

2426 2Co 3:5 sufficiency

2426. Strong's Dictionary Study

2426. hikanotes {hik-an-ot'-ace}; from 2425; ability: -- sufficiency. [q]

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2426 -- sufficiency.

2425 Interlinear Index Study

2425 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

2425 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurius -> , I am <1510 -eimi -> not worthy <{2425} -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

2425 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -symboulion -> , they gave <1325 -didomi -> large <{2425} -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

2425 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

2425 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <{2425} -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

2425 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes

5266 -hupodema - I am 1510 -eimi - not worthy {2425} -hikanos  
 - to unloose 3089 -luo - : he shall baptize LUK 0907 -  
 baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -  
 pneuma - and with fire 4442 -pur - :

2425 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
 4198 -poreuomai - with them . And when he was now 2236 -  
 hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
 friends 5384 -philos - to him , saying 3004 -lego - unto  
 him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not  
 thyself : for I am 1510 -eimi - not worthy {2425} -hikanos -  
 that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo  
 - my roof 4721 -stege - :

2425 LUK 007 011 . And it came 1096 -ginomai - to pass the  
 day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
 poreuomai - into 1519 -eis - a city 4172 -polis - called  
 2564 -kaleo - Nain 3484 -Nain - ; and many {2425} -hikanos -  
 of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
 with him , and much 4183 -polus - people 3793 -ochlos - .

2425 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -huios - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much {2425} -hikanos - people 3793 -ochlos - of the city  
 4172 -polis - was with her .

2425 LUK 008 027 And when he went 1831 -exerchomai - forth  
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
 hupantao - him out of the city 4172 -polis - a certain 5100 -  
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
 echo - devils 1140 -daimonion - long {2425} -hikanos - time  
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
 meno - in [ any ] house 3614 -oikia - , but in the tombs  
 3418 -mnema - .

2425 LUK 008 032 And there was there 1563 -ekei - an herd  
 LUK 0034 -agele - of many {2425} -hikanos - swine 5519 -  
 choiros - feeding 1006 -bosko - on 1722 -en - the mountain  
 3735 -oros - : and they besought 3870 -parakaleo - him that  
 he would suffer 2010 -epitrepo - them to enter 1525 -  
 eiserchomai - into 1519 -eis - them . And he suffered 2010 -  
 epitrepo - them .

2425 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
 - he to speak 3004 -lego - to the people 2992 -laos - this  
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
 tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
 for a long {2425} -hikanos - time 5550 -chronos - .

2425 LUK 022 038 And they said 2036 -epo - , Lord 2962 -  
 kurios - , behold 2400 -idou - , here 5602 -hode - [ are  
 ] two 1417 -duo - swords 3162 -machaira - . And he said  
 2036 -epo - unto them , It is enough {2425} -hikanos - .

2425 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
 eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
 glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
 12/9/2021

see 1492 -eido - him of a long {2425} -hikanos - [ season ]  
 , because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
 polus - things of him ; and he hoped 1679 -elpizo - to have  
 seen 1492 -eido - some 5100 -tis - miracle 4592 -semei on -  
 done 1096 -ginomai - by him .

2425 LUK 023 009 Then 1161 -de - he questioned 1905 -  
 eperotao - with him in many {2425} -hikanos - words 3056 -  
 logos - ; but he answered 0611 -apokri nomai - him nothing  
 3762 -oudeis - .

2425 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man  
 rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee  
 <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing  
 <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -  
 aphi stemi -> much <{2425} -hikanos -> people <2992 -laos ->  
 after <3694 -opiso -> him : he also <2548 -kakeinos -> perished  
 <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as  
 many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were  
 dispersed <1287 -di askorpi zo -> .

2425 ACT 008 011 And to him they had regard <4337 -prosecho -> ,  
 because <1223 -dia -> that of long <{2425} -hikanos -> time  
 <5550 -chronos -> he had bewitched <1839 -existemi -> them with  
 sorceries <3095 -mageia -> .

2425 ACT 009 023 . And after <5613 -hos -> that many <{2425} -  
 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo ->  
 , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel  
 <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2425 ACT 009 043 And it came <1096 -ginomai -> to pass , that  
 he tarried <3306 -meno -> many <{2425} -hikanos -> days <2250 -  
 hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon  
 <4613 -Simon -> a tanner <1038 -burseus -> .

2425 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -  
 aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios ->  
 Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and  
 much <{2425} -hikanos -> people <3793 -ochlos -> was added <4369  
 -prosti themi -> unto the Lord <2962 -kuri os -> .

2425 ACT 011 026 And when he had found <2147 -heurisko -> him ,  
 he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> .  
 And it came <1096 -ginomai -> to pass , that a whole <3650 -  
 holos -> year <1763 -eniautos -> they assembled <4863 -sunago ->  
 themselves with the church <1577 -ekkl esia -> , and taught  
 <1321 -didasko -> much <{2425} -hikanos -> people <3793 -ochlos ->  
 . And the disciples <3101 -mathetes -> were called <5537 -  
 chrematizo -> Christians <5546 -Christianos -> first <4412 -  
 proton -> in Antioch <0490 -Antiocheia -> .

2425 ACT 012 012 And when he had considered <4894 -suneido ->  
 [ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
 oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
 John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -  
 epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou ->  
 many <{2425} -hikanos -> were gathered <4863 -sunago -> together  
 <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

2425 ACT 014 003 Long <{2425} -hikanos -> time <5550 -chronos ->  
 > therefore <3767 -oun -> abode <1304 -diatribo -> they speaking  
 boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> ,  
 which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -  
 martureo -> unto the word <3056 -logos -> of his grace <5485 -  
 charis -> , and granted <1325 -didomi -> signs <4591 -semaino ->  
 12/9/2021

> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

2425 ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to that city <4172 -polis -> , and had taught <3100 -matheteuo -> many <{2425} -hikanos -> , they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra -> , and [ to ] Iconium <2430 -Ikoni on -> , and Antioch <0490 -Antiocheia -> ,

2425 ACT 017 009 And when they had taken <2983 -lambano -> security <{2425} -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -Ioi poy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

2425 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <{2425} -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

2425 ACT 019 019 Many <{2425} -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -urias -> thousand <3461 -urias -> [ pieces ] of silver <0694 -arguri on -> .

2425 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <{2425} -hikanos -> people <3793 -ochlos -> , saying <3004 -I ego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2425 ACT 020 008 And there were many <{2425} -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperoion -> , where <3757 -hou -> they were gathered <4863 -sunago -> together <4863 -sunago -> .

2425 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <{2425} -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> .

2425 ACT 020 037 And they all <3956 -pas -> wept <2805 -klauthmos -> sore <{2425} -hikanos -> , and fell <1968 -epi pto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

2425 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> ,

and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto  
 Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -  
 mesembria -> , suddenly <1810 -exaipnes -> there shone <4015 -  
 periastrapto -> from heaven <3772 -ouranos -> a great <{2425} -  
 hikanos -> light <5457 -phos -> round <4015 -periastrapto ->  
 about <4012 -peri -> me .

2425 ACT 027 007 And when we had sailed <1020 -braduploeo ->  
 slowly <1020 -braduploeo -> many <{2425} -hikanos -> days <2250 -  
 hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai  
 -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -  
 Knidos -> , the wind <0417 -anemos -> not suffering <4330 -  
 proseao -> us , we sailed <5284 -hupopleo -> under <5284 -  
 hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against  
 <2596 -kata -> Salmone <4534 -Salmone -> ;

2425 ACT 027 009 Now <1161 -de -> when much <{2425} -hikanos ->  
 time <5550 -chronos -> was spent <1230 -diaginomai -> , and  
 when sailing <4144 -ploos -> was now <2235 -ede -> dangerous  
 <2000 -episphales -> , because <1223 -dia -> the fast <3521 -  
 nesteia -> was now <2235 -ede -> already <2235 -ede -> past  
 <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -  
 paraineo -> [ them ] ,

2425 1C0 011 030 For this <5124 -touto -> cause <1223 -dia ->  
 many <4183 -polus -> [ are ] weak <0770 -astheneo -> and  
 sickly <0732 -arrhostos -> among <1722 -en -> you , and many  
 <{2425} -hikanos -> sleep <2837 -koimao -> .

2425 1C0 015 009 For I am <1510 -eimi -> the least <1646 -  
 elachistos -> of the apostles <0652 -apostolos -> , that am  
 <1510 -eimi -> not meet <{2425} -hikanos -> to be called <2563 -  
 kalamos -> an apostle <0652 -apostolos -> , because <1360 -  
 dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklisia  
 -> of God <2316 -theos -> .

2425 2C0 002 006 Sufficient <{2425} -hikanos -> to such <5108 -  
 toioutos -> a man [ is ] this <3778 -houtos -> punishment  
 <2009 -epitimia -> , which <3588 -ho -> [ was inflicted ] of  
 many <4119 -pleion -> .

2425 2C0 002 016 To the one <3303 -men -> [ we are ] the  
 savour <3744 -osme -> of death <2288 -thanatos -> unto death  
 <2288 -thanatos -> ; and to the other <3739 -hos -> the savour  
 <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> .  
 And who <5101 -tis -> [ is ] sufficient <{2425} -hikanos ->  
 for these <5023 -tauta -> things ?

2425 2C0 003 005 Not that we are sufficient <{2425} -hikanos ->  
 of ourselves <1438 -heautou -> to think <3049 -logizomai -> any  
 <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our  
 sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

2425 2TI 002 002 And the things that thou hast heard <0191 -  
 akouo -> of me among <1223 -dia -> many <4183 -polus ->  
 witnesses <3144 -martus -> , the same <5023 -tauta -> commit  
 <3908 -paratithemi -> thou to faithful <4103 -pistos -> men  
 <0444 -anthropos -> , who <3748 -hostis -> shall be able  
 <{2425} -hikanos -> to teach <1321 -didasko -> others <2087 -  
 heteros -> also <2532 -kai -> .

hi kanotes 2426 -- sufficiency.

\* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,  
2427 , 2570 , 4877 , 5222 ,

\* sufficiency , 0841 , 2426 ,

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sufficiency 2426 # Expanded Dictionary Study

sufficiency 2426 # hi kanotes {hi k-an-ot' -ace}; from 2425;  
ability: -- {sufficiency}. [ql]

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2426. Cross Reference Study

2426.

2426 hi kanotes \* meet , 0514 axios , 0528 apantao , 0529  
apantesis , 1163 dei , 1342 dikaios , 2111 euhetos , 2173  
euchrestos , {2426 hi kanotes } , 2427 hi kanoo , 2570 kalos ,  
4877 sunantesis , 5222 hupantesis ,

2426 hi kanotes \* sufficiency , 0841 autarkeia , {2426  
hi kanotes } ,

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2426 - hi kanotes - 2Co 03:05 sufficiency

2426 2Co 3:5 sufficiency

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2426. Strong's Dictionary Study

2426. hikanothes {hik-an-ot' -ace}; from 2425; ability: --  
sufficiency. [q]

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2426 2Co 3:5 sufficiency

2426. Strong's Dictionary Study

2426. hikanotes {hik-an-ot'-ace}; from 2425; ability: -- sufficiency. [q]

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2426 -- sufficiency.

2425 Interlinear Index Study

2425 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

2425 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kuriōs -> , I am <1510 -eimi -> not worthy <{2425} -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

2425 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -symboulion -> , they gave <1325 -didomi -> large <{2425} -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

2425 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

2425 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <{2425} -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

2425 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes

5266 -hupodema - I am 1510 -eimi - not worthy {2425} -hikanos  
 - to unloose 3089 -luo - : he shall baptize LUK 0907 -  
 baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -  
 pneuma - and with fire 4442 -pur - :

2425 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
 4198 -poreuomai - with them . And when he was now 2236 -  
 hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
 friends 5384 -philos - to him , saying 3004 -lego - unto  
 him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not  
 thyself : for I am 1510 -eimi - not worthy {2425} -hikanos -  
 that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo  
 - my roof 4721 -stege - :

2425 LUK 007 011 . And it came 1096 -ginomai - to pass the  
 day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
 poreuomai - into 1519 -eis - a city 4172 -polis - called  
 2564 -kaleo - Nain 3484 -Nain - ; and many {2425} -hikanos -  
 of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
 with him , and much 4183 -polus - people 3793 -ochlos - .

2425 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -huios - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much {2425} -hikanos - people 3793 -ochlos - of the city  
 4172 -polis - was with her .

2425 LUK 008 027 And when he went 1831 -exerchomai - forth  
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
 hupantao - him out of the city 4172 -polis - a certain 5100 -  
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
 echo - devils 1140 -daimonion - long {2425} -hikanos - time  
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
 meno - in [ any ] house 3614 -oikia - , but in the tombs  
 3418 -mnema - .

2425 LUK 008 032 And there was there 1563 -ekei - an herd  
 LUK 0034 -agele - of many {2425} -hikanos - swine 5519 -  
 choiros - feeding 1006 -bosko - on 1722 -en - the mountain  
 3735 -oros - : and they besought 3870 -parakaleo - him that  
 he would suffer 2010 -epitrepo - them to enter 1525 -  
 eiserchomai - into 1519 -eis - them . And he suffered 2010 -  
 epitrepo - them .

2425 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
 - he to speak 3004 -lego - to the people 2992 -laos - this  
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
 tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
 for a long {2425} -hikanos - time 5550 -chronos - .

2425 LUK 022 038 And they said 2036 -epo - , Lord 2962 -  
 kurios - , behold 2400 -idou - , here 5602 -hode - [ are  
 ] two 1417 -duo - swords 3162 -machaira - . And he said  
 2036 -epo - unto them , It is enough {2425} -hikanos - .

2425 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
 eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
 glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
 12/9/2021

see 1492 -eido - him of a long {2425} -hikanos - [ season ]  
 , because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
 polus - things of him ; and he hoped 1679 -elpizo - to have  
 seen 1492 -eido - some 5100 -tis - miracle 4592 -semei on -  
 done 1096 -ginomai - by him .

2425 LUK 023 009 Then 1161 -de - he questioned 1905 -  
 eperotao - with him in many {2425} -hikanos - words 3056 -  
 logos - ; but he answered 0611 -apokri nomai - him nothing  
 3762 -oudeis - .

2425 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man  
 rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee  
 <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing  
 <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -  
 aphi stemi -> much <{2425} -hikanos -> people <2992 -laos ->  
 after <3694 -opiso -> him : he also <2548 -kakeinos -> perished  
 <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as  
 many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were  
 dispersed <1287 -di askorpi zo -> .

2425 ACT 008 011 And to him they had regard <4337 -prosecho -> ,  
 because <1223 -dia -> that of long <{2425} -hikanos -> time  
 <5550 -chronos -> he had bewitched <1839 -existemi -> them with  
 sorceries <3095 -mageia -> .

2425 ACT 009 023 . And after <5613 -hos -> that many <{2425} -  
 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo ->  
 , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel  
 <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2425 ACT 009 043 And it came <1096 -ginomai -> to pass , that  
 he tarried <3306 -meno -> many <{2425} -hikanos -> days <2250 -  
 hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon  
 <4613 -Simon -> a tanner <1038 -burseus -> .

2425 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -  
 aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios ->  
 Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and  
 much <{2425} -hikanos -> people <3793 -ochlos -> was added <4369  
 -prosti themi -> unto the Lord <2962 -kuri os -> .

2425 ACT 011 026 And when he had found <2147 -heurisko -> him ,  
 he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> .  
 And it came <1096 -ginomai -> to pass , that a whole <3650 -  
 holos -> year <1763 -eniautos -> they assembled <4863 -sunago ->  
 themselves with the church <1577 -ekkl esia -> , and taught  
 <1321 -di dasko -> much <{2425} -hikanos -> people <3793 -ochlos -  
 > . And the disciples <3101 -mathetes -> were called <5537 -  
 chrematizo -> Christians <5546 -Christianos -> first <4412 -  
 proton -> in Antioch <0490 -Antiocheia -> .

2425 ACT 012 012 And when he had considered <4894 -suneido ->  
 [ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
 oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
 John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -  
 epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou ->  
 many <{2425} -hikanos -> were gathered <4863 -sunago -> together  
 <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

2425 ACT 014 003 Long <{2425} -hikanos -> time <5550 -chronos -  
 > therefore <3767 -oun -> abode <1304 -di atri bo -> they speaking  
 boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> ,  
 which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -  
 martureo -> unto the word <3056 -logos -> of his grace <5485 -  
 charis -> , and granted <1325 -di domi -> signs <4591 -semai no -  
 12/9/2021

> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

2425 ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to that city <4172 -polis -> , and had taught <3100 -matheteuo -> many <{2425} -hikanos -> , they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra -> , and [ to ] Iconium <2430 -Ikoni on -> , and Antioch <0490 -Antiocheia -> ,

2425 ACT 017 009 And when they had taken <2983 -lambano -> security <{2425} -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -Ioi poy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

2425 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <{2425} -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

2425 ACT 019 019 Many <{2425} -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephi zo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -arguri on -> .

2425 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <{2425} -hikanos -> people <3793 -ochlos -> , saying <3004 -I ego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2425 ACT 020 008 And there were many <{2425} -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperoion -> , where <3757 -hou -> they were gathered <4863 -sunago -> together <4863 -sunago -> .

2425 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <{2425} -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> .

2425 ACT 020 037 And they all <3956 -pas -> wept <2805 -klauthmos -> sore <{2425} -hikanos -> , and fell <1968 -epi pto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

2425 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> ,

and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto  
 Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -  
 mesembria -> , suddenly <1810 -exaipnes -> there shone <4015 -  
 periastrapto -> from heaven <3772 -ouranos -> a great <{2425} -  
 hikanos -> light <5457 -phos -> round <4015 -periastrapto ->  
 about <4012 -peri -> me .

2425 ACT 027 007 And when we had sailed <1020 -braduploeo ->  
 slowly <1020 -braduploeo -> many <{2425} -hikanos -> days <2250 -  
 hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai  
 -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -  
 Knidos -> , the wind <0417 -anemos -> not suffering <4330 -  
 proseao -> us , we sailed <5284 -hupopleo -> under <5284 -  
 hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against  
 <2596 -kata -> Salmone <4534 -Salmone -> ;

2425 ACT 027 009 Now <1161 -de -> when much <{2425} -hikanos ->  
 time <5550 -chronos -> was spent <1230 -diaginomai -> , and  
 when sailing <4144 -ploos -> was now <2235 -ede -> dangerous  
 <2000 -episphales -> , because <1223 -dia -> the fast <3521 -  
 nesteia -> was now <2235 -ede -> already <2235 -ede -> past  
 <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -  
 paraineo -> [ them ] ,

2425 1C0 011 030 For this <5124 -touto -> cause <1223 -dia ->  
 many <4183 -polus -> [ are ] weak <0770 -astheneo -> and  
 sickly <0732 -arrhostos -> among <1722 -en -> you , and many  
 <{2425} -hikanos -> sleep <2837 -koimao -> .

2425 1C0 015 009 For I am <1510 -eimi -> the least <1646 -  
 elachistos -> of the apostles <0652 -apostolos -> , that am  
 <1510 -eimi -> not meet <{2425} -hikanos -> to be called <2563 -  
 kalamos -> an apostle <0652 -apostolos -> , because <1360 -  
 dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklisia  
 -> of God <2316 -theos -> .

2425 2C0 002 006 Sufficient <{2425} -hikanos -> to such <5108 -  
 toioutos -> a man [ is ] this <3778 -houtos -> punishment  
 <2009 -epitimia -> , which <3588 -ho -> [ was inflicted ] of  
 many <4119 -pleion -> .

2425 2C0 002 016 To the one <3303 -men -> [ we are ] the  
 savour <3744 -osme -> of death <2288 -thanatos -> unto death  
 <2288 -thanatos -> ; and to the other <3739 -hos -> the savour  
 <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> .  
 And who <5101 -tis -> [ is ] sufficient <{2425} -hikanos ->  
 for these <5023 -tauta -> things ?

2425 2C0 003 005 Not that we are sufficient <{2425} -hikanos ->  
 of ourselves <1438 -heautou -> to think <3049 -logizomai -> any  
 <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our  
 sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

2425 2TI 002 002 And the things that thou hast heard <0191 -  
 akouo -> of me among <1223 -dia -> many <4183 -polus ->  
 witnesses <3144 -martus -> , the same <5023 -tauta -> commit  
 <3908 -paratithemi -> thou to faithful <4103 -pistos -> men  
 <0444 -anthropos -> , who <3748 -hostis -> shall be able  
 <{2425} -hikanos -> to teach <1321 -didasko -> others <2087 -  
 heteros -> also <2532 -kai -> .

hi kanotes 2426 -- suffi ci ency.

\* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,  
2427 , 2570 , 4877 , 5222 ,

\* suffi ci ency , 0841 , 2426 ,

~~~~~

suffi ci ency 2426 # Expanded Di ctionary Study

suffi ci ency 2426 # hi kanotes {hi k-an-ot' -ace}; from 2425;  
abi li ty: -- {suffi ci ency}. [ql

~~~~~

2426. Cross Reference Study

2426.

2426 hi kanotes \* meet , 0514 axios , 0528 apantao , 0529  
apantesi s , 1163 dei , 1342 di kai os , 2111 euthetos , 2173  
euchrestos , {2426 hi kanotes } , 2427 hi kanoo , 2570 kal os ,  
4877 sunantesi s , 5222 hupantesi s ,

2426 hi kanotes \* suffi ci ency , 0841 autarkei a , {2426  
hi kanotes } ,

~~~~~

2426 - hi kanotes - 2Co 03:05 suffi ci ency

2426 - hi kanotes - 2Co 03:05 suffi ci ency

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2426 -- sufficiency.

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## 2425 Interlinear Index Study

2425 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

2425 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <{2425} -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

2425 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -symboulion -> , they gave <1325 -didomi -> large <{2425} -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

2425 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <{2425} -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

2425 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <{2425} -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

2425 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy {2425} -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

2425 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy {2425} -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

2425 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -

poreuomai - into 1519 -eis - a city 4172 -polis - called  
2564 -kaleo - Nain 3484 -Nain - ; and many {2425} -hikanos -  
of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
with him , and much 4183 -polus - people 3793 -ochlos - .

2425 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
of the city 4172 -polis - , behold 2400 -idou - , there  
was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
the only 3439 -monogenes - son 5207 -huios - of his mother  
3384 -meter - , and she was a widow 5503 -chera - : and  
much {2425} -hikanos - people 3793 -ochlos - of the city  
4172 -polis - was with her .

2425 LUK 008 027 And when he went 1831 -exerchomai - forth  
1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
hupantao - him out of the city 4172 -polis - a certain 5100 -  
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
echo - devils 1140 -daimonion - long {2425} -hikanos - time  
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -  
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
meno - in [ any ] house 3614 -oikia - , but in the tombs  
3418 -mnema - .

2425 LUK 008 032 And there was there 1563 -ekei - an herd  
LUK 0034 -agele - of many {2425} -hikanos - swine 5519 -  
choiros - feeding 1006 -bosko - on 1722 -en - the mountain  
3735 -oros - : and they besought 3870 -parakaleo - him that  
he would suffer 2010 -epitrepo - them to enter 1525 -  
eiserchomai - into 1519 -eis - them . And he suffered 2010 -  
epitrepo - them .

2425 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
- he to speak 3004 -lego - to the people 2992 -laos - this  
5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
for a long {2425} -hikanos - time 5550 -chronos - .

2425 LUK 022 038 And they said 2036 -epo - , Lord 2962 -  
kuriος - , behold 2400 -idou - , here 5602 -hode - [ are  
] two 1417 -duo - swords 3162 -machaira - . And he said  
2036 -epo - unto them , It is enough {2425} -hikanos - .

2425 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairō - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long {2425} -hikanos - [ season ]  
, because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

2425 LUK 023 009 Then 1161 -de - he questioned 1905 -  
eperotao - with him in many {2425} -hikanos - words 3056 -  
logos - ; but he answered 0611 -apokrinomai - him nothing  
3762 -oudeis - .

2425 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man  
rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee  
<1056 -Galilaia -> in the days <2250 -hemera -> of the taxing  
<0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -  
aphistemi -> much <{2425} -hikanos -> people <2992 -laos ->  
after <3694 -opiso -> him : he also <2548 -kakeinos -> perished  
12/9/2021

<0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

2425 ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <{2425} -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> .

2425 ACT 009 023 . And after <5613 -hos -> that many <{2425} -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2425 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <3306 -meno -> many <{2425} -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

2425 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <{2425} -hikanos -> people <3793 -ochlos -> was added <4369 -prosti themi -> unto the Lord <2962 -kuri os -> .

2425 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eni autos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <{2425} -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

2425 ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <{2425} -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

2425 ACT 014 003 Long <{2425} -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

2425 ACT 014 021 And when they had preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to that city <4172 -polis -> , and had taught <3100 -matheteuo -> many <{2425} -hikanos -> , they returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra -> , and [ to ] Iconium <2430 -Ikonion -> , and Antioch <0490 -Antiocheia -> ,

2425 ACT 017 009 And when they had taken <2983 -Iambano -> security <{2425} -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -Ioi poy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

2425 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good

<{2425} -hikanos -> while <2250 -hemera -> , and then took  
 <0657 -apotassomai -> his leave <0657 -apotassomai -> of the  
 brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence  
 into <1519 -eis -> Syria <4947 -Suria -> , and with him  
 Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ;  
 having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in  
 Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow  
 <2171 -euche -> .

2425 ACT 019 019 Many <{2425} -hikanos -> of them also <1161 -  
 de -> which used <4238 -prasso -> curious <4021 -periergos ->  
 arts <4021 -periergos -> brought <4851 -sumphero -> their books  
 <0976 -biblos -> together <4851 -sumphero -> , and burned <2618  
 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [  
 men ] : and they counted <4860 -sumpsephizo -> the price <5092  
 -time -> of them , and found <2147 -heurisko -> [ it ] fifty  
 <3461 -murias -> thousand <3461 -murias -> [ pieces ] of  
 silver <0694 -argurion -> .

2425 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -  
 > and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
 Ephesus <2181 -Ephesos -> , but almost <4975 -schedon ->  
 throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -  
 houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho ->  
 and turned <3179 -methistemi -> away <3179 -methistemi -> much  
 <{2425} -hikanos -> people <3793 -ochlos -> , saying <3004 -  
 lego -> that they be no <3756 -ou -> gods <2316 -theos -> ,  
 which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -  
 cheir -> :

2425 ACT 020 008 And there were many <{2425} -hikanos -> lights  
 <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber  
 <5253 -huperioion -> , where <3757 -hou -> they were gathered  
 <4863 -sunago -> together <4863 -sunago -> .

2425 ACT 020 011 When he therefore <3767 -oun -> was come <0305  
 -anabaino -> up again , and had broken <2806 -klao -> bread  
 <0740 -artos -> , and eaten <1089 -geuomai -> , and talked  
 <3656 -homileo -> a long <{2425} -hikanos -> while , even till  
 <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so  
 <3779 -houto -> he departed <1831 -exerchomai -> .

2425 ACT 020 037 And they all <3956 -pas -> wept <2805 -  
 klauthmos -> sore <{2425} -hikanos -> , and fell <1968 -  
 epipipto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck <5137 -  
 trachelos -> , and kissed <2705 -kataphileo -> him ,

2425 ACT 022 006 And it came <1096 -ginomai -> to pass , that ,  
 as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> ,  
 and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto  
 Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -  
 mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 -  
 periastrapto -> from heaven <3772 -ouranos -> a great <{2425} -  
 hikanos -> light <5457 -phos -> round <4015 -periastrapto ->  
 about <4012 -peri -> me .

2425 ACT 027 007 And when we had sailed <1020 -braduploeo ->  
 slowly <1020 -braduploeo -> many <{2425} -hikanos -> days <2250 -  
 hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai  
 -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -  
 Knidos -> , the wind <0417 -anemos -> not suffering <4330 -  
 proseao -> us , we sailed <5284 -hupopleo -> under <5284 -  
 hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against  
 <2596 -kata -> Salmone <4534 -Salmone -> ;

2425 ACT 027 009 Now <1161 -de -> when much <{2425} -hikanos ->  
 12/9/2021

time <5550 -chronos -> was spent <1230 -di agi nomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

2425 1C0 011 030 For this <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <{2425} -hikanos -> sleep <2837 -koimao -> .

2425 1C0 015 009 For I am <1510 -eimi -> the least <1646 -elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <{2425} -hikanos -> to be called <2563 -kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> .

2425 2C0 002 006 Sufficient <{2425} -hikanos -> to such <5108 -toioutos -> a man [ is ] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [ was inflicted ] of many <4119 -pleion -> .

2425 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <{2425} -hikanos -> for these <5023 -tauta -> things ?

2425 2C0 003 005 Not that we are sufficient <{2425} -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

2425 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <{2425} -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

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hi kanotes 2426 -- suffi ci ency.

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\* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,  
2427 , 2570 , 4877 , 5222 ,

\* suffi ciency , 0841 , 2426 ,

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sufficiency 2426 # Expanded Dictionary Study

sufficiency 2426 # hikanotes {hi k-an-ot' -ace}; from 2425;  
ability: -- {sufficiency}. [ql

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2426. Cross Reference Study

2426.

2426 hi kanotes \* meet , 0514 axios , 0528 apantao , 0529  
apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173  
euchrestos , {2426 hi kanotes } , 2427 hi kanoo , 2570 kalos ,  
4877 sunantesis , 5222 hupantesis ,

2426 hi kanotes \* sufficiency , 0841 autarkeia , {2426  
hi kanotes } ,

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