

2514 Concordance Study

2514 Heb 9:13 puri fyi ng

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2514. Strong's Dictionary Study

2514. katharotes {kath-ar-ot'-ace}; from 2513; cleanness (cer.):  
--puri fi cation. [q]

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2514 -- puri fi cation.

2513 Interlinear Index Study

2513 MAT 005 008 Blessed <3107 -makarios -> [are] the pure
<{2513} -katharos -> in heart <2588 -kardia -> : for they shall
see <3700 -optanomai -> God <2316 -theos -> .

2513 MAT 023 026 [Thou] blind <5185 -tuphlous -> Phari see
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -
proton -> that [which is] within <1787 -entos -> the cup
<4221 -poterion -> and platter <3953 -paropsis -> , that the
outside <1623 -hektos -> of them may be clean <{2513} -katharos -
> also <2532 -kai -> .

2513 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken
<2983 -Iambano -> the body <4983 -soma -> , he wrapped <1794 -
entulisso -> it in a clean <{2513} -katharos -> linen <4616 -
sindon -> cloth <4616 -sindon -> ,

2513 LUK 011 041 But rather 4133 -plen - give 1325 -didomi -
alms 1654 -eleemosune - of such things as ye have 1751 -
eneimi - ; and , behold 2400 -idou - , all 3956 -pas -
things are clean {2513} -katharos - unto you .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -louo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <{2513} -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -louo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <{2513} -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <2513 -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <{2513} -katharos -> .

2513 JOH 015 003 Now <2236 -hedista -> ye are clean <{2513} -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

2513 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <{2513} -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2513 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <{2513} -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men] .

2513 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <{2513} -katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

2513 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <{2513} -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -sunei desis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

2513 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -musterion -> of the faith <4102 -pistis -> in a pure <{2513} -katharos -> conscience <4893 -sunei desis -> .

2513 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <{2513} -katharos -> conscience <4893 -sunei desis -> , that without <0088 -adi aleiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2513 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <{2513} -katharos -> heart <2588 -kardia -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <{2513} -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -sunei desis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <{2513} -katharos -> ; but unto

them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <{2513} -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2513 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <{2513} -katharos -> water <5203 -hudropikos -> .

2513 JAS 001 027 Pure <{2513} -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

2513 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <{2513} -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

2513 REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <{2513} -katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> .

2513 REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <{2513} -katharos -> and white <2986 -lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <0040 -hagios -> .

2513 REV 019 014 And the armies <4753 -strateuma -> [which <3588 -ho -> were] in heaven <3772 -ouranos -> followed <0190 -akoloutheo -> him upon white <3022 -leukos -> horses <2462 -hippos -> , clothed <1746 -enduo -> in fine linen <1039 -bussinos -> , white <3022 -leukos -> and clean <{2513} -katharos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homios -> unto clear <{2513} -katharos -> glass <5194 -hualos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <{2513} -katharos -> gold <5553 -chrusion -> , like <3664 -homios -> unto clear <2513 -katharos -> glass <5194 -hualos -> .

2513 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <{2513} -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

2513 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <{2513} -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

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katharotes 2514 -- puri fication.

\* puri fying , 0048 , 2511 , 2512 , 2514 ,

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puri fication 2514 # Expanded Dictionary Study

puri fication 2514 # katharotes {kath-ar-ot' -ace}; from 2513; cleanness (cer.): -- {puri fication}. [ql]

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2514. Cross Reference Study

2514.

2514 katharotes \* puri fying , 0048 hagni zo , 2511 kathari zo , 2512 katharismos , {2514 katharotes } ,

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2514 - katharotes - Heb 09:13 purifying

2514 Concordance Study

2514 Heb 9: 13 puri fyi ng

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2514. Strong's Dictionary Study

2514. katharotes {kath-ar-ot' -ace}; from 2513; cleanness (cer.):  
--puri fi cati on. [q]

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2514 Concordance Study

2514 Heb 9:13 puri fyi ng

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2514. Strong's Dictionary Study

2514. katharotes {kath-ar-ot' -ace}; from 2513; cleanness (cer.):  
--puri fi cation. [q]

~~~~~

2514 -- puri fi cation.

2513 Interlinear Index Study

2513 MAT 005 008 Blessed <3107 -makarios -> [are] the pure
<{2513} -katharos -> in heart <2588 -kardia -> : for they shall
see <3700 -optanomai -> God <2316 -theos -> .

2513 MAT 023 026 [Thou] blind <5185 -tuphl os -> Phari see
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -
proton -> that [which is] within <1787 -entos -> the cup
<4221 -poterion -> and platter <3953 -paropsis -> , that the
outside <1623 -hektos -> of them may be clean <{2513} -katharos -
> also <2532 -kai -> .

2513 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken
<2983 -Iambano -> the body <4983 -soma -> , he wrapped <1794 -
entulisso -> it in a clean <{2513} -katharos -> linen <4616 -
sindon -> cloth <4616 -sindon -> ,

2513 LUK 011 041 But rather 4133 -plen - give 1325 -didomi -
alms 1654 -eleemosune - of such things as ye have 1751 -
eneimi - ; and , behold 2400 -idou - , all 3956 -pas -
things are clean {2513} -katharos - unto you .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -Iouo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <{2513} -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -Iouo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <{2513} -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <2513 -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <{2513} -katharos -> .

2513 JOH 015 003 Now <2236 -hedista -> ye are clean <{2513} -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

2513 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [am] clean <{2513} -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2513 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <{2513} -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men] .

2513 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <{2513} -katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

2513 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <{2513} -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -sunei desis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

2513 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -musterion -> of the faith <4102 -pistis -> in a pure <{2513} -katharos -> conscience <4893 -sunei desis -> .

2513 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <{2513} -katharos -> conscience <4893 -sunei desis -> , that without <0088 -adi aleiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2513 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <{2513} -katharos -> heart <2588 -kardia -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <{2513} -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -sunei desis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <{2513} -katharos -> ; but unto

them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <{2513} -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2513 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <{2513} -katharos -> water <5203 -hudropikos -> .

2513 JAS 001 027 Pure <{2513} -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

2513 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <{2513} -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

2513 REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <{2513} -katharos -> and white <2986 -lampros -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> .

2513 REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <{2513} -katharos -> and white <2986 -lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <0040 -hagios -> .

2513 REV 019 014 And the armies <4753 -strateuma -> [which <3588 -ho -> were] in heaven <3772 -ouranos -> followed <0190 -akoloutheo -> him upon white <3022 -leukos -> horses <2462 -hippos -> , clothed <1746 -enduo -> in fine linen <1039 -bussinos -> , white <3022 -leukos -> and clean <{2513} -katharos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <3664 -homios -> unto clear <{2513} -katharos -> glass <5194 -hualos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <{2513} -katharos -> gold <5553 -chrusion -> , like <3664 -homios -> unto clear <2513 -katharos -> glass <5194 -hualos -> .

2513 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <{2513} -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

2513 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <{2513} -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

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katharotes 2514 -- puri fication.

\* puri fying , 0048 , 2511 , 2512 , 2514 ,

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puri fication 2514 # Expanded Dictionary Study

puri fication 2514 # katharotes {kath-ar-ot' -ace}; from 2513; cleanness (cer.): -- {puri fication}. [ql]

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2514. Cross Reference Study

2514.

2514 katharotes \* puri fying , 0048 hagni zo , 2511 kathari zo , 2512 katharismos , {2514 katharotes } ,

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2514 - katharotes - Heb 09:13 purifying

2514 - katharotes - Heb 09:13 purifying

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2514 -- puri fi cati on.

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2513 Interlinear Index Study

2513 MAT 005 008 Blessed <3107 -makarios -> [are] the pure
<{2513} -katharos -> in heart <2588 -kardia -> : for they shall
see <3700 -optanomai -> God <2316 -theos -> .

2513 MAT 023 026 [Thou] blind <5185 -tuphlos -> Phari see
<5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -
proton -> that [which is] within <1787 -entos -> the cup
<4221 -poterion -> and platter <3953 -paropsis -> , that the
outside <1623 -hektos -> of them may be clean <{2513} -katharos -
> also <2532 -kai -> .

2513 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken
<2983 -Iambano -> the body <4983 -soma -> , he wrapped <1794 -
entulisso -> it in a clean <{2513} -katharos -> linen <4616 -
sindon -> cloth <4616 -sindon -> ,

2513 LUK 011 041 But rather 4133 -plen - give 1325 -di domi -
alms 1654 -eleemosune - of such things as ye have 1751 -
eneimi - ; and , behold 2400 -idou - , all 3956 -pas -
things are clean {2513} -katharos - unto you .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -Iouo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <{2513} -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to
him , He that is washed <3068 -Iouo -> needeth <5532 -chreia ->
not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <{2513} -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <2513 -
katharos -> , but not all <3956 -pas -> .

2513 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho ->
should betray <3860 -paradidomi -> him ; therefore <5124 -touto
-> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean
<{2513} -katharos -> .

2513 JOH 015 003 Now <2236 -hedista -> ye are clean <{2513} -
katharos -> through <1223 -dia -> the word <3056 -logos -> which
<3739 -hos -> I have spoken <2980 -Ialeo -> unto you .

2513 ACT 018 006 And when they opposed <0498 -antitassomai ->
themselves , and blasphemed <0987 -blasphemeo -> , he shook
<1621 -ektinasso -> [his] raiment <2440 -himation -> , and
said <2036 -epo -> unto them , Your <0546 -apeileo -> blood
<0129 -haima -> [be] upon your <0546 -apeileo -> own heads
<2776 -kephale -> ; I [am] clean <{2513} -katharos -> :
from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto
the Gentiles <1484 -ethnos -> .

2513 ACT 020 026 Wherefore <1352 -dio -> I take you to record
<3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -
> , that I [am] pure <{2513} -katharos -> from the blood
<0129 -haima -> of all <3956 -pas -> [men] .

2513 ROM 014 020 For meat <1033 -broma -> destroy <2647 -
kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> .
All <3956 -pas -> things indeed <3303 -men -> [are] pure
<{2513} -katharos -> ; but [it is] evil <2556 -kakos -> for
12/9/2021

that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -
esthio -> with offence <4348 -proskomma -> .

2513 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of
the commandment <3852 -paraggelia -> is charity <0026 -agape ->
out of a pure <{2513} -katharos -> heart <2588 -kardia -> , and
[of] a good <0018 -agathos -> conscience <4893 -sunei desis -
> , and [of] faith <4102 -pistis -> unfeigned <0505 -
anupokritos -> :

2513 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -
musterion -> of the faith <4102 -pistis -> in a pure <{2513} -
katharos -> conscience <4893 -sunei desis -> .

2513 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> ,
whom <3739 -hos -> I serve <3000 -latreuo -> from [my]
forefathers <4269 -progonos -> with pure <{2513} -katharos ->
conscience <4893 -sunei desis -> , that without <0088 -
adi aleiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -
> remembrance <3417 -mneia -> of thee in my prayers <1162 -
deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2513 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de ->
youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but
follow <1377 -dioko -> righteousness <1343 -dikaiosune -> ,
faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515
-eirene -> , with them that call <1941 -epikaleomai -> on <1941
-epikaleomai -> the Lord <2962 -kurios -> out of a pure <{2513} -
katharos -> heart <2588 -kardia -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
pas -> things [are] pure <2513 -katharos -> : but unto them
that are defiled <3392 -miaino -> and unbelieving <0571 -apistos
-> [is] nothing <3762 -oudeis -> pure <{2513} -katharos -> ;
but even <2532 -kai -> their mind <3563 -nous -> and conscience
<4893 -sunei desis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
pas -> things [are] pure <{2513} -katharos -> : but unto
them that are defiled <3392 -miaino -> and unbelieving <0571 -
apistos -> [is] nothing <3762 -oudeis -> pure <2513 -
katharos -> ; but even <2532 -kai -> their mind <3563 -nous ->
and conscience <4893 -sunei desis -> is defiled <3392 -miaino -> .

2513 TIT 001 015 Unto the pure <{2513} -katharos -> all <3956 -
pas -> things [are] pure <2513 -katharos -> : but unto them
that are defiled <3392 -miaino -> and unbelieving <0571 -apistos
-> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ;
but even <2532 -kai -> their mind <3563 -nous -> and conscience
<4893 -sunei desis -> is defiled <3392 -miaino -> .

2513 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -
proserchomai -> with a true <0227 -alethes -> heart <2588 -
kardia -> in full <4136 -plerophoria -> assurance <4136 -
plerophoria -> of faith <4102 -pistis -> , having our hearts
<2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190
-poneros -> conscience <4893 -sunei desis -> , and our bodies
<4983 -soma -> washed <3068 -louo -> with pure <{2513} -katharos
-> water <5203 -hudropikos -> .

2513 JAS 001 027 Pure <{2513} -katharos -> religion <2356 -
threskeia -> and undefiled <0283 -amiantos -> before <3844 -para
-> God <2316 -theos -> and the Father <3962 -pater -> is this
<3778 -houtos -> , To visit <1980 -episkeptomai -> the
fatherless <3737 -orphanos -> and widows <5503 -chera -> in
their affliction <2347 -thlipsis -> , [and] to keep <5083 -
12/9/2021

tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos ->
from the world <2889 -kosmos -> .

2513 1PE 001 022 Seeing ye have purified <0048 -hagnizo ->
your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -
hupakoe -> the truth <0225 -aletheia -> through <1223 -dia ->
the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos ->
love <5360 -philadelphia -> of the brethren <5360 -philadelphia -
> , [see that ye] love <0025 -agapao -> one <0240 -allelon -
> another <0240 -allelon -> with a pure <{2513} -katharos ->
heart <2588 -kardia -> fervently <1619 -ektenos -> :

2513 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
naos -> , having <2192 -echo -> the seven <2033 -hepta ->
plagues <4127 -plege -> , clothed <1746 -enduo -> in pure
<{2513} -katharos -> and white <2986 -lampros -> linen <3043 -
linon -> , and having <2192 -echo -> their breasts <4738 -
stethos -> girded <4024 -perizonnumi -> with golden <5552 -
chruseos -> girdles <2223 -zone -> .

2513 REV 019 008 And to her was granted <1325 -didomi -> that
she should be arrayed <4016 -periballo -> in fine linen <1039 -
bussinos -> , clean <{2513} -katharos -> and white <2986 -
lampros -> : for the fine linen <1039 -bussinos -> is the
righteousness <1345 -dikaioma -> of saints <0040 -hagios -> .

2513 REV 019 014 And the armies <4753 -strateuma -> [which
<3588 -ho -> were] in heaven <3772 -ouranos -> followed <0190 -
akoloutheo -> him upon white <3022 -leukos -> horses <2462 -
hippos -> , clothed <1746 -enduo -> in fine linen <1039 -
bussinos -> , white <3022 -leukos -> and clean <{2513} -
katharos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the
wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -
> : and the city <4172 -polis -> [was] pure <2513 -katharos
> gold <5553 -chrusion -> , like <3664 -homios -> unto clear
<{2513} -katharos -> glass <5194 -hualos -> .

2513 REV 021 018 And the building <1739 -endomesis -> of the
wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -
> : and the city <4172 -polis -> [was] pure <{2513} -
katharos -> gold <5553 -chrusion -> , like <3664 -homios ->
unto clear <2513 -katharos -> glass <5194 -hualos -> .

2513 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -
pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -
margarites -> ; every <1538 -hekastos -> several <1520 -heis ->
gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -
diermeneutes -> : and the street <4113 -plateia -> of the city
<4172 -polis -> [was] pure <{2513} -katharos -> gold <5553 -
chrusion -> , as it were transparent <1307 -diaphanes -> glass
<5194 -hualos -> .

2513 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure
<{2513} -katharos -> river <4215 -potamos -> of water <5204 -
hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as
crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai ->
out of the throne <2362 -thronos -> of God <2316 -theos -> and
of the Lamb <0721 -arnion -> .

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katharotes 2514 -- puri fi cati on.

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* puri fyi ng , 0048 , 2511 , 2512 , 2514 ,

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puri fi cati on 2514 # Expanded Di cti onary Study

puri fi cati on 2514 # katharotes {kath-ar-ot' -ace}; from 2513;  
cleanness (cer.): -- {puri fi cati on}. [q]

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2514. Cross Reference Study

2514.

2514 katharotes * purifying , 0048 hagnizo , 2511 katharizo ,
2512 katharismos , {2514 katharotes } ,

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