

|       |       |           |           |
|-------|-------|-----------|-----------|
| 08505 | takan | PR0-21:2  | pondereth |
| 08505 | takan | PR0-24:12 | pondereth |
| 08505 | takan | 2KI-12:11 | told      |
| 08505 | takan | 1SA-2:3   | weighed   |
| 08505 | takan | JOB-28:25 | weigheth  |
| 08505 | takan | PR0-16:2  | weigheth  |
| 08505 | takan | ISA-40:12 | meted     |
| 08505 | takan | PSA-75:3  | bear      |
| 08505 | takan | ISA-40:13 | directed  |
| 08505 | takan | EZE-18:25 | equal     |
| 08505 | takan | EZE-18:25 | equal     |
| 08505 | takan | EZE-18:29 | equal     |
| 08505 | takan | EZE-18:29 | equal     |
| 08505 | takan | EZE-33:17 | equal     |
| 08505 | takan | EZE-33:17 | equal     |
| 08505 | takan | EZE-33:20 | equal     |

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08505 2KI 012 011 And they gave <05414 +nathan > the money  
<03701 +keceph > , being told <{08505} +takan > , into <05921  
+<al > the hands <03027 +yad > of them that did <06213 +casah >  
the work <04399 +m@la>kah > , that had the oversight <06485  
+paqad > of the house <01004 +bayith > of the LORD <03068  
+Y@hovah > : and they laid <03318 +yatsa> > it out to the  
carpenters <06086 +<ets > and builders <01129 +banah > , that  
wrought <06213 +casah > upon the house <01004 +bayith > of the  
LORD <03068 +Y@hovah > ,

08505 JOB 028 025 To make <06213 +casah > the weight <04948  
+mishqal > for the winds <07307 +ruwach > ; and he weigheth  
<{08505} +takan > the waters <04325 +mayim > by measure <04060  
+middah > .

08505 PSA 075 003 The earth <00776 +>erets > and all <03605 +kol  
> the inhabitants <03427 +yashab > thereof are dissolved <04127  
+muwg > : I bear <{08505} +takan > up the pillars <05982  
+ammuwud > of it . Selah <05542 +celah > .

08505 PRO 016 002 . All <03605 +kol > the ways <01870 +derek >  
of a man <00376 +>iysh > [ are ] clean <02134 +zak > in his own  
eyes <05869 +<ayin > ; but the LORD <03068 +Y@hovah > weigheth  
<{08505} +takan > the spirits <07307 +ruwach > .

08505 PRO 021 002 . Every <03605 +kol > way <01870 +derek > of a  
man <00376 +>iysh > [ is ] right<03477 +yashar > in his own eyes  
<05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth  
<{08505} +takan > the hearts <03826 +libbah > .

08505 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > ,  
Behold <02005 +<en > , we knew <03045 +yada< > it not ; doth not  
he that pondereth <{08505} +takan > the heart <03820 +leb >  
consider <00995 +biyn > [ it ] ? and he that keepeth <05341  
+natsar > thy soul <05315 +nephesh > , doth [ not ] he know  
<03045 +yada< > [ it ] ? and shall [ not ] he render <07725  
+shuwib > to [ every ] man <00120 +>adam > according to his works  
<06467 +po<al > ?

08505 ISA 040 012 . Who <04310 +miy > hath measured <04058  
+madad > the waters <04325 +mayim > inthe hollow <08168 +sho<al  
> of his hand , and meted <{08505} +takan > out heaven <08064  
+shamayim > with the span <02239 +zereth > , and comprehended  
<03557 +kuwl > the dust <06083 +<aphar > of the earth <00776  
+>erets > in a measure <07991 +shaliysh > , and weighed <08254  
+shaqal > the mountains <02022 +har > in scales <06425 +pelec > ,  
and the hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

08505 ISA 040 013 Who <04310 +miy > hath directed <{08505}  
+takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah  
> , or [ being ] his counsellor <06098 +<etsah > hath taught  
<03945 +yada< > him ?

08505 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870  
+derek > of the Lord <00136 +>Adonay > is not equal <08505  
+takan > . Hear <08085 +shama< > now <04994 +na> > , O house  
<01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way  
<01870 +derek > equal <{08505} +takan > ? are not your ways  
<01870 +derek > unequal ?

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+derek > of the Lord <00136 +>Adonay > is not equal <{08505}  
+takan > . Hear <08085 +shama< > now <04994 +na> > , O house  
<01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way  
<01870 +derek > equal <08505 +takan > ? are not your ways <01870  
+derek > unequal ?

08505 EZE 018 029 Yet saith <00559 +>amar > the house <01004  
+bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek >  
of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O  
house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my  
ways <01870 +derek > equal <{08505} +takan > ? are not your ways  
<01870 +derek > unequal ?

08505 EZE 033 017 Yet the children <01121 +ben > of thy people  
<05971 +<am > say <00559 +>amar > , The way <01870 +derek > of  
the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as  
for them , their way <01870 +derek > is not equal <{08505}  
+takan > .

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the Lord <00136 +>Adonay > is not equal <{08505} +takan > : but  
as for them , their way <01870 +derek > is not equal <08505  
+takan > .

08505 EZE 033 020 Yet ye say <00559 +>amar > , The way <01870  
+derek > of the Lord <00136 +>Adonay > is not equal <{08505}  
+takan > . O ye house <01004 +bayith > of Israel <03478  
+Yisra>el > , I will judge <08199 +shaphat > you every <00376  
+>iysh > one <00376 +>iysh > after his ways <01870 +derek > .

08505 ISA 002 003 Talk <01696 +dabar > no <00408 +>al > more  
<07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [  
not ] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of  
your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [ is ]  
a God <00410 +>el > of knowledge <01844 +de<ah > , and by him  
actions <05949 +caliylah > are weighed <{08505} +takan > .

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08505 takan PR0-21:2 pondereth  
 08505 takan PR0-24:12 pondereth  
 08505 takan 2KI-12:11 told  
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 +mishqal > for the winds <07307 +ruwach > ; and he weigheth  
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 > the inhabitants <03427 +yashab > thereof are dissolved <04127  
 +muwg > : I bear <{08505} +takan > up the pillars <05982  
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