

08548	tami yd	EX0-30: 8	perpetual
08548	tami yd	LEV-6: 20	perpetual
08548	tami yd	EX0-25: 30	al way
08548	tami yd	NUM-9: 16	al way
08548	tami yd	2SA-9: 10	al way
08548	tami yd	PRO-28: 14	al way
08548	tami yd	EX0-27: 20	al ways
08548	tami yd	EX0-28: 38	al ways
08548	tami yd	DEU-11: 12	al ways
08548	tami yd	PSA-16: 8	al ways
08548	tami yd	PRO-5: 19	al ways
08548	tami yd	EZE-38: 8	al ways
08548	tami yd	EX0-29: 42	conti nual
08548	tami yd	NUM-4: 7	conti nual
08548	tami yd	NUM-28: 3	conti nual
08548	tami yd	NUM-28: 6	conti nual
08548	tami yd	NUM-28: 10	conti nual
08548	tami yd	NUM-28: 15	conti nual
08548	tami yd	NUM-28: 23	conti nual
08548	tami yd	NUM-28: 24	conti nual
08548	tami yd	NUM-28: 31	conti nual
08548	tami yd	NUM-29: 11	conti nual
08548	tami yd	NUM-29: 16	conti nual
08548	tami yd	NUM-29: 19	conti nual
08548	tami yd	NUM-29: 22	conti nual
08548	tami yd	NUM-29: 25	conti nual
08548	tami yd	NUM-29: 28	conti nual
08548	tami yd	NUM-29: 31	conti nual
08548	tami yd	NUM-29: 34	conti nual
08548	tami yd	NUM-29: 38	conti nual
08548	tami yd	2KI -25: 30	conti nual
08548	tami yd	2CH-2: 4	conti nual
08548	tami yd	EZR-3: 5	conti nual

08548	tami yd	NEH-10: 33	conti nual
08548	tami yd	NEH-10: 33	conti nual
08548	tami yd	PRO-15: 15	conti nual
08548	tami yd	JER-52: 34	conti nual
08548	tami yd	EZE-39: 14	conti nual
08548	tami yd	EZE-46: 15	conti nual
08548	tami yd	EX0-28: 29	conti nual l y
08548	tami yd	EX0-28: 30	conti nual l y
08548	tami yd	EX0-29: 38	conti nual l y
08548	tami yd	LEV-24: 2	conti nual l y
08548	tami yd	LEV-24: 3	conti nual l y
08548	tami yd	LEV-24: 4	conti nual l y
08548	tami yd	LEV-24: 8	conti nual l y
08548	tami yd	2SA-9: 7	conti nual l y
08548	tami yd	2SA-9: 13	conti nual l y
08548	tami yd	1KI -10: 8	conti nual l y
08548	tami yd	2KI -4: 9	conti nual l y
08548	tami yd	2KI -25: 29	conti nual l y
08548	tami yd	1CH-16: 6	conti nual l y
08548	tami yd	1CH-16: 11	conti nual l y
08548	tami yd	1CH-16: 37	conti nual l y
08548	tami yd	1CH-16: 40	conti nual l y
08548	tami yd	1CH-23: 31	conti nual l y
08548	tami yd	2CH-9: 7	conti nual l y
08548	tami yd	2CH-24: 14	conti nual l y
08548	tami yd	PSA-34: 1	conti nual l y
08548	tami yd	PSA-35: 27	conti nual l y
08548	tami yd	PSA-38: 17	conti nual l y
08548	tami yd	PSA-40: 16	conti nual l y
08548	tami yd	PSA-50: 8	conti nual l y
08548	tami yd	PSA-69: 23	conti nual l y
08548	tami yd	PSA-70: 4	conti nual l y
08548	tami yd	PSA-71: 3	conti nual l y

08548	tami yd	PSA-71: 6	conti nual l y
08548	tami yd	PSA-71: 14	conti nual l y
08548	tami yd	PSA-72: 15	conti nual l y
08548	tami yd	PSA-73: 23	conti nual l y
08548	tami yd	PSA-74: 23	conti nual l y
08548	tami yd	PSA-109: 15	conti nual l y
08548	tami yd	PSA-109: 19	conti nual l y
08548	tami yd	PSA-119: 44	conti nual l y
08548	tami yd	PSA-119: 10	conti nual l y
08548	tami yd	PSA-119: 11	conti nual l y
08548	tami yd	PRO-6: 21	conti nual l y
08548	tami yd	ISA-21: 8	conti nual l y
08548	tami yd	ISA-49: 16	conti nual l y
08548	tami yd	ISA-51: 13	conti nual l y
08548	tami yd	ISA-52: 5	conti nual l y
08548	tami yd	ISA-58: 11	conti nual l y
08548	tami yd	ISA-60: 11	conti nual l y
08548	tami yd	ISA-65: 3	conti nual l y
08548	tami yd	JER-6: 7	conti nual l y
08548	tami yd	JER-52: 33	conti nual l y
08548	tami yd	EZE-46: 14	conti nual l y
08548	tami yd	OBA-1: 16	conti nual l y
08548	tami yd	NAH-3: 19	conti nual l y
08548	tami yd	HAB-1: 17	conti nual l y
08548	tami yd	NUM-4: 16	dai l y
08548	tami yd	NUM-29: 6	dai l y
08548	tami yd	DAN-8: 11	dai l y
08548	tami yd	DAN-8: 12	dai l y
08548	tami yd	DAN-8: 13	dai l y
08548	tami yd	DAN-11: 31	dai l y
08548	tami yd	DAN-12: 11	dai l y
08548	tami yd	LEV-6: 13	ever
08548	tami yd	PSA-25: 15	ever

08548 tamiyd PSA-51:3 ever

08548 tamiyd PSA-105:4 evermore

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08548 EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <{08548} +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

08548 LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 +<alah > continually <{08548} +tamiyd > .

08548 LEV 024 003 Without <02351 +chuwts > the veil <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , shall Aaron <00175 +>Aharown > order <06186 +<arak > it from the evening <06153 +<ereb > unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > in your generations <01755 +dowr > .

08548 LEV 024 004 He shall order <06186 +<arak > the lamps <05216 +niyr > upon the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 +<arak > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 +<owlam > covenant <01285 +b@riyth > .

08548 NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 +<al > the dishes <07086 +q@<arah > , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <{08548} +tamiyd > bread <03899 +lechem > shall be thereon <05921 +<al > :

08548 NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ pertaineth ] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toreth > , and the daily <{08548} +tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [ and ] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mishkan > , and of all <03605 +kol > that therein [ is ] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

08548 NUM 009 016 So <03651 +ken > it was alway <{08548} +tamiyd > : the cloud <06051 +<anan > covered <03680 +kacah > it [ by day ] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > .

08548 NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121

+ben > year <08141 +shaneh > without <08549 +tamiym > spot  
<08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [  
for ] a continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering .

08548 NUM 028 006 [ It is ] a continual <{08548} +tamiyd > burnt  
<05930 +<olah > offering , which was ordained <06213 +<asah > in  
mount <02022 +har > Sinai <05514 +Ciyay > for a sweet <05207  
+nichowach > savour <07381 +reyach > , a sacrifice made by fire  
unto the LORD <03068 +Y@hovah > .

08548 NUM 028 010 [ This is ] the burnt <05930 +<olah > offering  
of every sabbath <07676 +shabbath > , beside <05921 +<al > the  
continual <{08548} +tamiyd > burnt <05930 +<olah > offering ,  
and his drink <05262 +necek > offering .

08548 NUM 028 015 And one <00259 +>echad > kid <08163 +sa<iyr >  
of the goats <05795 +<ez > for a sin <02403 +chatta>ah >  
offering unto the LORD <03068 +Y@hovah > shall be offered <06213  
+<asah > , beside <05921 +<al > the continual <{08548} +tamiyd >  
burnt <05930 +<olah > offering , and his drink <05262 +necek >  
offering .

08548 NUM 028 023 Ye shall offer <06213 +<asah > these <00428  
+>el - leh > beside <00905 +bad > the burnt <05930 +<olah >  
offering in the morning <01242 +boqer > , which <00834 +>aher >  
[ is ] for a continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering .

08548 NUM 028 024 After this <00428 +>el - leh > manner ye shall  
offer <06213 +<asah > daily <03117 +yowm > , throughout the  
seven <07651 +sheba< > days <03117 +yowm > , the meat <03899  
+lechেম > of the sacrifice made by fire , of a sweet <05207  
+nichowach > savour <07381 +reyach > unto the LORD <03068  
+Y@hovah > : it shall be offered <06213 +<asah > beside <05921  
+<al > the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , and his drink <05262 +necek > offering .

08548 NUM 028 031 Ye shall offer <06213 +<asah > [ them ] beside  
<00905 +bad > the continual <{08548} +tamiyd > burnt <05930  
+<olah > offering , and his meat offering <04503 +minchah > , (  
they shall be unto you without <08549 +tamiym > blemish <08549  
+tamiym > ) and their drink <05262 +necek > offerings .

08548 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah >  
offering of the month <2320chodesh > , and his meat offering  
<04503 +minchah > , and the daily <{08548} +tamiyd > burnt  
<05930 +<olah > offering , and his meat offering <04503 +minchah  
> , and their drink <05262 +necek > offerings , according unto  
their manner <04941 +mishpat > , for a sweet <05207 +nichowach >  
savour <07381 +reyach > , a sacrifice made by fire unto the LORD  
<03068 +Y@hovah > .

08548 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of  
the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah >  
offering ; beside <00905 +bad > the sin <02403 +chatta>ah >  
offering of atonement <03725 +kippur > , and the continual  
<{08548} +tamiyd > burnt <05930 +<olah > offering , and the meat  
offering <04503 +minchah > of it , and their drink <05262 +necek  
> offerings .

08548 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr >  
of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah >  
offering ; beside <00905 +bad > the continual <{08548} +tamiyd >  
burnt <05930 +<olah > offering , his meat offering <04503  
+minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<i yr >  
of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah >  
offering ; beside <00905 +bad > the continual <{08548} +tamiyd >  
burnt <05930 +<olah > offering , and the meat offering <04503  
+minchah > thereof , and their drink <05262 +necek > offerings .

08548 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<i yr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , and his meat offering <04503 +minchah > , and his  
drink <05262 +necek > offering .

08548 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<i yr >  
of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah >  
offering ; beside <00905 +bad > the continual <{08548} +tamiyd >  
burnt <05930 +<olah > offering , his meat offering <04503  
+minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<i yr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , and his meat offering <04503 +minchah > , and his  
drink <05262 +necek > offering .

08548 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<i yr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , his meat offering <04503 +minchah > , and his drink  
<05262 +necek > offering .

08548 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<i yr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , his meat offering <04503 +minchah > , and his drink  
<05262 +necek > offering .

08548 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<i yr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <{08548} +tamiyd > burnt <05930 +<olah >  
offering , and his meat offering <04503 +minchah > , and his  
drink <05262 +necek > offering .

08548 DEU 011 012 A land <00776 +>erets > which <00834 +>aher >  
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth  
<01875 +darash > for : the eyes <05869 +<ayin > of the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always  
<{08548} +tamiyd > upon it , from the beginning <07225  
+re>shiyth > of the year <08141 +shaneh > even unto the end  
<00319 +>achariyth > of the year <08141 +shaneh > .

08548 2SA 009 007 And David <01732 +David > said <00559 +>amar >  
unto him , Fear <03372 +yare> > not : for I will surely <03588  
+kiy > shew <06213 +<asah > thee kindness <02617 +cheched > for  
Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668  
+<abuwr > , and will restore <07725 +shuwb > thee all <03605  
+kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy  
father <1> ; and thou shalt eat <00398 +>akal > bread <03899  
+lechem > at <05921 +<al > my table <07979 +shulchan >  
continually <{08548} +tamiyd > .

08548 2SA 009 010 Thou therefore , and thy sons <01121 +ben > ,  
and thy servants <05650 +<ebed > , shall till <05647 +<abad >  
the land <00127 +>adamah > for him , and thou shalt bring <00935  
+bow> > in [ the fruits ] , that thy master s <00113 +>adown >  
son <01121 +ben > may have <01961 +hayah > food <03899 +lechem >  
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to eat <00398 +>akal > : but Mephi bosheth <04648 +M@phi ybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <{08548} +tamiyd > at <05921 +<al > my table <07979 +shulchan > . Now Zi ba <06717 +Tsiyba> > had fi fteen <06240 +<asar > sons <01121 +ben > and twenty <06242 +<esriym > servants <05650 +<ebed > .

08548 2SA 009 013 So Mephi bosheth <04648 +M@phi ybosheth > dwel t <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <{08548} +tamiyd > at <05921 +<al > the king s <04428 +melek > table <07979 +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > hi s feet <07272 +regel > .

08548 1KI 010 008 Happy <00835 +>esher > [ are ] thy men <00582 +>enowsh > , happy <00835 +>esher > [ are ] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <{08548} +tamiyd > before <06440 +paniym > thee , [ and ] that hear <08085 +shama< > thy wisdom <02451 +chokmah > .

08548 2KI 004 009 And she said <00559 +>amar > unto her husband <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I perceive <03045 +yada< > that this <01931 +huw> > [ is ] an holy <06918 +qadowsh > man <00376 +>iysh > of God <00430 +>elohiym > , which passeth <05674 +<abar > by us continually <{08548} +tamiyd > .

08548 1CH 016 006 Benai ah <01141 +B@nayah > also and Jahaziel <03166 +Yachaziy>el > the priests <03548 +kohen > with trumpets <02689 +chatsots@rah > continually <{08548} +tamiyd > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > .

08548 1CH 016 011 Seek <01875 +darash > the LORD <03068 +Y@hovah > and his strength <05797 +<oz > , seek <01245 +baqash > hi s face <06440 +paniym > continually <{08548} +tamiyd > .

08548 1CH 016 037 . So he left <05800 +<azab > there <08033 +sham > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > Asaph <00623 +>Acaph > and his brethren <00251 +>ach > , to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > continually <{08548} +tamiyd > , as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > :

08548 1CH 016 040 To offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering continually <{08548} +tamiyd > morning <01242 +boqer > and evening <06153 +<ereb > , and [ to do ] according to all <03605 +kol > that is written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ;

08548 1CH 023 031 And to offer <05927 +<alah > all <03605 +kol > burnt <05930 +<olah > sacri fices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow<ed > feasts <04150 +mow<ed > , by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them , continually <{08548} +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > :

08548 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > tothe name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to



dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toareth > , and for the continual <{08548} +tamiyd > shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah > offerings morning <01242 +boqer > and evening <06153 +<ereb > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 +<owlam > to Israel <03478 +Yisra>el > .

08548 2CH 009 007 Happy <00835 +>esher > [ are ] thy men <00582 +>enowsh > , and happy <00835 +>esher > [ are ] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <{08548} +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > .

08548 2CH 024 014 And when they had finished <03615 +kalah > [ it ] , they brought <00935 +bow> > the rest <07605 +sh@ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< > , whereof were made <06213 +<asah > vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even ] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 +<alah > [ withal ] , and spoons <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 +<alah > burnt <05930 +<olah > offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > .

08548 EZR 003 005 And afterward [ offered ] the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , both of the new <02320 +chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the set <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that willingly <05068 +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > .

08548 NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [ things ] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

08548 NEH 010 033 For the shewbread , and for the continual <{08548} +tamiyd > meat offering <04503 +minchah > , and for the continual <08548 +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [ things ] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

08548 PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <{08548} +tamiyd > before <05048 +neged > me : because <03588 +kiy > [ he is ] at my right <03225 +yamiyn >

hand <03225 +yami yn > , I shall not be moved <04131 +mowt > .

08548 PSA 025 015 . Mine eyes <05869 +<ayin > [ are ] ever  
<{08548} +tamiyd > toward <00413 +>el > the LORD <03068 +Y@hovah  
> ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel >  
out of the net <07568 +resheth > .

08548 PSA 034 001 . [ A Psalm ] of David <01732 +David > , when  
he changed <08138 +shanhah > his behaviour <02940 +ta<am > before  
<06440 +paniym > Abimelech <40> ; who drove him away <01644  
+garash > , and he departed <03212 +yalak > . I will bless  
<01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol >  
times <06256 +<eth > : his praise <08416 +t@hillah > [ shall ]  
continually <{08548} +tamiyd > [ be ] in my mouth <06310 +peh > .

08548 PSA 035 027 Let them shout <07442 +ranan > for joy , and  
be glad <08056 +sameach > , that favour <02655 +chaphets > my  
righteous <06664 +tsedeq > cause : yea , let them say <00559  
+>amar > continually <{08548} +tamiyd > , Let the LORD <03068  
+Y@hovah > be magnified <01431 +gadal > , which hath pleasure  
<02655 +chaphets > in the prosperity <07965 +shalowm > of his  
servant <05650 +<ebed > .

08548 PSA 038 017 For I [ am ] ready <03559 +kuwn > to halt  
<06761 +tsela< > , and my sorrow <4341mak>ob > [ is ]  
continually <{08548} +tamiyd > before <05048 +neged > me .

08548 PSA 040 016 Let all <03605 +kol > those that seek <01245  
+baqash > thee rejoice <07797 +suws > and be glad <08056  
+sameach > in thee : let such as love <00157 +>ahab > thy  
salvation <08668 +t@shuw<ah > say <00559 +>amar > continually  
<{08548} +tamiyd > , The LORD <03068 +Y@hovah > be magnified  
<01431 +gadal > .

08548 PSA 050 008 I will not reprove <03198 +yakach > thee for  
thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah >  
offerings , [ to have been ] continually <{08548} +tamiyd >  
before <05048 +neged > me .

08548 PSA 051 003 For I acknowledge <03045 +yada< > my  
transgressions <06588 +pesha< > : and my sin <02403 +chatta>ah >  
[ is ] ever <{08548} +tamiyd > before <05048 +neged > me .

08548 PSA 069 023 Let their eyes <05869 +<ayin > be darkened  
<02821 +chashak > , that they see <07200 +ra>ah > not ; and make  
their loins <04975 +mothen > continually <{08548} +tamiyd > to  
shake <04571 +ma<ad > .

08548 PSA 070 004 Let all <03605 +kol > those that seek <01245  
+baqash > thee rejoice <07797 +suws > and be glad <08056  
+sameach > in thee : and let such as love <00157 +>ahab > thy  
salvation <03444 +y@shuw<ah > say <00559 +>amar > continually  
<{08548} +tamiyd > , Let God <00430 +>elohiym > be magnified  
<01431 +gadal > .

08548 PSA 071 006 By thee have I been <01961 +hayah > holden  
<05564 +camak > up from the womb<00990 +beten > : thou art he  
that took <01491 +gazah > me out of my mother s <00517 +>em >  
bowels <04578 +me<ah > : my praise <08416 +t@hillah > [ shall be  
] continually <{08548} +tamiyd > of thee .

08548 PSA 071 014 . But I will hope <03176 +yachal > continually  
<{08548} +tamiyd > , and will yet praise <08416 +t@hillah > thee  
more <03254 +yacaph > and more <03254 +yacaph > .

08548 PSA 072 015 And he shall live <02421 +chayah > , and to

him shall be given <05414 +nathan > of the gold <02091 +zahab > of Sheba <07614 +Sh@ba> > : prayer <06419 +palal > also shall be made for him continually <{08548} +tamiyd > ; [ and ] daily shall he be praised <01288 +barak > .

08548 PSA 073 023 Nevertheless I [ am ] continually <{08548} +tamiyd > with thee : thou hast holden <00270 +>achaz > [ me ] by my right <03225 +yamiyn > hand <03027 +yad > .

08548 PSA 074 023 Forget <07911 +shakach > not the voice <06963 +qowl > of thine enemies <06887 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth <05927 +<alah > continually <{08548} +tamiyd > .

08548 PSA 105 004 Seek <01875 +darash > the LORD <03050 +Yahh > , and his strength <05797 +<oz > : seek <01245 +baqash > his face <06440 +paniym > evermore <{08548} +tamiyd > .

08548 PSA 109 015 Let them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > , that he may cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > .

08548 PSA 109 019 Let it be unto him as the garment <00899 +beged > [ which ] covereth <05844 +<atah > him , and for a girdle <04206 +maziych > wherewith he is girded <02296 +chagar > continually <{08548} +tamiyd > .

08548 PSA 119 044 So shall I keep <08104 +shamar > thy law <08451 +towrah > continually <{08548} +tamiyd > for ever <05769 +<owlam > and ever <05703 +<ad > .

08548 PSA 119 109 +. My soul <05315 +nephesh > [ is ] continually <{08548} +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > .

08548 PSA 119 117 +Hold <05582 +ca<ad > thou me up , and I shall be safe <03467 +yasha< > : and I will have respect <08159 +sha<ah > unto thy statutes <02706 +choq > continually <{08548} +tamiyd > .

08548 PRO 005 019 [ Let her be as ] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <07686 +shagah > always <{08548} +tamiyd > with her love <00160 +>ahabah > .

08548 PRO 006 021 Bind <07194 +qashar > them continually <{08548} +tamiyd > upon thine heart <03820 +leb > , [ and ] tie <06029 +<anad > them about <05921 +<al > thy neck <01621 +garg@rowth > .

08548 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual <{08548} +tamiyd > feast <04960 +mishteh > .

08548 PRO 028 014 . Happy <00835 +>esher > [ is ] the man <00120 +>adam > that feareth <06342 +pachad > alway <{08548} +tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <07451 +ra< > .

08548 ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 +<amad > continually <{08548} +tamiyd > upon the watchtower <04707

+mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > :

08548 ISA 049 016 Behold <02005 +hen > , I have graven <02710 +chaqaq > thee upon the palms <03709 +kaph > of [ my ] hands <03709 +kaph > ; thy walls <02346 +chowmah > [ are ] continually <{08548} +tamiyd > before <05048 +neged > me .

08548 ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 +asah > , that hath stretched <05186 +natah > forth the heavens <08064 +shamayim > , and I laid the foundations <03245 +yacad > of the earth <00776 +erets > ; and hast feared <06342 +pachad > continually <{08548} +tamiyd > every <03605 +kol > day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +ayeh > [ is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ?

08548 ISA 052 005 Now <06258 +attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , that my people <05971 +am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <{08548} +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

08548 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > thee continually <{08548} +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 +etsem > : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water <04325 +mayim > , whose <00834 +aher > waters <04325 +mayim > fail <03576 +kazab > not .

08548 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be open <06605 +pathach > continually <{08548} +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [ men ] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [ that ] their kings <04428 +melek > [ may be ] brought <05090 +nahag > .

08548 ISA 065 003 A people <05971 +am > that provoketh me to anger <03707 +ka<ac > continually <{08548} +tamiyd > to my face <06440 +paniym > ; that sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <06999 +qatar > incense <06999 +qatar > upon altars of brick <03843 +l@benah > ;

08548 JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > out her waters <04325 +mayim > , so <03651 +ken > she casteth <06979 +quwr > out her wickedness <07451 +ra< > : violence <02555 +chamac > and spoil <07701 +shod > is heard <08085 +shama< > in her ; before me continually <{08548} +tamiyd > [ is ] grief <02483 +choliy > and wounds <04347 +makkah > .

08548 JER 052 033 And changed <08138 +shanah > his prison <03608 +kele> > garments <00899 +beged > : and he did continually <{08548} +tamiyd > eat <00398 +akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

08548 JER 052 034 And [ for ] his diet <00737 +aruchah > ,

there was a continual <{08548} +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <05704 +<ad > the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

08548 EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <{08548} +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them .

08548 LEV 006 020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <{08548} +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 +<ereb > .

08548 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <{08548} +tamiyd > by a perpetual <05769 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

08548 EZE 046 015 Thus shall they prepare <03559 +kuwn > the lamb <03532 +kebes > , and the meat offering <04503 +minchah > , and the oil <08081 +shemen > , every morning <01242 +boqer > [ for ] a continual <{08548} +tamiyd > burnt <05930 +<olah > offering .

08548 DAN 008 011 Yea , he magnified <01431 +gadal > [ himself ] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <{08548} +tamiyd > [ sacrifice ] was taken <07311 +ruwm > away <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down .

08548 DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [ him ] against <05921 +<al > the daily <{08548} +tamiyd > [ sacrifice ] by reason of transgression <06588 +pesha< > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it practised <06213 +<asah > , and prospered <06743 +tsalach > .

08548 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [ saint ] which

spake <01696 +dabar > , How <05704 +<ad > long <05704 +<ad > [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <{08548} +tamiyd > [ sacrifice ] , and the transgression <06588 +peshac > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

08548 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<amad > on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma<owz > , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <{08548} +tamiyd > [ sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > .

08548 DAN 012 011 And from the time <06256 +<eth > [ that ] the daily <{08548} +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > .

08548 OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain <02022 +har > , [ so ] shall all <03605 +kol > the heathen <01471 +gowy > drink <08354 +shathah > continually <{08548} +tamiyd > , yea , they shall drink <08354 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as though they had not been <01961 +hayah > .

08548 NAH 003 019 [ There is ] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <{08548} +tamiyd > ?

08548 HAB 001 017 Shall they therefore <03651 +ken > empty <07324 +ruwq > their net <02764 +cherem > , and not spare <02550 +chamal > continually <{08548} +tamiyd > to slay <02026 +harag > the nations <01471 +gowy > ?

08548 PSA 071 003 Be thou my strong <06697 +tsuwr > habitation <04583 +ma<own > , whereunto I may continually <{08548} +tamiyd > resort <00935 +bow> > : thou hast given commandment <06680 +tsavah > to save <03467 +yasha< > me ; for thou [ art ] my rock <05553 +cela< > and my fortress <04686 +matsuwd > .

08548 EXO 025 030 And thou shalt set <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <{08548} +tamiyd > .

08548 EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 +<alah > always <{08548} +tamiyd > .

08548 EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > ,

when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 EXO 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummi m <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 +>avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <{08548} +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

08548 EXO 029 038 . Now this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 +>asah > upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <{08548} +tamiyd > .

08548 EXO 029 042 [ This shall be ] a continual <{08548} +tamiyd > burnt <05930 +>olah > offering throughout your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya<ad > you , to speak <01696 +dabar > there <08033 +sham > unto thee .

08548 EXO 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 +>alah > the lamps <05216 +niyr > at <00996 +beyn > even <06153 +>ereb > , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <{08548} +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > .

08548 LEV 006 013 The fire <00784 +>esh > shall ever <{08548} +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out .

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08548	tami yd	EX0-30: 8	perpetual
08548	tami yd	LEV-6: 20	perpetual
08548	tami yd	EX0-25: 30	al way
08548	tami yd	NUM-9: 16	al way
08548	tami yd	2SA-9: 10	al way
08548	tami yd	PRO-28: 14	al way
08548	tami yd	EX0-27: 20	al ways
08548	tami yd	EX0-28: 38	al ways
08548	tami yd	DEU-11: 12	al ways
08548	tami yd	PSA-16: 8	al ways
08548	tami yd	PRO-5: 19	al ways
08548	tami yd	EZE-38: 8	al ways
08548	tami yd	EX0-29: 42	conti nual
08548	tami yd	NUM-4: 7	conti nual
08548	tami yd	NUM-28: 3	conti nual
08548	tami yd	NUM-28: 6	conti nual
08548	tami yd	NUM-28: 10	conti nual
08548	tami yd	NUM-28: 15	conti nual
08548	tami yd	NUM-28: 23	conti nual
08548	tami yd	NUM-28: 24	conti nual
08548	tami yd	NUM-28: 31	conti nual
08548	tami yd	NUM-29: 11	conti nual
08548	tami yd	NUM-29: 16	conti nual
08548	tami yd	NUM-29: 19	conti nual
08548	tami yd	NUM-29: 22	conti nual
08548	tami yd	NUM-29: 25	conti nual
08548	tami yd	NUM-29: 28	conti nual
08548	tami yd	NUM-29: 31	conti nual
08548	tami yd	NUM-29: 34	conti nual
08548	tami yd	NUM-29: 38	conti nual
08548	tami yd	2KI -25: 30	conti nual
08548	tami yd	2CH-2: 4	conti nual
08548	tami yd	EZR-3: 5	conti nual



08548	tami yd	NEH-10: 33	conti nual
08548	tami yd	NEH-10: 33	conti nual
08548	tami yd	PRO-15: 15	conti nual
08548	tami yd	JER-52: 34	conti nual
08548	tami yd	EZE-39: 14	conti nual
08548	tami yd	EZE-46: 15	conti nual
08548	tami yd	EX0-28: 29	conti nual l y
08548	tami yd	EX0-28: 30	conti nual l y
08548	tami yd	EX0-29: 38	conti nual l y
08548	tami yd	LEV-24: 2	conti nual l y
08548	tami yd	LEV-24: 3	conti nual l y
08548	tami yd	LEV-24: 4	conti nual l y
08548	tami yd	LEV-24: 8	conti nual l y
08548	tami yd	2SA-9: 7	conti nual l y
08548	tami yd	2SA-9: 13	conti nual l y
08548	tami yd	1KI -10: 8	conti nual l y
08548	tami yd	2KI -4: 9	conti nual l y
08548	tami yd	2KI -25: 29	conti nual l y
08548	tami yd	1CH-16: 6	conti nual l y
08548	tami yd	1CH-16: 11	conti nual l y
08548	tami yd	1CH-16: 37	conti nual l y
08548	tami yd	1CH-16: 40	conti nual l y
08548	tami yd	1CH-23: 31	conti nual l y
08548	tami yd	2CH-9: 7	conti nual l y
08548	tami yd	2CH-24: 14	conti nual l y
08548	tami yd	PSA-34: 1	conti nual l y
08548	tami yd	PSA-35: 27	conti nual l y
08548	tami yd	PSA-38: 17	conti nual l y
08548	tami yd	PSA-40: 16	conti nual l y
08548	tami yd	PSA-50: 8	conti nual l y
08548	tami yd	PSA-69: 23	conti nual l y
08548	tami yd	PSA-70: 4	conti nual l y
08548	tami yd	PSA-71: 3	conti nual l y

08548	tami yd	PSA-71: 6	conti nual l y
08548	tami yd	PSA-71: 14	conti nual l y
08548	tami yd	PSA-72: 15	conti nual l y
08548	tami yd	PSA-73: 23	conti nual l y
08548	tami yd	PSA-74: 23	conti nual l y
08548	tami yd	PSA-109: 15	conti nual l y
08548	tami yd	PSA-109: 19	conti nual l y
08548	tami yd	PSA-119: 44	conti nual l y
08548	tami yd	PSA-119: 10	conti nual l y
08548	tami yd	PSA-119: 11	conti nual l y
08548	tami yd	PRO-6: 21	conti nual l y
08548	tami yd	ISA-21: 8	conti nual l y
08548	tami yd	ISA-49: 16	conti nual l y
08548	tami yd	ISA-51: 13	conti nual l y
08548	tami yd	ISA-52: 5	conti nual l y
08548	tami yd	ISA-58: 11	conti nual l y
08548	tami yd	ISA-60: 11	conti nual l y
08548	tami yd	ISA-65: 3	conti nual l y
08548	tami yd	JER-6: 7	conti nual l y
08548	tami yd	JER-52: 33	conti nual l y
08548	tami yd	EZE-46: 14	conti nual l y
08548	tami yd	OBA-1: 16	conti nual l y
08548	tami yd	NAH-3: 19	conti nual l y
08548	tami yd	HAB-1: 17	conti nual l y
08548	tami yd	NUM-4: 16	dai l y
08548	tami yd	NUM-29: 6	dai l y
08548	tami yd	DAN-8: 11	dai l y
08548	tami yd	DAN-8: 12	dai l y
08548	tami yd	DAN-8: 13	dai l y
08548	tami yd	DAN-11: 31	dai l y
08548	tami yd	DAN-12: 11	dai l y
08548	tami yd	LEV-6: 13	ever
08548	tami yd	PSA-25: 15	ever

08548 tamiyd PSA-51:3 ever

08548 tamiyd PSA-105:4 evermore

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08548 EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <{08548} +tamiyd > employment , passing <05674 +<abar > through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +<abar > those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > .

08548 LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 +<alah > continually <{08548} +tamiyd > .

08548 LEV 024 003 Without <02351 +chuwts > the veil <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , shall Aaron <00175 +>Aharown > order <06186 +<arak > it from the evening <06153 +<ereb > unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > in your generations <01755 +dowr > .

08548 LEV 024 004 He shall order <06186 +<arak > the lamps <05216 +niyr > upon the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 +<arak > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 +<owlam > covenant <01285 +b@riyth > .

08548 NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 +<al > the dishes <07086 +q@<arah > , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <{08548} +tamiyd > bread <03899 +lechem > shall be thereon <05921 +<al > :

08548 NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ pertaineth ] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toreth > , and the daily <{08548} +tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [ and ] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mishkan > , and of all <03605 +kol > that therein [ is ]

, in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

08548 NUM 009 016 So <03651 +ken > it was alway <{08548} +tamiyd > : the cloud <06051 +<anan > covered <03680 +kacah > it [ by day ] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > .

08548 NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [ for ] a continual <{08548} +tamiyd > burnt <05930 +<olah > offering .

08548 NUM 028 006 [ It is ] a continual <{08548} +tamiyd > burnt <05930 +<olah > offering , which was ordained <06213 +<asah > in mount <02022 +har > Sinai <05514 +Ciyay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

08548 NUM 028 010 [ This is ] the burnt <05930 +<olah > offering of every sabbath <07676 +shabbath > , beside <05921 +<al > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his drink <05262 +necek > offering .

08548 NUM 028 015 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 +<asah > , beside <05921 +<al > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his drink <05262 +necek > offering .

08548 NUM 028 023 Ye shall offer <06213 +<asah > these <00428 +>el - leh > beside <00905 +bad > the burnt <05930 +<olah > offering in the morning <01242 +boqer > , which <00834 +>aher > [ is ] for a continual <{08548} +tamiyd > burnt <05930 +<olah > offering .

08548 NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 +<asah > daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 +<asah > beside <05921 +<al > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his drink <05262 +necek > offering .

08548 NUM 028 031 Ye shall offer <06213 +<asah > [ them ] beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their drink <05262 +necek > offerings .

08548 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <{08548} +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

08548 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of

the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings .

08548 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings .

08548 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

08548 DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always <{08548} +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > .

08548 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 +<asah > thee kindness <02617 +cheqed > for

Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 +<abuwr > , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 +<al > my table <07979 +shulchan > continually <{08548} +tamiyd > .

08548 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 +<ebed > , shall till <05647 +<abad > the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [ the fruits ] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <{08548} +tamiyd > at <05921 +<al > my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 +<asar > sons <01121 +ben > and twenty <06242 +<esriym > servants <05650 +<ebed > .

08548 2SA 009 013 So Mephibosheth <04648 +M@phiybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <{08548} +tamiyd > at <05921 +<al > the king s <04428 +melek > table <07979 +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > his feet <07272 +regel > .

08548 1KI 010 008 Happy <00835 +>esher > [ are ] thy men <00582 +>enowsh > , happy <00835 +>esher > [ are ] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <{08548} +tamiyd > before <06440 +paniym > thee , [ and ] that hear <08085 +shama< > thy wisdom <02451 +chokmah > .

08548 2KI 004 009 And she said <00559 +>amar > unto her husband <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I perceive <03045 +yada< > that this <01931 +huw> > [ is ] an holy <06918 +qadowsh > man <00376 +>iysh > of God <00430 +>elohiym > , which passeth <05674 +<abar > by us continually <{08548} +tamiyd > .

08548 1CH 016 006 Benaiah <01141 +B@nayah > also and Jahaziel <03166 +Yachaziy>el > the priests <03548 +kohen > with trumpets <02689 +chatsots@rah > continually <{08548} +tamiyd > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > .

08548 1CH 016 011 Seek <01875 +darash > the LORD <03068 +Y@hovah > and his strength <05797 +<oz > , seek <01245 +baqash > his face <06440 +paniym > continually <{08548} +tamiyd > .

08548 1CH 016 037 . So he left <05800 +<azab > there <08033 +sham > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > Asaph <00623 +>Acaph > and his brethren <00251 +>ach > , to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > continually <{08548} +tamiyd > , as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > :

08548 1CH 016 040 To offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering continually <{08548} +tamiyd > morning <01242 +boqer > and evening <06153 +<ereb > , and [ to do ] according to all <03605 +kol > that is written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ;

08548 1CH 023 031 And to offer <05927 +<alah > all <03605 +kol > burnt <05930 +<olah > sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow<ed > feasts <04150 +mow<ed > , by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them , continually <{08548} +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > :

08548 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <{08548} +tamiyd > shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah > offerings morning <01242 +boqer > and evening <06153 +<ereb > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 +<owlam > to Israel <03478 +Yisra>el > .

08548 2CH 009 007 Happy <00835 +>esher > [ are ] thy men <00582 +>enowsh > , and happy <00835 +>esher > [ are ] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <{08548} +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > .

08548 2CH 024 014 And when they had finished <03615 +kalah > [ it ] , they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< > , whereof were made <06213 +<asah > vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even ] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 +<alah > [ withal ] , and spoons <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 +<alah > burnt <05930 +<olah > offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > .

08548 EZR 003 005 And afterward [ offered ] the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , both of the new <02320 +chodesh > moons <02320 +chodesh > , and of all <03605 +kol > the set <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that willingly <05068 +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > .

08548 NEH 010 033 For the shewbread , and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <{08548} +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [ things ] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

08548 NEH 010 033 For the shewbread , and for the continual <{08548} +tamiyd > meat offering <04503 +minchah > , and for the

continual <08548 +tamiyd > burnt <05930 +<olah > offering , of the sabbaths <07676 +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [ things ] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > .

08548 PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <{08548} +tamiyd > before <05048 +neged > me : because <03588 +kiy > [ he is ] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > .

08548 PSA 025 015 . Mine eyes <05869 +<ayin > [ are ] ever <{08548} +tamiyd > toward <00413 +>el > the LORD <03068 +Y@hovah > ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568 +resheth > .

08548 PSA 034 001 . [ A Psalm ] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta<am > before <06440 +paniym > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 +<eth > : his praise <08416 +t@hillah > [ shall ] continually <{08548} +tamiyd > [ be ] in my mouth <06310 +peh > .

08548 PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <{08548} +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 +<ebed > .

08548 PSA 038 017 For I [ am ] ready <03559 +kuwn > to halt <06761 +tsela< > , and my sorrow <4341mak>ob > [ is ] continually <{08548} +tamiyd > before <05048 +neged > me .

08548 PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab > thy salvation <08668 +t@shuw<ah > say <00559 +>amar > continually <{08548} +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > .

08548 PSA 050 008 I will not reprove <03198 +yakach > thee for thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah > offerings , [ to have been ] continually <{08548} +tamiyd > before <05048 +neged > me .

08548 PSA 051 003 For I acknowledge <03045 +yada< > my transgressions <06588 +peshah< > : and my sin <02403 +chatta>ah > [ is ] ever <{08548} +tamiyd > before <05048 +neged > me .

08548 PSA 069 023 Let their eyes <05869 +<ayin > be darkened <02821 +chashak > , that they see <07200 +ra>ah > not ; and make their loins <04975 +mothen > continually <{08548} +tamiyd > to shake <04571 +ma<ad > .

08548 PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw<ah > say <00559 +>amar > continually <{08548} +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > .



08548 PSA 071 006 By thee have I been <01961 +hayah > holden <05564 +camak > up from the womb<00990 +beten > : thou art he that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me<ah > : my praise <08416 +t@hillah > [ shall be ] continually <{08548} +tamiyd > of thee .

08548 PSA 071 014 . But I will hope <03176 +yachal > continually <{08548} +tamiyd > , and will yet praise <08416 +t@hillah > thee more <03254 +yacaph > and more <03254 +yacaph > .

08548 PSA 072 015 And he shall live <02421 +chayah > , and to him shall be given <05414 +nathan > of the gold <02091 +zahab > of Sheba <07614 +Sh@ba> > : prayer <06419 +palal > also shall be made for him continually <{08548} +tamiyd > ; [ and ] daily shall he be praised <01288 +barak > .

08548 PSA 073 023 Nevertheless I [ am ] continually <{08548} +tamiyd > with thee : thou hast holden <00270 +>achaz > [ me ] by my right <03225 +yamiyn > hand <03027 +yad > .

08548 PSA 074 023 Forget <07911 +shakach > not the voice <06963 +qowl > of thine enemies <06887 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth <05927 +<alah > continually <{08548} +tamiyd > .

08548 PSA 105 004 Seek <01875 +darash > the LORD <03050 +Yahh > , and his strength <05797 +<oz > : seek <01245 +baqash > his face <06440 +paniym > evermore <{08548} +tamiyd > .

08548 PSA 109 015 Let them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > , that he may cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > .

08548 PSA 109 019 Let it be unto him as the garment <00899 +beged > [ which ] covereth <05844 +<atah > him , and for a girdle <04206 +maziych > wherewith he is girded <02296 +chagar > continually <{08548} +tamiyd > .

08548 PSA 119 044 So shall I keep <08104 +shamar > thy law <08451 +towrah > continually <{08548} +tamiyd > for ever <05769 +<owlam > and ever <05703 +<ad > .

08548 PSA 119 109 +. My soul <05315 +nephesh > [ is ] continually <{08548} +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > .

08548 PSA 119 117 +Hold <05582 +ca<ad > thou me up , and I shall be safe <03467 +yasha< > : and I will have respect <08159 +sha<ah > unto thy statutes <02706 +choq > continually <{08548} +tamiyd > .

08548 PRO 005 019 [ Let her be as ] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <07686 +shagah > always <{08548} +tamiyd > with her love <00160 +>ahabah > .

08548 PRO 006 021 Bind <07194 +qashar > them continually <{08548} +tamiyd > upon thine heart <03820 +leb > , [ and ] tie <06029 +<anad > them about <05921 +<al > thy neck <01621 +garg@rowth > .

08548 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of

the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual <{08548} +tamiyd > feast <04960 +mishteh > .

08548 PRO 028 014 . Happy <00835 +>esher > [ is ] the man <00120 +>adam > that feareth <06342 +pachad > alway <{08548} +tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <07451 +ra< > .

08548 ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 +<amad > continually <{08548} +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > :

08548 ISA 049 016 Behold <02005 +hen > , I have graven <02710 +chaqaq > thee upon the palms <03709 +kaph > of [ my ] hands <03709 +kaph > ; thy walls <02346 +chowmah > [ are ] continually <{08548} +tamiyd > before <05048 +neged > me .

08548 ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 +<asah > , that hath stretched <05186 +natah > forth the heavens <08064 +shamayim > , and laid the foundations <03245 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <{08548} +tamiyd > every <03605 +kol > day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [ is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ?

08548 ISA 052 005 Now <06258 +<attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <{08548} +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

08548 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > thee continually <{08548} +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 +<etsem > : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not .

08548 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be open <06605 +pathach > continually <{08548} +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [ men ] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [ that ] their kings <04428 +melek > [ may be ] brought <05090 +nahag > .

08548 ISA 065 003 A people <05971 +<am > that provoketh me to anger <03707 +ka<ac > continually <{08548} +tamiyd > to my face <06440 +paniym > ; that sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <06999 +qatar > incense <06999 +qatar > upon altars of brick <03843 +l@benah > ;

08548 JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > out her waters <04325 +mayim > , so <03651 +ken > she

casteth <06979 +quwr > out her wickedness <07451 +ra< > :  
 violence <02555 +chamac > and spoil <07701 +shod > is heard  
 <08085 +shama< > in her ; before me continually <{08548} +tamiyd  
 > [ is ] grief <02483 +choliy > and wounds <04347 +makkah > .

08548 JER 052 033 And changed <08138 +shanah > his prison <03608  
 +kele> > garments <00899 +begeg > : and he did continually  
 <{08548} +tamiyd > eat <00398 +>akal > bread <03899 +lechem >  
 before <06440 +paniym > him all <03605 +kol > the days <03117  
 +yowm > of his life <02416 +chay > .

08548 JER 052 034 And [ for ] his diet <00737 +>aruchah > ,  
 there was a continual <{08548} +tamiyd > diet <00737 +>aruchah >  
 given <05414 +nathan > him of the king <04428 +melek > of  
 Babylon <00894 +Babel > , every day <03117 +yowm > a portion  
 <01697 +dabar > until <05704 +<ad > the day <03117 +yowm > of  
 his death <04194 +maveth > , all <03605 +kol > the days <03117  
 +yowm > of his life <02416 +chay > .

08548 EZE 038 008 After many <07227 +rab > days <03117 +yowm >  
 thou shalt be visited <06485 +paqad > : in the latter <00319  
 +>achariyth > years <08141 +shaneh > thou shalt come <00935  
 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ]  
 brought <07725 +shuwb > back <07725 +shuwb > from the sword  
 <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of  
 many <07227 +rab > people <05971 +<am > , against <05921 +<al >  
 the mountains <02022 +har > of Israel <03478 +Yisra>el > , which  
 <00834 +>aher > have been <01961 +hayah > always <{08548}  
 +tamiyd > waste <02723 +chorbah > : but it is brought <03318  
 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy  
 > , and they shall dwell <03427 +yashab > safely <00983 +betach  
 > all <03605 +kol > of them .

08548 LEV 006 020 This <02088 +zeh > [ is ] the offering <07133  
 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121  
 +ben > , which <00834 +>aher > they shall offer <07126 +qarab >  
 unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when  
 he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy >  
 part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth  
 > for a meat offering <04503 +minchah > perpetual <{08548}  
 +tamiyd > , half <04276 +machatsiyth > of it in the morning  
 <01242 +boqer > , and half <04276 +machatsiyth > thereof at  
 night <06153 +<ereb > .

08548 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat  
 offering <04503 +minchah > for it every morning <01242 +boqer > ,  
 the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah  
 > , and the third <07992 +sh@liyshiy > part of an hin <01969  
 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with  
 the fine flour <05560 +coleth > ; a meat offering <04503  
 +minchah > continually <{08548} +tamiyd > by a perpetual <05769  
 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068  
 +Y@hovah > .

08548 EZE 046 015 Thus shall they prepare <03559 +kuwn > the  
 lamb <03532 +kebes > , and the meat offering <04503 +minchah > ,  
 and the oil <08081 +shemen > , every morning <01242 +boqer > [  
 for ] a continual <{08548} +tamiyd > burnt <05930 +<olah >  
 offering .

08548 DAN 008 011 Yea , he magnified <01431 +gadal > [ himself ]  
 even to the prince <08269 +sar > of the host <06635 +tsaba> > ,  
 and by him the daily <{08548} +tamiyd > [ sacrifice ] was taken  
 <07311 +ruwm > away <07311 +ruwm > , and the place <04349  
 +makown > of his sanctuary <04720 +miqdash > was cast <07993  
 +shalak > down .

08548 DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [ him ] against <05921 +<al > the daily <{08548} +tamiyd > [ sacrifice ] by reason of transgression <06588 +peshac > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it practised <06213 +<asah > , and prospered <06743 +tsalach > .

08548 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [ saint ] which spake <01696 +dabar > , How <05704 +<ad > long <05704 +<ad > [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <{08548} +tamiyd > [ sacrifice ] , and the transgression <06588 +peshac > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

08548 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<amad > on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma<owz > , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <{08548} +tamiyd > [ sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > .

08548 DAN 012 011 And from the time <06256 +<eth > [ that ] the daily <{08548} +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > .

08548 OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain <02022 +har > , [ so ] shall all <03605 +kol > the heathen <01471 +gowy > drink <08354 +shathah > continually <{08548} +tamiyd > , yea , they shall drink <08354 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as though they had not been <01961 +hayah > .

08548 NAH 003 019 [ There is ] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <{08548} +tamiyd > ?

08548 HAB 001 017 Shall they therefore <03651 +ken > empty <07324 +ruwq > their net <02764 +cherem > , and not spare <02550 +chamal > continually <{08548} +tamiyd > to slay <02026 +harag > the nations <01471 +gowy > ?

08548 PSA 071 003 Be thou my strong <06697 +tsuwr > habitation <04583 +ma<own > , whereunto I may continually <{08548} +tamiyd > resort <00935 +bow> > : thou hast given commandment <06680 +tsavah > to save <03467 +yasha< > me ; for thou [ art ] my rock <05553 +cela< > and my fortress <04686 +matsuwd > .

08548 EXO 025 030 And thou shalt set <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <{08548} +tamiyd > .

08548 EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 +<alah > always <{08548} +tamiyd > .

08548 EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 EXO 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <{08548} +tamiyd > .

08548 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <{08548} +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

08548 EXO 029 038 . Now this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 +<asah > upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <{08548} +tamiyd > .

08548 EXO 029 042 [ This shall be ] a continual <{08548} +tamiyd > burnt <05930 +<olah > offering throughout your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya<ad > you , to speak <01696 +dabar > there <08033 +sham > unto thee .

08548 EXO 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 +<alah > the lamps <05216 +niyr > at <00996 +beyn > even <06153 +<ereb > , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <{08548} +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > .

08548 LEV 006 013 The fire <00784 +>esh > shall ever <{08548} +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out .

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