

08552 tamam GEN-47: 18 spent
08552 tamam LEV-26: 20 spent
08552 tamam JER-37: 21 spent
08552 tamam 2KI -22: 4 sum
08552 tamam 2SA-22: 26 upri ght
08552 tamam PSA-19: 13 upri ght
08552 tamam NUM-14: 33 wasted
08552 tamam DEU-2: 14 wasted
08552 tamam LEV-25: 29 whol e
08552 tamam JOB-22: 3 perfect
08552 tamam ISA-18: 5 perfect
08552 tamam PSA-64: 6 accompl ish
08552 tamam LAM-4: 22 accompl ished
08552 tamam 1SA-16: 11 al l
08552 tamam 1KI -14: 10 al l
08552 tamam ISA-33: 1 cease
08552 tamam JOS-3: 17 clea n
08552 tamam JOS-4: 1 clea n
08552 tamam JOS-4: 11 clea n
08552 tamam EZE-22: 15 consume
08552 tamam EZE-24: 10 consume
08552 tamam NUM-14: 35 consumed
08552 tamam NUM-17: 13 consumed
08552 tamam NUM-32: 13 consumed
08552 tamam DEU-2: 15 consumed
08552 tamam DEU-2: 16 consumed
08552 tamam JOS-5: 6 consumed
08552 tamam JOS-8: 24 consumed
08552 tamam JOS-10: 20 consumed
08552 tamam 2KI -7: 13 consumed
08552 tamam PSA-73: 19 consumed
08552 tamam PSA-104: 35 consumed
08552 tamam ISA-16: 4 consumed
08552 tamam JER-6: 29 consumed
08552 tamam JER-14: 15 consumed
08552 tamam JER-24: 10 consumed
08552 tamam JER-27: 8 consumed
08552 tamam JER-36: 23 consumed
08552 tamam JER-44: 12 consumed
08552 tamam JER-44: 12 consumed
08552 tamam JER-44: 18 consumed
08552 tamam JER-44: 27 consumed
08552 tamam LAM-3: 22 consumed
08552 tamam EZE-24: 11 consumed
08552 tamam EZE-47: 12 consumed
08552 tamam JOS-5: 8 done
08552 tamam PSA-9: 6 end
08552 tamam PSA-102: 27 end
08552 tamam GEN-47: 18 ended
08552 tamam DEU-31: 30 ended
08552 tamam DEU-34: 8 ended
08552 tamam 2SA-20: 18 ended
08552 tamam JOB-31: 40 ended
08552 tamam GEN-47: 15 fai led
08552 tamam JOS-3: 16 fai led
08552 tamam DEU-31: 24 fi ni shed
08552 tamam JOS-4: 10 fi ni shed
08552 tamam 1KI -6: 22 fi ni shed
08552 tamam 1KI -7: 22 fi ni shed
08552 tamam DAN-8: 23 ful l

08552 JOS 004 011 And it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the people <05971 +<am > were clean <{08552} +tamam > passed <05674 +<abar > over <05674 +<abar > , that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > passed <05674 +<abar > over <05674 +<abar > , and the priests <03548 +kohen > , in the presence <06440 +paniym > of the people <05971 +<am > .

08552 GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my Lord <00113 +>adown > , how that our money <03701 +keceph > is spent <{08552} +tamam > ; my Lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my Lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > :

08552 GEN 047 018 When that year <08141 +shaneh > was ended <{08552} +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my Lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my Lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my Lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > :

08552 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <{08552} +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

08552 LEV 026 020 And your strength <03581 +koach > shall be spent <{08552} +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

08552 NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , and bear <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 +<ad > your carcasses <06297 +peger > be wasted <{08552} +tamam > in the wilderness <04057 +midbar > .

08552 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <{08552} +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

08552 NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <{08552} +tamam > with dying <01478 +gava< > ?

08552 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > , that had done <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was consumed <{08552} +tamam > .

08552 DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 +<ad > we were come <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <{08552} +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them .

08552 DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 +<ad > they were consumed <{08552} +tamam > .

08552 DEU 002 016 So it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > were consumed <{08552} +tamam > and dead <04191 +muwth > from among <07130 +qereb > the people <05971 +<am > ,

08552 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 +<ad > they were finished <{08552} +tamam > ,

08552 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <05704 +<ad > they were ended <{08552} +tamam > .

08552 DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 +<arabah > of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were ended <{08552} +tamam > .

08552 JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > stood <05975 +<amad > [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq > from the city <05892 +<iyr > Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 +<al > the sea <03220 +yam > of the plain <06160 +<arabah > , [even] the salt <04417 +melach > sea <03220 +yam > , failed <{08552} +tamam > , [and] were cut <03772 +karath > off : and the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > right against <05048 +neged > Jericho <03405 +Y@riychow > .

08552 JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <05704 +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <{08552} +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

08552 JOS 004 001 . And it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the people <01471 +gowy > were clean <{08552} +tamam > passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > ,

08552 JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 +<ad > every <03605 +kol > thing was finished <{08552} +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hastened <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

08552 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [sins] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <{08552} +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +peshac > .

08552 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 +<ad > all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <{08552} +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

08552 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <{08552} +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <05704 +<ad > they were whole <02421 +chayah > .

08552 JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the

sword <02719 +chereb > , until <05704 +<ad > they were consumed <{08552} +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

08552 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadawl > slaughter <04347 +makkah > , till <05704 +<ad > they were consumed <{08552} +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

08552 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Are here <08552 +tamam > all <{08552} +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

08552 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Are here <{08552} +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

08552 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <{08552} +tamam > [the matter] .

08552 2SA 022 026 With the merci ful <02623 +chaciyd > thou wilt shew thyself merci ful <02616 +chacad > , [and] with the upright <08549 +tamiym > man thou wilt shew thyself upright <{08552} +tamam > .

08552 1KI 006 022 And the whole <03605 +kol > house <01004 +bayi th > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 +<ad > he had <01961 +hayah > finished <{08552} +tamam > all <03605 +kol > the house <01004 +bayi th > : also the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle <01687 +d@bi yr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > .

08552 1KI 007 022 And upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > [was] lily <07799 +shuwshan > work <04639 +ma<aseh > : so was the work <04399 +m@la>kah > of the pillars <05982 +<ammuwd > finished <{08552} +tamam > .

08552 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth

<08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <{08552} +tamam > gone .

08552 2KI 007 013 And one <00259 +>echad > of his servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Let [some] take <03947 +<laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <{08552} +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > .

08552 JOB 022 003 [Is it] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <{08552} +tamam > ?

08552 JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@<orah > . The words <01697 +dabar > of Job <00347 +>lyowb > are ended <{08552} +tamam > .

08552 PSA 009 006 O thou enemy <00341 +>oyeb > , destructions <02723 +chorbah > are come to a perpetual <05331 +netsach > end <{08552} +tamam > : and thou hast destroyed <05428 +nathash > cities <05892 +<iyr > ; their memorial <02143 +zeker > is perished <6> with them .

08552 GEN 047 015 And when money <03701 +keceph > failed <{08552} +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na<an > , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > .

08552 PSA 064 006 They search <02664 +chaphas > out iniquities <05766 +<evel > ; they accomplish <{08552} +tamam > a diligent search <02665 +chephes > : both the inward <07130 +qereb > [thought] of every <00376 +>iysh > one <00376 +>iysh > [of them] , and the heart <03820 +leb > , [is] deep <06013 +<amoq > .

08552 PSA 073 019 How <00349 +>eyk > are they [brought] into desolation <08047 +shammah > , as in a moment <07281 +rega< > ! they are utterly consumed <{08552} +tamam > with terrors <01091 +ballahah > .

08552 PSA 102 027 But thou [art] the same <01931 +huw> > , and thy years <08141 +shaneh > shall have no <03808 +lo> > end <{08552} +tamam > .

08552 PSA 104 035 Let the sinners <02400 +chatta> > be consumed <{08552} +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750

+<owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

08552 ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <{08552} +tamam > out of the land <00776 +>erets > .

08552 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <{08552} +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

08552 ISA 033 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <{08552} +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .

08552 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <{08552} +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away .

08552 JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 +<al > the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach > them not , yet they say <00559 +>amar > , Sword <02719 +chereb > and famine <07458 +ra<ab > shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719 +chereb > and famine <07458 +ra<ab > shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <{08552} +tamam > .

08552 JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , among them , till <05704 +<ad > they be consumed <{08552} +tamam > from off <05921 +<al > the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> .

08552 JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <05704 +<ad > I have consumed <{08552} +tamam > them by his hand

<03027 +yad > .

08552 JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <{08552} +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

08552 JER 037 021 Then Zedekiah <06667 +Tsi<diyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <{08552} +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

08552 JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <{08552} +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra<ab > : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra<ab > : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@l<alah > , and a reproach <02781 +cherpah > .

08552 JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <{08552} +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra<ab > : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra<ab > : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@l<alah > , and a reproach <02781 +cherpah > .

08552 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [things] , and have been consumed <{08552} +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

08552 JER 044 027 Behold <02005 +hen > , I will watch <08245

+shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@hurdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <{08552} +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end <03615 +kalah > of them .

08552 LAM 003 022 [It is of] the LORD S <03068 +Y@hovah > mercies <02617 +cheched > that we are not consumed <{08552} +tamam > , because <03588 +kiy > his compassions <07355 +racham > fail <03615 +kalah > not .

08552 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <05771 +<avon > is accomplished <{08552} +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

08552 EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <{08552} +tamam > thy filthiness <02932 +tum>ah > out of thee .

08552 EZE 024 010 Heap <07235 +rabah > on wood <06086 +<ets > , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <{08552} +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 +<etsem > be burned <02787 +charar > .

08552 EZE 024 011 Then set <05975 +<amad > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <{08552} +tamam > .

08552 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <{08552} +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

08552 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <{08552} +tamam > , a king <04428 +melek > of fierce <05794 +<az > countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<amad > up .

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08552	tamam	GEN-47: 18	spent
08552	tamam	LEV-26: 20	spent
08552	tamam	JER-37: 21	spent
08552	tamam	2KI -22: 4	sum
08552	tamam	2SA-22: 26	upri ght
08552	tamam	PSA-19: 13	upri ght
08552	tamam	NUM-14: 33	wasted
08552	tamam	DEU-2: 14	wasted
08552	tamam	LEV-25: 29	whol e
08552	tamam	JOB-22: 3	perfect
08552	tamam	I SA-18: 5	perfect
08552	tamam	PSA-64: 6	accompl i sh
08552	tamam	LAM-4: 22	accompl i shed
08552	tamam	1SA-16: 11	all
08552	tamam	1KI -14: 10	all
08552	tamam	I SA-33: 1	cease
08552	tamam	JOS-3: 17	cl ean
08552	tamam	JOS-4: 1	cl ean
08552	tamam	JOS-4: 11	cl ean
08552	tamam	EZE-22: 15	consume
08552	tamam	EZE-24: 10	consume
08552	tamam	NUM-14: 35	consumed
08552	tamam	NUM-17: 13	consumed
08552	tamam	NUM-32: 13	consumed
08552	tamam	DEU-2: 15	consumed
08552	tamam	DEU-2: 16	consumed
08552	tamam	JOS-5: 6	consumed
08552	tamam	JOS-8: 24	consumed
08552	tamam	JOS-10: 20	consumed
08552	tamam	2KI -7: 13	consumed
08552	tamam	PSA-73: 19	consumed
08552	tamam	PSA-104: 35	consumed
08552	tamam	I SA-16: 4	consumed

08552 tamam JER-6: 29 consumed
 08552 tamam JER-14: 15 consumed
 08552 tamam JER-24: 10 consumed
 08552 tamam JER-27: 8 consumed
 08552 tamam JER-36: 23 consumed
 08552 tamam JER-44: 12 consumed
 08552 tamam JER-44: 12 consumed
 08552 tamam JER-44: 18 consumed
 08552 tamam JER-44: 27 consumed
 08552 tamam LAM-3: 22 consumed
 08552 tamam EZE-24: 11 consumed
 08552 tamam EZE-47: 12 consumed
 08552 tamam JOS-5: 8 done
 08552 tamam PSA-9: 6 end
 08552 tamam PSA-102: 27 end
 08552 tamam GEN-47: 18 ended
 08552 tamam DEU-31: 30 ended
 08552 tamam DEU-34: 8 ended
 08552 tamam 2SA-20: 18 ended
 08552 tamam JOB-31: 40 ended
 08552 tamam GEN-47: 15 failed
 08552 tamam JOS-3: 16 failed
 08552 tamam DEU-31: 24 finished
 08552 tamam JOS-4: 10 finished
 08552 tamam 1KI -6: 22 finished
 08552 tamam 1KI -7: 22 finished
 08552 tamam DAN-8: 23 full

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08552 JOS 004 011 And it came <01961 +hayah > to pass , when
 <00834 +>aher > all <03605 +kol > the people <05971 +<am > were
 clean <{08552} +tamam > passed <05674 +<abar > over <05674
 +<abar > , that the ark <00727 +>arown > of the LORD <03068

+Y@hovah > passed <05674 +<abar > over <05674 +<abar > , and the priests <03548 +kohen > , in the presence <06440 +paniym > of the people <05971 +<am > .

08552 GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my Lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my Lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my Lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > :

08552 GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my Lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my Lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my Lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > :

08552 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

08552 LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

08552 NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , and bear <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 +<ad > your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > .

08552 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

08552 NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ?

08552 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yi sra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057

+midbar > forty <00705 +>arba<iym > years <08141 +shaneh > ,
until <05704 +<ad > all <03605 +kol > the generation <01755
+dowr > , that had done <06213 +<asah > evil <07451 +ra< > in
the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was
consumed <{08552} +tamam > .

08552 DEU 002 014 And the space <03117 +yowm > in which <00834
+>aher > we came <01980 +halak > from Kadeshbarnea <06947
+Qadesh Barnea< > , until <05704 +<ad > we were come <05674
+<abar > over <05674 +<abar > the brook <05158 +nachal > Zered
<02218 +Zered > , [was] thirty <07970 +sh@lowshiym > and eight
<08083 +sh@monah > years <08141 +shaneh > ; until <05704 +<ad >
all <03605 +kol > the generation <01755 +dowr > of the men
<00582 +>enowsh > of war <04421 +milchamah > were wasted
<{08552} +tamam > out from among <07130 +qereb > the host <04264
+machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<
> unto them .

08552 DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad
> of the LORD <03068 +Y@hovah > was against them , to destroy
<02000 +hamam > them from among <07130 +qereb > the host <04264
+machaneh > , until <05704 +<ad > they were consumed <{08552}
+tamam > .

08552 DEU 002 016 So it came <01961 +hayah > to pass , when
<00834 +>aher > all <03605 +kol > the men <00582 +>enowsh > of
war <04421 +milchamah > were consumed <{08552} +tamam > and dead
<04191 +muwth > from among <07130 +qereb > the people <05971
+<am > ,

08552 DEU 031 024 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > had made an end <03615 +kalah > of
writing <03789 +kathab > the words <01697 +dabar > of this
<02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > ,
until <05704 +<ad > they were finished <{08552} +tamam > ,

08552 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar
> in the ears <00241 +>ozen > of all <03605 +kol > the
congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the
words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr
> , until <05704 +<ad > they were ended <{08552} +tamam > .

08552 DEU 034 008 And the children <01121 +ben > of Israel
<03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh
> in the plains <06160 +<arabah > of Moab <04124 +Mow>ab >
thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days
<03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60>
for Moses <04872 +Mosheh > were ended <{08552} +tamam > .

08552 JOS 003 016 That the waters <04325 +mayim > which came
<03381 +yarad > down <03381 +yarad > from above <04605 +ma<al >
stood <05975 +<amad > [and] rose <06965 +quwm > up upon an
heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq >
from the city <05892 +<iyr > Adam <00121 +>Adam > , that [is]
beside <06654 +tsad > Zaretan : and those that came <03381
+yarad > down <03381 +yarad > toward <05921 +<al > the sea
<03220 +yam > of the plain <06160 +<arabah > , [even] the salt
<04417 +melach > sea <03220 +yam > , failed <{08552} +tamam > ,
[and] were cut <03772 +karath > off : and the people <05971
+<am > passed <05674 +<abar > over <05674 +<abar > right against
<05048 +neged > Jericho <03405 +Y@riychow > .

08552 JOS 003 017 And the priests <03548 +kohen > that bare
<05375 +nasa> > the ark <00727 +>arown > of the covenant <01285
+b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad >
firm <03559 +kuwn > on dry <02724 +charabah > ground in the

midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <05704 +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <{08552} +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

08552 JOS 004 001 . And it came <01961 +hayah > to pass , when <00834 +>aher > all <03605 +kol > the people <01471 +gowy > were clean <{08552} +tamam > passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > ,

08552 JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 +<ad > every <03605 +kol > thing was finished <{08552} +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hasted <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

08552 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [sins] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <{08552} +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +peshac > .

08552 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 +<ad > all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <{08552} +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

08552 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <{08552} +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <05704 +<ad > they were whole <02421 +chayah > .

08552 JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +<ad > they were consumed <{08552} +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the

sword <02719 +chereb > .

08552 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadawl > slaughter <04347 +makkah > , till <05704 +<ad > they were consumed <{08552} +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

08552 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <{08552} +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

08552 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <{08552} +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

08552 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <{08552} +tamam > [the matter] .

08552 2SA 022 026 With the merci ful <02623 +chaciyd > thou wilt shew thyself merci ful <02616 +chacad > , [and] with the upright <08549 +tamiym > man thou wilt shew thyself upright <{08552} +tamam > .

08552 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 +<ad > he had <01961 +hayah > finished <{08552} +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > .

08552 1KI 007 022 And upon the top <07218 +ro>sh > of the pillars <05982 +<ammuwd > [was] lily <07799 +shuwshan > work <04639 +ma<aseh > : so was the work <04399 +m@la>kah > of the pillars <05982 +<ammuwd > finished <{08552} +tamam > .

08552 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayith > of

Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar >
away dung <01557 +galal > , till <05704 +<ad > it be all
<{08552} +tamam > gone .

08552 2KI 007 013 And one <00259 +>echad > of his servants
<05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar
> , Let [some] take <03947 +laqach > , I pray <04994 +na> >
thee , five <02568 +chamesh > of the horses <05483 +cuwc > that
remain <07604 +sha>ar > , which <00834 +>aher > are left <07604
+sha>ar > in the city , (behold , they [are] as all <03605
+kol > the multitude <01995 +hamown > of Israel <03478 +Yi sra>el
> that are left <07604 +sha>ar > in it : behold <02009 +hinneh >
, [I say] , they [are] even as all <03605 +kol > the
multitude <01995 +hamown > of the Israelites <03478 +Yi sra>el >
that are consumed <{08552} +tamam > :) and let us send <07971
+shalach > and see <07200 +ra>ah > .

08552 JOB 022 003 [Is it] any pleasure <02656 +chephets > to
the Almighty <07706 +Shadday > , that thou art righteous <06663
+tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that
thou makest thy ways <01870 +derek > perfect <{08552} +tamam > ?

08552 JOB 031 040 Let thistles <02336 +chowach > grow <03318
+yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > ,
and cockle <00890 +bo>shah > instead <08478 +tachath > of barley
<08184 +s@<orah > . The words <01697 +dabar > of Job <00347
+>lyowb > are ended <{08552} +tamam > .

08552 PSA 009 006 O thou enemy <00341 +>oyeb > , destructions
<02723 +chorbah > are come to a perpetual <05331 +netsach > end
<{08552} +tamam > : and thou hast destroyed <05428 +nathash >
cities <05892 +<iyr > ; their memorial <02143 +zeker > is
perished <6> with them .

08552 GEN 047 015 And when money <03701 +keceph > failed
<{08552} +tamam > in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667
+K@na<an > , all <03605 +kol > the Egyptians <04714 +Mitsrayim >
came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said
<00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem >
: for why <04100 +mah > should we die <04191 +muwth > in thy
presence <05048 +neged > ? for the money <03701 +keceph >
faileth <00656 +>aphec > .

08552 PSA 064 006 They search <02664 +chaphas > out iniquities
<05766 +<evel > ; they accomplish <{08552} +tamam > a diligent
search <02665 +chephes > : both the inward <07130 +qereb > [
thought] of every <00376 +>iysh > one <00376 +>iysh > [of them
] , and the heart <03820 +leb > , [is] deep <06013 +<amoq > .

08552 PSA 073 019 How <00349 +>eyk > are they [brought] into
desolation <08047 +shammah > , as in a moment <07281 +rega< > !
they are utterly consumed <{08552} +tamam > with terrors <01091
+ballahah > .

08552 PSA 102 027 But thou [art] the same <01931 +huw> > , and
thy years <08141 +shaneh > shall have no <03808 +lo> > end
<{08552} +tamam > .

08552 PSA 104 035 Let the sinners <02400 +chatta> > be consumed
<{08552} +tamam > out of the earth <00776 +>erets > , and let
the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750
+<owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O
my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD
<03050 +Yahh > .

08552 ISA 016 004 Let mine outcasts <05080 +nadach > dwell
 <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a
 covert <05643 +cether > to them from the face <06440 +paniym >
 of the spoiler <07703 +shadad > : for the extortioner <04160
 +muwts > is at an end <00657 +>ephec > , the spoiler <07701
 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac >
 are consumed <{08552} +tamam > out of the land <00776 +>erets > .

08552 ISA 018 005 For afore <06440 +paniym > the harvest <07105
 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is
 perfect <{08552} +tamam > , and the sour <01155 +bocer > grape
 <01155 +bocer > is ripening <01580 +gamal > in the flower <05327
 +natsah > , he shall both cut <03772 +karath > off the sprigs
 <02150 +zalzal > with pruning hooks , and take <05493 +cuwr >
 away <05493 +cuwr > [and] cut <08456 +tazaz > down the
 branches <05189 +n@tiyshah > .

08552 ISA 033 001 . Woe <01945 +howy > to thee that spoilest
 <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad
 > ; and dealest treacherously <00898 +bagad > , and they dealt
 not treacherously <00898 +bagad > with thee ! when thou shalt
 cease <{08552} +tamam > to spoil <07703 +shadad > , thou shalt
 be spoiled <07703 +shadad > ; [and] when thou shalt make an
 end <05239 +nalah > to deal treacherously <00898 +bagad > , they
 shall deal treacherously <00898 +bagad > with thee .

08552 JER 006 029 The bellows <04647 +mappuach > are burned
 <02787 +charar > , the lead <05777 +<owphereth > is consumed
 <{08552} +tamam > of the fire <00784 +>esh > ; the founder
 <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723
 +shav> > : for the wicked <07451 +ra< > are not plucked <05423
 +nathaq > away .

08552 JER 014 015 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning
 <05921 +<al > the prophets <05030 +nabiy> > that prophesy <05012
 +naba> > in my name <08034 +shem > , and I sent <07971 +shalach
 > them not , yet they say <00559 +>amar > , Sword <02719 +chereb
 > and famine <07458 +ra<ab > shall not be in this <02063 +zo>th
 > land <00776 +>erets > ; By sword <02719 +chereb > and famine
 <07458 +ra<ab > shall those <01992 +hem > prophets <05030
 +nabiy> > be consumed <{08552} +tamam > .

08552 JER 024 010 And I will send <07971 +shalach > the sword
 <02719 +chereb > , the famine <07458 +ra<ab > , and the
 pestilence <01698 +deber > , among them , till <05704 +<ad >
 they be consumed <{08552} +tamam > from off <05921 +<al > the
 land <00127 +>adamah > that I gave <05414 +nathan > unto them
 and to their fathers <1> .

08552 JER 027 008 And it shall come <01961 +hayah > to pass , [
 that] the nation <01471 +gowy > and kingdom <04467 +mamlakah >
 which <00834 +>aher > will not serve <05647 +<abad > the same
 Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428
 +melek > of Babylon <00894 +Babel > , and that will not put
 <05414 +nathan > their neck <06677 +tsavva>r > under the yoke
 <05923 + of the king <04428 +melek > of Babylon <00894
 +Babel > , that nation <01471 +gowy > will I punish <06485
 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
 with the sword <02719 +chereb > , and with the famine <07458
 +ra<ab > , and with the pestilence <01698 +deber > , until
 <05704 +<ad > I have consumed <{08552} +tamam > them by his hand
 <03027 +yad > .

08552 JER 036 023 And it came <01961 +hayah > to pass , [that]
 when Jehudi <03065 +Y@huwdiy > had read <07121 +gara> > three

<07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <{08552} +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

08552 JER 037 021 Then Zedekiah <06667 +Tsi<diyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <{08552} +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

08552 JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <{08552} +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra<ab > : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra<ab > : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@l<alah > , and a reproach <02781 +cherpah > .

08552 JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <{08552} +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra<ab > : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458 +ra<ab > : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@l<alah > , and a reproach <02781 +cherpah > .

08552 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [things] , and have been consumed <{08552} +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

08552 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be

consumed <{08552} +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end <03615 +kalah > of them .

08552 LAM 003 022 [It is of] the LORD S <03068 +Y@hovah > mercies <02617 +cheched > that we are not consumed <{08552} +tamam > , because <03588 +kiy > his compassions <07355 +racham > fail <03615 +kalah > not .

08552 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <05771 +<avon > is accomplished <{08552} +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

08552 EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <{08552} +tamam > thy filthiness <02932 +tum>ah > out of thee .

08552 EZE 024 010 Heap <07235 +rabah > on wood <06086 +<ets > , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <{08552} +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 +<etsem > be burned <02787 +charar > .

08552 EZE 024 011 Then set <05975 +<amad > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <{08552} +tamam > .

08552 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <{08552} +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

08552 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <{08552} +tamam > , a king <04428 +melek > of fierce <05794 +<az > countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<amad > up .

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