

08484	tiykown	EXO-36:33	middle
08484	tiykown	JUD-7:19	middle
08484	tiykown	1KI-6:6	middle
08484	tiykown	1KI-6:8	middle
08484	tiykown	1KI-6:8	middle
08484	tiykown	1KI-6:8	middle
08484	tiykown	2KI-20:4	middle
08484	tiykown	2CH-7:7	middle
08484	tiykown	JER-39:3	middle
08484	tiykown	EZE-42:5	middlemost
08484	tiykown	EZE-42:6	middlemost
08484	tiykown	EZE-41:7	midst

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08484 1KI 006 008 The door <06907 +qubba<ath > for the middle
 <08484 +tiykown > chamber <06763 +tsela< > [was] in the right
 <03233 +y@maniy > side <03802 +katheph > of the house <01004
 +bayith > : and they went <05927 +salah > up with winding <03583
 +kachal > stairs <03883 +luwl > into <05921 +sal > the middle
 <08484 +tiykown > [chamber] , and out of the middle <{08484}
 +tiykown > into <00413 +>el > the third <07992 +sh@liyshi > .

08484 1KI 006 008 The door <06907 +qubba<ath > for the middle
 <08484 +tiykown > chamber <06763 +tsela< > [was] in the right
 <03233 +y@maniy > side <03802 +katheph > of the house <01004
 +bayith > : and they went <05927 +salah > up with winding <03583
 +kachal > stairs <03883 +luwl > into <05921 +sal > the middle
 <{08484} +tiykown > [chamber] , and out of the middle <08484
 +tiykown > into <00413 +>el > the third <07992 +sh@liyshi > .

08484 1KI 006 008 The door <06907 +qubba<ath > for the middle
 <{08484} +tiykown > chamber <06763 +tsela< > [was] in the
 right <03233 +y@maniy > side <03802 +katheph > of the house
 <01004 +bayith > : and they went <05927 +salah > up with winding
 <03583 +kachal > stairs <03883 +luwl > into <05921 +sal > the
 middle <08484 +tiykown > [chamber] , and out of the middle
 <08484 +tiykown > into <00413 +>el > the third <07992
 +sh@liyshi > .

08484 2KI 020 004 And it came <01961 +hayah > to pass , afore
 <03808 +lo> > Isaiah <03470 +Y@sha<yah > was gone <03318 +yatsa>
 > out into the middle <{08484} +tiykown > court <05892 +ciyr > ,
 that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came
 <01961 +hayah > to him , saying <00559 +>amar > ,

08484 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed
 <06942 +qadash > the middle <{08484} +tiykown > of the court
 <02691 +chatser > that [was] before <06440 +paniym > the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > : for there
 <08033 +sham > he offered <06213 +asah > burnt <05930 +olah >
 offerings , and the fat <02459 +cheleb > of the peace <08002
 +shelem > offerings , because <03588 +kiy > the brasen <05178
 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher >
 Solomon <08010 +Sh@lomoh > had made <06213 +asah > was not able
 <03201 +yakol > to receive <03557 +kuwl > the burnt <05930
 +<olah > offerings , and the meat offerings <04503 +minchah > ,
 and the fat <02459 +cheleb > .

08484 JER 039 003 And all <03605 +kol > the princes <08269 +sar
 > of the king <04428 +melek > of Babylon <00894 +Babel > came
 <00935 +bow> > in , and sat <03427 +yashab > in the middle
 <{08484} +tiykown > gate <08179 +sha<ar > , [even]
 Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562
 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabсарis
 <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal
 Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol
 > the residue <07611 +sh@>eriyth > of the princes <08269 +sar >
 of the king <04428 +melek > of Babylon <00894 +Babel > .

08484 EZE 041 007 And [there was] an enlarging <07337 +rachab
 > , and a winding <05437 +cabab > about still upward <04605
 +ma<al > to the side <06763 +tsela< > chambers <06763 +tsela< > :
 for the winding <04141 +muw<ab > about of the house <01004
 +bayith > went still upward <04605 +ma<al > round <05439 +cabiyl
 > about the house <01004 +bayith > : therefore the breadth
 <07341 +rochab > of the house <01004 +bayith > [was still]
 upward <04605 +ma<al > , and so increased <05927 +salah > [from
] the lowest <08481 +tachtown > [chamber] to the highest
 <05945 +>elyown > by the midst <{08484} +tiykown > .

08484 EZE 042 005 Now the upper <05945 +>elyown > chambers
 <03957 +lishkah > [were] shorter <07114 +qatsar > : for the
 galleries <00862 +attu<wq > were higher <03201 +yakol > than
 these <02007 +hennah > , than the lower <08481 +tachtown > , and
 than the middlemost <{08484} +tiykown > of the building <01146
 +binyan > .

08484 JUDG 007 019 So Gideon <01439 +Gid<own > , and the hundred
 <03967 +me>ah > men <00376 +>iysh > that [were] with him ,
 came <00935 +bow> > unto the outside <07097 +qatseh > of the
 camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the
 middle <{08484} +tiykown > watch <00821 +>ashmurah > ; and they
 had but newly <06965 +quwm > set <06965 +quwm > the watch <08104
 +shamar > : and they blew <08628 +taqa< > the trumpets <07782
 +showphar > , and brake <05310 +naphats > the pitchers <03537
 +kad > that [were] in their hands <03027 +yad > .

08484 EZE 042 006 For they [were] in three <08027 +shalash > [
 stories] , but had not pillars <05982 +>ammu<wd > as the pillars
 <05982 +>ammu<wd > of the courts <02691 +chatser > : therefore [
 the building] was straitened <00600 +>atsal > more than the
 lowest <08481 +tachtown > and the middlemost <{08484} +tiykown >
 from the ground <00776 +>erets > .

08484 EXO 036 033 And he made <06213 +>asah > the middle
 <{08484} +tiykown > bar <01280 +b@riyach > to shoot <01272
 +barach > through <08432 +tavek > the boards <07175 +qeresh >
 from the one end <07097 +qatseh > to the other <08145 +sheniy > .

08484 1KI 006 006 The nethermost <08481 +tachtown > chamber
 <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520
 +>ammah > broad <07341 +rochab > , and the middle <{08484}
 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah >
 broad <07341 +rochab > , and the third <07992 +sh@liyshi > [
 was] seven <07651 +sheba< > cubits <00520 +>ammah > broad
 <07341 +rochab > : for without <02351 +chu<wts > [in the wall]
 of the house <01004 +bayith > he made <05414 +nathan > narrowed
 <04052 +migra<ah > rests round <05439 +cabiyl > about , that [
 the beams] should not be fastened <00270 +>achaz > in the walls
 <07023 +qiyr > of the house <01004 +bayith > .

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08484 tiykown EX0-36:33 middle
 08484 tiykown JUD-7:19 middle
 08484 tiykown 1KI-6:6 middle
 08484 tiykown 1KI-6:8 middle
 08484 tiykown 1KI-6:8 middle
 08484 tiykown 1KI-6:8 middle
 08484 tiykown 2KI-20:4 middle
 08484 tiykown 2CH-7:7 middle
 08484 tiykown JER-39:3 middle
 08484 tiykown EZE-42:5 middlemost
 08484 tiykown EZE-42:6 middlemost
 08484 tiykown EZE-41:7 midst

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08484 1KI 006 008 The door <06907 +qubba<ath > for the middle
 <08484 +tiykown > chamber <06763 +tsela< > [was] in the right
 <03233 +y@maniy > side <03802 +katheph > of the house <01004
 +bayith > : and they went <05927 +<alah > up with winding <03583
 +kachal > stairs <03883 +luwl > into <05921 +<al > the middle
 <08484 +tiykown > [chamber] , and out of the middle <{08484}
 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > .

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 <03583 +kachal > stairs <03883 +luwl > into <05921 +<al > the
 middle <08484 +tiykown > [chamber] , and out of the middle
 <08484 +tiykown > into <00413 +>el > the third <07992
 +sh@liyshiy > .

08484 2KI 020 004 And it came <01961 +hayah > to pass , afore
 <03808 +lo> > Isaiah <03470 +Y@sha<yah > was gone <03318 +yatsa>
 > out into the middle <{08484} +tiykown > court <05892 +<iyr > ,
 that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came
 <01961 +hayah > to him , saying <00559 +>amar > ,

08484 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed
 <06942 +qadash > the middle <{08484} +tiykown > of the court
 <02691 +chatser > that [was] before <06440 +paniyim > the house
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<01004 +bayith > of the LORD <03068 +Y@hovah > : for there
 <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah >
 offerings , and the fat <02459 +cheleb > of the peace <08002
 +shelem > offerings , because <03588 +kiy > the brasen <05178
 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher >
 Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able
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 +<olah > offerings , and the meat offerings <04503 +minchah > ,
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 <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal
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 <07341 +rochab > of the house <01004 +bayith > [was still]
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 <05945 +>elyown > by the midst <{08484} +tiykown > .

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 +shamar > : and they blew <08628 +taqa< > the trumpets <07782
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 <{08484} +tiykown > bar <01280 +b@riyach > to shoot <01272
 +barach > through <08432 +tavek > the boards <07175 +qeresh >
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 <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520
 +>ammah > broad <07341 +rochab > , and the middle <{08484}
 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah >
 broad <07341 +rochab > , and the third <07992 +sh@liyihiy > [
 12/8/2021

was] seven <07651 +sheba< > cubits <00520 +>ammah > broad
<07341 +rochab > : for without <02351 +chuwts > [in the wall]
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<04052 +migra<ah > rests round <05439 +cabiya > about , that [
the beams] should not be fastened <00270 +>achaz > in the walls
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