771 +<avon > shall be upon
their bones <06106 +<etsem > , though <03588 +kiy > [they were
] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr >
in the land <00776 +>erets > of the living <02416 +chay > .

08478 EZE 042 009 And from under <{08478} +tachath > these
<00428 +>el - leh > chambers <3957lishkah > [was] the entry
<03996 +mabow> > on the east <06921 +qadiym > side <06921
+qadiym > , as one goeth <00935 +bow> > into them from the utter
<02435 +chiytsown > court <02691 +chatser > .

08478 EZE 046 023 And [there was] a row <02905 +tuwr > [of
building] round <05439 +cabiya > about in them , round <05439
+cabiya > about them four <00702 +>arba< > , and [it was] made
<06213 +<asah > with boiling <04018 +m@bashsh@lah > places under
<{08478} +tachath > the rows <02918 +tiyrah > round <05439
+cabiya > about .

08478 EZE 047 001 . Afterward he brought <07725 +shuwb > me
again <07725 +shuwb > unto the door <06607 +pethach > of the
house <01004 +bayith > ; and , behold <02009 +hinneh > , waters
<04325 +mayim > issued <03318 +yatsa> > out from under <08478
+tachath > the threshold <04670 +miphtan > of the house <01004
+bayith > eastward <06921 +qadiym > : for the forefront <06440
+paniym > of the house <01004 +bayith > [stood toward] the
east <06921 +qadiym > , and the waters <04325 +mayim > came
<03381 +yarad > down <03381 +yarad > from under <{08478}
+tachath > from the right <03233 +y@maniy > side of the house
<01004 +bayith > , at the south <05045 +negeb > [side] of the
altar <04196 +mizbeach > .

08478 EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <{08478} +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > .

08478 DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 +<anaph > , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 +<ophiy > , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <{08478} +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 +<anaph > :

08478 DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 +<al > us , and against <05921 +<al > our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 +<asah > upon Jerusalem <03389 +Y@ruwshalaim > .

08478 HOS 004 012 . My people <05971 +<am > ask <07592 +sha>al > counsel at their stocks <06086 +<ets > , and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <08582 +ta<ah > , and they have gone a whoring <02181 +zanah > from under <{08478} +tachath > their God <00430 +>elohiym > .

08478 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <{08478} +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

08478 JOE 001 017 The seed <06507 +p@rudah > is rotten <05685 +<abash > under <{08478} +tachath > their clods <04053 +migraphah > , the garnerers <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 +harac > ; for the corn <01715 +dagan > is withered <03001 +yabesh > .

08478 AMO 002 009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363 +gobahh > [was] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [was] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma<al > , and his roots <08328 +sheresh > from beneath <{08478} +tachath > .

08478 AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 +<uwq > under <{08478} +tachath > you , as a cart <05699 +<agalah > is pressed <05781 +<uwq > [that is] full <04392 +male> > of sheaves <05995 +<amiyr > .

08478 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <{08478} +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him .

08478 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <{08478} +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

08478 MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <{08478} +tachath > him , and the valleys <06010 +<emeq > shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place .

08478 MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <{08478} +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .

08478 MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <{08478} +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .

08478 ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <{08478} +tachath > the fig <08384 +t@>en > tree .

08478 ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <{08478} +tachath > the vine <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en > tree .

08478 ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place

<{08478} +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > :

08478 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiyb > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <{08478} +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > .

08478 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <{08478} +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08478 MAL 004 003 And ye shall tread <06072 +<acac > down the wicked <07563 +rasha< > ; for they shall be ashes <00665 +>epher > under <{08478} +tachath > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I shall do <06213 +<asah > [this] , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08478 GEN 001 007 And God <00430 +>elohiym > made <06213 +<asah > the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <{08478} +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 +<al > the firmament <07549 +raqiya< > : and it was so <03651 +ken > .

08478 GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <{08478} +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > .

08478 GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and closed <05462 +cagar > up the flesh <01320 +basar > instead <{08478} +tachath > thereof ;

08478 GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <{08478} +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

08478 GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from under <{08478} +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > .

08478 GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@<od > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > .

08478 GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 +<anah > thyself under <{08478} +tachath > her hands <03027 +yad > .

08478 GEN 018 004 Let a little <04592 +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha<an > yourselves under <{08478} +tachath > the tree <06086 +<ets > :

08478 GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 +<asah > , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<amad > by them under <{08478} +tachath > the tree <06086 +<ets > , and they did eat <00398 +>akal > .

08478 ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <{08478} +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadawl > unto me :

08478 GEN 022 013 And Abraham <85> lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > behind <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 +c@bak > by his horns <07161 +qeren > : and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 +<alah > him up for a burnt <05930 +<olah > offering in the stead <{08478} +tachath > of his son <01121 +ben > .

08478 GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 +<ebed > of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <{08478} +tachath > my thigh <03409 +yarek > :

08478 GEN 024 009 And the servant <05650 +<ebed > put <07760 +suwm > his hand <03027 +yad > under <{08478} +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and swore <07650 +shaba< > to him concerning <05921 +<al > that matter <01697 +dabar > .

08478 GEN 030 002 And Jacob s <03290 +Ya<aqob > anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354

+Rachel > : and he said <00559 +>amar > , [Am] I in God s
 <00430 +>elohiym > stead <{08478} +tachath > , who <00834 +>aher
 > hath withheld <04513 +mana< > from thee the fruit <06529
 +p@riy > of the womb <00990 +beten > ?

08478 GEN 035 004 And they gave <05414 +nathan > unto Jacob
 <03290 +Ya<aqob > all <03605 +kol > the strange <05236 +nekar >
 gods <00430 +>elohiym > which <00834 +>aher > [were] in their
 hand <03027 +yad > , and [all their] earrings <05141 +nexem >
 which <00834 +>aher > [were] in their ears <00241 +>ozen > ;
 and Jacob <03290 +Ya<aqob > hid <02934 +taman > them under
 <{08478} +tachath > the oak <00424 +>elah > which <00834 +>aher
 > [was] by Shechem <07927 +Sh@kem > .

08478 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s
 <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > ,
 and she was buried <06912 +qabar > beneath <08478 +tachath >
 Bethel <01008 +Beyth - >El > under <{08478} +tachath > an oak
 <00437 +>allown > : and the name <08034 +shem > of it was called
 <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

08478 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s
 <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > ,
 and she was buried <06912 +qabar > beneath <{08478} +tachath >
 Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak
 <00437 +>allown > : and the name <08034 +shem > of it was called
 <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

08478 GEN 036 033 And Bela <01106 +Bela< > died <04191 +muwth > ,
 and Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah
 <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427
 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 034 And Jobab <03103 +Yowbab > died <04191 +muwth
 > , and Husham <02367 +Chuwsham > of the land <00776 +>erets >
 of Temani <08489 +Teymaniy > reigned <04427 +malak > in his
 stead <{08478} +tachath > .

08478 GEN 036 035 And Husham <02367 +Chuwsham > died <04191
 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of
 Bedad <00911 +B@dad > , who smote <05221 +nakah > Midian <04080
 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > ,
 reigned <04427 +malak > in his stead <{08478} +tachath > : and
 the name <08034 +shem > of his city <05892 +<iyr > [was] Avith
 <05762 +<Aviyth > .

08478 GEN 036 036 And Hadad <01908 +Hadad > died <04191 +muwth >
 , and Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah >
 reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 GEN 036 037 And Samlah <08072 +Samlah > died <04191 +muwth
 > , and Saul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > [
 by] the river <05104 +nahar > reigned <04427 +malak > in his
 stead <{08478} +tachath > .

08478 GEN 036 038 And Saul <07586 +Sha>uwl > died <04191 +muwth
 > , and Baalhanan <01177 +Ba<al Chanan > the son <01121 +ben >
 of Achbor <05907 +<Akbowr > reigned <04427 +malak > in his stead
 <{08478} +tachath > .

08478 GEN 036 039 And Baalhanan <01177 +Ba<al Chanan > the son
 <01121 +ben > of Achbor <05907 +<Akbowr > died <04191 +muwth > ,
 and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead
 <{08478} +tachath > : and the name <08034 +shem > of his city
 <05892 +<iyr > [was] Pau <06464 +Pa<uw > ; and his wife s
 <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105
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+M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > .

08478 GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <{08478} +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 +<iyr > .

08478 GEN 044 033 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let thy servant <05650 +<ebed > abide <03427 +yashab > instead <{08478} +tachath > of the lad <05288 +na<ar > a bondman <05650 +<ebed > to my lord <00113 +>adown > ; and let the lad <05288 +na<ar > go <05927 +<alah > up with his brethren <00251 +>ach > .

08478 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <{08478} +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

08478 GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 +<azar > thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 +<al > , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <{08478} +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > :

08478 EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <{08478} +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shepheth > :

08478 EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 +<am > , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <{08478} +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > .

08478 EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <{08478} +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > .

08478 EX0 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <{08478} +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > .

08478 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <{08478} +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

08478 EX0 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <{08478} +tachath > heaven <08064 +shamayim > .

08478 EX0 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <{08478} +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > .

08478 EX0 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <{08478} +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 +<azab > him , thou shalt surely help <05800 +<azab > with him .

08478 EX0 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > under <{08478} +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

08478 EX0 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <{08478} +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma<aseh > of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 +<etsem > of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478

+tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

08478 EX0 025 035 And [there shall be] a knop <03730 +kaphtor > under <{08478} +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 019 And thou shalt make <06213 +<asah > forty <00705 +>arba<iym > sockets <00134 +>eden > of silver <03701 +keceph > under <{08478} +tachath > the twenty <06242 +<esriym > boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 026 021 And their forty <00705 +>arba<iym > sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478} +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 021 And their forty <00705 +>arba<iym > sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147

+sh@nayim > sockets <00134 +>eden > under <{08478} +tachath >
 one <00259 +>echad > board <07175 +qeresh > , and two <08147
 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath >
 another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 025 And they shall be eight <08083 +sh@moneh >
 boards <07175 +qeresh > , and their sockets <00134 +>eden > [of
] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ;
 two <08147 +sh@nayim > sockets <00134 +>eden > under <08478
 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two
 <08147 +sh@nayim > sockets <00134 +>eden > under <{08478}
 +tachath > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 025 And they shall be eight <08083 +sh@moneh >
 boards <07175 +qeresh > , and their sockets <00134 +>eden > [of
] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ;
 two <08147 +sh@nayim > sockets <00134 +>eden > under <{08478}
 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two
 <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath
 > another <00259 +>echad > board <07175 +qeresh > .

08478 EX0 026 033 And thou shalt hang <05414 +nathan > up the
 vail <06532 +poreketh > under <{08478} +tachath > the taches
 <07165 +qerec > , that thou mayest bring <00935 +bow> > in
 thither <08033 +sham > within <01004 +bayith > the vail <06532
 +poreketh > the ark <00727 +>arown > of the testimony <5715> :
 and the vail <06532 +poreketh > shall divide <00914 +badal >
 unto you between <00996 +beyn > the holy <06944 +qodesh > [
 place] and the most <06944 +qodesh > holy <06944 +qodesh > .

08478 EX0 027 005 And thou shalt put <05414 +nathan > it under
 <{08478} +tachath > the compass <03749 +karkob > of the altar
 <04196 +mizbeach > beneath <04295 +mattah > , that the net
 <07568 +resheth > may be even to the midst <02677 +chetsiy > of
 the altar <04196 +mizbeach > .

08478 EX0 029 030 [And] that son <01121 +ben > that is priest
 <03548 +kohen > in his stead <{08478} +tachath > shall put
 <03847 +labash > them on seven <07651 +sheba< > days <03117
 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into
 <00413 +>el > the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow<ed > to minister <08334 +sharath > in the holy
 <06944 +qodesh > [place] .

08478 EX0 030 004 And two <08147 +sh@nayim > golden <02091
 +zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah
 > to it under <{08478} +tachath > the crown <02213 +zer > of it ,
 by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof ,
 upon the two <08147 +sh@nayim > sides <06654 +tsad > of it
 shalt thou make <06213 +<asah > [it] ; and they shall be for
 places <01004 +bayith > for the staves <00905 +bad > to bear
 <05375 +nasa> > it withal <01992 +hem > .

08478 EX0 032 019 And it came <07126 +qarab > to pass , as soon
 <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab >
 unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah >
 the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > :
 and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734
 +charah > , and he cast <07993 +shalak > the tables <03871
 +luwach > out of his hands <03027 +yad > , and brake <07665
 +shabar > them beneath <{08478} +tachath > the mount <02022 +har
 > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
 +>eden > of silver <03701 +keceph > he made <06213 +<asah >
 under <08478 +tachath > the twenty <06242 +<esriym > boards
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<07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
> under <08478 +tachath > one <00259 +>echad > board <07175
+qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
and two <08147 +sh@nayim > sockets <00134 +>eden > under
<{08478} +tachath > another <00259 +>echad > board <07175
+qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
+>eden > of silver <03701 +keceph > he made <06213 +<asah >
under <08478 +tachath > the twenty <06242 +<esriym > boards
<07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
> under <{08478} +tachath > one <00259 +>echad > board <07175
+qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478
+tachath > another <00259 +>echad > board <07175 +qeresh > for
his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 024 And forty <00705 +>arba<iym > sockets <00134
+>eden > of silver <03701 +keceph > he made <06213 +<asah >
under <{08478} +tachath > the twenty <06242 +<esriym > boards
<07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden
> under <08478 +tachath > one <00259 +>echad > board <07175
+qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > ,
and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478
+tachath > another <00259 +>echad > board <07175 +qeresh > for
his two <08147 +sh@nayim > tenons <03027 +yad > .

08478 EX0 036 026 And their forty <00705 +>arba<iym > sockets
<00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim >
sockets <00134 +>eden > under <08478 +tachath > one <00259
+>echad > board <07175 +qeresh > , and two <08147 +sh@nayim >
sockets <00134 +>eden > under <{08478} +tachath > another <00259
+>echad > board <07175 +qeresh > .

08478 EX0 036 026 And their forty <00705 +>arba<iym > sockets
<00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim >
sockets <00134 +>eden > under <{08478} +tachath > one <00259
+>echad > board <07175 +qeresh > , and two <08147 +sh@nayim >
sockets <00134 +>eden > under <08478 +tachath > another <00259
+>echad > board <07175 +qeresh > .

08478 EX0 036 030 And there were eight <08083 +sh@moneh > boards
<07175 +qeresh > ; and their sockets <00134 +>eden > [were]
sixteen sockets <00134 +>eden > of silver <03701 +keceph > ,
under <{08478} +tachath > every <00259 +>echad > board <07175
+qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <08478
+tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
the same , and a knop <03730 +kaphtor > under <08478 +tachath >
two <08147 +sh@nayim > branches <07070 +qaneh > of the same ,
and a knop <03730 +kaphtor > under <{08478} +tachath > two
<08147 +sh@nayim > branches <07070 +qaneh > of the same ,
according to the six <08337 +shesh > branches <07070 +qaneh >
going <03318 +yatsa> > out of it .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <08478
+tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
the same , and a knop <03730 +kaphtor > under <{08478} +tachath
> two <08147 +sh@nayim > branches <07070 +qaneh > of the same ,
and a knop <03730 +kaphtor > under <08478 +tachath > two <08147
+sh@nayim > branches <07070 +qaneh > of the same , according to
the six <08337 +shesh > branches <07070 +qaneh > going <03318
+yatsa> > out of it .

08478 EX0 037 021 And a knop <03730 +kaphtor > under <{08478}
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+tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it .

08478 EX0 037 027 And he made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > for it under <{08478} +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal .

08478 EX0 038 004 And he made <06213 +<asah > for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network under <{08478} +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it .

08478 LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed <04899 +mashiyach > in his stead <{08478} +tachath > shall offer <06213 +<asah > it : [it is] a statute <02706 +choq > for ever <05769 +<owlam > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar > .

08478 LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <{08478} +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > .

08478 LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <{08478} +tachath > , [and] spread <06581 +pasah > not in the skin <05785 +<owr > , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .

08478 LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them] in the place <{08478} +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > mortar <06086 +<ets > , and shall plaister <02902 +tuwach > the house <01004 +bayith > .

08478 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <{08478} +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

08478 LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <{08478} +tachath > ,

shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [even] the holy <06944 +qodesh > garments <00899 +beged > :

08478 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <{08478} +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

08478 LEV 027 032 And concerning the tithe <04643 +ma<aser > of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 +<abar > under <{08478} +tachath > the rod <07626 +shebet > , the tenth <06224 +<asiyriy > shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

08478 NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;

08478 NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <{08478} +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

08478 NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

08478 NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <{08478} +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > .

08478 NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <{08478} +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > .

08478 NUM 005 019 And the priest <03548 +kohen > shall charge

<07650 +shaba< > her by an oath <07650 +shaba< > , and say
 <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518
 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901
 +shakab > with thee , and if <00518 +>im > thou hast not gone
 <07847 +satah > aside <07847 +satah > to uncleanness <02932
 +tum>ah > [with another] instead <{08478} +tachath > of thy
 husband <00376 +>iysh > , be thou free <05352 +naqah > from this
 bitter <04751 +mar > water <04325 +mayim > that causeth the
 curse <00779 +>arar > :

08478 NUM 005 020 But if <03588 +kiy > thou hast gone <07847
 +satah > aside <07847 +satah > [to another] instead <{08478}
 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy >
 thou be defiled <02930 +tame> > , and some man <00376 +>iysh >
 have lain with thee beside <01107 +bil<adey > thine husband
 <00376 +>iysh > :

08478 NUM 005 029 This <02063 +zo>th > [is] the law <08451
 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher >
 a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847
 +satah > [to another] instead <{08478} +tachath > of her
 husband <00376 +>iysh > , and is defiled <02930 +tame> > ;

08478 NUM 006 018 And the Nazarite <05139 +naziyr > shall shave
 <01548 +galach > the head <07218 +ro>sh > of his separation
 <05145 +nezer > [at] the door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,
 and shall take <03947 +laqach > the hair <08181 +se<ar > of the
 head <07218 +ro>sh > of his separation <05145 +nezer > , and put
 <05414 +nathan > [it] in the fire <00784 +>esh > which <00834
 +>aher > [is] under <{08478} +tachath > the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offerings .

08478 NUM 008 016 For they [are] wholly given <05414 +nathan >
 unto me from among <08432 +tavek > the children <01121 +ben > of
 Israel <03478 +Yisra>el > ; instead <{08478} +tachath > of such
 as open <06363 +peter > every <03605 +kol > womb <07358 +rechem
 > , [even instead of] the firstborn <01060 +b@kowr > of all
 <03605 +kol > the children <01121 +ben > of Israel <03478
 +Yisra>el > , have I taken <03947 +laqach > them unto me .

08478 NUM 010 031 And he said <00559 +>amar > , Leave <05800
 +<azab > us not , I pray <04994 +na> > thee ; forasmuch as thou
 knowest <03045 +yada< > how we are to encamp <02583 +chanah > in
 the wilderness <04057 +midbar > , and thou mayest be to us
 instead <{08478} +tachath > of eyes <05869 +<ayin > .

08478 NUM 016 031 And it came <01961 +hayah > to pass , as he
 had made an end <03615 +kalah > of speaking <01696 +dabar > all
 <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > ,
 that the ground <00127 +>adamah > clave <01234 +baqa< > asunder
 that [was] under <{08478} +tachath > them :

08478 NUM 022 027 And when the ass <00860 +>athown > saw <07200
 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah
 > , she fell <07257 +rabats > down <07257 +rabats > under
 <{08478} +tachath > Balaam <01109 +Bil<am > : and Balaam s
 <01109 +Bil<am > anger <00639 +>aph > was kindled <02734 +charah
 > , and he smote <05221 +nakah > the ass <00860 +>athown > with
 a staff <04731 +maqel > .

08478 NUM 032 014 And , behold <02009 +hinneh > , ye are risen
 <06965 +quwm > up in your fathers <1> stead <{08478} +tachath > ,
 an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men
 <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 +<owd
 > the fierce <02740 +charown > anger <00639 +>aph > of the LORD

<03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el >

.

08478 DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se<iyr > beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 +<Esav > succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <{08478} +tachath > ; as Israel <03478 +Yisra>el > did <06213 +<asah > unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them .

08478 DEU 002 021 A people <05971 +<am > great <01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 +<Anaqiy > ; but the LORD <03068 +Y@hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <{08478} +tachath > :

08478 DEU 002 022 As he did <06213 +<asah > to the children <01121 +ben > of Esau <06215 +<Esav> , which dwelt <03427 +yashab > in Seir <08165 +Se<iyr > , when <00834 +>aher > he destroyed <08045 +shamad > the Horims <02752 +Choriy > from before <06440 +paniym > them ; and they succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <{08478} +tachath > even unto this <02088 +zeh > day <03117 +yowm > :

08478 DEU 002 023 And the Avims <05757 +<Avviy > which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [even] unto Azzah <05804 +<Azzah > , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > forth <03318 +yatsa> > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <{08478} +tachath > .)

08478 DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 +<am > [that are] under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee .

08478 DEU 003 017 The plain <06160 +<arabah > also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > , under <{08478} +tachath > Ashdothpishgah eastward <04217 +mizrach > .

08478 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 +<amad > under <{08478} +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba<ar > with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 +<araphel > , clouds <06051 +<anan > , and thick darkness <06205 +<araphel > .

08478 DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <{08478} +tachath > the earth <00776 +>erets > :

08478 DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa>

> up thine eyes <05869 +<ayin > unto heaven <08064 +shamayim > ,
 and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > ,
 and the moon <03394 +yareach > , and the stars <03556 +kowkab > ,
 [even] all <03605 +kol > the host <06635 +tsaba> > of heaven
 <08064 +shamayim > , shouldest be driven <05080 +nadach > to
 worship <07812 +shachah > them , and serve <05647 +<abad > them ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol >
 nations <05971 +<am > under <{08478} +tachath > the whole <03605
 +kol > heaven <08064 +shamayim > .

08478 DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< >
 this day <03117 +yowm > , and consider <07725 +shuwb > [it] in
 thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he
 [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above
 <04605 +ma<al > , and upon the earth <00776 +>erets > beneath
 <{08478} +tachath > : [there is] none <00369 +>ayin > else
 <05750 +<owd > .

08478 DEU 004 049 And all <03605 +kol > the plain <06160
 +<arabah > on this side <05676 +<eber > Jordan <03383 +Yarden >
 eastward <04217 +mizrach > , even unto the sea <03220 +yam > of
 the plain <06160 +<arabah > , under <{08478} +tachath > the
 springs <00794 +>ashedah > of Pisgah <06449 +Picgah > .

08478 DEU 005 008 Thou shalt not make <06213 +<asah > thee [any
 <03605 +kol >] graven <06459 +pecel > image , [or] any <03605
 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing
] that [is] in heaven <08064 +shamayim > above <04605 +ma<al >
 , or that [is] in the earth <00776 +>erets > beneath <08478
 +tachath > , or that [is] in the waters <04325 +mayim >
 beneath <{08478} +tachath > the earth <00776 +>erets > :

08478 DEU 005 008 Thou shalt not make <06213 +<asah > thee [any
 <03605 +kol >] graven <06459 +pecel > image , [or] any <03605
 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing
] that [is] in heaven <08064 +shamayim > above <04605 +ma<al >
 , or that [is] in the earth <00776 +>erets > beneath <{08478}
 +tachath > , or that [is] in the waters <04325 +mayim >
 beneath <08478 +tachath > the earth <00776 +>erets > :

08478 DEU 007 024 And he shall deliver <05414 +nathan > their
 kings <04428 +melek > into thine hand <03027 +yad > , and thou
 shalt destroy <6> their name <08034 +shem > from under <{08478}
 +tachath > heaven <08064 +shamayim > : there shall no <03808
 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand
 <03320 +yatsab > before <06440 +paniym > thee , until <05704
 +<ad > thou have destroyed <08045 +shamad > them .

08478 DEU 009 014 Let me alone <07503 +raphah > , that I may
 destroy <08045 +shamad > them , and blot <04229 +machah > out
 their name <08034 +shem > from under <{08478} +tachath > heaven
 <08064 +shamayim > : and I will make <06213 +<asah > of thee a
 nation <01471 +gowy > mightier <06099 +<atsuum > and greater
 <07227 +rab > than they .

08478 DEU 010 006 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > took their journey <05265 +naca< > from
 Beeroth <00881 +B@>erowth > of the children <01121 +ben > of
 Jaakan <03292 +Ya<aqan > to Mosera <04149 +Mowcerah > : there
 <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth > ,
 and there <08033 +sham > he was buried <06912 +qabar > ; and
 Eleazar <00499 +>El<azar > his son <01121 +ben > ministered in
 the priest s <03547 +kahan > office in his stead <{08478}
 +tachath > .

08478 DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 +<abad > their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

08478 DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyl > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <{08478} +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] .

08478 DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 +<al > thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <{08478} +tachath > thee [shall be] iron <01270 +barzel > .

08478 DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 +<ashan > against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <{08478} +tachath > heaven <08064 +shamayim > .

08478 DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [be] his land <00776 +>erets > , for the precious <04022 +meged > things of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <{08478} +tachath > ,

08478 DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@<ownah > , and underneath <{08478} +tachath > [are] the everlasting <05769 +<owlam > arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] .

08478 JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 +<owd > courage <07307 +ruwach > in any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma<al > , and in earth <00776 +>erets > beneath <{08478} +tachath > .

08478 JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <{08478} +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <03588

+kiy > they had not circumcised <04135 +muwl > them by the way
<01870 +derek > .

08478 JOS 005 008 And it came <01961 +hayah > to pass , when
<00834 +>aher > they had done <08552 +tamam > circumcising
<04135 +muwl > all <03605 +kol > the people <01471 +gowy > ,
that they abode <03427 +yashab > in their places <{08478}
+tachath > in the camp <04264 +machaneh > , till <05704 +<ad >
they were whole <02421 +chayah > .

08478 JOS 006 005 And it shall come <01961 +hayah > to pass ,
that when they make a long <04900 +mashak > [blast] with the
ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye
hear <08085 +shama< > the sound <06963 +qowl > of the trumpet
<07782 +showphar > , all <03605 +kol > the people <05971 +<am >
shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout
<08643 +t@ruw<ah > ; and the wall <02346 +chowmah > of the city
<05892 +<iyr > shall fall <05307 +naphal > down flat <{08478}
+tachath > , and the people <05971 +<am > shall ascend <05927
+<alah > up every man <00376 +>iysh > straight before <05048
+neged > him .

08478 JOS 006 020 So the people <05971 +<am > shouted <07321
+ruwa< > when [the priests <03548 +kohen >] blew <08628 +taqa<
> with the trumpets <07782 +showphar > : and it came <01961
+hayah > to pass , when the people <05971 +<am > heard <08085
+shama< > the sound <06963 +qowl > of the trumpet <07782
+showphar > , and the people <05971 +<am > shouted <07321 +ruwa<
> with a great <01419 +gadowl > shout <08643 +t@ruw<ah > , that
the wall <02346 +chowmah > fell <05307 +naphal > down flat
<{08478} +tachath > , so that the people <05971 +<am > went
<05927 +<alah > up into the city <05892 +<iyr > , every man
<00376 +>iysh > straight before <05048 +neged > him , and they
took <03920 +lakad > the city <05892 +<iyr > .

08478 JOS 007 021 When I saw <07200 +ra>ah > among the spoils
<07998 +shalal > a goodly <02896 +towb > Babylonish <08152
+Shin<ar > garment <00155 +>addereth > , and two <08147
+sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of
silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold
<02091 +zahab > of fifty <02572 +chamishshiym > shekels <08255
+sheqel > weight <04948 +mishqal > , then I coveted <02530
+chamad > them , and took <03947 +laqach > them ; and , behold
<02009 +hinneh > , they [are] hid <02934 +taman > in the earth
<00776 +>erets > in the midst <08432 +tavek > of my tent <00168
+>ohel > , and the silver <03701 +keceph > under <{08478}
+tachath > it .

08478 JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971
+shalach > messengers <04397 +mal>ak > , and they ran <07323
+ruwts > unto the tent <00168 +>ohel > ; and , behold <02009
+hinneh > , [it was] hid <02934 +taman > in his tent <00168
+>ohel > , and the silver <03701 +keceph > under <{08478}
+tachath > it .

08478 JOS 011 003 [And to] the Canaanite <03669 +K@na<aniy >
on the east <04217 +mizrach > and on the west <03220 +yam > ,
and [to] the Amorite <00567 +>Emoriy > , and the Hittite
<02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and
the Jebusite <02983 +Yebuwcisy > in the mountains <02022 +har > ,
and [to] the Hivite <02340 +Chivviy > under <{08478} +tachath
> Hermon <02768 +Chermown > in the land <00776 +>erets > of
Mizpeh <04709 +Mitspah > .

08478 GEN 021 015 And the water <04325 +mayim > was spent <03615
+kalah > in the bottle <02573 +chemeth > , and she cast <07993
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+shalak > the child <03206 +yeled > under <{08478} +tachath >
one <00259 +>echad > of the shrubs <07880 +siyach > .

08478 JOS 012 003 And from the plain <06160 +<arabah > to the
sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east
<04217 +mizrach > , and unto the sea <03220 +yam > of the plain
<06160 +<arabah > , [even] the salt <04417 +melach > sea
<03220 +yam > on the east <04217 +mizrach > , the way <01870
+derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ;
and from the south <08486 +teyman > , under <{08478} +tachath >
Ashdothpishgah :

08478 JOS 013 005 And the land <00776 +>erets > of the Gibleites
<01382 +Gibliy > , and all <03605 +kol > Lebanon <03844
+L@banown > , toward the sunrising , from Baalgad <01171 +Ba<al
Gad > under <{08478} +tachath > mount <02022 +har > Hermon
<02768 +Chermown > unto the entering <00935 +bow> > into Hamath
<02574 +Chamath > .

08478 JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789
+kathab > these <00428 +>el - leh > words <01697 +dabar > in the
book <05612 +cepher > of the law <08451 +towrah > of God <00430
+>elohiym > , and took <03947 +laqach > a great <01419 +gadawl >
stone <68> , and set <06965 +quwm > it up there <08033 +sham >
under <{08478} +tachath > an oak <00427 +>allah > , that [was]
by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >
.

08478 JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said
<00559 +>amar > , Threescore <07657 +shib<iym . > and ten kings
<04428 +melek > , having their thumbs and their great toes cut
<07112 +qatsats > off , gathered <03950 +laqat > [their meat]
under <{08478} +tachath > my table <07979 +shulchan > : as I
have done <06213 +<asah > , so <03651 +ken > God <00430
+>elohiym > hath requited <07999 +shalam > me . And they brought
<00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and
there <08033 +sham > he died <04191 +muwth > .

08478 JUDG 003 016 But Ehud <00261 +>Echuwd > made <06213 +<asah
> him a dagger <02719 +chereb > which had two <08147 +sh@nayim >
edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753
+>orek > ; and he did gird <02296 +chagar > it under <{08478}
+tachath > his raiment <04055 +mad > upon his right <03225
+yamiyn > thigh <03409 +yarek > .

08478 JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665
+kana< > that day <03117 +yowm > under <{08478} +tachath > the
hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land
<00776 +>erets > had rest <08252 +shaqat > fourscore <08084
+sh@moniym > years <08141 +shaneh > .

08478 JUDG 004 005 And she dwelt <03427 +yashab > under <{08478}
+tachath > the palm <08560 +tomer > tree of Deborah <01683
+D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and
Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim
<00669 +>Ephrayim > : and the children <01121 +ben > of Israel
<03478 +Yisra>el > came <05927 +<alah > up to her for judgment
<04941 +mishpat > .

08478 JUDG 006 011 . And there came <00935 +bow> > an angel
<04397 +mal>ak > of the LORD <03068Y@hovah > , and sat <03427
+yashab > under <{08478} +tachath > an oak <00424 +>elah > which
<00834 +>aher > [was] in Ophrah <06084 +<Ophrah > , that [
pertained] unto Joash <03101 +Yow>ash > the Abiezrite <33> :
and his son <01121 +ben > Gideon <01439 +Gid<own > threshed
<02251 +chabat > wheat <02406 +chittah > by the winepress <01660
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+gath > , to hide <05127 +nuwc > [it] from the Midianites
<04080 +Midyan > .

08478 JUDG 006 019 And Gideon <01439 +Gid<own > went <00935
+bow> > in , and made <06213 +<asah > ready a kid , and
unleavened <04682 +matstsah > cakes <04682 +matstsah > of an
ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh
<01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > ,
and he put <07760 +suwm > the broth <04839 +maraq > in a pot
<06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto
him under <{08478} +tachath > the oak <00424 +>elah > , and
presented <05066 +nagash > [it] .

08478 JUDG 007 008 So the people <05971 +<am > took <03947
+laqach > victuals <06720 +tseydah > in their hand <03027 +yad >
, and their trumpets <07782 +showphar > : and he sent <07971
+shalach > all <03605 +kol > [the rest of] Israel <03478
+Yisra>el > every man <00376 +>iysh > unto his tent <00168
+>ohel > , and retained <02388 +chazaq > those three <07969
+shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and
the host <04264 +machaneh > of Midian <04080 +Midyan > was
beneath <{08478} +tachath > him in the valley <06010 +<emeq > .

08478 JUDG 007 021 And they stood <05975 +<amad > every man
<00376 +>iysh > in his place <{08478} +tachath > round <05439
+cabiyy > about the camp <04264 +machaneh > : and all <03605
+kol > the host <04264 +machaneh > ran <07323 +ruwts > , and
cried <07321 +ruwa< > , and fled <05127 +nuwc > .

08478 JUDG 015 002 And her father <1> said <00559 +>amar > , I
verily <00559 +>amar > thought <00559 +>amar > that thou hadst
utterly hated <08130 +sane> > her ; therefore I gave <05414
+nathan > her to thy companion <04828 +merea< > : [is] not her
younger <06996 +qatan > sister <00269 +>achowth > fairer <02896
+towb > than she ? take <01961 +hayah > her , I pray <04994 +na>
> thee , instead <{08478} +tachath > of her .

08478 RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999
+shalam > thy work <06467 +po<al > , and a full <08003 +shalem >
reward <04909 +maskoreth > be given thee of the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
under <{08478} +tachath > whose <00834 +>aher > wings <03671
+kanaph > thou art come <00935 +bow> > to trust <02620 +chacah >
.

08478 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478
+Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah
> , and pursued <07291 +radaph > the Philistines <06430
+P@lishtiy > , and smote <05221 +nakah > them , until <05704
+<ad > [they came] under <{08478} +tachath > Bethcar <01033
+Beyth Kar > .

08478 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427
+yashab > in the uttermost <07097 +qatseh > part of Gibeah
<01390 +Gib<ah > under <{08478} +tachath > a pomegranate <07416
+rimmown > tree which <00834 +>aher > [is] in Migron <04051
+Migrown > : and the people <05971 +<am > that [were] with him
[were] about six <08337 +shesh > hundred <03967 +me>ah > men
<00376 +>iysh > ;

08478 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus
<03541 +koh > unto us , Tarry <01826 +damam > until <05704 +<ad
> we come <05060 +naga< > to you ; then we will stand <05975
+<amad > still in our place <{08478} +tachath > , and will not
go <05927 +<alah > up unto them .

08478 1SA 021 003 Now therefore what <04100 +mah > is under
 <{08478} +tachath > thine hand <03027 +yad > ? give <05414
 +nathan > [me] five <02568 +chamesh > [loaves of] bread
 <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow >
 what there is present <04672 +matsa> > .

08478 JER 037 001 . And king <04428 +melek > Zedekiah <06667
 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah >
 reigned <04427 +malak > instead <{08478} +tachath > of Coniah
 <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079
 +Y@howyaqiym > , whom <00834 +>aher > Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > made king <04428 +melek > in the land <00776 +>erets >
 of Judah <03063 +Y@huwdah > .

08478 1SA 021 008 And David <01732 +David > said <00559 +>amar >
 unto Ahimelech <00288 +>Achiymelek > , And is there not here
 <06311 +poh > under <{08478} +tachath > thine hand <03027 +yad >
 spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb >
 ? for I have neither brought <03947 +laqach > my sword <02719
 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me ,
 because <03588 +kiy > the king s <04428 +melek > business <01697
 +dabar > required <01961 +hayah > haste <05169 +nachats > .

08478 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085
 +shama< > that David <01732 +David > was discovered <03045
 +yada< > , and the men <00582 +>enowsh > that [were] with him ,
 (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah
 <01390 +Gib<ah > under <{08478} +tachath > a tree <00815 +>eshel
 > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth >
 in his hand <03027 +yad > , and all <03605 +kol > his servants
 <05650 +<ebed > [were] standing <05324 +natsab > about <05921
 +<al > him ;)

08478 1SA 031 013 And they took <03947 +laqach > their bones
 <06106 +<etsem > , and buried <06912 +qabar > [them] under
 <{08478} +tachath > a tree <00815 +>eshel > at Jabesh <03003
 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< >
 days <03117 +yowm > .

08478 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn
 <05493 +cuwr > aside : wherefore Abner <74> with the hinder
 <00310 +>achar > end of the spear <02595 +chaniyth > smote
 <05221 +nakah > him under <00413 +>el > the fifth <02570
 +chomesh > [rib] , that the spear <02595 +chaniyth > came
 <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell
 <05307 +naphal > down there <08033 +sham > , and died <04191
 +muwth > in the same <08478 +tachath > place <{08478} +tachath >
 : and it came <00935 +bow> > to pass , [that] as many as came
 <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214
 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth >
 stood <05975 +<amad > still .

08478 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn
 <05493 +cuwr > aside : wherefore Abner <74> with the hinder
 <00310 +>achar > end of the spear <02595 +chaniyth > smote
 <05221 +nakah > him under <00413 +>el > the fifth <02570
 +chomesh > [rib] , that the spear <02595 +chaniyth > came
 <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell
 <05307 +naphal > down there <08033 +sham > , and died <04191
 +muwth > in the same <{08478} +tachath > place <08478 +tachath >
 : and it came <00935 +bow> > to pass , [that] as many as came
 <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214
 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth >
 stood <05975 +<amad > still .

08478 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <{08478} +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee .

08478 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <{08478} +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > afflict <06031 +<anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

08478 2SA 010 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > died <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwv > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <{08478} +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

08478 2SA 017 025 And Absalom <53> made <07760 +suwm > Amasa <06021 +<Amasa> > captain <05921 +<al > of the host <06635 +tsaba> > instead <{08478} +tachath > of Joab <03097 +Yow>ab > : which Amasa <06021 +<Amasa> > [was] a man s <00376 +>iysh > son <01121 +ben > , whose name <08034 +shem > [was] Ithra <03501 +Yithra> > an Israelite <03481 +Yisr@>eliy > , that went <00935 +bow> > in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +>achowth > to Zeruiah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab > mother <00517 +>em > .

08478 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed > of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadawl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <{08478} +tachath > him went <05674 +<abar > away .

08478 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed > of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <{08478} +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadawl >

oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 +<abar > away .

08478 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021 +<Amasa> > , [Art] thou not of mybone <06106 +<etsem > , and of my flesh <01320 +basar > ? God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniym > me continually in the room <{08478} +tachath > of Joab <03097 +Yow>ab > .

08478 2SA 022 010 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381 +yarad > ; and darkness <06205 +<araphel > [was] under <{08478} +tachath > his feet <07272 +regel > .

08478 2SA 022 037 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa<ad > under <{08478} +tachath > me ; so that my feet <07166 +qarcol > did not slip <04571 +ma<ad > .

08478 2SA 022 039 And I have consumed <03615 +kalah > them , and wounded <04272 +machats > them , that they could not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > under <{08478} +tachath > my feet <07272 +regel > .

08478 2SA 022 040 For thou hast girded <00247 +>azar > me with strength <02428 +chayil > to battle <04421 +milchamah > : them that rose <06965 +quwm > up against me hast thou subdued <03766 +kara< > under <{08478} +tachath > me .

08478 2SA 022 048 It [is] God <00410 +>el > that avengeth me , and that bringeth <03381 +yarad > down <08213 +shaphel > the people <05971 +<am > under <{08478} +tachath > me ,

08478 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <{08478} +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

08478 1KI 001 035 Then ye shall come <05927 +<alah > up after <00310 +>achar > him , that he may come <00935 +bow> > and sit <03427 +yashab > upon my throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <{08478} +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 +<al > Israel <03478 +Yisra>el > and over <05921 +<al > Judah <03063 +Y@huwdah > .

08478 1KI 002 035 . And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his room <08478 +tachath > over <05921 +<al > the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <{08478} +tachath > of Abiathar <54> .

08478 1KI 002 035 . And the king <04428 +melek > put <05414

+nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his room <{08478} +tachath > over <05921 +<al > the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> .

08478 1KI 003 007 And now <06258 +<attah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 +<ebed > king <04427 +malak > instead <{08478} +tachath > of David <01732 +David > my father <1> : and I [am but] a little <06996 +qatan > child <05288 +na<ar > : I know <03045 +yada< > not [how] to go <03318 +yatsa> > out or come <00935 +bow> > in .

08478 1KI 004 012 Baana <01195 +Ba<ana> > the son <01121 +ben > of Ahilud <00286 +>Achiylud > ; [to him pertained] Taanach <08590 +Ta<anak > and Megiddo <04023 +M@giddown > , and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [is] by Zartanah beneath <{08478} +tachath > Jezreel <03157 +Yizr@<e>l > , from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [even] unto [the place that is] beyond <05676 +<eber > Jokneam <03362 +Yoqn@<am > :>

08478 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <{08478} +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

08478 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <{08478} +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

08478 1KI 005 001 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 +<ebed > unto Solomon <08010 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama< > that they had <01961 +hayah > anointed <04886 +mashach > him king <04428 +melek > in the room <{08478} +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +>ahab > of David <01732 +David > .

08478 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <{08478} +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

08478 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in

thy room <{08478} +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > .

08478 1KI 007 024 And under <{08478} +tachath > the brim <08193 +saphah > of it round <05439 +cabiyb > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

08478 1KI 007 029 And on <05921 +<al > the borders <04526 +micgereth > that [were] between <00996 +beyn > the ledges <07948 +shalab > [were] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [there was] a base <03653 +ken > above <04605 +ma<al > : and beneath <{08478} +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [were] certain additions <03914 +loyah > made <06213 +<asah > of thin <04174 +mowrad > work <04639 +ma<aseh > .

08478 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba< > brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa<am > thereof had undersetters <03802 +katheph > : under <{08478} +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 +<eber > of every <00376 +>iysh > addition <03914 +loyah > .

08478 1KI 007 032 And under <{08478} +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > .

08478 1KI 007 044 And one <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > under <{08478} +tachath > the sea <03220 +yam > ;

08478 1KI 008 020 And the LORD <03068 +Y@hovah > hath performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <{08478} +tachath > of David <01732 +David > my father <1> , and sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

08478 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma<al > , or on <05921 +<al > earth <00776 +>erets > beneath <{08478} +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheched > with thy servants <05650 +<ebed > that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > :

08478 1KI 011 043 And Solomon <08010 +Sh@lomoh > slept <07901

+shakab > with his fathers <1> , and was buried <06912 +qabar > in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Rehoboam <07346 +R@chab<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 013 014 And went <03212 +yalak > after <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > under <{08478} +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [Art] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [am] .

08478 1KI 014 020 And the days <03117 +yowm > which <00834 +>aher > Jeroboam <03379 +Yarob<am > reigned <04427 +malak > [were] two <08147 +sh@nayim > and twenty <06242 +<esriym > years <08141 +shaneh > : and he slept <07901 +shakab > with his fathers <1> , and Nadab <05070 +Nadab > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

08478 1KI 014 027 And king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > in their stead <{08478} +tachath > brasen <05178 +n@chosheth > shields <04043 +magen > , and committed <06485 +paqad > [them] unto the hands <03027 +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which kept <08104 +shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

08478 1KI 014 031 And Rehoboam <07346 +R@chab<am > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na<amah > an Ammonitess <05984 +<Ammowniy > . And Abijam <38> his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 008 And Abijam <38> slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 024 And Asa <00609 +>Aca> > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 015 028 Even in the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > did Baasha <01201 +Ba<sha> > slay <04191 +muwth > him , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 016 006 So Baasha <01201 +Ba<sha> > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Tirzah <08656 +Tirtsah > : and Elah <00425 +>Elah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

+tachath > .

08478 1KI 016 010 And Zimri <02174 +Zimriy > went <00935 +bow> > in and smote <05221 +nakah > him , and killed <04191 +muwth > him , in the twenty <06242 +<esriym > and seventh <07651 +sheba< > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 016 028 So Omri <06018 +<Omriy > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Samaria <08111 +Shom@rown > : and Ahab <00256 +>Ach>ab > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <{08478} +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> .

08478 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <{08478} +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > .

08478 1KI 019 016 And Jehu <03058 +Yehu> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > shalt thou anoint <04886 +mashach > [to be] king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > : and Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > of Abelmeholah <65> shalt thou anoint <04886 +mashach > [to be] prophet <05030 +nabiy> > in thy room <{08478} +tachath > .

08478 1KI 020 024 And do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <{08478} +tachath > :

08478 1KI 022 040 So Ahab <00256 +>Ach>ab > slept <07901 +shakab > with his fathers <1> ; and Ahaziah <00274 +>Achazyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1KI 022 050 And Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Elijah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <{08478} +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <03588 +kij > he had

<01961 +hayah > no <03808 +lo> > son <01121 +ben > .

08478 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <{08478} +tachath > , and offered <05927 +<alah > him [for] a burnt <05930 +<olah > offering upon the wall <02346 +chowmah > . And there was great <01419 +gadowl > indignation <07110 +qetseph > against <05921 +<al > Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > .

08478 2KI 008 015 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that he took <03947 +laqach > a thick cloth <04346 +makbar > , and dipped <02881 +tabal > [it] in water <04325 +mayim > , and spread <06566 +paras > [it] on <05921 +<al > his face <06440 +paniym > , so that he died <04191 +muwth > : and Hazael <02371 +Chaza>el > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from under <{08478} +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 +<al > themselves <01992 +hem > .

08478 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <{08478} +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 +<eth > .

08478 2KI 008 024 And Joram <03141 +Yowram > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Ahaziah <00274 +>Achazyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] under <{08478} +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma<alah > , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > .

08478 2KI 010 035 And Jehu <03058 +Yehuw> > slept <07901 +shakab > with his fathers <1> : and they buried <06912 +qabar > him in Samaria <08111 +Shom@rown > . And Jehoahaz <03059 +Y@how>achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 012 021 For Jozachar <03108 +Yowzakar > the son <01121 +ben > of Shimeath <08100 +Shim<ath > , and Jehozabad <03075 +Y@howzabad > the son <01121 +ben > of Shomer <07763 +Showmer > , his servants <05650 +<ebed > , smote <05221 +nakah > him , and he died <04191 +muwth > ; and they buried <06912 +qabar > him with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from under <{08478} +tachath > the hand <03027 +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as

beforetime <06440 +paniym > .

08478 2KI 013 009 And Jehoahaz <03059 +Y@how>achaz > slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him in Samaria <08111 +Shom@rown > : and Joash <03101 +Yow>ash > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 013 024 So Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > died <04191 +muwth > ; and Benhadad <01130 +Ben - Hadad > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 014 016 And Jehoash <03060 +Y@how>ash > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in Samaria <08111 +Shom@rown > with the kings <04428 +melek > of Israel <03478 +Yisra>el > ; and Jeroboam <03379 +Yarob<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 014 021 And all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > took <03947 +laqach > Azariah <05838 +<Azaryah > , which <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > instead <{08478} +tachath > of his father <1> Amaziah <00558 +>Amatsyah > .

08478 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from under <{08478} +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <03027 +yad > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > .

08478 2KI 014 029 And Jeroboam <03379 +Yarob<am > slept <07901 +shakab > with his fathers <1> , [even] with the kings <04428 +melek > of Israel <03478 +Yisra>el > ; and Zachariah <02148 +Z@karyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 007 So Azariah <05838 +<Azaryah > slept <07901 +shakab > with his fathers <1> ; and they buried <06912 +qabar > him with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 010 And Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > conspired <07194 +qashar > against <05921 +<al > him , and smote <05221 +nakah > him before <06905 +qabal > the people <05971 +<am > , and slew <04191 +muwth > him , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 014 For Menahem <04505 +M@nachem > the son <01121 +ben > of Gadi <01424 +Gadiy > went <05927 +<alah > up from Tirzah <08656 +Tirtsah > , and came <00935 +bow> > to Samaria <08111 +Shom@rown > , and smote <05221 +nakah > Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > in Samaria <08111 +Shom@rown > , and slew <04191 +muwth > him , and reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 022 And Menahem <04505 +M@nachem > slept <07901 +shakab > with his fathers <1> ; and Pekahiah <06494 +P@qachyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 015 025 But Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , a captain <07991 +shaliysh > of his , conspired <07194 +qashar > against <05921 +<al > him , and smote <05221 +nakah > him in Samaria <08111 +Shom@rown > , in the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , with Argob <00709 +>Argob > and Arieah <00745 +>Aryeh > , and with him fifty <02572 +chamishshiym > men <00376 +>iysh > of the Gileadites <01569 +Gil<adiy > : and he killed <04191 +muwth > him , and reigned <04427 +malak > in his room <{08478} +tachath > .

08478 2KI 015 030 And Hoshea <01954 +Howshea< > the son <01121 +ben > of Elah <00425 +>Elah > made a conspiracy <07195 +qesher > against <05921 +<al > Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , and smote <05221 +nakah > him , and slew <04191 +muwth > him , and reigned <04427 +malak > in his stead <{08478} +tachath > , in the twentieth <06242 +<esriym > year <08141 +shaneh > of Jotham <03147 +Yowtham > the son <01121 +ben > of Uzziah <05818 +<Uzziyah > .

08478 2KI 015 038 And Jotham <03147 +Yowtham > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > his father <1> : and Ahaz <00271 +>Achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

08478 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 +<al > them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 +<al > the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] under <{08478} +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> .

08478 2KI 016 020 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 +<alah > them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <{08478} +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > ,

08478 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

08478 2KI 017 024 . And the king <04428 +melek > of Assyria

<00804 +>Ashshuwr > brought <00935 +bow> > [men] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 +<Ivvah > , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and placed <03427 +yashab > [them] in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > instead <{08478} +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 +<iyr > thereof .

08478 2KI 019 037 And it came <01961 +hayah > to pass , as he was worshipping <07812 +shachah > in the house <01004 +bayith > of Nisroch <05268 +Nicrok > his god <00430 +>elohiym > , that Adrammelech <00152 +>Adrammelek > and Sharezer <08272 +Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him with the sword <02719 +chereb > : and they escaped <04422 +malat > into the land <00776 +>erets > of Armenia <00780 +>Ararat > . And Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2KI 020 021 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> : and Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 044 And when Bela <01106 +Bela< > was dead <04191 +muwth > , Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 045 And when Jobab <03103 +Yowbab > was dead <04191 +muwth > , Husham <02367 +Chuwsham > of the land <00776 +>erets > of the Temanites <08489 +Teymaniy > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 046 And when Husham <02367 +Chuwsham > was dead <04191 +muwth > , Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , which smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Avith <05762 +<Aviyth > .

08478 1CH 001 047 And when Hadad <01908 +Hadad > was dead <04191 +muwth > , Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 048 And when Samlah <08072 +Samlah > was dead <04191 +muwth > , Shaul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > by the river <05104 +nahar > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 049 And when Shaul <07586 +Sha>uwl > was dead <04191 +muwth > , Baalhanan <01177 +Ba<al Chanan > the son <01121 +ben > of Achbor <05907 +<Akbowr > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 001 050 And when Baalhanan <01177 +Ba<al Chanan > was dead <04191 +muwth > , Hadad <01908 +Hadad > reigned <04427 +malak > in his stead <{08478} +tachath > : and the name <08034 +shem > of his city <05892 +<iyr > [was] Pai <06464 +Pa<uw > ; and his wife s <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > .

08478 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma<own > that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <{08478} +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir<eh > there <08033 +sham > for their flocks <06629 +tso>n > .

08478 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiym > . And they dwelt <03427 +yashab > in their steads <{08478} +tachath > until <05704 +<ad > the captivity <01473 +gowlah > .

08478 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 +<etsem > under <{08478} +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > .

08478 1CH 017 001 . Now it came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > [remaineth] under <{08478} +tachath > curtains <03407 +y@riy<ah > .

08478 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <{08478} +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 +<evel > waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > ,

08478 1CH 019 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > died <04191 +muwth > , and his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 1CH 029 023 . Then Solomon <08010 +Sh@lomoh > sat <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > as king <04428 +melek > instead <{08478} +tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all <03605 +kol > Israel <03478 +Yisra>el > obeyed <08085 +shama< > him .

08478 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 +<osher > , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 001 008 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > unto God <00430 +>elohiym > , Thou hast shewed <06213 +<asah > great <01419 +gadawl > mercy <02617 +cheched > unto David <01732 +David > my father <25> , and hast made me to reign <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 004 003 And under <{08478} +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyb > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

08478 2CH 004 015 One <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > under <{08478} +tachath > it .

08478 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under <{08478} +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > :

08478 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <{08478} +tachath > of David <01732 +David > my father <25> , and am set <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

08478 2CH 009 031 And Solomon <08010 +Sh@lomoh > slept <07901 +shakab > with his fathers <1> , and he was buried <06912 +qabar > in the city <05892 +<iyr > of David <01732 +David > his father <25> : and Rehoboam <07346 +R@chab<am > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 012 010 Instead <{08478} +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab<am > made <06213 +<asah > shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +paqad > [them] to the hands <03027 +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > .

08478 2CH 012 016 And Rehoboam <07346 +R@chab<am > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > in the city <05892 +<iyr > of David <01732 +David > : and Abijah <29> his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > . In his days <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > ten <06235 +<eser > years <08141 +shaneh > .

08478 2CH 017 001 . And Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > , and strengthened <02388 +chazaq > himself against <05921 +<al > Israel <03478 +Yisra>el > .

08478 2CH 021 001 . Now Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 +<iyr > of David <01732 +David > . And Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <{08478} +tachath > the dominion <03027 +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > .

08478 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <{08478} +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

08478 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <{08478} +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

08478 2CH 022 001 . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <{08478} +tachath > : for the band <01416 +g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with the Arabians <06163 +<Arabiy > to the camp <04264 +machaneh > had slain <02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > reigned <04427 +malak > .

08478 2CH 024 027 Now [concerning] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cephher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 026 001 . Then all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzziah <05818 +<Uzziyah > , who <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the room <{08478} +tachath > of his father <25> Amaziah <00558 +>Amatsyah > .

08478 2CH 026 023 So Uzziah <05818 +<Uzziyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him with his fathers <1> in the field <07704 +sadeh > of the burial <06900 +q@buwrah > which <00834 +>aher > [belonged] to

the kings <04428 +melek > ; for they said <00559 +>amar > , He [is] a leper <06879 +tsara< > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 027 009 And Jotham <03147 +Yowtham > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > : and Ahaz <00271 +>Achaz > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gib<ah > , and under <{08478} +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

08478 2CH 028 027 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 +<iyr > , [even] in Jerusalem <03389 +Y@ruwshalaim > : but they brought <00935 +bow> > him not into the sepulchres <06913 +qeber > of the kings <04428 +melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 032 033 And Hezekiah <02396 +Chizqiyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the chiefest <04608 +ma<aleh > of the sepulchres <06913 +qeber > of the sons <01121 +ben > of David <01732 +David > : and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did him <06213 +<asah > honour <03519 +kabowd > at his death <04195 +mowthar > . And Manasseh <04519 +M@nashsheh > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 2CH 034 004 And they <04519 +M@nashsheh > brake <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [were <00526 +>Amown >] on high <01121 +ben > above <04427 +malak > them , he cut <{08478} +tachath > down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them .

08478 2CH 034 009 And when they <05971 +<am > came to Hilkihah <00776 +>erets > the <05221 +nakah > high <03605 +kol > priest , they delivered the <07194 +qashar > money <05921 +<al > that <04428 +melek > was <00526 +>Amown > brought into the <05971 +<am > house of God <00776 +>erets > , which the <02977 +Yo>shiyah > Levites that <01121 +ben > kept <04427 +malak > the doors had <{08478} +tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

08478 2CH 036 001 . Then the people <05971 +<am > of the land <00776 +>erets > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > , and made him king <04427 +malak > in his father s <1> stead <{08478} +tachath > in Jerusalem <03389 +Y@ruwshalaim > .

08478 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiyim > , and his abominations <08441 +tow<ebah > which <00834 +>aher > he did <06213 +<asah > , and that which was found <04672 +matsa> > in

him , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el > to the gate <08179 +sha<ar > of the fountain <05869 +<ayin > , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <{08478} +tachath > me to pass <05674 +<abar > .

08478 EST 002 004 And let the maiden <05291 +na<arah > which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <{08478} +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428 +melek > ; and he did <06213 +<asah > so <03651 +ken > .

08478 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <{08478} +tachath > of Vashti <02060 +Vashtiy > .

08478 JOB 009 013 [If] God <00433 +>elowahh > will not withdraw <07725 +shuwb > his anger <00639 +>aph > , the proud <07293 +rahah > helpers <05826 +<azar > do stoop <07817 +shachach > under <{08478} +tachath > him .

08478 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <{08478} +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you .

08478 JOB 018 016 His roots <08328 +sheresh > shall be dried <03001 +yabesh > up beneath <{08478} +tachath > , and above <04605 +ma<al > shall his branch <07105 +qatsiyr > be cut <05243 +namal > off .

08478 JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though] he hide <03582 +kachad > it under <{08478} +tachath > his tongue <03956 +lashown > ;

08478 JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and under <{08478} +tachath > it is turned <02015 +haphak > up as it were fire <00784 +>esh > .

08478 JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ;

08478 JOB 030 007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <{08478} +tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > together .

08478 JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <{08478} +tachath > of barley <08184 +s@<orah > . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > .

08478 JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <{08478} +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@<orah > . The words <01697 +dabar > of Job <00347 +>Iyowb > are ended <08552 +tamam > .

08478 JOB 034 024 He shall break <07489 +ra<a< > in pieces mighty <03524 +kabbiyr > men without <03808 +lo> > number <02714 +cheqer > , and set <05975 +<amad > others <00312 +>acher > in their stead <{08478} +tachath > .

08478 JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > , when people <05971 +<am > are cut <05927 +<alah > off in their place <{08478} +tachath > .

08478 JOB 037 003 He directeth <03474 +yashar > it under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > .

08478 JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [that is] proud <01343 +ge>eh > , [and] bring <03665 +kana< > him low <03665 +kana< > ; and tread <01915 +hadak > down the wicked <07563 +rasha< > in their place <{08478} +tachath > .

08478 JOB 040 021 He lieth <07901 +shakab > under <{08478} +tachath > the shady <06628 +tse>el > trees , in the covert <05643 +cether > of the reed <07070 +qaneh > , and fens <01207 +bitstsah > .

08478 JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under <{08478} +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine .

08478 JOB 041 030 Sharp <02303 +chadduwd > stones <02789 +cheres > [are] under <{08478} +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts > things upon the mire <02916 +tiyt > .

08478 PSA 008 006 Thou madest him to have dominion <04910 +mashal > over the works <04639 +ma<aseh > of thy hands <03027 +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [things] under <{08478} +tachath > his feet <07272 +regel > :

08478 PSA 010 007 His mouth <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > and deceit <04820 +mirmah > and fraud <08496 +tok > : under <{08478} +tachath > his tongue <03956 +lashown > [is] mischief <05999 +<amal > and vanity <00205 +>aven > .

08478 PSA 018 009 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381 +yarad > : and darkness <06205 +<araphel > [was] under <{08478} +tachath > his feet <07272 +regel > .

08478 PSA 018 036 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa<ad > under <{08478} +tachath > me , that my feet <07166 +qarcol > did not slip <04571 +ma<ad >

08478 PSA 018 038 I have wounded <04272 +machats > them that they were not able <03201 +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > under <{08478} +tachath > my feet <07272 +regel > .

08478 PSA 018 039 For thou hast girded <00247 +>azar > me with strength <02428 +chayil > unto the battle <04421 +milchamah > : thou hast subdued <03766 +kara< > under <{08478} +tachath > me those that rose <06965 +quwm > up against me .

08478 PSA 018 047 [It is] God <00410 +>el > that avengeth me , and subdueth <01696 +dabar > the people <05971 +<am > under <{08478} +tachath > me .

08478 PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <{08478} +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] .

08478 PSA 045 005 Thine arrows <02671 +chets > [are] sharp <08150 +shanan > in the heart <03820 +leb > of the king s <04428 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971 +<am > fall <05307 +naphal > under <{08478} +tachath > thee .

08478 PSA 045 016 Instead <{08478} +tachath > of thy fathers <1> shall be thy children <01121 +ben > , whom thou mayest make princes <08269 +sar > in all <03605 +kol > the earth <00776 +>erets > .

08478 PSA 047 003 He shall subdue <01696 +dabar > the people <05971 +<am > under <08478 +tachath > us , and the nations <03816 +l@om > under <{08478} +tachath > our feet <07272 +regel > .

08478 PSA 047 003 He shall subdue <01696 +dabar > the people <05971 +<am > under <{08478} +tachath > us , and the nations <03816 +l@om > under <08478 +tachath > our feet <07272 +regel > .

08478 PSA 091 004 He shall cover <05526 +cakak > thee with his feathers <84> , and under <{08478} +tachath > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > .

08478 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them , and they were brought <03665 +kana< > into subjection <03665 +kana< > under <{08478} +tachath > their hand <03027 +yad > .

08478 PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175 +nachash > ; adders <05919 +<akshuwb > poison <02534 +chemah > [is] under <{08478} +tachath > their lips <08193 +saphah > . Selah <05542 +celah > .

08478 PSA 144 002 My goodness <02617 +cheded > , and my fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; who subdueth <07286 +radad > my people <05971 +<am > under <{08478} +tachath > me .

08478 PRO 011 008 . The righteous <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked <07563 +rasha< > cometh <00935 +bow> > in his

stead <{08478} +tachath > .

08478 PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <{08478} +tachath > thee ?

08478 ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > which he taketh <05998 +<amal > under <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa<al > [is] that which shall be done <06466 +pa<al > : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [things] that are done <06466 +pa<al > under <{08478} +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewith .

08478 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <{08478} +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08478 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <{08478} +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

08478 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <{08478} +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08478 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 +<amal > which I had taken <06001 +<amel > under <{08478} +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me .

08478 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <{08478} +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

08478 ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > , and of the vexation <07475 +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 003 001 . To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 +<eth > to every <03605 +kol > purpose <02656 +chephets > under <{08478} +tachath > the heaven <08064 +shamayim > :

08478 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <{08478} +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > .

08478 ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <06466 +pa<al > under <{08478} +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

08478 ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma<aseh > that is done <06466 +pa<al > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 +<amad > up in his stead <{08478} +tachath > .

08478 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <{08478} +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 +<amad > up in his stead <08478 +tachath > .

08478 ECC 005 013 There is a sore <02470 +chalah> evil <07451

+ra< > [which] I have seen <07200 +ra>ah > under <{08478}
 +tachath > the sun <08121 +shemesh > , [namely] , riches
 <06239 +<osher > kept <08104 +shamar > for the owners <01167
 +ba<al > thereof to their hurt <07451 +ra< > .

08478 ECC 005 018 . Behold <02009 +hinneh > [that] which
 <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good
 <02896 +towb > and comely <03303 +yapheh > [for one] to eat
 <00398 +>akal > and to drink <08354 +shathah > , and to enjoy
 <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his
 labour <05999 +<amal > that he taketh <05998 +<amal > under
 <{08478} +tachath > the sun <08121 +shemesh > all <04557 +micpar
 > the days <03117 +yowm > of his life <02416 +chay > , which
 <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan >
 him : for it [is] his portion <02506 +cheleq > .

08478 ECC 006 001 . There is an evil <07451 +ra< > which <00834
 +>aher > I have seen <07200 +ra>ah > under <{08478} +tachath >
 the sun <08121 +shemesh > , and it [is] common <07227 +rab >
 among <05921 +<al > men <00120 +>adam > :

08478 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< >
 what <04100 +mah > [is] good <02896 +towb > for man <00120
 +>adam > in [this] life <02416 +chay > , all <04557 +micpar >
 the days <03117 +yowm > of his vain <01892 +hebel > life <02416
 +chay > which he spendeth <06213 +<asah > as a shadow <06738
 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man
 <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar
 > him under <{08478} +tachath > the sun <08121 +shemesh > ?

08478 ECC 007 006 For as the crackling <06963 +qowl > of thorns
 <05518 +ciyr > under <{08478} +tachath > a pot <05518 +ciyr > ,
 so <03651 +ken > [is] the laughter <07814 +s@chowq > of the
 fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is]
 vanity <01892 +hebel > .

08478 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I
 seen <07200 +ra>ah > , and applied <05414 +nathan > my heart
 <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh >
 that is done <06466 +pa<al > under <{08478} +tachath > the sun
 <08121 +shemesh > : [there is] a time <06256 +<eth > wherein
 <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat >
 over another to his own hurt <07451 +ra< > .

08478 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <00369 +>ayin > better <02896 +towb > thing under
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to be merry
 <08055 +samach > : for that shall abide <03867 +lavah > with him
 of his labour <05999 +<amal > the days <03117 +yowm > of his
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym
 > giveth <05414 +nathan > him under <{08478} +tachath > the sun
 <08121 +shemesh > .

08478 ECC 008 015 Then I commended <07623 +shabach > mirth
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam
 > hath no <00369 +>ayin > better <02896 +towb > thing under
 <{08478} +tachath > the sun <08121 +shemesh > , than to eat
 <00398 +>akal > , and to drink <08354 +shathah > , and to be
 merry <08055 +samach > : for that shall abide <03867 +lavah >
 with him of his labour <05999 +<amal > the days <03117 +yowm >
 of his life <02416 +chay > , which <00834 +>aher > God <00430
 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath >
 the sun <08121 +shemesh > .

08478 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
> the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a
man <00120 +>adam > cannot find <04672 +matsa> > out the work
<04639 +ma<aseh > that is done <06466 +pa<al > under <{08478}
+tachath > the sun <08121 +shemesh > : because <00834 +>aher >
though <00834 +>aher > a man <00120 +>adam > labour <05998
+<amal > to seek <01245 +baqash > [it] out , yet he shall not
find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254
+yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
think <00559 +>amar > to know <03045 +yada< > [it] , yet shall
he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

08478 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
> among all <03605 +kol > [things] that are done <06466 +pa<al
> under <{08478} +tachath > the sun <08121 +shemesh > , that [
there is] one <00259 +>echad > event <04745 +miqreh > unto all
<03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart
<03820 +leb > of the sons <01121 +ben > of men <00120 +>adam >
is full <04390 +male> > of evil <07451 +ra< > , and madness
<01947 +howlelah > [is] in their heart <03824 +lebab > while
they live <02416 +chay > , and after <00310 +>achar > that [
they go] to the dead <04191 +muwth > .

08478 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah
> , and their hatred <08135 +sin>ah> , and their envy <07068
+qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369
+>ayin > have they any more <05750 +<owd > a portion <02506
+cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing
] that is done <06466 +pa<al > under <{08478} +tachath > the sun
<08121 +shemesh > .

08478 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
with the wife <00802 +>ishshah > whom <00834 +>aher > thou
lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
of the life <02416 +chay > of thy vanity <01892 +hebel > , which
<00834 +>aher > he hath given <05414 +nathan > thee under <08478
+tachath > the sun <08121 +shemesh > , all <03605 +kol > the
days <03117 +yowm > of thy vanity <01892 +hebel > : for that [
is] thy portion <02506 +cheleq > in [this] life <02416 +chay
> , and in thy labour <05999 +<amal > which thou takest <06001
+<amel > under <{08478} +tachath > the sun <08121 +shemesh > .

08478 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
with the wife <00802 +>ishshah > whom <00834 +>aher > thou
lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >
of the life <02416 +chay > of thy vanity <01892 +hebel > , which
<00834 +>aher > he hath given <05414 +nathan > thee under
<{08478} +tachath > the sun <08121 +shemesh > , all <03605 +kol
> the days <03117 +yowm > of thy vanity <01892 +hebel > : for
that [is] thy portion <02506 +cheleq > in [this] life <02416
+chay > , and in thy labour <05999 +<amal > which thou takest
<06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh
> .

08478 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200
+ra>ah > under <{08478} +tachath > the sun <08121 +shemesh > ,
that the race <04793 +merowts > [is] not to the swift <07031 +
qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the
strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam
> bread <03899 +lechem > to the wise <02450 +chakam > , nor
<03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men
of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571
+gam > favour <02580 +chen > to men of skill <03045 +yada< > ;
but time <06256 +<eth > and chance <06294 +pega< > happeneth
<07136 +qarah > to them all <03605 +kol > .

08478 JOS 011 017 [Even] from the mount <02022 +har > Halak
 <02510 +Chalaq > , that goeth <05927 +<alah > up to Seir <08165
 +Se<iyr > , even unto Baalgad <01171 +Ba<al Gad > in the valley
 <01237 +biq<ah > of Lebanon <03844 +L@banown > under <{08478}
 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and
 all <03605 +kol > their kings <04428 +melek > he took <03920
 +lakad > , and smote <05221 +nakah > them , and slew <04191
 +muwth > them .

08478 ECC 010 005 There is an evil <07451 +ra< > [which] I
 have seen <07200 +ra>ah > under <{08478} +tachath > the sun
 <08121 +shemesh > , as an error <07684 +sh@gagah > [which]
 proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

08478 SON 002 006 His left <08040 +s@mo>wl > hand <08040
 +s@mo>wl > [is] under <{08478} +tachath > my head <07218
 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn >
 doth embrace <02263 +chabaq > me .

08478 SON 004 011 Thy lips <08193 +saphah > , O [my] spouse
 <03618 +kallah > , drop <05197 +nataph > [as] the honeycomb
 <05317 +nopheth > : honey <01706 +d@bash > and milk <02461
 +chalab > [are] under <{08478} +tachath > thy tongue <03956
 +lashown > ; and the smell <07381 +reyach > of thy garments
 <08008 +salmah > [is] like the smell <07381 +reyach > of
 Lebanon <03844 +L@banown > .

08478 SON 008 003 His left <08040 +s@mo>wl > hand <08040
 +s@mo>wl > [should be] under <{08478} +tachath > my head
 <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225
 +yamiyn > should embrace <02263 +chabaq > me .

08478 SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th
 > that cometh <05927 +<alah > up from the wilderness <04057
 +midbar > , leaning <07514 +raphaq > upon her beloved <01730
 +dowd > ? I raised <05782 +<uwr > thee up under <{08478}
 +tachath > the apple <08598 +tappuwach > tree : there thy mother
 <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal
 > : there she brought <02254 +chabal > thee forth <02254 +chabal
 > [that] bare <03205 +yalad > thee .

08478 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall
 take <08610 +taphas > hold <08610 +taphas > of his brother
 <00251 +>ach > of the house <01004 +bayith > of his father <1> ,
 [saying] , Thou hast clothing <08071 +simlah > , be thou our
 ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin
 <04384 +makshelah > [be] under <{08478} +tachath > thy hand
 <03027 +yad > :

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [
 that] instead <08478 +tachath > of sweet <01314 +besem > smell
 <01314 +besem > there shall be stink <04716 +maq > ; and instead
 <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364
 +niqpah > ; and instead <08478 +tachath > of well <04639
 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah >
 ; and instead <08478 +tachath > of a stomacher <06614
 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth
 <08242 +saq > ; [and] burning <03587 +kiy > instead <{08478}
 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [
 that] instead <08478 +tachath > of sweet <01314 +besem > smell
 <01314 +besem > there shall be stink <04716 +maq > ; and instead
 <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364
 +niqpah > ; and instead <08478 +tachath > of well <04639
 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah >
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; and instead <{08478} +tachath > of a stomacher <06614
 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth
 <08242 +saq > ; [and] burning <03587 +kiy > instead <08478
 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <{08478} +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <{08478} +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <{08478} +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > .

08478 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <{08478} +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

08478 ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <{08478} +tachath > the prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

08478 ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <{08478} +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a fire <00784 +>esh > .

08478 ISA 014 009 Hell <07585 +sh@>owl > from beneath <{08478} +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > ; it stirreth

<05782 +<uwr > up the dead <07496 +rapha> > for thee , [even]
all <03605 +kol > the chief <06260 +<attuwd > ones of the earth
<00776 +>erets > ; it hath raised <06965 +quwm > up from their
thrones <03678 +kicce> > all <03605 +kol > the kings <04428
+melek > of the nations <01471 +gowy > .

08478 ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381
+yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [
and] the noise <01998 +hemyah > of thy viols <05035 +nebel > :
the worm <07415 +rimmah > is spread <03331 +yatsa< > under
<{08478} +tachath > thee , and the worms <08438 +towla< > cover
<04374 +m@kacceh > thee .

08478 ISA 024 005 The earth <00776 +>erets > also is defiled
<02610 +chaneph > under <{08478} +tachath > the inhabitants
<03427 +yashab > thereof ; because <03588 +kiy > they have
transgressed <05674 +<abar > the laws <08451 +towrah > , changed
<02498 +chalaph > the ordinance <02706 +choq > , broken <06565
+parar > the everlasting <05769 +<owlam > covenant <01285
+b@riyth > .

08478 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har
> shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >
rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be
trodden <01758 +duwsh > down under <{08478} +tachath > him ,
even as straw <04963 +mathben > is trodden <01758 +duwsh > down
for the dunghill <04087 +madmenah > .

08478 ISA 037 038 And it came <01961 +hayah > to pass , as he
was worshipping <07812 +shachah > in the house <01004 +bayith >
of Nisroch <05268 +Nicrok > his god <00430 +>elohiym > , that
Adrammelech <00152 +>Adrammelek > and Sharezer <08272
+Shar>etser > his sons <01121 +ben > smote <05221 +nakah > him
with the sword <02719 +chereb > ; and they escaped <04422 +malat
> into the land <00776 +>erets > of Armenia <00780 +>Ararat > :
and Esarhaddon <00634 +>Ecar - Chaddown > his son <01121 +ben >
reigned <04427 +malak > in his stead <{08478} +tachath > .

08478 ISA 046 007 They bear <05375 +nasa> > him upon the
shoulder <03802 +katheph > , they carry <05445 +cabal > him ,
and set <03240 +yanach > him in his place <{08478} +tachath > ,
and he standeth <05975 +<amad > ; from his place <04725 +maqowm
> shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [
one] shall cry <06817 +tsa<aq > unto him , yet can he not
answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< >
him out of his trouble <06869 +tsarah > .

08478 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869
+<ayin > to the heavens <08064 +shamayim > , and look <05027
+nabat > upon the earth <00776 +>erets > beneath <{08478}
+tachath > : for the heavens <08064 +shamayim > shall vanish
<04414 +malach > away like smoke <06227 +<ashan > , and the
earth <00776 +>erets > shall wax old <01086 +balah > like a
garment <00899 +begeg > , and they that dwell <03427 +yashab >
therein shall die <04191 +muwth > in like <03644 +k@mow > manner
<03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be
for ever <05769 +<owlam > , and my righteousness <06666
+ts@daqah > shall not be abolished <02865 +chathath > .

08478 ISA 055 013 Instead <08478 +tachath > of the thorn <05285
+na<atsuwt > shall come <05927 +<alah > up the fir <01265
+b@rowsh > tree , and instead <{08478} +tachath > of the brier
<05636 +carpad > shall come <05927 +<alah > up the myrtle <01918
+hadac > tree : and it shall be to the LORD <03068 +Y@hovah >
for a name <08034 +shem > , for an everlasting <05769 +<owlam >
sign <00226 +>owth > [that] shall not be cut <03772 +karath >
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off .

08478 ISA 055 013 Instead <{08478} +tachath > of the thorn
 <05285 +na<atsuwt > shall come <05927 +<alah > up the fir
 <01265 +b@rowsh > tree , and instead <08478 +tachath > of the
 brier <05636 +carpad > shall come <05927 +<alah > up the myrtle
 <01918 +hadac > tree : and it shall be to the LORD <03068
 +Y@hovah > for a name <08034 +shem > , for an everlasting <05769
 +<owlam > sign <00226 +>owth > [that] shall not be cut <03772
 +karath > off .

08478 ISA 057 005 Enflaming <02552 +chamam > yourselves with
 idols <00410 +>el > under <08478 +tachath > every <03605 +kol >
 green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819
 +shachath > the children <03206 +yeled > in the valleys <05158
 +nachal > under <{08478} +tachath > the cliffs <05585 +ca<iyph >
 of the rocks <05553 +cela< > ?

08478 ISA 057 005 Enflaming <02552 +chamam > yourselves with
 idols <00410 +>el > under <{08478} +tachath > every <03605 +kol
 > green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819
 +shachath > the children <03206 +yeled > in the valleys <05158
 +nachal > under <08478 +tachath > the cliffs <05585 +ca<iyph >
 of the rocks <05553 +cela< > ?

08478 ISA 060 015 . Whereas <{08478} +tachath > thou hast been
 <01961 +hayah > forsaken <05800 +<azab > and hated <08130 +sane>
 > , so that no <00369 +>ayin > man went <05674 +<abar > through
 <05674 +<abar > [thee] , I will make <07760 +suwm > thee an
 eternal <05769 +<owlam > excellency <01347 +ga>own > , a joy
 <04885 +masows > of many generations <01755 +dowr > .

08478 JER 002 020 . For of old <05769 +<owlam > time I have
 broken <07665 +shabar > thy yoke <05923 + , [and] burst
 <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst
 <00559 +>amar > , I will not transgress <05647 +<abad > ; when
 <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh >
 hill <01389 +gib<ah > and under <{08478} +tachath > every <03605
 +kol > green <07488 +ra<anan > tree <06086 +<ets > thou
 wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

08478 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< >
 thine iniquity <05771 +<avon > , that thou hast transgressed
 <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways
 <01870 +derek > to the strangers <02114 +zuwr > under <{08478}
 +tachath > every <03605 +kol > green <07488 +ra<anan > tree
 <06086 +<ets > , and ye have not obeyed <08085 +shama< > my
 voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

08478 JER 022 011 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967
 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah >
 king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned
 <04427 +malak > instead <{08478} +tachath > of Josiah <02977
 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318
 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place
 <04725 +maqowm > ; He shall not return <07725 +shuwb > thither
 <08033 +sham > any more <05750 +<owd > :

08478 JER 029 026 The LORD <03068 +Y@hovah > hath made <05414
 +nathan > thee priest <03548 +kohen > in the stead <{08478}
 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548
 +kohen > , that ye should be officers <06496 +paqiyl > in the
 house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every
 12/8/2021

man <00376 +>iysh > [that is] mad <07696 +shaga< > , and
maketh himself a prophet <05012 +naba> > , that thou shouldest
put <05414 +nathan > him in prison <04115 +mahpeketh > , and in
the stocks <06729 +tsiynoq > .

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