

## 2508 Concordance Study

2508 Joh 15:2 purgeth

2508 Heb 10:2 purged

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## 2508. Strong's Dictionary Study

2508. kathai ro {kath-ah' -ee-ro}; from 2513; to cleanse, i.e. (especially) to prune; figuratively, to expiate: --purge. [ql]

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2508 -- purge.

## 2507 Interlinear Index Study

2507 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemi zo -> a sponge <4699 -spoggos -> full of vi negar <3690 -oxos -> , and put <4060 -peri ti themi -> [ it ] on <4060 -peri ti themi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphi emi -> alone <0863 -aphi emi -> ; Let us see <1492 -eido -> whether <1487 -ei -> El ias <2243 -Hel ias -> will come <2064 -erchomai -> to take <2507 -kathai reo -> him down <{2507} -kathai reo -> .

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2507 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -si ndon -> , and took <2507 -kathai reo -> him down <{2507} -kathai reo -> , and wrapped <1750 -enei leo -> him in the linen <4616 -si ndon -> , and laid <2698 -katati themi -> him in a sepulchre <3419 -mnemei on -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemei on -> .

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a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn  
 <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled  
 <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374  
 -thura -> of the sepulchre <3419 -mnemeion -> .

2507 LUK 001 052 He hath put 2507 -kathaireo - down {2507} -  
 kathaireo - the mighty 1413 -dunastes - from [ their ] seats  
 2362 -thronos - , and exalted 5312 -hupsoo - them of low  
 5011 -tapeinos - degree 5011 -tapeinos - .

2507 LUK 001 052 He hath put {2507} -kathaireo - down 2507 -  
 kathaireo - the mighty 1413 -dunastes - from [ their ] seats  
 2362 -thronos - , and exalted 5312 -hupsoo - them of low  
 5011 -tapeinos - degree 5011 -tapeinos - .

2507 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -  
 down {2507} -kathaireo - my barns LUK 0596 -apothekē - ,  
 and build 3618 -oi kodomeo - greater 3187 -meizōn - ; and  
 there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -  
 pas - my fruits 1081 -gennema - and my goods 0018 -agathos -  
 .

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2507 LUK 023 053 And he took 2507 -kathaireo - it down  
 {2507} -kathaireo - , and wrapped 1794 -entulissō - it in  
 linen 4616 -sindon - , and laid 5087 -tithemi - it in a  
 sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in  
 stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -  
 oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid  
 2749 -keimai - .

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 2749 -keimai - .

2507 ACT 013 019 And when he had destroyed <{2507} -kathaireo ->  
 seven <2033 -hepta -> nations <1484 -ethnos -> in the land  
 <1093 -ge -> of Chanaan <5477 -Chanaan -> , he divided <2624 -  
 kataklērodoteo -> their land <1093 -ge -> to them by lot <2624 -  
 kataklērodoteo -> .

2507 ACT 013 029 And when <5613 -hos -> they had fulfilled  
 <5055 -teleo -> all <0537 -hapas -> that was written <1125 -  
 grapho -> of him , they took <2507 -kathaireo -> [ him ] down  
 <{2507} -kathaireo -> from the tree <3586 -xulon -> , and laid  
 <5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

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 <5055 -teleo -> all <0537 -hapas -> that was written <1125 -  
 grapho -> of him , they took <{2507} -kathaireo -> [ him ]  
 down <2507 -kathaireo -> from the tree <3586 -xulon -> , and  
 laid <5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -  
 > .

2507 ACT 019 027 So that not only <3440 -monon -> this <5124 -

touto -> our craft <3313 -meros -> is in danger <2793 -ki nduneuo  
-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -  
apel egmos -> ; but also <2532 -kai -> that the temple <2411 -  
hi eron -> of the great <3173 -megas -> goddess <2299 -thea ->  
Di ana <0735 -Artemis -> should be despised <3049 -logi zomai -> ,  
and her magni fi cence <3168 -megal ei otes -> shoul d <3195 -mello -  
> be destroyed <{2507} -kathai reo -> , whom <3739 -hos -> all  
<3650 -hol os -> Asia <0773 -Asia -> and the world <3625 -  
oi koumene -> worshippeth <4576 -sebomai -> .

2507 2C0 010 005 Casting <{2507} -kathai reo -> down <2504 -kago  
-> i maginations <3053 -logismos -> , and every <3956 -pas ->  
high <5313 -hupsoma -> thi ng <5313 -hupsoma -> that exal teth  
<1869 -epairo -> it self agai nst <2596 -kata -> the knowl edge  
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -  
ai chmal otizo -> into capti vity <0163 -ai chmal otizo -> every  
<3956 -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

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kathai ro 2508 -- purge.

\* purged , 2508 , 2511 , 2512 ,

\* purgeth , 2508 ,

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fil th 4027 # Expanded Dictionary Study

fil th 4027 # peri katharma {per-ee-kath' -ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {fil th}. [ql]

foul 0169 # akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul }, unclean. [ql]

out 1571 # ekkathai ro {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}). [ql]

purge 1571 # ekkathai ro {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- {purge} (out). [ql]

purge 2508 # kathai ro {kath-ah' -ee-ro}; from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate: -- {purge}. [ql]

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2508. Cross Reference Study

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2512 katharismos ,

2508 kathai ro \* purgeth , {2508 kathai ro } ,

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2508 - kathai ro - Heb 10:02 purged

2508 - kathai ro - Joh 15:02 purgeth

2508 Concordance Study

2508 Joh 15:2 purgeth

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2508. Strong's Dictionary Study

2508. kathairo {kath-ah' -ee-ro}; from 2513; to cleanse, i.e. (especially) to prune; figuratively, to expiate: --purge. [ql]

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## 2507 Interlinear Index Study

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> be destroyed <{2507} -kathai reo -> , whom <3739 -hos -> all  
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<3956 -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

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kathai ro 2508 -- purge.

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fil th 4027 # Expanded Dictionary Study

fil th 4027 # peri katharma {per-ee-kath' -ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {fil th}. [ql]

foul 0169 # akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul }, unclean. [ql]

out 1571 # ekkathai ro {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}). [ql]

purge 1571 # ekkathai ro {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- {purge} (out). [ql]

purge 2508 # kathai ro {kath-ah' -ee-ro}; from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate: -- {purge}. [ql]

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2507 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <1125 -grapho -> of him , they took <(2507) -kathaireo -> [ him ] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

2507 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -ki ndneuo -> to be set <2064 -erchomai -> at <1519 -elis -> nought <0557 -apel egmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -theia -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <(2507) -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

2507 2CO 010 005 Casting <(2507) -kathaireo -> down <2504 -kago -> imaginations <3053 -logismos -> , and every <3956 -pas -> high <5313 -hupsoma -> thng <5313 -hupsoma -> that exalteth <1869 -epairo -> itself against <2596 -kata -> the knowledge <1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -ai chmal otizo -> into captivity <0163 -ai chmal otizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 -hupakoe -> of Christ <5547 -Christos -> ;

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kathai ro 2508 -- purge.

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\* purged , 2508 , 2511 , 2512 ,

\* purgeth , 2508 ,

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filth 4027 # Expanded Dictionary Study

filth 4027 # peri katharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}. [ql]

foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean. [ql]

out 1571 # ekkathairo {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}). [ql]

purge 1571 # ekkathairo {ek-kath-ah' -ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- {purge} (out). [ql]

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}. [ql]

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2508. Cross Reference Study

2508.

2508 kathairo \* purged , {2508 kathairo } , 2511 kathari zo ,  
2512 katharismos ,

2508 kathairo \* purgeth , {2508 kathairo } ,

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