

2454 Ga 1:13 Jews

2454 Ga 1:14 religion

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2454. Strong's Dictionary Study

2454. Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: --Jews' religion. [ql

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2454 -- Jews' religion.

2453 Interlinear Index Study

2453 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

2453 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

2453 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <{2453} -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

2453 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <{2453} -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not ,

holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

2453 MAR 015 002 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 -lego -> [ it ] .

2453 MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 018 And began <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAR 015 026 And the superscription <1923 -epigraphe -> of his accusation <0156 -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews {2453} -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2453 LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews {2453} -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

2453 LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews {2453} -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

2453 LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS {2453} -Ioudaios - .

2453 LUK 023 051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 -Arimathaiia - , a city 4172 -polis - of the Jews {2453} -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2453 JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <{2453} -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from

Jerusalem <2414 -Hi erosol uma -> to ask <2065 -erotao -> him ,  
Who <5101 -tis -> art <1488 -ei -> thou ?

2453 JOH 002 006 And there were set <2749 -keimai -> there  
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of  
stone <3035 -lithinos -> , after <2596 -kata -> the manner of  
the purifying <2512 -katharismos -> of the Jews <{2453} -  
Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or  
<2228 -e -> three <5140 -treis -> firkins <3355 -metretes ->  
a piece <0303 -ana -> .

2453 JOH 002 013 And the Jews <{2453} -Ioudaios -> passover  
<3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hi erosol uma -> ,

2453 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
> the Jews <{2453} -Ioudaios -> and said <2036 -epo -> unto him  
, What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -  
deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -  
> these <5023 -tauta -> things ?

2453 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews  
<{2453} -Ioudaios -> , Forty <5062 -tessarakonta -> and six  
<1803 -hex -> years <2094 -etos -> was this <3778 -houtos ->  
temple <3485 -naos -> in building <3618 -oikodomeo -> , and  
wilt thou rear <1453 -egeiro -> it up in three <5140 -treis ->  
days <2250 -hemera -> ?

2453 JOH 003 001 . There was a man <0444 -anthropos -> of the  
Pharisees <5330 -Pharisaios -> , named <3686 -onoma ->  
Nicodemus <3530 -Ni kodemos -> , a ruler <0758 -archon -> of the  
Jews <{2453} -Ioudaios -> :

2453 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -  
> a question <2214 -zetesis -> between <3326 -meta -> [ some ]  
of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the  
Jews <{2453} -Ioudaios -> about <4012 -peri -> purifying <2512 -  
katharismos -> .

2453 JOH 004 009 Then <3767 -oun -> said <3004 -Iego -> the  
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,  
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew  
<2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -  
> of me , which am <5607 -on -> a woman <1135 -gune -> of  
Samaria <4540 -Samareia -> ? for the Jews <{2453} -Ioudaios ->  
have no <3756 -ou -> dealings <4798 -sugchraomai -> with the  
Samaritans <4541 -Samareites -> .

2453 JOH 004 009 Then <3767 -oun -> said <3004 -Iego -> the  
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,  
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew  
<{2453} -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino  
> of me , which am <5607 -on -> a woman <1135 -gune -> of  
Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->  
have no <3756 -ou -> dealings <4798 -sugchraomai -> with the  
Samaritans <4541 -Samareites -> .

2453 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -  
eido -> not what <3739 -hos -> : we know <1492 -eido -> what  
<3739 -hos -> we worship <4352 -proskuneo -> : for salvation  
<4991 -soteria -> is of the Jews <{2453} -Ioudaios -> .

2453 JOH 005 001 . After <3326 -meta -> this <5023 -tauta ->  
there was a feast <1859 -heorte -> of the Jews <{2453} -Ioudaios  
> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
12/9/2021

Jerusalem <2414 -Hierosolyma -> .

2453 JOH 005 010 The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> .

2453 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <{2453} -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> .

2453 JOH 005 016 And therefore <5124 -touto -> did the Jews <{2453} -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

2453 JOH 005 018 Therefore <5124 -touto -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2453 JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <{2453} -Ioudaios -> , was nigh <1451 -eggus -> .

2453 JOH 006 041 The Jews <{2453} -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

2453 JOH 006 052 The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

2453 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaisia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

2453 JOH 007 002 Now <1161 -de -> the Jews <{2453} -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

2453 JOH 007 011 Then <3767 -oun -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

2453 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <{2453} -Ioudaios -> .

2453 JOH 007 015 And the Jews <{2453} -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

2453 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

2453 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

2453 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <{2453} -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

2453 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <{2453} -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ?

2453 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2453 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2453 JOH 009 018 But the Jews <{2453} -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <{2453} -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -

epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <{2453} -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeō -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

2453 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the Jews <{2453} -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

2453 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <{2453} -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

2453 JOH 010 031 Then <3767 -oun -> the Jews <{2453} -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him .

2453 JOH 010 033 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poiēo -> thyself <4572 -seautou -> God <2316 -theos -> .

2453 JOH 011 008 [ His ] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <{2453} -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

2453 JOH 011 019 And many <4183 -polus -> of the Jews <{2453} -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <0080 -adephos -> .

2453 JOH 011 031 The Jews <{2453} -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

2453 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <{2453} -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

2453 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2453 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> came <2064 -

erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -  
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -  
> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -  
eis -> him .

2453 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -  
> openly <3954 -parrhesia -> among <1722 -en -> the Jews <{2453}  
-Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -  
ekei then -> unto a country <5561 -chora -> near <1451 -eggus ->  
to the wilderness <2048 -eremos -> , into <1519 -eis -> a city  
<4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> ,  
and there <1563 -ekei -> continued <1304 -diatribo -> with his  
disciples <3101 -mathetes -> .

2453 JOH 011 055 And the Jews <{2453} -Ioudaios -> passover  
<3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->  
hand : and many <4183 -polus -> went <0305 -anabaino -> out of  
the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -  
> before <4253 -pro -> the passover <3957 -pascha -> , to  
purify <0048 -hagnizo -> themselves <1438 -heautou -> .

2453 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->  
of the Jews <{2453} -Ioudaios -> therefore <3767 -oun -> knew  
<1097 -ginosko -> that he was there <1563 -ekei -> : and they  
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake  
only <3440 -monon -> , but that they might see <1492 -eido ->  
Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -  
> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2453 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -  
dia -> of him many <4183 -polus -> of the Jews <{2453} -Ioudaios  
> went <5217 -hupago -> away <5217 -hupago -> , and believed  
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

2453 JOH 013 033 Little <5040 -teknon -> children <5040 -  
teknon -> , yet <2089 -eti -> a little <3397 -mikron -> while  
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me  
: and as I said <2036 -epo -> unto the Jews <{2453} -Ioudaios -  
> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot  
<1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->  
now <0737 -arti -> I say <3004 -Iego -> to you .

2453 JOH 018 012 Then <3767 -oun -> the band <4686 -speira ->  
and the captain <5506 -chiliarchos -> and officers <5257 -  
huperetes -> of the Jews <{2453} -Ioudaios -> took <4815 -  
sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo ->  
him ,

2453 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas ->  
was he , which <3588 -ho -> gave <4823 -sumbouleo -> counsel  
<4823 -sumbouleo -> to the Jews <{2453} -Ioudaios -> , that it  
was expedient <4851 -sumphero -> that one <1520 -heis -> man  
<0444 -anthropos -> should die <0622 -apollumi -> for the people  
<2992 -laos -> .

2453 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , I spake <2980 -Ialeo -> openly <3954 -  
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
sunagoge -> , and in the temple <2411 -hieron -> , whither  
<3699 -hopou -> the Jews <{2453} -Ioudaios -> always <3842 -  
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
kruptos -> have I said <2980 -Ialeo -> nothing <3762 -oudeis -> .

2453 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate  
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<4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2453 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <{2453} -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradiidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

2453 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradiidomi -> to the Jews <{2453} -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

2453 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <{2453} -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [ at all ] .

2453 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 019 003 And said <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ! and they smote <4475 -rhapisma -> him with their hands <4475 -rhapisma -> .

2453 JOH 019 007 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

2453 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <{2453} -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo ->



> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<0483 -antilego -> against <0483 -antilego -> Caesar <2541 -  
Kai sar -> .

2453 JOH 019 014 And it was the preparation <3904 -paraskeue ->  
of the passover <3957 -pascha -> , and about <5616 -hosei ->  
the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith  
<3004 -lego -> unto the Jews <{2453} -Ioudaios -> , Behold  
<2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

2453 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -  
grapho -> a title <5102 -titlos -> , and put <5087 -tithemi ->  
[ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the  
writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF  
NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE  
JEWS <{2453} -Ioudaios -> .

2453 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->  
then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->  
> of the Jews <{2453} -Ioudaios -> : for the place <5117 -topos ->  
> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified  
<4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -  
polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -  
Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ]  
Latin <4513 -Rhomaikos -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
<1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
<2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am  
<1510 -eimi -> King <0935 -basileus -> of the Jews <{2453} -  
Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
<1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
<{2453} -Ioudaios -> ; but that he said <2036 -epo -> , I am  
<1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -  
Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
Jews <{2453} -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
<1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
<2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am  
<1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -  
Ioudaios -> .

2453 JOH 019 031 . The Jews <{2453} -Ioudaios -> therefore  
<3767 -oun -> , because <1893 -epei -> it was the preparation  
<3904 -paraskeue -> , that the bodies <4983 -soma -> should not  
remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -  
en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath  
<4521 -sabbaton -> day was an high <3173 -megas -> day , )  
besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their  
legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and  
[ that ] they might be taken <0142 -airo -> away .

2453 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta ->  
> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
Iesous -> , but secretly <2928 -krupto -> for fear <5401 -  
phobos -> of the Jews <{2453} -Ioudaios -> , besought <2065 -  
erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
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airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesous -> .

2453 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they  
 the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound  
 <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -  
 othonion -> with the spices <0759 - " aroma " -> , as the  
 manner <1485 -ethos -> of the Jews <{2453} -Ioudaios -> is to  
 bury <1779 -entaphiazo -> .

2453 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi ->  
 they Jesus <2424 -Iesous -> therefore <3767 -oun -> because  
 <1223 -dia -> of the Jews <{2453} -Ioudaios -> preparation  
 <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -  
 mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

2453 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -  
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the  
 first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
 were assembled <4863 -sunago -> for fear <5401 -phobos -> of the  
 Jews <{2453} -Ioudaios -> , came <2064 -erchomai -> Jesus <2424  
 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos  
 -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -  
 > [ be ] unto you .

2453 ACT 002 005 . And there were dwelling <2730 -katoikeo ->  
 at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <{2453} -  
 Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,  
 out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -  
 hupo -> heaven <3772 -ouranos -> .

2453 ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia  
 <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the  
 parts <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata  
 -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo ->  
 of Rome <4516 -Rhome -> , Jews <{2453} -Ioudaios -> and  
 proselytes <4339 -proselutos -> ,

2453 ACT 002 014 . But Peter <4074 -Petros -> , standing  
 <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted  
 <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -  
 apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea  
 <{2453} -Ioudaios -> , and all <0537 -hapas -> [ ye ] that  
 dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ,  
 be this <5124 -touto -> known <1110 -gnostos -> unto you , and  
 hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

2453 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -  
 endunamoo -> the more <3123 -mallon -> in strength <1743 -  
 endunamoo -> , and confounded <4797 -sugcheo -> the Jews  
 <{2453} -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo ->  
 at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -  
 sumbibazo -> that this <3778 -houtos -> is very <0846 -autos ->  
 Christ <5547 -Christos -> .

2453 ACT 009 023 . And after <5613 -hos -> that many <2425 -  
 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo ->  
 , the Jews <{2453} -Ioudaios -> took <4823 -sumbouleuo ->  
 counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2453 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883

-Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <{2453} -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

2453 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <{2453} -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2453 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <{2453} -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairoo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

2453 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <{2453} -Ioudaios -> only <3440 -monon -> .

2453 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <{2453} -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

2453 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

2453 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew

<{2453} -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma ->  
[ was ] Barjesus <0919 -Bari esous -> :

2453 ACT 013 042 . And when the Jews <{2453} -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

2453 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <{2453} -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutho -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

2453 ACT 013 045 But when the Jews <{2453} -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

2453 ACT 013 050 But the Jews <{2453} -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <{2453} -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <{2453} -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .

2453 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <{2453} -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2453 ACT 014 005 And when <5613 -hos -> there was an assault

<3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <{2453} -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [ them ] despitely <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them ,

2453 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <{2453} -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2453 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <{2453} -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

2453 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2453 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <{2453} -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> ,

2453 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 017 005 But the Jews <{2453} -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

2453 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 017 013 But when <5613 -hos -> the Jews <{2453} -loudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

2453 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <{2453} -loudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -loudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <{2453} -loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <{2453} -loudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -peiθο -> the Jews <{2453} -loudaios -> and the Greeks <1672 -Hellen -> .

2453 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <{2453} -loudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos -> .

2453 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <{2453} -loudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -loudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <{2453} -loudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]

mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <{2453} -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <{2453} -Ioudaios -> .

2453 ACT 018 024 . And a certain <5100 -tis -> Jew <{2453} -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

2453 ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <{2453} -Ioudaios -> , [ and that ] publicly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

2453 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> .

2453 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <{2453} -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2453 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <{2453} -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poi eo -> so <5124 -touto -> .

2453 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

2453 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <{2453} -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his

defence <0626 -apologeomai -> unto the people <1218 -demos -> .

2453 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <{2453} -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

2453 ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <{2453} -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

2453 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuriος -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <{2453} -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2453 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <{2453} -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

2453 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuriος -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <{2453} -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

2453 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <{2453} -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

2453 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <{2453} -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him



in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2453 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <{2453} -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

2453 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <{2453} -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

2453 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <{2453} -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] ,

2453 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <{2453} -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

2453 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <{2453} -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

2453 ACT 023 020 And he said <2036 -epo -> , The Jews <{2453} -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2453 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <{2453} -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having

understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> .

2453 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <{2453} -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2453 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -loimos -> [ fellow ] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <{2453} -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

2453 ACT 024 009 And the Jews <{2453} -Ioudaios -> also <2532 -kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> .

2453 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <{2453} -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2453 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouilla -> , which was a Jewess <{2453} -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

2453 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalaipeo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2453 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphaniizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

2453 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <{2453} -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

2453 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <{2453} -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->

, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

2453 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

2453 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <{2453} -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

2453 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <1349 -dike -> against <2596 -kata -> him .

2453 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <{2453} -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2453 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <{2453} -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

2453 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <{2453} -Ioudaios -> ;

2453 ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> ,

instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ]  
 day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -  
 elpizo -> to come <2658 -katantao -> . For which <3739 -hos ->  
 hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews  
 <{2453} -Ioudaios -> .

2453 ACT 026 021 For these <5130 -touton -> causes <1752 -  
 heneka -> the Jews <{2453} -Ioudaios -> caught <4815 -sullambano  
 -> me in the temple <2411 -hieron -> , and went <3987 -peirao -  
 > about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me  
 ] .

2453 ACT 028 017 . And it came <1096 -ginomai -> to pass ,  
 that after <3326 -meta -> three <5140 -treis -> days <2250 -  
 hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the  
 chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> together  
 <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai  
 -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto  
 them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> ,  
 though I have committed <4160 -poieo -> nothing <3762 -oudeis -  
 > against <1727 -enantios -> the people <2992 -laos -> , or  
 <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -  
 patrios -> , yet was I delivered <3860 -paradidomi -> prisoner  
 <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into  
 <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -  
 Rhomaios -> .

2453 ACT 028 019 But when the Jews <{2453} -Ioudaios -> spake  
 <0483 -antilego -> against <0483 -antilego -> [ it ] , I was  
 constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai ->  
 unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
 ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
 <1484 -ethnos -> of .

2453 ACT 028 029 And when he had said <2036 -epo -> these <5023  
 -tauta -> words , the Jews <{2453} -Ioudaios -> departed <0565 -  
 aperchomai -> , and had <2192 -echo -> great <4183 -polus ->  
 reasoning <4803 -suzetesis -> among <1722 -en -> themselves  
 <1438 -heautou -> .

2453 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -  
 > of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -  
 > : for it is the power <1411 -dunamis -> of God <2316 -theos -  
 > unto salvation <4991 -soteria -> to every <3956 -pas -> one  
 that believeth <4100 -pisteuo -> ; to the Jew <{2453} -Ioudaios  
 -> first <4412 -proton -> , and also <2532 -kai -> to the Greek  
 <1672 -Hellen -> .

2453 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish  
 <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -  
 psuche -> of man <0444 -anthropos -> that doeth evil <2556 -  
 kakos -> , of the Jew <{2453} -Ioudaios -> first <4412 -proton -  
 > , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

2453 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time  
 -> , and peace <1515 -eirene -> , to every <3956 -pas -> man  
 <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -  
 agathos -> , to the Jew <{2453} -Ioudaios -> first <4412 -  
 proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen  
 -> :

2453 ROM 002 017 . Behold <2396 -ide -> , thou art called  
 <2028 -eponomazo -> a Jew <{2453} -Ioudaios -> , and restest  
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest  
 <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316  
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-theos -> ,

2453 ROM 002 028 For he is not a Jew <{2453} -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <4061 -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

2453 ROM 002 029 But he [ is ] a Jew <{2453} -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

2453 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <{2453} -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelēia -> [ is there ] of circumcision <4061 -peritome -> ?

2453 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <{2453} -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

2453 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <{2453} -Ioudaios -> only <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2453 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <{2453} -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2453 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <{2453} -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kuriōs -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

2453 1CO 001 022 For the Jews <{2453} -Ioudaios -> require <0154 -aiteo -> a sign <4592 -sēmeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

2453 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroō -> , unto the Jews <{2453} -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

2453 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

2453 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <{2453} -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the

Law <3551 -nomos -> ;

2453 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1C0 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2453 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

2453 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391 -mia -> .

2453 GAL 002 013 And the other <3062 -Ioi poy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokri sis -> .

2453 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

2453 GAL 002 015 We [ who are ] Jews <2453 -Ioudaios -> by nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> ,

2453 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->

free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2453 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <{2453} -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

2453 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <{2453} -Ioudaios -> :

2453 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2453 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

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Ioudai smos 2454 -- Jews' religion.

\* jews , 2450 , 2452 , 2453 , 2454 ,

\* religion , 2356 , 2454 , 2854 ,

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Jews 2454 # Expanded Dictionary Study

Jews 2454 # Ioudai smos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.  
[q]

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religion 2454 # Ioudai smos {ee-oo-dah-is-mos'}; from 2450;  
"Judai sm", i.e. the Jewish faith and usages: -- Jews' {religion}.  
[q]

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2454. Cross Reference Study

2454.

2454 Ioudai smos \* jews , 2450 Ioudai zo , 2452 Ioudai kos ,  
2453 Ioudai os , {2454 Ioudai smos } ,

2454 Ioudai smos \* religion , 2356 threskeia , {2454 Ioudai smos  
} , 2854 kol louri on ,

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2454 - Ioudai smos - Gal 01:14 Jews

2454 - Ioudai smos - Gal 01:13 Jews

2454 - Ioudai smos - Gal 01:14 religion



2454 Ga 1: 13 Jews

2454 Ga 1: 14 rel i gi on

2454 Ga 1: 14 Jews

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2454. Strong's Dictionary Study

2454. Ioudaismos {ee-oo-dah-i-s-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: --Jews' religion. [q]

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2454 Ga 1:13 Jews

2454 Ga 1:14 religion

2454 Ga 1:14 Jews

2454. Strong's Dictionary Study

2454. Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: --Jews' religion. [ql

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2454 -- Jews' religion.

2453 Interlinear Index Study

2453 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

2453 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

2453 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <{2453} -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

2453 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <{2453} -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not ,

holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

2453 MAR 015 002 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 -lego -> [ it ] .

2453 MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 018 And began <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAR 015 026 And the superscription <1923 -epigrapho -> of his accusation <0156 -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews {2453} -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2453 LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews {2453} -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

2453 LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews {2453} -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

2453 LUK 023 038 And a superscription 1923 -epigrapho - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS {2453} -Ioudaios - .

2453 LUK 023 051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 -Arimathaiia - , a city 4172 -polis - of the Jews {2453} -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2453 JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <{2453} -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from

Jerusalem <2414 -Hi erosol uma -> to ask <2065 -erotao -> him ,  
Who <5101 -tis -> art <1488 -ei -> thou ?

2453 JOH 002 006 And there were set <2749 -keimai -> there  
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of  
stone <3035 -lithinos -> , after <2596 -kata -> the manner of  
the purifying <2512 -katharismos -> of the Jews <{2453} -  
Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or  
<2228 -e -> three <5140 -treis -> firkins <3355 -metretes ->  
a piece <0303 -ana -> .

2453 JOH 002 013 And the Jews <{2453} -Ioudaios -> passover  
<3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hi erosol uma -> ,

2453 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
> the Jews <{2453} -Ioudaios -> and said <2036 -epo -> unto him  
, What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -  
deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -  
> these <5023 -tauta -> things ?

2453 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews  
<{2453} -Ioudaios -> , Forty <5062 -tessarakonta -> and six  
<1803 -hex -> years <2094 -etos -> was this <3778 -houtos ->  
temple <3485 -naos -> in building <3618 -oikodomeo -> , and  
wilt thou rear <1453 -egeiro -> it up in three <5140 -treis ->  
days <2250 -hemera -> ?

2453 JOH 003 001 . There was a man <0444 -anthropos -> of the  
Pharisees <5330 -Pharisaios -> , named <3686 -onoma ->  
Nicodemus <3530 -Ni kodemos -> , a ruler <0758 -archon -> of the  
Jews <{2453} -Ioudaios -> :

2453 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -  
> a question <2214 -zetesis -> between <3326 -meta -> [ some ]  
of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the  
Jews <{2453} -Ioudaios -> about <4012 -peri -> purifying <2512 -  
katharismos -> .

2453 JOH 004 009 Then <3767 -oun -> said <3004 -Iego -> the  
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,  
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew  
<2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -  
> of me , which am <5607 -on -> a woman <1135 -gune -> of  
Samaria <4540 -Samareia -> ? for the Jews <{2453} -Ioudaios ->  
have no <3756 -ou -> dealings <4798 -sugchraomai -> with the  
Samaritans <4541 -Samareites -> .

2453 JOH 004 009 Then <3767 -oun -> said <3004 -Iego -> the  
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,  
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew  
<{2453} -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino  
> of me , which am <5607 -on -> a woman <1135 -gune -> of  
Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->  
have no <3756 -ou -> dealings <4798 -sugchraomai -> with the  
Samaritans <4541 -Samareites -> .

2453 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -  
eido -> not what <3739 -hos -> : we know <1492 -eido -> what  
<3739 -hos -> we worship <4352 -proskuneo -> : for salvation  
<4991 -soteria -> is of the Jews <{2453} -Ioudaios -> .

2453 JOH 005 001 . After <3326 -meta -> this <5023 -tauta ->  
there was a feast <1859 -heorte -> of the Jews <{2453} -Ioudaios  
> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
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Jerusalem <2414 -Hierosolyma -> .

2453 JOH 005 010 The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> .

2453 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <{2453} -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> .

2453 JOH 005 016 And therefore <5124 -touto -> did the Jews <{2453} -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

2453 JOH 005 018 Therefore <5124 -touto -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2453 JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <{2453} -Ioudaios -> , was nigh <1451 -eggus -> .

2453 JOH 006 041 The Jews <{2453} -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

2453 JOH 006 052 The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

2453 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaisia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

2453 JOH 007 002 Now <1161 -de -> the Jews <{2453} -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

2453 JOH 007 011 Then <3767 -oun -> the Jews <{2453} -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

2453 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <{2453} -Ioudaios -> .

2453 JOH 007 015 And the Jews <{2453} -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

2453 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

2453 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

2453 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <{2453} -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

2453 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <{2453} -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ?

2453 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2453 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2453 JOH 009 018 But the Jews <{2453} -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlous -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <{2453} -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -

epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <{2453} -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeō -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

2453 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the Jews <{2453} -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

2453 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <{2453} -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

2453 JOH 010 031 Then <3767 -oun -> the Jews <{2453} -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him .

2453 JOH 010 033 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poiēo -> thyself <4572 -seautou -> God <2316 -theos -> .

2453 JOH 011 008 [ His ] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <{2453} -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

2453 JOH 011 019 And many <4183 -polus -> of the Jews <{2453} -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <0080 -adephos -> .

2453 JOH 011 031 The Jews <{2453} -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

2453 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <{2453} -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

2453 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2453 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> came <2064 -



erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -  
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -  
> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -  
eis -> him .

2453 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -  
> openly <3954 -parrhesia -> among <1722 -en -> the Jews <{2453}  
-Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -  
ekei then -> unto a country <5561 -chora -> near <1451 -eggus ->  
to the wilderness <2048 -eremos -> , into <1519 -eis -> a city  
<4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> ,  
and there <1563 -ekei -> continued <1304 -diatribo -> with his  
disciples <3101 -mathetes -> .

2453 JOH 011 055 And the Jews <{2453} -Ioudaios -> passover  
<3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->  
hand : and many <4183 -polus -> went <0305 -anabaino -> out of  
the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -  
> before <4253 -pro -> the passover <3957 -pascha -> , to  
purify <0048 -hagnizo -> themselves <1438 -heautou -> .

2453 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->  
of the Jews <{2453} -Ioudaios -> therefore <3767 -oun -> knew  
<1097 -ginosko -> that he was there <1563 -ekei -> : and they  
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake  
only <3440 -monon -> , but that they might see <1492 -eido ->  
Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -  
> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2453 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -  
dia -> of him many <4183 -polus -> of the Jews <{2453} -Ioudaios  
> went <5217 -hupago -> away <5217 -hupago -> , and believed  
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

2453 JOH 013 033 Little <5040 -teknon -> children <5040 -  
teknon -> , yet <2089 -eti -> a little <3397 -mikron -> while  
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me  
: and as I said <2036 -epo -> unto the Jews <{2453} -Ioudaios -  
> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot  
<1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->  
now <0737 -arti -> I say <3004 -Iego -> to you .

2453 JOH 018 012 Then <3767 -oun -> the band <4686 -speira ->  
and the captain <5506 -chiliarchos -> and officers <5257 -  
huperetes -> of the Jews <{2453} -Ioudaios -> took <4815 -  
sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo ->  
him ,

2453 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas ->  
was he , which <3588 -ho -> gave <4823 -sumbouleo -> counsel  
<4823 -sumbouleo -> to the Jews <{2453} -Ioudaios -> , that it  
was expedient <4851 -sumphero -> that one <1520 -heis -> man  
<0444 -anthropos -> should die <0622 -apollumi -> for the people  
<2992 -laos -> .

2453 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , I spake <2980 -Ialeo -> openly <3954 -  
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
sunagoge -> , and in the temple <2411 -hieron -> , whither  
<3699 -hopou -> the Jews <{2453} -Ioudaios -> always <3842 -  
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
kruptos -> have I said <2980 -Ialeo -> nothing <3762 -oudeis -> .

2453 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate  
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<4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2453 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <{2453} -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

2453 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <{2453} -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

2453 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <{2453} -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [ at all ] .

2453 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 019 003 And said <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ! and they smote <4475 -rhapisma -> him with their hands <4475 -rhapisma -> .

2453 JOH 019 007 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

2453 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <{2453} -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo ->

> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
 <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -  
 Kaisar -> .

2453 JOH 019 014 And it was the preparation <3904 -paraskeue ->  
 of the passover <3957 -pascha -> , and about <5616 -hosei ->  
 the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith  
 <3004 -lego -> unto the Jews <{2453} -Ioudaios -> , Behold  
 <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

2453 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -  
 grapho -> a title <5102 -titlos -> , and put <5087 -tithemi ->  
 [ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the  
 writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF  
 NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE  
 JEWS <{2453} -Ioudaios -> .

2453 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->  
 then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->  
 > of the Jews <{2453} -Ioudaios -> : for the place <5117 -topos ->  
 > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified  
 <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -  
 polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -  
 Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ]  
 Latin <4513 -Rhomaikos -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
 chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
 Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
 <1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
 <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am  
 <1510 -eimi -> King <0935 -basileus -> of the Jews <{2453} -  
 Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
 chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
 Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
 <1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
 <{2453} -Ioudaios -> ; but that he said <2036 -epo -> , I am  
 <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -  
 Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the  
 chief <0749 -archiereus -> priests <0749 -archiereus -> of the  
 Jews <{2453} -Ioudaios -> to Pilate <4091 -Pilatos -> , Write  
 <1125 -grapho -> not , The King <0935 -basileus -> of the Jews  
 <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am  
 <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -  
 Ioudaios -> .

2453 JOH 019 031 . The Jews <{2453} -Ioudaios -> therefore  
 <3767 -oun -> , because <1893 -epei -> it was the preparation  
 <3904 -paraskeue -> , that the bodies <4983 -soma -> should not  
 remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -  
 en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath  
 <4521 -sabbaton -> day was an high <3173 -megas -> day , )  
 besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their  
 legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and  
 [ that ] they might be taken <0142 -airo -> away .

2453 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta ->  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesous -> , but secretly <2928 -krupto -> for fear <5401 -  
 phobos -> of the Jews <{2453} -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
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airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesous -> .

2453 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they  
 the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound  
 <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -  
 othonion -> with the spices <0759 - " aroma " -> , as the  
 manner <1485 -ethos -> of the Jews <{2453} -Ioudaios -> is to  
 bury <1779 -entaphiazo -> .

2453 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi ->  
 they Jesus <2424 -Iesous -> therefore <3767 -oun -> because  
 <1223 -dia -> of the Jews <{2453} -Ioudaios -> preparation  
 <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -  
 mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

2453 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -  
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the  
 first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
 were assembled <4863 -sunago -> for fear <5401 -phobos -> of the  
 Jews <{2453} -Ioudaios -> , came <2064 -erchomai -> Jesus <2424  
 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos  
 -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -  
 > [ be ] unto you .

2453 ACT 002 005 . And there were dwelling <2730 -katoikeo ->  
 at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <{2453} -  
 Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,  
 out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -  
 hupo -> heaven <3772 -ouranos -> .

2453 ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia  
 <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the  
 parts <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata  
 -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo ->  
 of Rome <4516 -Rhome -> , Jews <{2453} -Ioudaios -> and  
 proselytes <4339 -proselutos -> ,

2453 ACT 002 014 . But Peter <4074 -Petros -> , standing  
 <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted  
 <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -  
 apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea  
 <{2453} -Ioudaios -> , and all <0537 -hapas -> [ ye ] that  
 dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ,  
 be this <5124 -touto -> known <1110 -gnostos -> unto you , and  
 hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

2453 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -  
 endunamoo -> the more <3123 -mallon -> in strength <1743 -  
 endunamoo -> , and confounded <4797 -sugcheo -> the Jews  
 <{2453} -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo ->  
 at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -  
 sumbibazo -> that this <3778 -houtos -> is very <0846 -autos ->  
 Christ <5547 -Christos -> .

2453 ACT 009 023 . And after <5613 -hos -> that many <2425 -  
 hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo ->  
 , the Jews <{2453} -Ioudaios -> took <4823 -sumbouleuo ->  
 counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2453 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883

-Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <{2453} -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

2453 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <{2453} -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2453 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <{2453} -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairoo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

2453 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <{2453} -Ioudaios -> only <3440 -monon -> .

2453 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <{2453} -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

2453 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

2453 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew

<{2453} -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma ->  
[ was ] Barjesus <0919 -Bari esous -> :

2453 ACT 013 042 . And when the Jews <{2453} -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

2453 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <{2453} -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

2453 ACT 013 045 But when the Jews <{2453} -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

2453 ACT 013 050 But the Jews <{2453} -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <{2453} -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <{2453} -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .

2453 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <{2453} -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2453 ACT 014 005 And when <5613 -hos -> there was an assault

<3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <{2453} -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [ them ] despitely <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them ,

2453 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <{2453} -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2453 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <{2453} -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

2453 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2453 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <{2453} -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> > ,

2453 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 017 005 But the Jews <{2453} -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

2453 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 017 013 But when <5613 -hos -> the Jews <{2453} -loudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

2453 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <{2453} -loudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -loudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <{2453} -loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <{2453} -loudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -peiθο -> the Jews <{2453} -loudaios -> and the Greeks <1672 -Hellen -> .

2453 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <{2453} -loudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos -> .

2453 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <{2453} -loudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -loudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <{2453} -loudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]



mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <{2453} -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <{2453} -Ioudaios -> .

2453 ACT 018 024 . And a certain <5100 -tis -> Jew <{2453} -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

2453 ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <{2453} -Ioudaios -> , [ and that ] publicly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

2453 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> .

2453 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <{2453} -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2453 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <{2453} -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poi eo -> so <5124 -touto -> .

2453 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

2453 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <{2453} -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his

defence <0626 -apologeomai -> unto the people <1218 -demos -> .

2453 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <{2453} -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

2453 ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <{2453} -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

2453 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuriος -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <{2453} -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2453 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <{2453} -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

2453 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuriος -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <{2453} -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

2453 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <{2453} -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

2453 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <{2453} -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him

in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2453 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <{2453} -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

2453 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <{2453} -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

2453 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <{2453} -Ioudaios -> which dwelt <2730 -katoi keo -> [ there ] ,

2453 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <{2453} -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

2453 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <{2453} -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

2453 ACT 023 020 And he said <2036 -epo -> , The Jews <{2453} -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2453 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <{2453} -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having

understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> .

2453 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <{2453} -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2453 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -loimos -> [ fellow ] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <{2453} -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

2453 ACT 024 009 And the Jews <{2453} -Ioudaios -> also <2532 -kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> .

2453 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <{2453} -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2453 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouсила -> , which was a Jewess <{2453} -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

2453 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalai po -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2453 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> > priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphani zo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

2453 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <{2453} -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> > .

2453 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <{2453} -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->

, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

2453 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

2453 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <{2453} -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

2453 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <1349 -dike -> against <2596 -kata -> him .

2453 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <{2453} -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2453 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <{2453} -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

2453 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <{2453} -Ioudaios -> ;

2453 ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> ,

instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the Jews <{2453} -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me ] .

2453 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

2453 ACT 028 019 But when the Jews <{2453} -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

2453 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <{2453} -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

2453 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <{2453} -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

2453 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <{2453} -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

2453 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <{2453} -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

2453 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <{2453} -Ioudaios -> , and restest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316

-theos -> ,

2453 ROM 002 028 For he is not a Jew <{2453} -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <4061 -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

2453 ROM 002 029 But he [ is ] a Jew <{2453} -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

2453 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <{2453} -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelēia -> [ is there ] of circumcision <4061 -peritome -> ?

2453 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <{2453} -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

2453 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <{2453} -Ioudaios -> only <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2453 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <{2453} -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2453 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <{2453} -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kuriōs -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikalēomai -> upon him .

2453 1CO 001 022 For the Jews <{2453} -Ioudaios -> require <0154 -aiteo -> a sign <4592 -sēmeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

2453 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroō -> , unto the Jews <{2453} -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

2453 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

2453 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <{2453} -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the

Law <3551 -nomos -> ;

2453 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1C0 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2453 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

2453 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391 -mia -> .

2453 GAL 002 013 And the other <3062 -Ioi poy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokri sis -> .

2453 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

2453 GAL 002 015 We [ who are ] Jews <2453 -Ioudaios -> by nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> ,

2453 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->



free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2453 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <{2453} -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

2453 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <{2453} -Ioudaios -> :

2453 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2453 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

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Ioudai smos 2454 -- Jews' religion.

\* jews , 2450 , 2452 , 2453 , 2454 ,

\* religion , 2356 , 2454 , 2854 ,

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Jews 2454 # Expanded Dictionary Study

Jews 2454 # Ioudai smos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.  
[q]

12/9/2021

religion 2454 # Ioudai smos {ee-oo-dah-is-mos'}; from 2450;  
"Judai sm", i.e. the Jewish faith and usages: -- Jews' {religion}.  
[q]

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2454. Cross Reference Study

2454.

2454 Ioudai smos \* jews , 2450 Ioudai zo , 2452 Ioudai kos ,  
2453 Ioudai os , {2454 Ioudai smos } ,

2454 Ioudai smos \* religion , 2356 threskeia , {2454 Ioudai smos  
} , 2854 kol louri on ,

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2454 - Ioudai smos - Gal 01:14 Jews

2454 - Ioudai smos - Gal 01:13 Jews

2454 - Ioudai smos - Gal 01:14 religion

2454 - Ioudai smos - Gal 01:14 Jews

2454 - Ioudai smos - Gal 01:13 Jews

2454 - Ioudai smos - Gal 01:14 religion

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2454 -- Jews' religion.

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## 2453 Interlinear Index Study

2453 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

2453 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

2453 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <{2453} -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

2453 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <{2453} -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

2453 MAR 015 002 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 -lego -> [ it ] .

2453 MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 MAR 015 018 And began <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> !

2453 MAR 015 026 And the superscription <1923 -epigraphē -> of his accusation <0156 -aitia -> was written <1924 -epigraphō -> over <1924 -epigraphō -> , THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 LUK 007 003 And when he heard LUK 0191 -akouō - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews {2453} -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2453 LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews {2453} -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

2453 LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews {2453} -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

2453 LUK 023 038 And a superscription 1923 -epigraphē - also 2532 -kai - was written 1125 -graphō - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS {2453} -Ioudaios - .

2453 LUK 023 051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithēmai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 -Arimathaiā - , a city 4172 -polis - of the Jews {2453} -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2453 JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <{2453} -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hiērosolūma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ?

2453 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <{2453} -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

2453 JOH 002 013 And the Jews <{2453} -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hiērosolūma -> ,

2453 JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <{2453} -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ?

2453 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ?

2453 JOH 003 001 . There was a man <0444 -anthropos -> of the Pharisees <5330 -Pharisaios -> , named <3686 -onoma -> Nicodemus <3530 -Nikodemos -> , a ruler <0758 -archon -> of the Jews <{2453} -Ioudaios -> :

2453 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [ some ] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <{2453} -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

2453 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aito -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <{2453} -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

2453 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <{2453} -Ioudaios -> , askest <0154 -aito -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

2453 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <{2453} -Ioudaios -> .

2453 JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <{2453} -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> .

2453 JOH 005 010 The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> .

2453 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <{2453} -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> .

2453 JOH 005 016 And therefore <5124 -touto -> did the Jews <{2453} -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

2453 JOH 005 018 Therefore <5124 -touto -> the Jews <{2453} -

Loudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2453 JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <{2453} -loudaios -> , was nigh <1451 -eggus -> .

2453 JOH 006 041 The Jews <{2453} -loudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

2453 JOH 006 052 The Jews <{2453} -loudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

2453 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaisia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <{2453} -loudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

2453 JOH 007 002 Now <1161 -de -> the Jews <{2453} -loudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

2453 JOH 007 011 Then <3767 -oun -> the Jews <{2453} -loudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

2453 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <{2453} -loudaios -> .

2453 JOH 007 015 And the Jews <{2453} -loudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

2453 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -loudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

2453 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -loudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .



2453 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -lesous -> to those <3588 -ho -> Jews <{2453} -loudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

2453 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <{2453} -loudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ?

2453 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2453 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <{2453} -loudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2453 JOH 009 018 But the Jews <{2453} -loudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -loudaios -> : for the Jews <{2453} -loudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2453 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <{2453} -loudaios -> : for the Jews <2453 -loudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2453 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the Jews <{2453} -loudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

2453 JOH 010 024 Then <3767 -oun -> came <2944 -kuklooo -> the Jews <{2453} -loudaios -> round <2944 -kuklooo -> about <2944 -kuklooo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

2453 JOH 010 031 Then <3767 -oun -> the Jews <{2453} -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him .

2453 JOH 010 033 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

2453 JOH 011 008 [ His ] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <{2453} -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

2453 JOH 011 019 And many <4183 -polus -> of the Jews <{2453} -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <0080 -adephos -> .

2453 JOH 011 031 The Jews <{2453} -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

2453 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <{2453} -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

2453 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <{2453} -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2453 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

2453 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <{2453} -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

2453 JOH 011 055 And the Jews <{2453} -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

2453 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <{2453} -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2453 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <{2453} -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

2453 JOH 013 033 Little <5040 -teknon -> children <5040 -teknon -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <{2453} -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

2453 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <{2453} -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him ,

2453 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <{2453} -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

2453 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <{2453} -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2453 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2453 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <{2453} -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

2453 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradiidomi -> to the Jews <{2453} -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

2453 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <{2453} -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [ at all ] .

2453 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ?

2453 JOH 019 003 And said <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ! and they smote <4475 -rhapisma -> him with their hands <4475 -rhapisma -> .

2453 JOH 019 007 The Jews <{2453} -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

2453 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <{2453} -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

2453 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <{2453} -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

2453 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <{2453} -Ioudaios -> .

2453 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <{2453} -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified

<4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomai kos -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <{2453} -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

2453 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <{2453} -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

2453 JOH 019 031 . The Jews <{2453} -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

2453 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <{2453} -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2453 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <{2453} -Ioudaios -> is to bury <1779 -entaphi azo -> .

2453 JOH 019 042 There <1563 -ekei -> I laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <{2453} -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

2453 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the

first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <{2453} -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

2453 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <{2453} -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

2453 ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <{2453} -Ioudaios -> and proselytes <4339 -proselutos -> ,

2453 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophthegomai -> unto them , Ye men <0435 -aner -> of Judaea <{2453} -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

2453 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <{2453} -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

2453 ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <{2453} -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2453 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <{2453} -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

2453 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <{2453} -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allopoulos -> nation <0246 -allopoulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2453 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poi eo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <{2453} -Ioudaios -> , and in Jerusalem <2419 -Hi erousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

2453 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <{2453} -Ioudaios -> only <3440 -monon -> .

2453 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <{2453} -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

2453 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

2453 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <{2453} -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> :

2453 ACT 013 042 . And when the Jews <{2453} -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

2453 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <{2453} -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

2453 ACT 013 045 But when the Jews <{2453} -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were

filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

2453 ACT 013 050 But the Jews <{2453} -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horiōn -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <{2453} -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2453 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <{2453} -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .

2453 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <{2453} -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2453 ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <{2453} -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [ them ] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them ,

2453 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <{2453} -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2453 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess



<{2453} -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

2453 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <{2453} -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2453 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <{2453} -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> ,

2453 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 017 005 But the Jews <{2453} -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

2453 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 017 013 But when <5613 -hos -> the Jews <{2453} -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

2453 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <{2453} -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Kludios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <{2453} -

Loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <{2453} -Loudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Kl audios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Loudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2453 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <{2453} -Loudaios -> and the Greeks <1672 -Hellen -> .

2453 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <{2453} -Loudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos -> .

2453 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <{2453} -Loudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Loudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <{2453} -Loudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <{2453} -Loudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Loudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2453 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kateleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <{2453} -Loudaios -> .

2453 ACT 018 024 . And a certain <5100 -tis -> Jew <{2453} -Loudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

2453 ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <{2453} -Ioudaios -> , [ and that ] publicly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> .

2453 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoi keo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> .

2453 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <{2453} -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2453 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <{2453} -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poi eo -> so <5124 -touto -> .

2453 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoi keo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

2453 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <{2453} -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .

2453 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <{2453} -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

2453 ACT 020 003 And [ there ] abode <4160 -poi eo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <{2453} -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epi boule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

2453 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuri os -> with all <3956 -pas -> humility <5012 -tapei nophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -pei rasmos -> , which <3588 -ho ->

befell <4819 -sumbaino -> me by the lying in wait <1917 -  
epiboule -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -  
te -> to the Jews <{2453} -Ioudaios -> , and also <2532 -kai ->  
to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia ->  
toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -  
pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> .

2453 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <{2453} -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

2453 ACT 021 020 And when they heard <0191 -akouo -> [ it ] ,  
they glorified <1392 -doxazo -> the Lord <2962 -kurios -> ,  
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,  
brother <0080 -adephos -> , how <4214 -posos -> many <4214 -  
posos -> thousands <3461 -murias -> of Jews <{2453} -Ioudaios ->  
there are which <3588 -ho -> believe <4100 -pisteuo -> ; and  
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law  
<3551 -nomos -> :

2453 ACT 021 021 And they are informed <2727 -katecheo -> of  
thee , that thou teachest <1321 -didasko -> all <3956 -pas ->  
the Jews <{2453} -Ioudaios -> which are among <2596 -kata -> the  
Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -  
Moseus -> , saying <3004 -lego -> that they ought not to  
circumcise <4059 -peritemno -> [ their ] children <5043 -  
teknon -> , neither <3366 -mede -> to walk <4043 -peripateo ->  
after the customs <1485 -ethos -> .

2453 ACT 021 027 . And when <5613 -hos -> the seven <2033 -  
hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended  
<4931 -sunteleo -> , the Jews <{2453} -Ioudaios -> which were  
of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him  
in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up  
all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -  
epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2453 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> ,  
I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a  
Jew <{2453} -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a  
city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites  
> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis ->  
: and , I beseech <1189 -deomai -> thee , suffer <2010 -  
epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -  
laos -> .

2453 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a  
man <0435 -aner -> [ which am ] a Jew <{2453} -Ioudaios -> ,  
born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ]  
in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho ->  
up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -  
> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [  
and ] taught <3811 -paideuo -> according <2596 -kata -> to the  
perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law  
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<3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

2453 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <{2453} -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] ,

2453 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <{2453} -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

2453 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <{2453} -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

2453 ACT 023 020 And he said <2036 -epo -> , The Jews <{2453} -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2453 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <{2453} -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaios -> .

2453 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <{2453} -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2453 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -loimos -> [ fellow ] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <{2453} -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

2453 ACT 024 009 And the Jews <{2453} -Ioudaios -> also <2532 -

kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> .

2453 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <{2453} -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2453 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouilla -> , which was a Jewess <{2453} -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

2453 ACT 024 027 But after <4137 -pleroo -> two <1333 -dieta -> years <1333 -dieta -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalaipeo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2453 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphaniizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

2453 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <{2453} -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

2453 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <{2453} -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

2453 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <{2453} -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

2453 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <{2453} -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

2453 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hi erosol uma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <{2453} -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <1349 -di ke -> against <2596 -kata -> him .

2453 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <{2453} -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2453 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basi leus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <{2453} -Ioudaios -> :

2453 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <{2453} -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

2453 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <{2453} -Ioudaios -> ;

2453 ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -Iatreuo -> [ God ] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hopes <1679 -elpizo -> sake , king <0935 -basi leus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <{2453} -Ioudaios -> .

2453 ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the Jews <{2453} -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me ] .

2453 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <{2453} -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -Iego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis ->

> against <1727 -enantios -> the people <2992 -laos -> , or  
 <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -  
 patrios -> , yet was I delivered <3860 -paradi domi -> prisoner  
 <1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into  
 <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -  
 Rhomaios -> .

2453 ACT 028 019 But when the Jews <{2453} -Ioudaios -> spake  
 <0483 -antilego -> against <0483 -antilego -> [ it ] , I was  
 constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai ->  
 unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
 ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
 <1484 -ethnos -> of .

2453 ACT 028 029 And when he had said <2036 -epo -> these <5023  
 -tauta -> words , the Jews <{2453} -Ioudaios -> departed <0565 -  
 aperchomai -> , and had <2192 -echo -> great <4183 -polus ->  
 reasoning <4803 -suzetesis -> among <1722 -en -> themselves  
 <1438 -heautou -> .

2453 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -  
 > of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -  
 > : for it is the power <1411 -dunamis -> of God <2316 -theos -  
 > unto salvation <4991 -soteria -> to every <3956 -pas -> one  
 that believeth <4100 -pisteuo -> ; to the Jew <{2453} -Ioudaios  
 -> first <4412 -proton -> , and also <2532 -kai -> to the Greek  
 <1672 -Hellen -> .

2453 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish  
 <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -  
 psuche -> of man <0444 -anthropos -> that doeth evil <2556 -  
 kakos -> , of the Jew <{2453} -Ioudaios -> first <4412 -proton -  
 > , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

2453 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time  
 -> , and peace <1515 -eirene -> , to every <3956 -pas -> man  
 <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -  
 agathos -> , to the Jew <{2453} -Ioudaios -> first <4412 -  
 proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen  
 -> :

2453 ROM 002 017 . Behold <2396 -ide -> , thou art called  
 <2028 -eponomazo -> a Jew <{2453} -Ioudaios -> , and restest  
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest  
 <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316  
 -theos -> ,

2453 ROM 002 028 For he is not a Jew <{2453} -Ioudaios -> ,  
 which is one outwardly <5318 -phaneros -> ; neither <3761 -oude  
 -> [ is that ] circumcision <4061 -peritome -> , which is  
 outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

2453 ROM 002 029 But he [ is ] a Jew <{2453} -Ioudaios -> ,  
 which is one inwardly <2927 -kruptos -> ; and circumcision  
 <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> ,  
 in the spirit <4151 -pneuma -> , [ and ] not in the letter  
 <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->  
 [ is ] not of men <0444 -anthropos -> , but of God <2316 -  
 theos -> .

2453 ROM 003 001 . What <5101 -tis -> advantage <4053 -  
 perissos -> then <3767 -oun -> hath the Jew <{2453} -Ioudaios ->  
 ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelieia ->  
 [ is there ] of circumcision <4061 -peritome -> ?

2453 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are



we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <{2453} -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

2453 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <{2453} -Ioudaios -> only <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2453 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <{2453} -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2453 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <{2453} -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouto -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

2453 1CO 001 022 For the Jews <{2453} -Ioudaios -> require <0154 -aiteo -> a sign <4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

2453 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroo -> , unto the Jews <{2453} -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

2453 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <{2453} -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

2453 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <{2453} -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <{2453} -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1CO 009 020 And unto the Jews <{2453} -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

2453 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <{2453} -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen ->

> , nor <2532 -kai -> to the church <1577 -ekklēsia -> of God  
<2316 -theos -> :

2453 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma  
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into  
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether  
<1535 -eite -> [ we be ] Jews <{2453} -Ioudaios -> or <1535 -  
eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [  
we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -  
eleutheros -> ; and have been all <3956 -pas -> made <4222 -  
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520  
-heis -> Spirit <4151 -pneuma -> .

2453 2CO 011 024 Of the Jews <{2453} -Ioudaios -> five <3999 -  
pentakis -> times <3999 -pentakis -> received <2983 -Iambano ->  
I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para ->  
one <3391 -mia -> .

2453 GAL 002 013 And the other <3062 -Ioi poy -> Jews <{2453} -  
Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -  
kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -  
Barnabas -> also <2532 -kai -> was carried <4879 -sunapago ->  
away <4879 -sunapago -> with their dissimulation <5272 -  
hupokri sis -> .

2453 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido ->  
that they walked <3716 -orthopodeo -> not uprightly <3716 -  
orthopodeo -> according <4314 -pros -> to the truth <0225 -  
aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
[ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
<5225 -huparcho -> a Jew <{2453} -Ioudaios -> , livest <2198 -  
zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
<1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
Ioudai zo -> ?

2453 GAL 002 015 We [ who are ] Jews <{2453} -Ioudaios -> by  
nature <5449 -phusis -> , and not sinners <0268 -hamartolos ->  
of the Gentiles <1484 -ethnos -> ,

2453 GAL 003 028 There is neither <3756 -ou -> Jew <{2453} -  
Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there  
is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->  
free <1658 -eleutheros -> , there is neither <3756 -ou -> male  
<0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> :  
for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> .

2453 COL 003 011 Where <3699 -hopou -> there is neither <3756 -  
ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <{2453} -  
Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai ->  
uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros  
-> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor  
] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [  
is ] all <3956 -pas -> , and in all <3956 -pas -> .

2453 1TH 002 014 For ye , brethren <0080 -adephos -> , became  
<1096 -ginomai -> followers <3402 -mimetes -> of the churches  
<1577 -ekklēsia -> of God <2316 -theos -> which <3588 -ho -> in  
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> : for ye also <2532 -kai -> have suffered  
<3958 -pascho -> like <5024 -tauta -> things of your <2398 -  
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> ,  
even <2532 -kai -> as they [ have ] of the Jews <{2453} -  
12/9/2021

Ioudaios -> :

2453 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2453 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <{2453} -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

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Ioudai smos 2454 -- Jews' religion.

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\* jews , 2450 , 2452 , 2453 , 2454 ,

\* religion , 2356 , 2454 , 2854 ,

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Jews 2454 # Expanded Dictionary Study

Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450;  
"Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.  
[q]

religion 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450;  
"Judaism", i.e. the Jewish faith and usages: -- Jews' {religion}.  
[q]

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2454. Cross Reference Study

2454.

2454 Ioudai smos \* jews , 2450 Ioudai zo , 2452 Ioudai kos ,  
2453 Ioudai os , {2454 Ioudai smos } ,

2454 Ioudai smos \* religion , 2356 threskei a , {2454 Ioudai smos  
} , 2854 kol Iouri on ,

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