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2416 Ro 2:22 sacrilege
2416. Strong's Dictionary Study
2416. hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber (figuratively): --commit sacrilege.[ql
   2416 -- commit sacrilege
  Interlinear Index Study
      hierosuleo 2416 -- commit sacrilege.
* commit , 2038 , 2416 , 3429 , 3431 , 3908 , 4100 , 4160 , 4203 , 4238 ,
* sacrilege , 2416 ,
          commit 2416 # Expanded Dictionary Study
commit 2416 # hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber (figuratively): -- {commit} sacrilege.[ql \,
heart 5590 # psuche (psoo-khay'): from 5594: breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you.[ql
life 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -IIy), {life}, mind, soul, + us, + you.[ql
mind 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql
sacrilege 2416 # hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber (figuratively): -- commit {sacrilege}.[ql
soul 5590 # psuche (psoo-khay'): from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, (soul), + us, + you.[ql
       us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by
us b590 # psuche (psoo-khay'); from b594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.[ql
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  2416. Cross Reference Study
2416 hierosuleo * commit , 2038 ergazomai , {2416 hierosuleo } , 3429 moichao , 3431 moicheuo , 3908 paratithemi , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso ,
2416 hi erosul eo * sacri l ege , {2416 hi erosul eo } ,
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2416 - hierosuleo - Rom 02:22 sacrilege

2416. hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber (figuratively): --commit sacrilege.[ql

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2416 hi erosul eo * sacri l ege , {2416 hi erosul eo } ,
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2416 - hierosuleo - Rom 02:22 sacrilege

2416 -- commit sacrilege.

hierosuleo 2416 -- commit sacrilege.

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mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you. [ql

sacrilege 2416 # hierosuleo {hee-er-os-ool-eh'-o}; from 2417; to be a temple-robber (figuratively): -- commit {sacrilege}.[ql

soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql

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2416 hi erosul eo \* sacri l ege , {2416 hi erosul eo } ,