

2441 Mt 27:35 vesture

2441 Lu 7:25 apparelled

2441 Lu 9:29 raiment

2441 Joh 19:24 vesture

2441 Ac 20:33 apparel

2441 1Ti 2:9 array

2441. Strong's Dictionary Study

2441. himatismos {him-at-is-mos'}; from 2439; clothing: -- apparel (X -led), array, raiment, vesture.[ql

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2441 -- apparel (X -led), array, raiment, vesture.

2440 Interlinear Index Study

2440 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <{2440} -himation -> also <2532 -kai -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <{2440} -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <{2440} -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [ him ] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <{2440} -himation -> :

2440 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos ->

clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment  
<{2440} -himation -> ? behold <2400 -idou -> , they that wear  
<5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are in  
kings <0935 -basileus -> houses <3624 -oikos -> .

2440 MAT 014 036 And besought <3870 -parakaleo -> him that they  
might only <3440 -monon -> touch <0680 -haptomai -> the hem  
<2899 -kraspedon -> of his garment <{2440} -himation -> : and  
as many <3745 -hosos -> as touched <0680 -haptomai -> were made  
<1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -  
diasozo -> .

2440 MAT 017 002 And was transfigured <3339 -metamorphoo ->  
before <1715 -emprosthen -> them : and his face <4383 -prosopon  
-> did shine <2989 -lampo -> as the sun <2246 -helios -> , and  
his raiment <{2440} -himation -> was white <3022 -leukos -> as  
the light <5457 -phos -> .

2440 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -  
> , and the colt <4454 -polos -> , and put <2007 -epitithemi -  
> on <1883 -epano -> them their clothes <{2440} -himation -> ,  
and they set <1940 -epikathizo -> [ him ] thereon <0846 -autos  
-> .

2440 MAT 021 008 And a very <4118 -pleistos -> great <4118 -  
pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -  
> their garments <{2440} -himation -> in the way <3598 -hodos ->  
; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -  
> branches <2798 -klados -> from the trees <1186 -dendron -> ,  
and strawed <4766 -stronnumi -> [ them ] in the way <3598 -  
hodos -> .

2440 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon  
-> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of  
men <0444 -anthropos -> : they make <4115 -platuno -> broad  
<4115 -platuno -> their phylacteries <5440 -phulakterion -> ,  
and enlarge <3170 -megaluno -> the borders <2899 -kraspedon ->  
of their garments <{2440} -himation -> ,

2440 MAT 024 018 Neither <3361 -me -> let him which is in the  
field <0068 -agros -> return <1994 -epistrepho -> back <3694 -  
opiso -> to take <0142 -airo -> his clothes <{2440} -himation ->  
.

2440 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus  
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his  
clothes <{2440} -himation -> , saying <3004 -lego -> , He hath  
spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ;  
what <5101 -tis -> further <2089 -eti -> need <5532 -chreia ->  
have <2192 -echo -> we of witnesses <3144 -martus -> ? behold  
<2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->  
his blasphemy <0988 -blasphemia -> .

2440 MAT 027 031 And after <3753 -hote -> that they had mocked  
<1702 -empaizo -> him , they took <1562 -ekduo -> the robe  
<5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -  
endusis -> his own raiment <{2440} -himation -> on <1746 -enduo -  
> him , and led <0520 -apago -> him away <0520 -apago -> to  
crucify <4717 -stauroo -> [ him ] .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him ,  
and parted <1266 -diamerizo -> his garments <2440 -himation -> ,  
casting <0906 -ballo -> lots <2819 -kleros -> : that it might  
be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken  
<4483 -rheo -> by the prophet <4396 -prophetes -> , They parted  
<1266 -diamerizo -> my garments <{2440} -himation -> among them ,

and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <{2440} -himation -> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <{2440} -himation -> .

2440 MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <0680 -haptomai -> but his clothes <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <{2440} -himation -> ?

2440 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <{2440} -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2440 MAR 009 003 And his raiment <{2440} -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

2440 MAR 010 050 And he , casting <0577 -apoballo -> away <0577 -apoballo -> his garment <{2440} -himation -> , rose <0450 -anistemi -> , and came <2064 -erchomai -> to Jesus <2424 -Iesous -> .

2440 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <{2440} -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

2440 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <{2440} -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

2440 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <{2440} -himation -> .

2440 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <{2440} -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

2440 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> .

2440 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment {2440} -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2440 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke {2440} -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

2440 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment {2440} -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts .

2440 LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes {2440} -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

2440 LUK 008 044 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment {2440} -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis -

of blood LUK 0129 -haima - stanced 2476 -histemi - .

2440 LUK 019 035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments {2440} -himation - upon the colt 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - .

2440 LUK 019 036 And as he went 4198 -poreuomai - , they spread 5291 -hupostronnumi - their clothes {2440} -himation - in the way 3598 -hodos - .

2440 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment {2440} -himation - , and buy LUK 0059 -agorazo - one .

2440 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment {2440} -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

2440 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <{2440} -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2440 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <{2440} -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2440 JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , and put <2007 -epitithemi -> [ it ] on <2007 -epitithemi -> his head <2776 -kephale -> , and they put <4016 -periballo -> on <4016 -periballo -> him a purple <4210 -porphurous -> robe <{2440} -himation -> ,

2440 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <{2440} -himation -> . And [ Pilate ] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> !

2440 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <{2440} -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2440 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <{2440} -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

2440 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <{2440} -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

2440 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <{2440} -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

2440 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <{2440} -himation -> about <4016 -periballo -> thee , and follow <0190 -akoloutheo -> me .

2440 ACT 014 014 [ Which ] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso -> their clothes <{2440} -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out ,

2440 ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <{2440} -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ] .

2440 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [ his ] raiment <{2440} -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [ be ] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [ am ] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2440 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->

unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <{2440} -himation -> of them that slew <0337 -anairo -> him .

2440 ACT 022 023 And as they cried <2905 -kraugazo -> out , and cast <4496 -rhipto -> off <4496 -rhipto -> [ their ] clothes <{2440} -himation -> , and threw <0906 -ballo -> dust <2868 -koniortos -> into <1519 -eis -> the air <0109 -aer -> ,

2440 HEB 001 011 They shall perish <0622 -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <3956 -pas -> shall wax <3822 -palaioo -> old <3822 -palaioo -> as doth a garment <{2440} -himation -> ;

2440 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos -> are corrupted <4595 -sepo -> , and your <5216 -humon -> garments <{2440} -himation -> are motheaten <4598 -setobrotos -> .

2440 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothēn -> [ adorning <2889 -kosmos -> ] of plaiting <1708 -emphloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <{2440} -himation -> ;

2440 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <{2440} -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2440 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeō -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

2440 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <{2440} -himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

2440 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathēmai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2440 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -

makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and  
 keepeth <5083 -tereo -> his garments <{2440} -himation -> ,  
 lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -  
 gumnos -> , and they see <0991 -blepo -> his shame <0808 -  
 aschemosune -> .

2440 REV 019 013 And he [ was ] clothed <4016 -periballo ->  
 with a vesture <{2440} -himation -> dipped <0911 -bapto -> in  
 blood <0129 -haima -> : and his name <3686 -onoma -> is called  
 <2564 -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

2440 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [ his ]  
 vesture <{2440} -himation -> and on <1909 -epi -> his  
 thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -  
 grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus ->  
 , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

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himatismos 2441 -- apparel (X -led), array, raiment, vesture.

* apparel , 2066 , 2440 , 2441 , 2689 ,

* array , 2441 ,

* vesture , 2440 , 2441 , 4018 ,

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apparel 2441 # Expanded Dictionary Study

apparel 2441 # himatismos {him-at-is-mos'}; from 2439;  
 clothing: -- {apparel} (X -led), array, raiment, vesture.[ql

array 2441 # himatismos {him-at-is-mos'}; from 2439; clothing:  
 -- apparel (X -led), {array}, raiment, vesture.[ql

raiment 2441 # himatismos {him-at-is-mos'}; from 2439;  
 clothing: -- apparel (X -led), array, {raiment}, vesture.[ql

vesture 2441 # himatismos {him-at-is-mos'}; from 2439;  
 clothing: -- apparel (X -led), array, raiment, {vesture}.[ql

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2441. Cross Reference Study

2441.

2441 himatismos * apparel , 2066 esthes , 2440 himation ,
 12/9/2021

{2441 himatismos } , 2689 katastole ,
2441 himatismos * array , {2441 himatismos } ,
2441 himatismos * vesture , 2440 himation , {2441 himatismos }
, 4018 peribolaion ,

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2441 - himatismos - Act 20:33 apparel  
2441 - himatismos - Luk 07:25 apparelled  
2441 - himatismos - 1Ti 02:09 array  
2441 - himatismos - Luk 09:29 raiment  
2441 - himatismos - Mat 27:35 vesture  
2441 - himatismos - Joh 19:24 vesture

2441 Mt 27:35 vesture

2441 Lu 7:25 apparelled

2441 Lu 9:29 raiment

2441 Joh 19:24 vesture

2441 Ac 20:33 apparel

2441 1Ti 2:9 array

~~~~~

2441. Strong's Dictionary Study

2441. himatismos {him-at-is-mos'}; from 2439; clothing: --
apparel (X -led), array, raiment, vesture.[ql

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2441 Mt 27:35 vesture

2441 Lu 7:25 apparelled

2441 Lu 9:29 raiment

2441 Joh 19:24 vesture

2441 Ac 20:33 apparel

2441 1Ti 2:9 array

2441. Strong's Dictionary Study

2441. himatismos {him-at-is-mos'}; from 2439; clothing: -- apparel (X -led), array, raiment, vesture.[ql

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2441 -- apparel (X -led), array, raiment, vesture.

2440 Interlinear Index Study

2440 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <{2440} -himation -> also <2532 -kai -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <{2440} -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <{2440} -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [him] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <{2440} -himation -> :

2440 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos ->

clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment
<{2440} -himation -> ? behold <2400 -idou -> , they that wear
<5409 -phoreo -> soft <3120 -malakos -> [clothing] are in
kings <0935 -basileus -> houses <3624 -oikos -> .

2440 MAT 014 036 And besought <3870 -parakaleo -> him that they
might only <3440 -monon -> touch <0680 -haptomai -> the hem
<2899 -kraspedon -> of his garment <{2440} -himation -> : and
as many <3745 -hosos -> as touched <0680 -haptomai -> were made
<1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -
diasozo -> .

2440 MAT 017 002 And was transfigured <3339 -metamorphoo ->
before <1715 -emprosthen -> them : and his face <4383 -prosopon
-> did shine <2989 -lampo -> as the sun <2246 -helios -> , and
his raiment <{2440} -himation -> was white <3022 -leukos -> as
the light <5457 -phos -> .

2440 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -
> , and the colt <4454 -polos -> , and put <2007 -epitithemi -
> on <1883 -epano -> them their clothes <{2440} -himation -> ,
and they set <1940 -epikathizo -> [him] thereon <0846 -autos
-> .

2440 MAT 021 008 And a very <4118 -pleistos -> great <4118 -
pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -
> their garments <{2440} -himation -> in the way <3598 -hodos ->
; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -
> branches <2798 -klados -> from the trees <1186 -dendron -> ,
and strawed <4766 -stronnumi -> [them] in the way <3598 -
hodos -> .

2440 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon
-> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of
men <0444 -anthropos -> : they make <4115 -platuno -> broad
<4115 -platuno -> their phylacteries <5440 -phulakterion -> ,
and enlarge <3170 -megaluno -> the borders <2899 -kraspedon ->
of their garments <{2440} -himation -> ,

2440 MAT 024 018 Neither <3361 -me -> let him which is in the
field <0068 -agros -> return <1994 -epistrepho -> back <3694 -
opiso -> to take <0142 -airo -> his clothes <{2440} -himation ->
.

2440 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <{2440} -himation -> , saying <3004 -lego -> , He hath
spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ;
what <5101 -tis -> further <2089 -eti -> need <5532 -chreia ->
have <2192 -echo -> we of witnesses <3144 -martus -> ? behold
<2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->
his blasphemy <0988 -blasphemia -> .

2440 MAT 027 031 And after <3753 -hote -> that they had mocked
<1702 -empaizo -> him , they took <1562 -ekduo -> the robe
<5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -
endusis -> his own raiment <{2440} -himation -> on <1746 -enduo -
> him , and led <0520 -apago -> him away <0520 -apago -> to
crucify <4717 -stauroo -> [him] .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him ,
and parted <1266 -diamerizo -> his garments <2440 -himation -> ,
casting <0906 -ballo -> lots <2819 -kleros -> : that it might
be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken
<4483 -rheo -> by the prophet <4396 -prophetes -> , They parted
<1266 -diamerizo -> my garments <{2440} -himation -> among them ,
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and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <{2440} -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <{2440} -himation -> .

2440 MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <0680 -haptomai -> but his clothes <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <{2440} -himation -> ?

2440 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <{2440} -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2440 MAR 009 003 And his raiment <{2440} -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

2440 MAR 010 050 And he , casting <0577 -apoballo -> away <0577 -apoballo -> his garment <{2440} -himation -> , rose <0450 -anistemi -> , and came <2064 -erchomai -> to Jesus <2424 -Iesous -> .

2440 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <{2440} -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

2440 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <{2440} -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2440 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <{2440} -himation -> .

2440 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <{2440} -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

2440 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> .

2440 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment {2440} -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2440 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke {2440} -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

2440 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment {2440} -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts .

2440 LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes {2440} -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

2440 LUK 008 044 Came 4334 -proserchomai - behind 3693 -opisthen - [him] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment {2440} -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis -

of blood LUK 0129 -haima - stanced 2476 -histemi - .

2440 LUK 019 035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments {2440} -himation - upon the colt 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - .

2440 LUK 019 036 And as he went 4198 -poreuomai - , they spread 5291 -hupostronnumi - their clothes {2440} -himation - in the way 3598 -hodos - .

2440 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment {2440} -himation - , and buy LUK 0059 -agorazo - one .

2440 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment {2440} -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

2440 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <{2440} -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2440 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <{2440} -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2440 JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , and put <2007 -epitithemi -> [it] on <2007 -epitithemi -> his head <2776 -kephale -> , and they put <4016 -periballo -> on <4016 -periballo -> him a purple <4210 -porphurous -> robe <{2440} -himation -> ,

2440 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <{2440} -himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> !

2440 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <{2440} -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2440 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <{2440} -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

2440 ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <{2440} -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

2440 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <{2440} -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

2440 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <{2440} -himation -> about <4016 -periballo -> thee , and follow <0190 -akoloutheo -> me .

2440 ACT 014 014 [Which] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [of] , they rent <1284 -diarrhesso -> their clothes <{2440} -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out ,

2440 ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <{2440} -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [them] .

2440 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <{2440} -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2440 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->

unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <{2440} -himation -> of them that slew <0337 -anairo -> him .

2440 ACT 022 023 And as they cried <2905 -kraugazo -> out , and cast <4496 -rhipto -> off <4496 -rhipto -> [their] clothes <{2440} -himation -> , and threw <0906 -ballo -> dust <2868 -koniortos -> into <1519 -eis -> the air <0109 -aer -> ,

2440 HEB 001 011 They shall perish <0622 -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <3956 -pas -> shall wax <3822 -palaioo -> old <3822 -palaioo -> as doth a garment <{2440} -himation -> ;

2440 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos -> are corrupted <4595 -sepo -> , and your <5216 -humon -> garments <{2440} -himation -> are motheaten <4598 -setobrotos -> .

2440 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothēn -> [adorning <2889 -kosmos ->] of plaiting <1708 -emphloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <{2440} -himation -> ;

2440 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <{2440} -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2440 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeō -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

2440 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <{2440} -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

2440 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathēmai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2440 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -

makarios -> [is] he that watcheth <1127 -gregoreuo -> , and
 keepeth <5083 -tereo -> his garments <{2440} -himation -> ,
 lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -
 gumnos -> , and they see <0991 -blepo -> his shame <0808 -
 aschemosune -> .

2440 REV 019 013 And he [was] clothed <4016 -periballo ->
 with a vesture <{2440} -himation -> dipped <0911 -bapto -> in
 blood <0129 -haima -> : and his name <3686 -onoma -> is called
 <2564 -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

2440 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [his]
 vesture <{2440} -himation -> and on <1909 -epi -> his
 thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -
 grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus ->
 , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

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himatismos 2441 -- apparel (X -led), array, raiment, vesture.

\* apparel , 2066 , 2440 , 2441 , 2689 ,

\* array , 2441 ,

\* vesture , 2440 , 2441 , 4018 ,

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apparel 2441 # Expanded Dictionary Study

apparel 2441 # himatismos {him-at-is-mos'}; from 2439;
 clothing: -- {apparel} (X -led), array, raiment, vesture.[ql

array 2441 # himatismos {him-at-is-mos'}; from 2439; clothing:
 -- apparel (X -led), {array}, raiment, vesture.[ql

raiment 2441 # himatismos {him-at-is-mos'}; from 2439;
 clothing: -- apparel (X -led), array, {raiment}, vesture.[ql

vesture 2441 # himatismos {him-at-is-mos'}; from 2439;
 clothing: -- apparel (X -led), array, raiment, {vesture}.[ql

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2441. Cross Reference Study

2441.

2441 himatismos \* apparel , 2066 esthes , 2440 himation ,  
 12/9/2021

{2441 himatismos } , 2689 katastole ,  
2441 himatismos \* array , {2441 himatismos } ,  
2441 himatismos \* vesture , 2440 himation , {2441 himatismos }  
, 4018 peribolaion ,

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2441 - himatismos - Act 20:33 apparel
2441 - himatismos - Luk 07:25 apparelled
2441 - himatismos - 1Ti 02:09 array
2441 - himatismos - Luk 09:29 raiment
2441 - himatismos - Mat 27:35 vesture
2441 - himatismos - Joh 19:24 vesture

2441 - himatismos - Act 20:33 apparel
2441 - himatismos - Luk 07:25 apparelled
2441 - himatismos - 1Ti 02:09 array
2441 - himatismos - Luk 09:29 raiment
2441 - himatismos - Mat 27:35 vesture
2441 - himatismos - Joh 19:24 vesture

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2441 -- apparel (X -led), array, raiment, vesture.

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2440 Interlinear Index Study

2440 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <{2440} -himation -> also <2532 -kai -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <{2440} -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <{2440} -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [him] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <{2440} -himation -> :

2440 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <{2440} -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [clothing] are in kings <0935 -basileus -> houses <3624 -oikos -> .

2440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <{2440} -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

2440 MAT 017 002 And was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -> , and his raiment <{2440} -himation -> was white <3022 -leukos -> as the light <5457 -phos -> .

2440 MAT 021 007 And brought <0071 -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <{2440} -himation -> , and they set <1940 -epikathizo -> [him] thereon <0846 -autos -> .

2440 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <{2440} -himation -> in the way <3598 -hodos ->
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; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2440 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <{2440} -himation -> ,

2440 MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <0142 -airo -> his clothes <{2440} -himation -> .

2440 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <{2440} -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

2440 MAT 027 031 And after <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <{2440} -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [him] .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <{2440} -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

2440 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <{2440} -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2440 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <{2440} -himation -> .

2440 MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <0680 -haptomai -> but his clothes <{2440} -himation -> , I shall be whole <4982 -sozo -> .

2440 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <{2440} -himation -> ?

2440 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <{2440} -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2440 MAR 009 003 And his raiment <{2440} -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

2440 MAR 010 050 And he , casting <0577 -apoballo -> away <0577 -apoballo -> his garment <{2440} -himation -> , rose <0450 -anistemi -> , and came <2064 -erchomai -> to Jesus <2424 -Iesous -> .

2440 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <{2440} -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

2440 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <{2440} -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2440 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <{2440} -himation -> .

2440 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <{2440} -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

2440 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <{2440} -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> .

2440 LUK 005 036 And he spake 3004 -lego - also 2532 -kai -
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a parable 3850 -parabole - unto them ; No 3762 -oudeis - man
 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -
 epiblema - of a new 2537 -kainos - garment {2440} -himation -
 upon an old 3820 -palaios - ; if 1490 -ei de me (ge) -
 otherwise 1490 -ei de me (ge) - , then both 2532 -kai -
 the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -
 schizo - , and the piece 1915 -epiblema - that was [taken
] out of the new 2537 -kainos - agreeth 4856 -sumphoneo -
 not with the old 3820 -palaios - .

2440 LUK 006 029 And unto him that smiteth 5180 -tupto - thee
 on 1909 -epi - the [one] cheek 4600 -siagon - offer
 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -
 ; and him that taketh LUK 0142 -airo - away 0142 -airo -
 thy cloke {2440} -himation - forbid 2967 -koluo - not [to
 take thy] coat 5509 -chiton - also 2532 -kai - .

2440 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai -
 ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos -
 clothed LUK 0294 -amphiennumi - in soft 3120 -malakos -
 raiment {2440} -himation - ? Behold 2400 -idou - , they
 which are gorgeously 1741 -endoxos - apparelled 2441 -
 himatismos - , and live 5225 -huparcho - delicately 5172 -
 truphe - , are in kings LUK 0933 -basileion - courts .

2440 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
 clothes {2440} -himation - , neither 3756 -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

2440 LUK 008 044 Came 4334 -proserchomai - behind 3693 -
 opisthen - [him] , and touched LUK 0680 -haptomai - the
 border 2899 -kraspedon - of his garment {2440} -himation - :
 and immediately 3916 -parachrema - her issue 4511 -rhusis -
 of blood LUK 0129 -haima - stanchd 2476 -histemi - .

2440 LUK 019 035 And they brought LUK 0071 -ago - him to
 Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto -
 their garments {2440} -himation - upon the colt 4454 -polos -
 , and they set 1913 -epibibazo - Jesus 2424 -Iesous -
 thereon 1913 -epibibazo - .

2440 LUK 019 036 And as he went 4198 -poreuomai - , they
 spread 5291 -hupostronnumi - their clothes {2440} -himation -
 in the way 3598 -hodos - .

2440 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
 them , But now 3568 -nun - , he that hath 2192 -echo - a
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
 [it] , and likewise 3668 -homoios - [his] scrip 4082 -
 pera - : and he that hath 2192 -echo - no 3361 -me - sword
 3162 -machaira - , let him sell 4453 -poleo - his garment
 {2440} -himation - , and buy LUK 0059 -agorazo - one .

2440 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus
 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -
 aphiemmi - them ; for they know 1492 -eido - not what 5101 -
 tis - they do 4160 -poieo - . And they parted 1266 -
 diamerizo - his raiment {2440} -himation - , and cast 0906 -
 ballo - lots 2819 -kleros - .

2440 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <{2440} -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2440 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <{2440} -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2440 JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , and put <2007 -epitithemi -> [it] on <2007 -epitithemi -> his head <2776 -kephale -> , and they put <4016 -periballo -> on <4016 -periballo -> him a purple <4210 -porphurous -> robe <{2440} -himation -> ,

2440 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <{2440} -himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> !

2440 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <{2440} -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2440 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <{2440} -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

2440 ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <{2440} -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

2440 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -

chiton -> and garments <{2440} -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

2440 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <{2440} -himation -> about <4016 -periballo -> thee , and follow <0190 -akoloutheo -> me .

2440 ACT 014 014 [Which] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [of] , they rent <1284 -diarrhesso -> their clothes <{2440} -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out ,

2440 ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <{2440} -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [them] .

2440 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <{2440} -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2440 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <{2440} -himation -> of them that slew <0337 -anaireo -> him .

2440 ACT 022 023 And as they cried <2905 -kraugazo -> out , and cast <4496 -rhipto -> off <4496 -rhipto -> [their] clothes <{2440} -himation -> , and threw <0906 -ballo -> dust <2868 -koniortos -> into <1519 -eis -> the air <0109 -aer -> ,

2440 HEB 001 011 They shall perish <0622 -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <3956 -pas -> shall wax <3822 -palaioo -> old <3822 -palaioo -> as doth a garment <{2440} -himation -> ;

2440 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos -> are corrupted <4595 -sepo -> , and your <5216 -humon -> garments <{2440} -himation -> are motheaten <4598 -setobrotos -> .

2440 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [adorning <2889 -kosmos ->] of plaiting <1708 -emploke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <{2440} -himation -> ;

2440 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos ->
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> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 - Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <{2440} -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2440 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

2440 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <{2440} -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

2440 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <{2440} -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2440 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [is] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <{2440} -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <0991 -blepo -> his shame <0808 -aschemosune -> .

2440 REV 019 013 And he [was] clothed <4016 -periballo -> with a vesture <{2440} -himation -> dipped <0911 -bapto -> in blood <0129 -haima -> : and his name <3686 -onoma -> is called <2564 -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

2440 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [his] vesture <{2440} -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

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himatismos 2441 -- apparel (X -led), array, raiment, vesture.

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* apparel , 2066 , 2440 , 2441 , 2689 ,
* array , 2441 ,
* vesture , 2440 , 2441 , 4018 ,

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## apparel 2441 # Expanded Dictionary Study

```
    apparel 2441 # himatismos {him-at-is-mos'}; from 2439;
clothing: -- {apparel} (X -led), array, raiment, vesture.[ql

    array 2441 # himatismos {him-at-is-mos'}; from 2439; clothing:
-- apparel (X -led), {array}, raiment, vesture.[ql

    raiment 2441 # himatismos {him-at-is-mos'}; from 2439;
clothing: -- apparel (X -led), array, {raiment}, vesture.[ql

    vesture 2441 # himatismos {him-at-is-mos'}; from 2439;
clothing: -- apparel (X -led), array, raiment, {vesture}.[ql
```

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2441. Cross Reference Study

2441.

2441 himatismos * apparel , 2066 esthes , 2440 himation ,
{2441 himatismos } , 2689 katastole ,

2441 himatismos * array , {2441 himatismos } ,

2441 himatismos * vesture , 2440 himation , {2441 himatismos }
, 4018 peribolaion ,

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