2533 Concordance Study

2533 Mt 26:3 Caiaphas

2533 Mt 26:57 Caiaphas

2533 Lu 3:2 Caiaphas

2533 Joh 11:49 Caiaphas

2533 Joh 18:13 Caiaphas

2533 Joh 18:14 Caiaphas

2533 Joh 18:24 Caiaphas

2533 Joh 18:28 Caiaphas

2533 Ac 4:6 Caiaphas

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2533. Strong's Dictionary Study

2533. Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell;
Caiaphas (i.e. Cajepha), an Israelite: --Caiaphas.[ql

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2533 -- Caiaphas.

2532   Interlinear Index Study

2532 MAT 003 010 And now <2236 -hedista -> also <{2532} -kai ->
the axe <0513 -axine -> is laid <2749 -keimai -> unto the root
<4491 -rhiza -> of the trees <1186 -dendron -> : therefore
<3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which
bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -
kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down
<1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis ->
the fire <4442 -pur -> .

2532 MAT 005 039 But I say <3004 -lego -> unto you , That ye
resist <0436 -anthistemi -> not evil <4190 -poneros -> : but
whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on
<1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> ,
  turn <4762 -strepho -> to him the other <0243 -allos -> also
<{2532} -kai -> .

2532 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -
krino -> thee at <2919 -krino -> the law , and take <2983 -
lambano -> away thy coat <5509 -chiton -> , let him have [thy

] cloke <2440 -himation -> also <{2532} -kai -> .

2532 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

2532 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

2532 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <{2532} -kai -> forgive <0863 -aphiemi -> you :

2532 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <{2532} -kai -> .

2532 MAT 007 010 Or <{2532} -kai -> if <1437 -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epididomi -> him a serpent <3789 -ophis -> ?

2532 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <{2532} -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

2532 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <{2532} -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

2532 MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 -Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , who <3588 -ho -> also <{2532} -kai -> betrayed <3860 -paradidomi -> him .

2532 MAT 010 009 Provide <{2532} -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

2532 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <{2532} -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

2532 MAT 010 030 But the very <{2532} -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

2532 MAT 012 008 For the Son <5207 -huios -> of man <0444 -

anthropos -> is Lord <2962 -kurios -> even <{2532} -kai -> of the sabbath <4521 -sabbaton -> day .

2532 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <{2532} -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

2532 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <{2532} -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2532 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <{2532} -kai -> that he hath <2192 -echo -> .

2532 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <{2532} -kai -> .

2532 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <{2532} -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

2532 MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <{2532} -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> .

2532 MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <{2532} -kai -> yet <0188 -akmen -> without <0801 -asunetos -> understanding <0801 -asunetos -> ?

2532 MAT 015 021 . Then <{2532} -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

2532 MAT 016 001 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

2532 MAT 016 022 Then <{2532} -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai ->

to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

2532 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <{2532} -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

2532 MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <{2532} -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 033 Shouldest not thou also <{2532} -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <{2532} -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 018 035 So <3779 -houto -> likewise <{2532} -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

2532 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <{2532} -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2532 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

2532 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -

lambano -> .

2532 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <{2532} -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2532 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <{2532} -kai -> as unto thee .

2532 MAT 022 010 So <{2532} -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

2532 MAT 022 026 Likewise <3668 -homoios -> the second <1208 -deuteros -> also <{2532} -kai -> , and the third <5154 -tritos -> , unto the seventh <2033 -hepta -> .

2532 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <{2532} -kai -> .

2532 MAT 022 035 Then <{2532} -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

2532 MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <{2532} -kai -> .

2532 MAT 023 028 Even so <3779 -houto -> ye also <{2532} -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

2532 MAT 023 032 Fill <4137 -pleroo -> ye up then <{2532} -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

2532 MAT 024 024 For there shall arise <1453 -egeiro -> false Christs <5580 -pseudochristos -> , and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -> that , if <1487 -ei -> [it were] possible <1415 -dunatos -> , they shall deceive <4105 -planao -> the very <{2532} -kai -> elect <1588 -eklektos -> .

2532 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -

> be .

2532 MAT 024 033 So <3779 -houto -> likewise <{2532} -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 - pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 - Noe -> [were] , so <3779 -houto -> shall also <{2532} -kai - > the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 - airo -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 044 Therefore <5124 -touto -> be ye also <{2532} - kai -> ready <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2532 MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <{2532} -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo - > to us .

2532 MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he also <{2532} -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> .

2532 MAT 025 020 And so <{2532} -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243 -allos -> five <4000 -pentakischilioi - > talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> .

2532 MAT 025 022 He also <{2532} -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2532 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 - airo -> even <{2532} -kai -> that which he hath <2192 -echo -> .

2532 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo - > also <{2532} -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -

hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

2532 MAT 025 044 Then <5119 -tote -> shall they also <{2532} -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2532 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <{2532} -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

2532 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <{2532} -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

2532 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <{2532} -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

2532 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> .

2532 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <{2532} -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <{2532} -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee .

2532 MAT 027 025 Then <{2532} -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

2532 MAT 027 044 The thieves <3027 -leistes -> also <{2532} -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

2532 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <{2532} -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

2532 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <{2532} -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2532 MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <{2532} -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

2532 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <{2532} -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2532 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <{2532} -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

2532 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <{2532} -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2532 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <{2532} -kai -> to them which were with him ?

2532 MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios

-> of man <0444 -anthropos -> is Lord <2962 -kurios -> also <{2532} -kai -> of the sabbath <4521 -sabbaton -> .

2532 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <2076 -esti -> also <{2532} -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2532 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <{2532} -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2532 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <{2532} -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

2532 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <{2532} -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

2532 MAR 007 001 . Then <{2532} -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

2532 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <{2532} -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

2532 MAR 008 007 And they had <2192 -echo -> a few <3641 -oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them also <{2532} -kai -> before <3908 -paratithemi -> [them] .

2532 MAR 008 014 Now <{2532} -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2532 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <{2532} -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -

pater -> with the holy <0040 -hagios -> angels <0032 -aggelos ->
.

2532 MAR 009 013 But I say <3004 -lego -> unto you , That
Elias <2243 -Helias -> is indeed <{2532} -kai -> come <2064 -
erchomai -> , and they have done <4160 -poieo -> unto him
whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it
is written <1125 -grapho -> of him .

2532 MAR 010 028 Then <{2532} -kai -> Peter <4074 -Petros ->
began <0756 -archomai -> to say <3004 -lego -> unto him , Lo
<2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -
> , and have followed <0190 -akoloutheo -> thee .

2532 MAR 010 045 For even <{2532} -kai -> the Son <5207 -huios -
> of man <0444 -anthropos -> came <2064 -erchomai -> not to be
ministered <1247 -diakoneo -> unto , but to minister <1247 -
diakoneo -> , and to give <1325 -didomi -> his life <5590 -
psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

2532 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
humon -> Father <3962 -pater -> also <{2532} -kai -> which <3588
-ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi
-> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2532 MAR 012 006 Having <2192 -echo -> yet <2089 -eti ->
therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> ,
his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -
> him also <{2532} -kai -> last <2078 -eschatos -> unto them ,
saying <3004 -lego -> , They will reverence <1788 -entrepo ->
my son <5207 -huios -> .

2532 MAR 012 018 . Then <{2532} -kai -> come <2064 -erchomai -
> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -
hostis -> say <3004 -lego -> there is no <3361 -me ->
resurrection <0386 -anastasis -> ; and they asked <1905 -
eperotao -> him , saying <3004 -lego -> ,

2532 MAR 012 022 And the seven <2033 -hepta -> had <2983 -
lambano -> her , and left <0863 -aphiemi -> no <3756 -ou ->
seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -
pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also
<{2532} -kai -> .

2532 MAR 013 022 For false <5580 -pseudochristos -> Christs
<5580 -pseudochristos -> and false <5578 -pseudoprophetes ->
prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> ,
and shall shew <1325 -didomi -> signs <4592 -semeion -> and
wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if
<1487 -ei -> [it were] possible <1415 -dunatos -> , even
<{2532} -kai -> the elect <1588 -eklektos -> .

2532 MAR 013 029 So <2532 -kai -> ye in like <{2532} -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 013 029 So <{2532} -kai -> ye in like <2532 -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <{2532} -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

2532 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <{2532} -kai -> said <3004 -lego -> they all <3956 -pas -> .

2532 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAR 015 031 Likewise <3668 -homoios -> also <{2532} -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

2532 MAR 015 040 There were also <{2532} -kai -> women <1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

2532 MAR 015 041 (Who also <{2532} -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

2532 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <{2532} -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2532 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor {2532} -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

2532 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of

the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also {2532} -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 - gennao - of thee shall be called 2564 -kaleo - the Son 5207 - huios - of God 2316 -theos - .

2532 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also {2532} -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

2532 LUK 002 004 And Joseph 2501 -Ioseph - also {2532} -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 - patria - of David 1138 -Dabid - :)

2532 LUK 002 028 Then {2532} -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 - eulogeo - God 2316 -theos - , and said 2036 -epo - ,

2532 LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also {2532} -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

2532 LUK 002 041 . Now {2532} -kai - his parents 1118 - goneus - went 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

2532 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both {2532} -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2532 LUK 003 009 And now 2236 -hedista - also {2532} -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 - kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2532 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also {2532} -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 - poieo - ?

2532 LUK 003 014 And the soldiers 4754 -strateuomai - likewise {2532} -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 - diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -

sukophanteo - [any] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - .

2532 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 - taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 - poieo - also {2532} -kai - here 5602 -hode - in thy country 3968 -patris - .

2532 LUK 004 041 And devils 1140 -daimonion - also {2532} - kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

2532 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also {2532} -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

2532 LUK 005 010 And so 3668 -homoios - [was] also {2532} -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

2532 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 - polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who {2532} -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

2532 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both {2532} -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2532 LUK 005 036 And he spake 3004 -lego - also {2532} -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo -

not with the old 3820 -palaios - .

2532 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also {2532} -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

2532 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 - theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also {2532} -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

2532 LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man LUK 0444 -anthropos - is Lord 2962 -kurios - also {2532} -kai - of the sabbath 4521 - sabbaton - .

2532 LUK 006 006 And it came 1096 -ginomai - to pass also {2532} -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

2532 LUK 006 013 And when 3753 -hote - it was day 2250 - hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 -mathetes - : and of them he chose 1586 - eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also {2532} -kai - he named 3687 -onomazo - apostles 0652 - apostolos - ;

2532 LUK 006 014 Simon 4613 -Simon - , (whom he also {2532} -kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and Andrew LUK 0406 -Andreas - his brother LUK 0080 - adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

2532 LUK 006 016 And Judas 2455 -Ioudas - [the brother] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which 3739 -hos - also {2532} -kai - was the traitor 4273 -prodotes - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also {2532} -kai - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also {2532} -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

2532 LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 - poieo - ye also {2532} -kai - to them likewise 3668 -homoios - .

2532 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also {2532} -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even {2532} -kai - the same LUK 0846 -autos - .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

2532 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

2532 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also {2532} -kai - is merciful 3629 -oiktirmon - .

2532 LUK 007 008 For I also {2532} -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

2532 LUK 007 022 Then {2532} -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

2532 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also {2532} -kai - ?

2532 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for

whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even {2532} -kai - that which 3739 -hos - he seemeth 1380 - dokeo - to have 2192 -echo - .

2532 LUK 008 022 . Now {2532} -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

2532 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 - epitasso - even {2532} -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

2532 LUK 008 036 They also {2532} -kai - which saw 1492 - eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

2532 LUK 008 037 Then {2532} -kai - the whole LUK 0537 - hapas - multitude 4128 -plethos - of the country 4066 - perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 - perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 - eis - the ship 4143 -ploion - , and returned 5290 - hupostrepho - back 5290 -hupostrepho - again 5290 - hupostrepho - .

2532 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very {2532} -kai - dust 2868 - koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

2532 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 - eido - [this] , they said 2036 -epo - , Lord 2962 - kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 - katabaino - from heaven 3772 -ouranos - , and consume 0355 - analisko - them , even {2532} -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

2532 LUK 009 061 And another 2087 -heteros - also {2532} - kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

2532 LUK 010 001 . After 3326 -meta - these 5023 -tauta -

things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also {2532} -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

2532 LUK 010 011 Even {2532} -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

2532 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even {2532} -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

2532 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also {2532} -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2532 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also {2532} -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

2532 LUK 011 002 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so {2532} -kai - in earth 1093 -ge - .

2532 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also {2532} -kai - forgive LUK 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

2532 LUK 011 012 Or {2532} -kai - if 1437 -ean - he shall ask LUK 0154 -aiteo - an egg 5609 -oon - , will he offer 1929 -epididomi - him a scorpion 4651 -skorpios - ?

2532 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also {2532} -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - .

2532 LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall also {2532} -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also {2532} -kai - [is] full of darkness 4652 -skoteinos - .

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also {2532} -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

2532 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 -exothen - make 4160 -poieo - that which is within 2081 -esothen - also {2532} -kai - ?

2532 LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also {2532} -kai - .

2532 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also {2532} -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

2532 LUK 011 049 Therefore also {2532} -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - :

2532 LUK 012 007 But even 2532 -kai - the very {2532} -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

2532 LUK 012 007 But even {2532} -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -

polus - sparrows 4765 -strouthion - .

2532 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also {2532} -kai - confess 3670 -homologeo - before 1715 - emprosthen - the angels LUK 0032 -aggelos - of God 2316 - theos - :

2532 LUK 012 034 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also {2532} -kai - .

2532 LUK 012 038 And if 1437 -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or {2532} -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 - heurisko - [them] so 3779 -houto - , blessed 3107 - makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

2532 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also {2532} -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

2532 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even {2532} -kai - to all 3956 - pas - ?

2532 LUK 012 054 . And he said 3004 -lego - also {2532} - kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 - anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

2532 LUK 012 057 Yea , and why 5101 -tis - even {2532} -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

2532 LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 - touto - year 2094 -etos - also {2532} -kai - , till 2193 - heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 - phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also {2532} -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 - antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also {2532} -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -

ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 021 So {2532} -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 - tuphlos - .

2532 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also {2532} -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

2532 LUK 016 001 . And he said 3004 -lego - also {2532} - kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 - anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

2532 LUK 016 005 So {2532} -kai - he called 4341 - proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 - protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also {2532} -kai - in much 4183 - polus - .

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also {2532} -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 - polus - .

2532 LUK 016 014 And the Pharisees 5330 -Pharisaios - also {2532} -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him .

2532 LUK 016 019 . There was a certain 5100 -tis - rich

4145 -plousios - man 0444 -anthropos - , which {2532} -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 - hemera - :

2532 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza - : moreover {2532} -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

2532 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 - kolpos - : the rich 4145 -plousios - man also {2532} -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

2532 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they also {2532} -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

2532 LUK 017 010 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 - opheilo - to do 4160 -poieo - .

2532 LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 - lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also {2532} -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - .

2532 LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be also {2532} - kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - .

2532 LUK 017 028 Likewise 3668 -homoios - also {2532} -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

2532 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 - ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though {2532} -kai - he bear 3114 - makrothumeo - long 3114 -makrothumeo - with them ?

2532 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as

other 3062 -loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even {2532} - kai - as this 3778 -houtos - publican 5057 -telones - .

2532 LUK 018 015 . And they brought 4374 -prosphero - unto him also {2532} -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

2532 LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then {2532} -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

2532 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 - toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also {2532} -kai - is a son 5207 -huios - of Abraham 11 .

2532 LUK 019 019 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou also {2532} -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 019 And he said 2036 -epo - likewise {2532} - kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 023 Wherefore 1302 -diati - then {2532} -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

2532 LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 - echo - not , even {2532} -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

2532 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even {2532} -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 - krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

2532 LUK 020 012 And again 4388 -protithemai - he sent 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him also {2532} -kai - , and cast 1544 -ekballo - [him] out .

2532 LUK 020 015 So {2532} -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed LUK 0615 -apokteino - [him] . What 5101 -tis - therefore 3767 - oun - shall the lord 2962 -kurios - of the vineyard 0290 - ampelon - do 4160 -poieo - unto them ?

2532 LUK 020 031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also {2532} -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 - teknon - , and died LUK 0599 -apothnesko - .

2532 LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also {2532} -kai - .

2532 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even {2532} -kai - Moses 3475 - Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

2532 LUK 020 044 David 1138 -Dabid - therefore calleth 2564 - kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then {2532} -kai - his son 5207 -huios - ?

2532 LUK 021 002 And he saw 1492 -eido - also {2532} -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 - chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

2532 LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both {2532} -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

2532 LUK 021 031 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

2532 LUK 022 020 Likewise 5615 -hosautos - also {2532} -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

2532 LUK 022 024 And there was also {2532} -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 - meizon - .

2532 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both {2532} -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 - thanatos - .

2532 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also {2532} -kai - followed LUK 0190 -akoloutheo - him .

2532 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also {2532} -kai - with him .

2532 LUK 022 058 And after 3326 -meta - a little 1024 - brachus - while another 2087 -heteros - saw 1492 -eido - him

, and said 5346 -phemi - , Thou art 1488 -ei - also {2532} -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

2532 LUK 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also {2532} -kai - was with him : for he is a Galilaean 1057 -Galilaios - .

2532 LUK 022 068 And if 1437 -ean - I also {2532} -kai - ask 2065 -erotao - [you] , ye will not answer LUK 0611 -apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - .

2532 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also {2532} -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

2532 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also {2532} -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

2532 LUK 023 032 . And there were also {2532} -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to death LUK 0337 -anaireo - .

2532 LUK 023 035 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also {2532} -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

2532 LUK 023 036 And the soldiers 4757 -stratiotes - also {2532} -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,

2532 LUK 023 038 And a superscription 1923 -epigraphe - also {2532} -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

2532 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also {2532} -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2532 LUK 023 055 And the women 1135 -gune - also {2532} -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him

from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

2532 LUK 024 001 . Now {2532} -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

2532 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 - tis - women 1135 -gune - also {2532} -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

2532 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also {2532} -kai - seen 3708 - horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 - zao - .

2532 JOH 002 002 And both <{2532} -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 - mathetes -> , to the marriage <1062 -gamos -> .

2532 JOH 003 023 And John <2491 -Ioannes -> also <{2532} -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

2532 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <{2532} - kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou - > .

2532 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas - > the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 - heorte -> : for they also <{2532} -kai -> went <2064 -erchomai - > unto the feast <1859 -heorte -> .

2532 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <{2532} -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2532 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -

lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <{2532} -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> .

2532 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth <2227 -zoopoieo -> [them] ; even <{2532} -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

2532 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <{2532} -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

2532 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <{2532} -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

2532 JOH 006 036 But I said <2036 -epo -> unto you , That ye also <{2532} -kai -> have seen <3708 -horao -> me , and believe <4100 -pisteuo -> not .

2532 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <{2532} -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2532 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <{2532} -kai -> go <5217 -hupago -> away <5217 -hupago -> ?

2532 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <{2532} -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2532 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <{2532} -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

2532 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <{2532} -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2532 JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai -> them the Pharisees <5330 -Pharisaios -> , Are ye also

<{2532} -kai -> deceived <4105 -planao -> ?

2532 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <{2532} -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

2532 JOH 008 017 It is also <{2532} -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

2532 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <{2532} -kai -> [the same <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> .

2532 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <{2532} -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2532 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <{2532} -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2532 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye also <{2532} -kai -> be his disciples <3101 -mathetes -> ?

2532 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <{2532} -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with thee .

2532 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <{2532} -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2532 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -

summathetes -> , Let us also <{2532} -kai -> go <0071 -ago -> ,
 that we may die <0599 -apothnesko -> with him .

2532 JOH 011 022 But I know <1492 -eido -> , that even <{2532}
-kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt
ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -
> will give <1325 -didomi -> [it] thee .

2532 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -
klaio -> , and the Jews <2453 -Ioudaios -> also <{2532} -kai ->
weeping <2799 -klaio -> which came <4905 -sunerchomai -> with
her , he groaned <1690 -embrimaomai -> in the spirit <4151 -
pneuma -> , and was troubled <1438 -heautou -> ,

2532 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo
-> , Could <1410 -dunamai -> not this <3778 -houtos -> man ,
which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -
ophthalmos -> of the blind <5185 -tuphlos -> , have caused
<4160 -poieo -> that even <{2532} -kai -> this <3778 -houtos ->
man should not have died <0599 -apothnesko -> ?

2532 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -
> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him :
  and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -
> and take <0142 -airo -> away both <{2532} -kai -> our place
<5117 -topos -> and nation <1484 -ethnos -> .

2532 JOH 011 052 And not for that nation <1484 -ethnos -> only
<3440 -monon -> , but that also <{2532} -kai -> he should
gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -
heis -> the children <5043 -teknon -> of God <2316 -theos ->
that were scattered <1287 -diaskorpizo -> abroad <1287 -
diaskorpizo -> .

2532 JOH 011 057 Now <1161 -de -> both <{2532} -kai -> the
chief <0749 -archiereus -> priests <0749 -archiereus -> and the
Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a
commandment <1785 -entole -> , that , if <1437 -ean -> any
<5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he
were , he should shew <3377 -menuo -> [it] , that they
might take <4084 -piazo -> him .

2532 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
<1097 -ginosko -> that he was there <1563 -ekei -> : and they
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
only <3440 -monon -> , but that they might see <1492 -eido ->
Lazarus <2976 -Lazaros -> also <{2532} -kai -> , whom <3739 -
hos -> he had raised <1453 -egeiro -> from the dead <3498 -
nekros -> .

2532 JOH 012 010 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> consulted <1011 -bouleuo -> that they might
put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <{2532} -
kai -> to death <0615 -apokteino -> ;

2532 JOH 012 018 For this <5124 -touto -> cause <1223 -dia ->
the people <3793 -ochlos -> also <{2532} -kai -> met <5221 -
hupantao -> him , for that they heard <0191 -akouo -> that he
had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -
semeion -> .

2532 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ;

and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <{2532} -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

2532 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <{2532} -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> .

2532 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <{2532} -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

2532 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <{2532} -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

2532 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <{2532} -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale -> .

2532 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <{2532} -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

2532 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <{2532} -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

2532 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <{2532} -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

2532 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <{2532} -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo ->

also <{2532} -kai -> in me .

2532 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <{2532} -kai -> .

2532 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <{2532} -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

2532 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <{2532} -kai -> .

2532 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <{2532} -kai -> shall ye be my disciples <3101 -mathetes -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <{2532} -kai -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <{2532} -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

2532 JOH 015 023 He that hateth <3404 -miseo -> me hateth <3404 -miseo -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <{2532} -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <{2532} -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 027 And ye also <{2532} -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -

arche -> .

2532 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <{2532} -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2532 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <{2532} -kai -> may glorify <1392 -doxazo -> thee :

2532 JOH 017 019 And for their sakes I sanctify <0037 -hagiazo -> myself <1683 -emautou -> , that they also <{2532} -kai -> might be sanctified <0037 -hagiazo -> through <1722 -en -> the truth <0225 -aletheia -> .

2532 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <{2532} -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

2532 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <{2532} -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

2532 JOH 018 002 And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

2532 JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [he] . And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , stood <2476 -histemi -> with them .

2532 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

2532 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not .

2532 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos ->

with him , on <1782 -enteuthen -> either <{2532} -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

2532 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <{2532} -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2532 JOH 019 039 And there came <2064 -erchomai -> also <{2532} -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

2532 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <{2532} -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

2532 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <{2532} -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

2532 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <{2532} -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

2532 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <{2532} -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

2532 JOH 021 025 And there are also <{2532} -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -

grapho -> . Amen <0281 -amen -> .

2532 ACT 001 003 To whom <3739 -hos -> also <{2532} -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2532 ACT 001 011 Which <3739 -hos -> also <{2532} -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2532 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <{2532} -kai -> know <1492 -eido -> :

2532 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <{2532} -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

2532 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <{2532} -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

2532 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <{2532} -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

2532 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <{2532} -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2532 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <{2532} -kai -> your <5216 -humon -> rulers <0758 -archon -> .

2532 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <{2532} -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2532 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <{2532} -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

2532 ACT 005 016 There came <4905 -sunerchomai -> also <{2532} -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

2532 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <{2532} -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcheo -> him .

2532 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <{2532} -kai -> to fight <2314 -theomachos -> against God <2314 -theomachos -> .

2532 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <{2532} -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

2532 ACT 007 043 Yea <{2532} -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

2532 ACT 007 045 Which <3739 -hos -> also <{2532} -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316

-theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

2532 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <{2532} -kai -> [do] ye .

2532 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <{2532} -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2532 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <{2532} -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

2532 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <{2532} -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> .

2532 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <{2532} -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2532 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <{2532} -kai -> as we ?

2532 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <{2532} -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

2532 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <{2532} -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

2532 ACT 011 030 Which <3739 -hos -> also <{2532} -kai -> they

did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

2532 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <{2532} -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .)

2532 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <{2532} -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

2532 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <{2532} -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

2532 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <{2532} -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 -Iessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> .

2532 ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <{2532} -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] .

2532 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <{2532} -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2532 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <{2532} -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2532 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <{2532} -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2532 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <{2532} -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2532 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <{2532} -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2532 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , even <{2532} -kai -> as [he did] unto us ;

2532 ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <{2532} -kai -> tell <0518 -apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> .

2532 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <{2532} -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

2532 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 -heteros -> also <{2532} -kai -> .

2532 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <{2532} -kai -> ;

2532 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <{2532} -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

2532 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their

time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <{2532} -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <{2532} -kai -> his offspring <1085 -genos -> .

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <{2532} -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2532 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <{2532} -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

2532 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <{2532} -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

2532 ACT 019 026 Moreover <{2532} -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2532 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <{2532} -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2532 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <{2532} -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus

<2424 -Iesous -> Christ <5547 -Christos -> .

2532 ACT 020 030 Also <{2532} -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

2532 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <{2532} -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

2532 ACT 021 016 There went <4905 -sunerchomai -> with us also <{2532} -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> .

2532 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <{2532} -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

2532 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <{2532} -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2532 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <{2532} -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

2532 ACT 022 005 As also <{2532} -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->

letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,
and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,
to bring <0071 -ago -> them which were there <1566 -ekeise ->
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for
to be punished <5097 -timoreo -> .

2532 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
-> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->
was shed <1632 -ekcheo -> , I also <{2532} -kai -> was standing
<2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->
unto his death <0336 -anairesis -> , and kept <5442 -phulasso -
> the raiment <2440 -himation -> of them that slew <0337 -
anaireo -> him .

2532 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
> they departed <0868 -aphistemi -> from him which <3588 -ho ->
should <3195 -mello -> have examined <0426 -anetazo -> him :
and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
> also <{2532} -kai -> was afraid <5399 -phobeo -> , after he
knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios ->
, and because <3754 -hoti -> he had bound <1210 -deo -> him .

2532 ACT 023 011 And the night <3571 -nux -> following the Lord
<2962 -kurios -> stood <2186 -ephistemi -> by him , and said
<2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul
<3972 -Paulos -> : for as thou hast testified <1263 -
diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so
<3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo ->
witness <3140 -martureo -> also <{2532} -kai -> at <1519 -eis ->
Rome <4516 -Rhome -> .

2532 ACT 023 030 And when it was told <3377 -menuo -> me how
that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -
pempo -> straightway <1824 -exautes -> to thee , and gave
commandment <3853 -paraggello -> to his accusers <2725 -
kategoros -> also <{2532} -kai -> to say <3004 -lego -> before
<1909 -epi -> thee what <3588 -ho -> [they had] against
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2532 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -
eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered
<0325 -anadidomi -> the epistle <1992 -epistole -> to the
governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul
<3972 -Paulos -> also <{2532} -kai -> before him .

2532 ACT 023 035 I will hear <1251 -diakouomai -> thee , said
<5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->
accusers <2725 -kategoros -> are also <{2532} -kai -> come <3854
-paraginomai -> . And he commanded <2753 -keleuo -> him to be
kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment
<4232 -praitorion -> hall <4232 -praitorion -> .

2532 ACT 024 006 Who <3739 -hos -> also <{2532} -kai -> hath
gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -
bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we
took <2902 -krateo -> , and would <2309 -thelo -> have judged
<2919 -krino -> according <2596 -kata -> to our law <3551 -nomos
-> .

2532 ACT 024 009 And the Jews <2453 -Ioudaios -> also <{2532} -
kai -> assented <4934 -suntithemai -> , saying <5335 -phasko ->
that these <5023 -tauta -> things were so <3779 -houto -> .

2532 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis ->
toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos ->

they themselves <0846 -autos -> also <{2532} -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2532 ACT 024 026 He hoped <1679 -elpizo -> also <{2532} -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

2532 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <{2532} -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

2532 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <{2532} -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

2532 ACT 026 010 Which <3739 -hos -> thing I also <{2532} -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

2532 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <{2532} -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

2532 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <{2532} -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <{2532} -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> ,

I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <{2532} -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <{2532} -kai -> of our lives <5590 -psuche -> .

2532 ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <{2532} -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

2532 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <{2532} -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2532 ACT 028 010 Who <3739 -hos -> also <{2532} -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

2532 ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are ye also <{2532} -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <{2532} -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <{2532} -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 015 So <3779 -houto -> , as much <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> also <{2532} -kai -> .

2532 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one

that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -
> first <4412 -proton -> , and also <{2532} -kai -> to the
Greek <1672 -Hellen -> .

2532 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos ->
also <{2532} -kai -> gave <3860 -paradidomi -> them up to
uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts
<1939 -epithumia -> of their own hearts <2588 -kardia -> , to
dishonour <0818 -atimazo -> their own bodies <4983 -soma ->
between <1722 -en -> themselves <1438 -heautou -> :

2532 ROM 001 027 And likewise <3668 -homoios -> also <{2532} -
kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the
natural <5446 -phusikos -> use <5540 -chresis -> of the woman
<2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -
orexis -> one <0240 -allelon -> toward <1519 -eis -> another
<0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen
-> working <2716 -katergazomai -> that which is unseemly <0808 -
aschemosune -> , and receiving <0618 -apolambano -> in
themselves <1438 -heautou -> that recompence <0489 -antimisthia -
> of their error <4106 -plane -> which <3739 -hos -> was meet
<1163 -dei -> .

2532 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish
<4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -
psuche -> of man <0444 -anthropos -> that doeth evil <2556 -
kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton ->
, and also <{2532} -kai -> of the Gentile <1672 -Hellen -> ;

2532 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time
-> , and peace <1515 -eirene -> , to every <3956 -pas -> man
<3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -
> , and also <{2532} -kai -> to the Gentile <1672 -Hellen -> :

2532 ROM 002 012 For as many <3745 -hosos -> as have sinned
<0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -
> shall also <{2532} -kai -> perish <0622 -apollumi -> without
<0460 -anomos -> law <0460 -anomos -> : and as many <3745 -
hosos -> as have sinned <0264 -hamartano -> in the law <3551 -
nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos
-> ;

2532 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -
> the work <2041 -ergon -> of the law <3551 -nomos -> written
<1123 -graptos -> in their hearts <2588 -kardia -> , their
conscience <4893 -suneidesis -> also <4828 -summartureo ->
bearing <4828 -summartureo -> witness <4828 -summartureo -> ,
and [their] thoughts <3053 -logismos -> the mean <3342 -
metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else
<{2532} -kai -> excusing <0626 -apologeomai -> one <0240 -
allelon -> another <0240 -allelon -> ;)

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews
<2453 -Ioudaios -> only <3440 -monon -> ?   [is he] not also
<2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai
-> , of the Gentiles <1484 -ethnos -> also <{2532} -kai -> :

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews
<2453 -Ioudaios -> only <3440 -monon -> ?   [is he] not also
<{2532} -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -
nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2532 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -
> also <{2532} -kai -> describeth <3004 -lego -> the blessedness
<3108 -makarismos -> of the man <0444 -anthropos -> , unto whom

<3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

2532 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <{2532} -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> .

2532 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <{2532} -kai -> :

2532 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <{2532} -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

2532 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <{2532} -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

2532 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <{2532} -kai -> to perform <4160 -poieo -> .

2532 ROM 004 024 But for us also <{2532} -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ;

2532 ROM 005 002 By whom <3739 -hos -> also <{2532} -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <{2532} -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

2532 ROM 005 011 And not only <3440 -monon -> [so] , but

we also <{2532} -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

2532 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <{2532} -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2532 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <{2532} -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

2532 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <{2532} -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

2532 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <{2532} -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <{2532} -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2532 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <{2532} -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

2532 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <{2532} -kai -> live <4800 -suzao -> with him :

2532 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <{2532} -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -

theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <{2532} -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2532 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <{2532} -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

2532 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <{2532} -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

2532 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <{2532} -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <{2532} -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <{2532} -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2532 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <{2532} -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

2532 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <{2532} -kai -> did predestinate

<4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <{2532} -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <{2532} -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <{2532} -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <{2532} -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <{2532} -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <{2532} -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <{2532} -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2532 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <{2532} -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 024 Even <{2532} -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 025 . As he saith <3004 -lego -> also <{2532} -

kai -> in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2532 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <{2532} -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> .

2532 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <{2532} -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 005 Even <{2532} -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <{2532} -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <{2532} -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <{2532} -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <{2532} -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <{2532} -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <{2532} -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos ->

past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2532 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <{2532} -kai -> for conscience <4893 -suneidesis -> sake .

2532 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <{2532} -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <{2532} -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <{2532} -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 015 003 For even <{2532} -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me .

2532 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [and] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <{2532} -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <{2532} -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <{2532} -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <{2532} -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with

all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <{2532} -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you .

2532 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <{2532} -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2532 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <{2532} -kai -> .

2532 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <{2532} -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

2532 ROM 016 005 Likewise <{2532} -kai -> [greet] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> .

2532 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <{2532} -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

2532 1CO 001 008 Who <3739 -hos -> shall also <{2532} -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1CO 001 016 And I baptized <0907 -baptizo -> also <{2532} -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

2532 1CO 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <{2532} -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

2532 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->

knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <{2532} -kai -
> so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

2532 1CO 002 013 Which <3739 -hos -> things also <{2532} -kai -
> we speak <2980 -laleo -> , not in the words <3056 -logos ->
which man s <0442 -anthropinos -> wisdom <4678 -sophia ->
teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -
> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ;
comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos ->
things with spiritual <4152 -pneumatikos -> .

2532 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is
Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos
<0625 -Apollos -> , but ministers <1249 -diakonos -> by whom
<3739 -hos -> ye believed <4100 -pisteuo -> , even <{2532} -kai
-> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every
<1538 -hekastos -> man ?

2532 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -
> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
<2064 -erchomai -> , who <3739 -hos -> both <{2532} -kai ->
will bring <5461 -photizo -> to light <5461 -photizo -> the
hidden <2927 -kruptos -> things of darkness <4655 -skotos -> ,
and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
then <5119 -tote -> shall every <1538 -hekastos -> man have
<1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
> .

2532 1CO 004 007 . For who <5101 -tis -> maketh <1252 -
diakrino -> thee to differ <1252 -diakrino -> [from another]
? and what <5101 -tis -> hast <2192 -echo -> thou that thou
didst not receive <2983 -lambano -> ? now <{2532} -kai -> if
<1499 -ei kai -> thou didst receive <2983 -lambano -> [it] ,
why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if
thou hadst not received <2983 -lambano -> [it] ?

2532 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -
korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo
-> , ye have reigned <0936 -basileuo -> as kings without <5565 -
choris -> us : and I would <3785 -ophelon -> to God ye did
reign <0936 -basileuo -> , that we also <{2532} -kai -> might
reign <4821 -sumbasileuo -> with you .

2532 1CO 004 011 Even unto this <3588 -ho -> present <0737 -
arti -> hour <5610 -hora -> we both <{2532} -kai -> hunger <3983
-peinao -> , and thirst <1372 -dipsao -> , and are naked <1130
-gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and
have no <0790 -astateo -> certain <0790 -astateo ->
dwellingplace <0790 -astateo -> ;

2532 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore
<3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> ,
that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as
ye are unleavened <0106 -azumos -> . For even <{2532} -kai ->
Christ <5547 -Christos -> our passover <3957 -pascha -> is
sacrificed <2380 -thuo -> for us :

2532 1CO 005 010 Yet <{2532} -kai -> not altogether <3843 -
pantos -> with the fornicators <4205 -pornos -> of this <5127 -
toutou -> world <2889 -kosmos -> , or <2228 -e -> with the

covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2532 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <{2532} -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ?

2532 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <{2532} -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <{2532} -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <{2532} -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <{2532} -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

2532 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <{2532} -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

2532 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <{2532} -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2532 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <{2532} -kai -> he that is called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2532 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <{2532} -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2532 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin

<3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <{2532} -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

2532 1CO 007 038 So <5620 -hoste -> then <{2532} -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .

2532 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <{2532} -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2532 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <{2532} -kai -> ?

2532 1CO 009 014 Even <{2532} -kai -> so <3779 -houto -> hath the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

2532 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <{2532} -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

2532 1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <5100 -tis -> of them also <{2532} -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

2532 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <{2532} -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <{2532} -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <{2532} -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 011 005 But every <3956 -pas -> woman <1135 -gune ->

that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <{2532} -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2532 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <{2532} -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

2532 1CO 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <0435 -aner -> also <{2532} -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

2532 1CO 011 019 For there must <1163 -dei -> be also <{2532} -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

2532 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <{2532} -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

2532 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <{2532} -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

2532 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <{2532} -kai -> [is] Christ <5547 -Christos -> .

2532 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <{2532} -kai -> I am known <1921 -epiginosko -> .

2532 1CO 014 009 So <3779 -houto -> likewise <{2532} -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2532 1CO 014 012 Even <{2532} -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <{2532} -kai -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <{2532} -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

2532 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <{2532} -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> .

2532 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <{2532} -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2532 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <{2532} -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

2532 1CO 015 002 By which <3739 -hos -> also <{2532} -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

2532 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <{2532} -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

2532 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <{2532} -kai -> vain <2756 -kenos -> .

2532 1CO 015 018 Then <0686 -ara -> they also <{2532} -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in

Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2532 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <{2532} -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2532 1CO 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <{2532} -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> .

2532 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

2532 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <{2532} -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

2532 1CO 015 040 [There are] also <{2532} -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> .

2532 1CO 015 042 So <3779 -houto -> also <{2532} -kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <{2532} -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> .

2532 1CO 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <{2532} -kai -> so <3779 -houto -> do <4160 -poieo -> ye .

2532 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <{2532} -kai -> [do] .

2532 2CO 001 003 . Blessed <2128 -eulogetos -> [be] God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ;

2532 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <{2532} -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

2532 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <{2532} -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

2532 2CO 001 007 . And our hope <1680 -elpis -> of you [is] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [shall ye be] also <{2532} -kai -> of the consolation <3874 -paraklesis -> .

2532 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <{2532} -kai -> of life <2198 -zao -> :

2532 2CO 001 011 Ye also <{2532} -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

2532 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <{2532} -kai -> to the end <5056 -telos -> ;

2532 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <{2532} -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -

> Jesus <2424 -Iesous -> .

2532 2CO 001 014 As also <{2532} -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

2532 2CO 001 022 Who <3588 -ho -> hath also <{2532} -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> .

2532 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <{2532} -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

2532 2CO 002 009 For to this <5124 -touto -> end also <{2532} -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

2532 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <{2532} -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

2532 2CO 003 006 . Who <3739 -hos -> also <{2532} -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

2532 2CO 003 010 For even <{2532} -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> .

2532 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

2532 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2532 2CO 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> ,

according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <{2532} -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2532 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <{2532} -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [us] with you .

2532 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <{2532} -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

2532 2CO 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <{2532} -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> .

2532 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <{2532} -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

2532 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <{2532} -kai -> enlarged <4115 -platuno -> .

2532 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <{2532} -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <{2532} -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> .

2532 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <{2532} -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <{2532} -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <{2532} -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <{2532} -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2532 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <{2532} -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

2532 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <{2532} -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <{2532} -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <{2532} -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <{2532} -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

2532 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <{2532} -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

2532 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <{2532} -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

2532 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <{2532} -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

2532 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <{2532} -kai -> unto you .

2532 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <{2532} -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

2532 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <{2532} -kai -> as we .

2532 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <{2532} -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

2532 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <{2532} -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2532 2CO 013 001 . This <5124 -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to

you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <{2532} -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

2532 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <{2532} -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2532 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <{2532} -kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> .

2532 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <{2532} -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

2532 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <{2532} -kai -> .

2532 GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -peritome -> , the same <{2532} -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> :)

2532 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <{2532} -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <{2532} -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <{2532} -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <{2532} -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

2532 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <{2532} -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

2532 GAL 004 003 Even <{2532} -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

2532 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <{2532} -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

2532 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <{2532} -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

2532 GAL 005 012 I would <3785 -ophelon -> they were even <{2532} -kai -> cut <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387 -anastatoo -> you .

2532 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <{2532} -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2532 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <{2532} -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

2532 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <{2532} -kai -> be tempted <3985 -peirazo -> .

2532 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -theos -> is not mocked <3456 -mukterizo -> : for whatsoever <1437 -ean -> a man <0444 -anthropos -> soweth <4687 -speiro -> , that shall he also <{2532} -kai -> reap <2325 -therizo -> .

2532 EPH 001 011 In whom <3739 -hos -> also <{2532} -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> ,

being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

2532 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <{2532} -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 013 In whom <3739 -hos -> ye also <{2532} -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <{2532} -kai -> in that which is to come <3195 -mello -> :

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <{2532} -kai -> as others <3062 -loipoy -> .

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <{2532} -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

2532 EPH 002 005 Even <{2532} -kai -> when we were dead <3498 -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by grace <5485 -charis -> ye are saved <4982 -sozo -> ;)

2532 EPH 002 022 In whom <3739 -hos -> ye also <{2532} -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> .

2532 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <{2532} -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

2532 EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <{2532} -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ?

2532 EPH 004 010 He that descended <2597 -katabaino -> is the same also <{2532} -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .)

2532 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <{2532} -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

2532 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <{2532} -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

2532 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <{2532} -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

2532 EPH 005 012 For it is a shame <0149 -aischron -> even <{2532} -kai -> to speak <3004 -lego -> of those <3588 -ho -> things which are done <1096 -ginomai -> of them in secret <2931 -kruphe -> .

2532 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <{2532} -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

2532 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <{2532} -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ;

2532 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <{2532} -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> :

2532 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <{2532} -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

2532 EPH 006 021 But that ye also <{2532} -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <{2532} -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <{2532} -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <{2532} -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

2532 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <{2532} -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not .

2532 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <{2532} -kai -> to suffer <3958 -pascho -> for his sake ;

2532 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <{2532} -kai -> on the things of others <2087 -heteros -> .

2532 PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <{2532} -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

2532 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <{2532} -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> :

2532 PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <{2532} -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> .

2532 PHP 002 018 For the same <0846 -autos -> cause <0846 -autos -> also <{2532} -kai -> do ye joy <5463 -chairo -> , and

rejoice <4796 -sugchairo -> with me .

2532 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kurios -> that I also <{2532} -kai -> myself shall come <2064 -erchomai -> shortly <5030 -tacheos -> .

2532 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <{2532} -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 002 027 For indeed <{2532} -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 003 004 . Though <2539 -kaiper -> I might also <{2532} -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2532 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <{2532} -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2532 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <{2532} -kai -> this <5124 -touto -> unto you .

2532 PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <{2532} -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

2532 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <{2532} -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <{2532} -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532

-kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <{2532} -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <{2532} -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <{2532} -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

2532 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <{2532} -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <{2532} -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <{2532} -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <{2532} -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <{2532} -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church

<1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

2532 PHP 004 016 For even <{2532} -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

2532 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <{2532} -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

2532 COL 001 007 As ye also <{2532} -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

2532 COL 001 008 Who <3588 -ho -> also <{2532} -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> .

2532 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <{2532} -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

2532 COL 001 029 Whereunto <3739 -hos -> I also <{2532} -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

2532 COL 002 011 In whom <3739 -hos -> also <{2532} -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

2532 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <{2532} -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

2532 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <{2532} -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

2532 COL 003 007 In the which <3739 -hos -> ye also <{2532} -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

2532 COL 003 008 . But now <3570 -nuni -> ye also <{2532} -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <{2532} -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <{2532} -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <{2532} -kai -> [do] ye .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <{2532} -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

2532 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <{2532} -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2532 COL 004 001 . Masters <2962 -kurios -> , give <3930 -parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <{2532} -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <{2532} -kai -> in bonds <1210 -deo -> :

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -

proseuchomai -> also <{2532} -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <{2532} -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <{2532} -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <{2532} -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

2532 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <{2532} -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

2532 1TH 002 002 But even <{2532} -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2532 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <{2532} -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2532 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <{2532} -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -

> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <0089 -
adialeiptos -> , because <3754 -hoti -> , when ye received
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -
theos -> which ye heard <0189 -akoe -> of us , ye received
<1209 -dechomai -> [it] not [as] the word <3056 -logos -
> of men <0444 -anthropos -> , but as it is in truth <0230 -
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -
energeo -> also <{2532} -kai -> in you that believe <4100 -
pisteuo -> .

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -
> also <{2532} -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <0089 -
adialeiptos -> , because <3754 -hoti -> , when ye received
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -
theos -> which ye heard <0189 -akoe -> of us , ye received
<1209 -dechomai -> [it] not [as] the word <3056 -logos -
> of men <0444 -anthropos -> , but as it is in truth <0230 -
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -
energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo
-> .

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became
<1096 -ginomai -> followers <3402 -mimetes -> of the churches
<1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> : for ye also <2532 -kai -> have suffered
<3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> ,
even <{2532} -kai -> as they [have] of the Jews <2453 -
Ioudaios -> :

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became
<1096 -ginomai -> followers <3402 -mimetes -> of the churches
<1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> : for ye also <{2532} -kai -> have suffered
<3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> ,
even <2532 -kai -> as they [have] of the Jews <2453 -
Ioudaios -> :

2532 1TH 002 015 Who <3588 -ho -> both <{2532} -kai -> killed
<0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> , and their own <2398 -idios -> prophets <4396 -
prophetes -> , and have persecuted <1559 -ekdioko -> us ; and
they please <0700 -aresko -> not God <2316 -theos -> , and are
contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -
anthropos -> :

2532 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -
> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?
[Are] not even <{2532} -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

2532 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -
> we were with you , we told <4302 -prolego -> you before <4302
-prolego -> that we should <3195 -mello -> suffer tribulation
<2346 -thlibo -> ; even <{2532} -kai -> as it came <1096 -
ginomai -> to pass , and ye know <1492 -eido ->

2532 1TH 003 004 For verily <{2532} -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

2532 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <{2532} -kai -> [to see] you :

2532 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <{2532} -kai -> as we [do] toward <1519 -eis -> you :

2532 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

2532 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <{2532} -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> :

2532 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <{2532} -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> .

2532 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <{2532} -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

2532 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <{2532} -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

2532 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <{2532} -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

2532 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <{2532} -kai -> ye do <4160 -poieo -> .

2532 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <{2532} -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

2532 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <{2532} -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2532 2TH 001 005 . [Which is] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be counted <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <{2532} -kai -> suffer :

2532 2TH 001 011 . Wherefore <3739 -hos -> also <{2532} -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2532 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

2532 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <{2532} -kai -> as [it is] with you :

2532 2TH 003 004 And we have confidence <3982 -peitho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <{2532} -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

2532 2TH 003 010 For even <{2532} -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2532 2TH 003 015 Yet <{2532} -kai -> count <2233 -hegeomai ->

[him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [him] as a brother <0080 -adephos -> .

2532 1TI 002 009 . In like <5615 -hosautos -> manner also <{2532} -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2532 1TI 003 010 And let these <3778 -houtos -> also <{2532} -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> .

2532 1TI 004 010 For therefore <5124 -touto -> we both <{2532} -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2532 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <{2532} -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

2532 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <{2532} -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2532 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <{2532} -kai -> may fear <2192 -echo -> .

2532 1TI 005 025 Likewise <5615 -hosautos -> also <{2532} -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2532 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <{2532} -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2532 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt

<1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <{2532} -kai -> .

2532 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <{2532} -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

2532 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <{2532} -kai -> .

2532 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <{2532} -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

2532 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <{2532} -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -aionios -> glory <1391 -doxa -> .

2532 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <1487 -ei -> we be dead <4880 -sunapothnesko -> with [him] , we shall also <{2532} -kai -> live <4800 -suzao -> with [him] :

2532 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <{2532} -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

2532 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <{2532} -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

2532 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <{2532} -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

2532 2TI 003 009 But they shall proceed <4298 -prokopto -> no <3756 -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> also <{2532} -kai -> was .

2532 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <{2532} -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

2532 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -phulasso -> also <{2532} -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

2532 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <{2532} -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

2532 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <{2532} -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2532 TIT 003 003 For we ourselves <2249 -hemeis -> also <{2532} -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 TIT 003 014 And let ours <2251 -hemeteros -> also <{2532} -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> .

2532 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <{2532} -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <{2532} -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ?

2532 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <{2532} -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides

<4359 -prosopheilo -> .

2532 PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <{2532} -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

2532 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <{2532} -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2532 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <{2532} -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2532 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <{2532} -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2532 HEB 003 002 Who was faithful <4103 -pistos -> to him that appointed <4160 -poieo -> him , as also <{2532} -kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos -> his house <3624 -oikos -> .

2532 HEB 003 019 So <{2532} -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia -> .

2532 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <{2532} -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

2532 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <{2532} -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

2532 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <{2532} -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

2532 HEB 005 005 So <3779 -houto -> also <{2532} -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2532 HEB 005 006 As he saith <3004 -lego -> also <{2532} -kai -> in another <2087 -heteros -> [place] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> .

2532 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <{2532} -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

2532 HEB 007 002 To whom <3739 -hos -> also <{2532} -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

2532 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [was] , unto whom <3739 -hos -> even <{2532} -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam ->gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> .

2532 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <{2532} -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> .

2532 HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <{2532} -kai -> of the law <3551 -nomos -> .

2532 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <{2532} -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2532 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <{2532} -kai -> to offer <4374 -prosphero -> .

2532 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <{2532} -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

2532 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also

<{2532} -kai -> ordinances <1345 -dikaioma -> of divine <2999 -
latreia -> service <2999 -latreia -> , and a worldly <2886 -
kosmikos -> sanctuary <0039 -hagion -> .

2532 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -
rhantizo -> with blood <0129 -haima -> both <{2532} -kai -> the
tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels
<4632 -skeuos -> of the ministry <3009 -leitourgia -> .

2532 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> also <{2532} -kai -> is a witness <3140 -
martureo -> to us : for after <3326 -meta -> that he had said
<4280 -proereo -> before <4280 -proereo -> ,

2532 HEB 011 011 Through faith <4102 -pistis -> also <{2532} -
kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received
<2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -
katabole -> seed <4690 -sperma -> , and was delivered <5088 -
tikto -> of a child <5088 -tikto -> when she was past <3844 -
para -> age <2244 -helikia -> , because <1893 -epei -> she
judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had
promised <1861 -epaggello -> .

2532 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -
> there even <{2532} -kai -> of one <1520 -heis -> , and him as
good as dead <3499 -nekroo -> ,   [so many] as the stars
<0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128
-plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -
> is by the sea <2281 -thalassa -> shore <5491 -cheilos ->
innumerable <0382 -anarithmetos -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -
theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro
-> [him] up , even <2532 -kai -> from the dead <3498 -
nekros -> ; from whence <3606 -hothen -> also <{2532} -kai ->
he received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -
theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro
-> [him] up , even <{2532} -kai -> from the dead <3498 -
nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he
received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we
also <{2532} -kai -> are compassed <4029 -perikeimai -> about
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -
> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi ->
every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -
hamartia -> which doth so easily beset <2139 -euperistatos -> [
us] , and let us run <5143 -trecho -> with patience <5281 -
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai
-> before <4295 -prokeimai -> us ,

2532 HEB 012 018 . For ye are not come <4334 -proserchomai ->
unto the mount <3735 -oros -> that might be touched <5584 -
pselaphao -> , and that burned <2545 -kaio -> with fire <4442 -
pur -> , nor <{2532} -kai -> unto blackness <1105 -gnophos -> ,
 and darkness <4655 -skotos -> , and tempest <2366 -thuella -> ,

2532 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then
<5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> :
but now <3568 -nun -> he hath promised <1861 -epaggello -> ,
saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax ->
more I shake <4579 -seio -> not the earth <1093 -ge -> only
<3440 -monon -> , but also <{2532} -kai -> heaven <3772 -

ouranos -> .

2532 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <{2532} -kai -> in the body <4983 -soma -> .

2532 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <{2532} -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

2532 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <{2532} -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

2532 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <{2532} -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

2532 JAS 002 004 Are ye not then <{2532} -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

2532 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <{2532} -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

2532 JAS 002 017 Even <{2532} -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2532 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <{2532} -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> .

2532 JAS 002 025 Likewise <3668 -homoios -> also <{2532} -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

2532 JAS 002 026 For as the body <4983 -soma -> without <5565 -

choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <{2532} -kai -> .

2532 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <{2532} -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

2532 JAS 003 004 Behold <2400 -idou -> also <{2532} -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

2532 JAS 003 005 Even <{2532} -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> !

2532 JAS 005 008 Be ye also <{2532} -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

2532 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <{2532} -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2532 1PE 002 005 Ye also <{2532} -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1PE 002 006 Wherefore <1352 -dio -> also <{2532} -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

2532 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <{2532} -kai -> they were appointed <5087 -tithemi -> .

2532 1PE 002 018 Servants <3610 -oiketes -> , [be]

subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <{2532} -kai -> to the froward <4646 -skolios -> .

2532 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <{2532} -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2532 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <{2532} -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

2532 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <{2532} -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

2532 1PE 003 018 . For Christ <5547 -Christos -> also <{2532} -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

2532 1PE 003 019 By which <3739 -hos -> also <{2532} -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ;

2532 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <{2532} -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <{2532} -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

2532 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <{2532} -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live

<2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

2532 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 -koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> also <{2532} -kai -> with exceeding joy <0021 -agalliao -> .

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <{2532} -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <{2532} -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

2532 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <{2532} -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me .

2532 2PE 001 015 Moreover <{2532} -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

2532 2PE 001 019 . We have <2192 -echo -> also <{2532} -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <{2532} -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <{2532} -kai ->

as there shall be false <5572 -pseudodidaskalos -> teachers
<5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -
hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi
-> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> ,
even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <{2532} -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kurios -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
with a great noise <4500 -rhoizedon -> , and the elements <4747
-stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -
kausoo -> , the earth <1093 -ge -> also <{2532} -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be
burned <2618 -katakaio -> up .

2532 2PE 003 015 And account <2233 -hegeomai -> [that] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios ->
 [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as
our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul
<3972 -Paulos -> also <{2532} -kai -> according <2596 -kata ->
to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him
hath written <1125 -grapho -> unto you ;

2532 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [
his] epistles <1992 -epistole -> , speaking <2980 -laleo ->
in them of these <5130 -touton -> things ; in which <3739 -hos -
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be
understood <1425 -dusnoetos -> , which <3739 -hos -> they that
are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -
> wrest <4761 -strebloo -> , as [they do] also <{2532} -kai
-> the other <3062 -loipoy -> scriptures <1124 -graphe -> ,
unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 016 As also <{2532} -kai -> in all <3956 -pas ->
[his] epistles <1992 -epistole -> , speaking <2980 -laleo ->
in them of these <5130 -touton -> things ; in which <3739 -hos -
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be
understood <1425 -dusnoetos -> , which <3739 -hos -> they that
are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -
> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -
> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto
their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -
charis -> , and [in] the knowledge <1108 -gnosis -> of our
Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . To him [be] glory
<1391 -doxa -> both <{2532} -kai -> now <3568 -nun -> and for
ever <0165 -aion -> . Amen <0281 -amen -> .

2532 1JO 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <{2532} -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1JO 001 005 . This <3778 -houtos -> then <{2532} -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> .

2532 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <{2532} -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> .

2532 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <{2532} -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

2532 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <{2532} -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

2532 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <{2532} -kai ->] .

2532 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <{2532} -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

2532 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <{2532} -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

2532 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <{2532} -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

2532 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei ->

God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <{2532} -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <{2532} -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2532 1JO 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <{2532} -kai -> .

2532 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <{2532} -kai -> that is begotten <1080 -gennao -> of him .

2532 001 001 . The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria - > and her children <5043 - teknon - > , whom <3739 - hos - > I love <0025 - agapao - > in the truth <0225 - aletheia - > ; and not I only <3441 - monos - > , but also <{2532} - kai - > all <3956 - pas - > they that have known <1097 - ginosko - > the truth <0225 - aletheia - > ;

2532 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <{2532} - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2532 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <{2532} -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

2532 JUDE 001 008 . Likewise <3668 -homoios -> also <{2532} -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

2532 JUDE 001 014 And Enoch <1802 -Enok -> also <{2532} -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 -kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> ,

2532 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <{2532} -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

2532 JUDE 001 025 To the only <3441 -monos -> wise <4680 -
sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990 -
soter -> , [be] glory <1391 -doxa -> and majesty <3172 -
megalosune -> , dominion <2904 -kratos -> and power <1849 -
exousia -> , both <{2532} -kai -> now <3568 -nun -> and ever
<0165 -aion -> . Amen <0281 -amen -> .

2532 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -
> also <{2532} -kai -> am your <5216 -humon -> brother <0080 -
adephos -> , and companion <4791 -sugkoinonos -> in tribulation
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and
patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , was in the isle <3520 -nesos -> that is
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word
<3056 -logos -> of God <2316 -theos -> , and for the testimony
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

2532 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat
<2362 -thronos -> [is] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma -> , and hast not denied <0720 -
arneomai -> my faith <4102 -pistis -> , even <{2532} -kai -> in
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->
Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

2532 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou
also <{2532} -kai -> them that hold <2902 -krateo -> the
doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -
> , which <3739 -hos -> thing I hate <3404 -miseo -> .

2532 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -
> names <3686 -onoma -> even <{2532} -kai -> in Sardis <4554 -
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->
their garments <2440 -himation -> ; and they shall walk <4043 -
peripateo -> with me in white <3022 -leukos -> : for they are
worthy <0514 -axios -> .

2532 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -
> were given <1325 -didomi -> unto every <1538 -hekastos -> one
of them ; and it was said <4483 -rheo -> unto them , that they
should rest <0373 -anapano -> yet <2089 -eti -> for a little
<3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -
> their fellowservants <4889 -sundoulos -> also <{2532} -kai ->
and their brethren <0080 -adephos -> , that should <3195 -mello
-> be killed <0615 -apokteino -> as they [were] , should be
fulfilled <4137 -pleroo -> .

2532 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -
ptoma -> [shall lie] in the street <4113 -plateia -> of the
great <3173 -megas -> city <4172 -polis -> , which <3748 -
hostis -> spiritually <4153 -pneumatikos -> is called <2564 -
kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> ,
where <3699 -hopou -> also <{2532} -kai -> our Lord <2962 -
kurios -> was crucified <4717 -stauroo -> .

2532 REV 013 015 And he had power <1325 -didomi -> to give
<1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -
eikon -> of the beast <2342 -therion -> , that the image <1504 -
eikon -> of the beast <2342 -therion -> should both <{2532} -kai
-> speak <2980 -laleo -> , and cause <4160 -poieo -> that as

many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

2532 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <{2532} -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2532 REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <{2532} -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2532 REV 017 003 So <{2532} -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2532 REV 017 011 And the beast <2342 -therion -> that was , and is not , even <{2532} -kai -> he is the eighth <3590 -ogdoos -> , and is of the seven <2033 -hepta -> , and goeth <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

2532 REV 018 006 Reward <0591 -apodidomi -> her even <{2532} -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 -poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2532 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <{2532} -kai -> small <3398 -mikros -> and great <3173 -megas -> .

2532 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <{2532} -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -

Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

2532 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <{2532} -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

2532 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <{2532} -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

2532 REV 022 009 Then <{2532} -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

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Kaiaphas 2533 -- Caiaphas.

* caiaphas , 2533 ,

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Caiaphas 2533 # Expanded Dictionary Study

Caiaphas 2533 # Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell; Caiaphas (i.e. Cajepha), an Israelite: -- {Caiaphas}. [ql

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2533. Cross Reference Study

2533.

2533 Kaiaphas * caiaphas , {2533 Kaiaphas } ,
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2533 - Kaiaphas - Mat 26:57 Caiaphas

2533 - Kaiaphas - Mat 26:03 Caiaphas

2533 - Kaiaphas - Luk 03:02 Caiaphas

2533 - Kaiaphas - Joh 11:49 Caiaphas

2533 - Kaiaphas - Joh 18:13 Caiaphas

2533 - Kaiaphas - Joh 18:14 Caiaphas

2533 - Kaiaphas - Joh 18:28 Caiaphas

2533 - Kaiaphas - Joh 18:24 Caiaphas

2533 - Kaiaphas - Act 04:06 Caiaphas
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2533 Concordance Study

2533 Mt 26:3 Caiaphas

2533 Mt 26:57 Caiaphas

2533 Lu 3:2 Caiaphas

2533 Joh 11:49 Caiaphas

2533 Joh 18:13 Caiaphas

2533 Joh 18:14 Caiaphas

2533 Joh 18:24 Caiaphas

2533 Joh 18:28 Caiaphas

2533 Ac 4:6 Caiaphas

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2533. Strong's Dictionary Study

2533. Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell;
Caiaphas (i.e. Cajepha), an Israelite: --Caiaphas.[ql

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2533 Concordance Study

2533 Mt 26:3 Caiaphas

2533 Mt 26:57 Caiaphas

2533 Lu 3:2 Caiaphas

2533 Joh 11:49 Caiaphas

2533 Joh 18:13 Caiaphas

2533 Joh 18:14 Caiaphas

2533 Joh 18:24 Caiaphas

2533 Joh 18:28 Caiaphas

2533 Ac 4:6 Caiaphas

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2533. Strong's Dictionary Study

2533. Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell;
Caiaphas (i.e. Cajepha), an Israelite: --Caiaphas.[ql

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2533 -- Caiaphas.

2532   Interlinear Index Study

2532 MAT 003 010 And now <2236 -hedista -> also <{2532} -kai ->
the axe <0513 -axine -> is laid <2749 -keimai -> unto the root
<4491 -rhiza -> of the trees <1186 -dendron -> : therefore
<3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which
bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -
kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down
<1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis ->
the fire <4442 -pur -> .

2532 MAT 005 039 But I say <3004 -lego -> unto you , That ye
resist <0436 -anthistemi -> not evil <4190 -poneros -> : but
whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on
<1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> ,
  turn <4762 -strepho -> to him the other <0243 -allos -> also
<{2532} -kai -> .

2532 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -
krino -> thee at <2919 -krino -> the law , and take <2983 -
lambano -> away thy coat <5509 -chiton -> , let him have [thy

] cloke <2440 -himation -> also <{2532} -kai -> .

2532 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

2532 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

2532 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <{2532} -kai -> forgive <0863 -aphiemi -> you :

2532 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <{2532} -kai -> .

2532 MAT 007 010 Or <{2532} -kai -> if <1437 -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epididomi -> him a serpent <3789 -ophis -> ?

2532 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <{2532} -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

2532 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <{2532} -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

2532 MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 -Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , who <3588 -ho -> also <{2532} -kai -> betrayed <3860 -paradidomi -> him .

2532 MAT 010 009 Provide <{2532} -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

2532 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <{2532} -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

2532 MAT 010 030 But the very <{2532} -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

2532 MAT 012 008 For the Son <5207 -huios -> of man <0444 -

anthropos -> is Lord <2962 -kurios -> even <{2532} -kai -> of the sabbath <4521 -sabbaton -> day .

2532 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <{2532} -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

2532 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <{2532} -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2532 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <{2532} -kai -> that he hath <2192 -echo -> .

2532 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <{2532} -kai -> .

2532 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <{2532} -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

2532 MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <{2532} -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> .

2532 MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <{2532} -kai -> yet <0188 -akmen -> without <0801 -asunetos -> understanding <0801 -asunetos -> ?

2532 MAT 015 021 . Then <{2532} -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

2532 MAT 016 001 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

2532 MAT 016 022 Then <{2532} -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai ->

to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

2532 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <{2532} -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

2532 MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <{2532} -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 033 Shouldest not thou also <{2532} -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <{2532} -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 018 035 So <3779 -houto -> likewise <{2532} -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

2532 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <{2532} -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2532 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

2532 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -

lambano -> .

2532 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <{2532} -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2532 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <{2532} -kai -> as unto thee .

2532 MAT 022 010 So <{2532} -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

2532 MAT 022 026 Likewise <3668 -homoios -> the second <1208 -deuteros -> also <{2532} -kai -> , and the third <5154 -tritos -> , unto the seventh <2033 -hepta -> .

2532 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <{2532} -kai -> .

2532 MAT 022 035 Then <{2532} -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

2532 MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <{2532} -kai -> .

2532 MAT 023 028 Even so <3779 -houto -> ye also <{2532} -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

2532 MAT 023 032 Fill <4137 -pleroo -> ye up then <{2532} -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

2532 MAT 024 024 For there shall arise <1453 -egeiro -> false Christs <5580 -pseudochristos -> , and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -> that , if <1487 -ei -> [it were] possible <1415 -dunatos -> , they shall deceive <4105 -planao -> the very <{2532} -kai -> elect <1588 -eklektos -> .

2532 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -

> be .

2532 MAT 024 033 So <3779 -houto -> likewise <{2532} -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 - pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 - Noe -> [were] , so <3779 -houto -> shall also <{2532} -kai - > the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 - airo -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 044 Therefore <5124 -touto -> be ye also <{2532} - kai -> ready <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2532 MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <{2532} -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo - > to us .

2532 MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he also <{2532} -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> .

2532 MAT 025 020 And so <{2532} -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243 -allos -> five <4000 -pentakischilioi - > talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> .

2532 MAT 025 022 He also <{2532} -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2532 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 - airo -> even <{2532} -kai -> that which he hath <2192 -echo -> .

2532 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo - > also <{2532} -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -

hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

2532 MAT 025 044 Then <5119 -tote -> shall they also <{2532} -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2532 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <{2532} -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

2532 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <{2532} -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

2532 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <{2532} -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

2532 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> .

2532 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <{2532} -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <{2532} -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee .

2532 MAT 027 025 Then <{2532} -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

2532 MAT 027 044 The thieves <3027 -leistes -> also <{2532} -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

2532 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <{2532} -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

2532 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <{2532} -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2532 MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <{2532} -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

2532 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <{2532} -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2532 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <{2532} -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

2532 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <{2532} -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

2532 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <{2532} -kai -> to them which were with him ?

2532 MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios

-> of man <0444 -anthropos -> is Lord <2962 -kurios -> also <{2532} -kai -> of the sabbath <4521 -sabbaton -> .

2532 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <2076 -esti -> also <{2532} -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2532 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <{2532} -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2532 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <{2532} -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

2532 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <{2532} -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

2532 MAR 007 001 . Then <{2532} -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

2532 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <{2532} -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

2532 MAR 008 007 And they had <2192 -echo -> a few <3641 -oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them also <{2532} -kai -> before <3908 -paratithemi -> [them] .

2532 MAR 008 014 Now <{2532} -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2532 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <{2532} -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -

pater -> with the holy <0040 -hagios -> angels <0032 -aggelos ->
.

2532 MAR 009 013 But I say <3004 -lego -> unto you , That
Elias <2243 -Helias -> is indeed <{2532} -kai -> come <2064 -
erchomai -> , and they have done <4160 -poieo -> unto him
whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it
is written <1125 -grapho -> of him .

2532 MAR 010 028 Then <{2532} -kai -> Peter <4074 -Petros ->
began <0756 -archomai -> to say <3004 -lego -> unto him , Lo
<2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -
> , and have followed <0190 -akoloutheo -> thee .

2532 MAR 010 045 For even <{2532} -kai -> the Son <5207 -huios -
> of man <0444 -anthropos -> came <2064 -erchomai -> not to be
ministered <1247 -diakoneo -> unto , but to minister <1247 -
diakoneo -> , and to give <1325 -didomi -> his life <5590 -
psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

2532 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
humon -> Father <3962 -pater -> also <{2532} -kai -> which <3588
-ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi
-> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2532 MAR 012 006 Having <2192 -echo -> yet <2089 -eti ->
therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> ,
his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -
> him also <{2532} -kai -> last <2078 -eschatos -> unto them ,
saying <3004 -lego -> , They will reverence <1788 -entrepo ->
my son <5207 -huios -> .

2532 MAR 012 018 . Then <{2532} -kai -> come <2064 -erchomai -
> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -
hostis -> say <3004 -lego -> there is no <3361 -me ->
resurrection <0386 -anastasis -> ; and they asked <1905 -
eperotao -> him , saying <3004 -lego -> ,

2532 MAR 012 022 And the seven <2033 -hepta -> had <2983 -
lambano -> her , and left <0863 -aphiemi -> no <3756 -ou ->
seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -
pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also
<{2532} -kai -> .

2532 MAR 013 022 For false <5580 -pseudochristos -> Christs
<5580 -pseudochristos -> and false <5578 -pseudoprophetes ->
prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> ,
and shall shew <1325 -didomi -> signs <4592 -semeion -> and
wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if
<1487 -ei -> [it were] possible <1415 -dunatos -> , even
<{2532} -kai -> the elect <1588 -eklektos -> .

2532 MAR 013 029 So <2532 -kai -> ye in like <{2532} -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 013 029 So <{2532} -kai -> ye in like <2532 -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <{2532} -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

2532 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <{2532} -kai -> said <3004 -lego -> they all <3956 -pas -> .

2532 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAR 015 031 Likewise <3668 -homoios -> also <{2532} -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

2532 MAR 015 040 There were also <{2532} -kai -> women <1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

2532 MAR 015 041 (Who also <{2532} -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

2532 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <{2532} -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2532 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor {2532} -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

2532 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of

the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also {2532} -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 - gennao - of thee shall be called 2564 -kaleo - the Son 5207 - huios - of God 2316 -theos - .

2532 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also {2532} -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

2532 LUK 002 004 And Joseph 2501 -Ioseph - also {2532} -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 - patria - of David 1138 -Dabid - :)

2532 LUK 002 028 Then {2532} -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 - eulogeo - God 2316 -theos - , and said 2036 -epo - ,

2532 LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also {2532} -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

2532 LUK 002 041 . Now {2532} -kai - his parents 1118 - goneus - went 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

2532 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both {2532} -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2532 LUK 003 009 And now 2236 -hedista - also {2532} -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 - kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2532 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also {2532} -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 - poieo - ?

2532 LUK 003 014 And the soldiers 4754 -strateuomai - likewise {2532} -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 - diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -

sukophanteo - [any] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - .

2532 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 - taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 - poieo - also {2532} -kai - here 5602 -hode - in thy country 3968 -patris - .

2532 LUK 004 041 And devils 1140 -daimonion - also {2532} - kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

2532 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also {2532} -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

2532 LUK 005 010 And so 3668 -homoios - [was] also {2532} -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

2532 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 - polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who {2532} -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

2532 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both {2532} -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2532 LUK 005 036 And he spake 3004 -lego - also {2532} -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo -

not with the old 3820 -palaios - .

2532 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also {2532} -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

2532 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 - theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also {2532} -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

2532 LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man LUK 0444 -anthropos - is Lord 2962 -kurios - also {2532} -kai - of the sabbath 4521 - sabbaton - .

2532 LUK 006 006 And it came 1096 -ginomai - to pass also {2532} -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

2532 LUK 006 013 And when 3753 -hote - it was day 2250 - hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 -mathetes - : and of them he chose 1586 - eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also {2532} -kai - he named 3687 -onomazo - apostles 0652 - apostolos - ;

2532 LUK 006 014 Simon 4613 -Simon - , (whom he also {2532} -kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and Andrew LUK 0406 -Andreas - his brother LUK 0080 - adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

2532 LUK 006 016 And Judas 2455 -Ioudas - [the brother] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which 3739 -hos - also {2532} -kai - was the traitor 4273 -prodotes - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also {2532} -kai - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also {2532} -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

2532 LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 - poieo - ye also {2532} -kai - to them likewise 3668 -homoios - .

2532 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also {2532} -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even {2532} -kai - the same LUK 0846 -autos - .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

2532 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

2532 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also {2532} -kai - is merciful 3629 -oiktirmon - .

2532 LUK 007 008 For I also {2532} -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

2532 LUK 007 022 Then {2532} -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

2532 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also {2532} -kai - ?

2532 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for

whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even {2532} -kai - that which 3739 -hos - he seemeth 1380 - dokeo - to have 2192 -echo - .

2532 LUK 008 022 . Now {2532} -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

2532 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 - epitasso - even {2532} -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

2532 LUK 008 036 They also {2532} -kai - which saw 1492 - eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

2532 LUK 008 037 Then {2532} -kai - the whole LUK 0537 - hapas - multitude 4128 -plethos - of the country 4066 - perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 - perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 - eis - the ship 4143 -ploion - , and returned 5290 - hupostrepho - back 5290 -hupostrepho - again 5290 - hupostrepho - .

2532 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very {2532} -kai - dust 2868 - koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

2532 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 - eido - [this] , they said 2036 -epo - , Lord 2962 - kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 - katabaino - from heaven 3772 -ouranos - , and consume 0355 - analisko - them , even {2532} -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

2532 LUK 009 061 And another 2087 -heteros - also {2532} - kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

2532 LUK 010 001 . After 3326 -meta - these 5023 -tauta -

things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also {2532} -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

2532 LUK 010 011 Even {2532} -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

2532 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even {2532} -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

2532 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also {2532} -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2532 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also {2532} -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

2532 LUK 011 002 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so {2532} -kai - in earth 1093 -ge - .

2532 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also {2532} -kai - forgive LUK 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

2532 LUK 011 012 Or {2532} -kai - if 1437 -ean - he shall ask LUK 0154 -aiteo - an egg 5609 -oon - , will he offer 1929 -epididomi - him a scorpion 4651 -skorpios - ?

2532 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also {2532} -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - .

2532 LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall also {2532} -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also {2532} -kai - [is] full of darkness 4652 -skoteinos - .

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also {2532} -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

2532 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 -exothen - make 4160 -poieo - that which is within 2081 -esothen - also {2532} -kai - ?

2532 LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also {2532} -kai - .

2532 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also {2532} -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

2532 LUK 011 049 Therefore also {2532} -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - :

2532 LUK 012 007 But even 2532 -kai - the very {2532} -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

2532 LUK 012 007 But even {2532} -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -

polus - sparrows 4765 -strouthion - .

2532 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also {2532} -kai - confess 3670 -homologeo - before 1715 - emprosthen - the angels LUK 0032 -aggelos - of God 2316 - theos - :

2532 LUK 012 034 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also {2532} -kai - .

2532 LUK 012 038 And if 1437 -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or {2532} -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 - heurisko - [them] so 3779 -houto - , blessed 3107 - makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

2532 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also {2532} -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

2532 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even {2532} -kai - to all 3956 - pas - ?

2532 LUK 012 054 . And he said 3004 -lego - also {2532} - kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 - anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

2532 LUK 012 057 Yea , and why 5101 -tis - even {2532} -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

2532 LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 - touto - year 2094 -etos - also {2532} -kai - , till 2193 - heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 - phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also {2532} -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 - antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also {2532} -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -

ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 021 So {2532} -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 - tuphlos - .

2532 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also {2532} -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

2532 LUK 016 001 . And he said 3004 -lego - also {2532} - kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 - anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

2532 LUK 016 005 So {2532} -kai - he called 4341 - proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 - protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also {2532} -kai - in much 4183 - polus - .

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also {2532} -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 - polus - .

2532 LUK 016 014 And the Pharisees 5330 -Pharisaios - also {2532} -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him .

2532 LUK 016 019 . There was a certain 5100 -tis - rich

4145 -plousios - man 0444 -anthropos - , which {2532} -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 - hemera - :

2532 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza - : moreover {2532} -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

2532 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 - kolpos - : the rich 4145 -plousios - man also {2532} -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

2532 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they also {2532} -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

2532 LUK 017 010 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 - opheilo - to do 4160 -poieo - .

2532 LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 - lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also {2532} -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - .

2532 LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be also {2532} - kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - .

2532 LUK 017 028 Likewise 3668 -homoios - also {2532} -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

2532 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 - ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though {2532} -kai - he bear 3114 - makrothumeo - long 3114 -makrothumeo - with them ?

2532 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as

other 3062 -loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even {2532} - kai - as this 3778 -houtos - publican 5057 -telones - .

2532 LUK 018 015 . And they brought 4374 -prosphero - unto him also {2532} -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

2532 LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then {2532} -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

2532 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 - toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also {2532} -kai - is a son 5207 -huios - of Abraham 11 .

2532 LUK 019 019 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou also {2532} -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 019 And he said 2036 -epo - likewise {2532} - kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 023 Wherefore 1302 -diati - then {2532} -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

2532 LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 - echo - not , even {2532} -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

2532 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even {2532} -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 - krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

2532 LUK 020 012 And again 4388 -protithemai - he sent 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him also {2532} -kai - , and cast 1544 -ekballo - [him] out .

2532 LUK 020 015 So {2532} -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed LUK 0615 -apokteino - [him] . What 5101 -tis - therefore 3767 - oun - shall the lord 2962 -kurios - of the vineyard 0290 - ampelon - do 4160 -poieo - unto them ?

2532 LUK 020 031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also {2532} -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 - teknon - , and died LUK 0599 -apothnesko - .

2532 LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also {2532} -kai - .

2532 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even {2532} -kai - Moses 3475 - Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

2532 LUK 020 044 David 1138 -Dabid - therefore calleth 2564 - kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then {2532} -kai - his son 5207 -huios - ?

2532 LUK 021 002 And he saw 1492 -eido - also {2532} -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 - chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

2532 LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both {2532} -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

2532 LUK 021 031 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

2532 LUK 022 020 Likewise 5615 -hosautos - also {2532} -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

2532 LUK 022 024 And there was also {2532} -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 - meizon - .

2532 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both {2532} -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 - thanatos - .

2532 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also {2532} -kai - followed LUK 0190 -akoloutheo - him .

2532 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also {2532} -kai - with him .

2532 LUK 022 058 And after 3326 -meta - a little 1024 - brachus - while another 2087 -heteros - saw 1492 -eido - him

, and said 5346 -phemi - , Thou art 1488 -ei - also {2532} -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

2532 LUK 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also {2532} -kai - was with him : for he is a Galilaean 1057 -Galilaios - .

2532 LUK 022 068 And if 1437 -ean - I also {2532} -kai - ask 2065 -erotao - [you] , ye will not answer LUK 0611 -apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - .

2532 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also {2532} -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

2532 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also {2532} -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

2532 LUK 023 032 . And there were also {2532} -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to death LUK 0337 -anaireo - .

2532 LUK 023 035 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also {2532} -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

2532 LUK 023 036 And the soldiers 4757 -stratiotes - also {2532} -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,

2532 LUK 023 038 And a superscription 1923 -epigraphe - also {2532} -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

2532 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also {2532} -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2532 LUK 023 055 And the women 1135 -gune - also {2532} -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him

from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

2532 LUK 024 001 . Now {2532} -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

2532 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 - tis - women 1135 -gune - also {2532} -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

2532 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also {2532} -kai - seen 3708 - horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 - zao - .

2532 JOH 002 002 And both <{2532} -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 - mathetes -> , to the marriage <1062 -gamos -> .

2532 JOH 003 023 And John <2491 -Ioannes -> also <{2532} -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

2532 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <{2532} - kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou - > .

2532 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas - > the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 - heorte -> : for they also <{2532} -kai -> went <2064 -erchomai - > unto the feast <1859 -heorte -> .

2532 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <{2532} -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2532 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -

lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <{2532} -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> .

2532 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth <2227 -zoopoieo -> [them] ; even <{2532} -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

2532 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <{2532} -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

2532 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <{2532} -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

2532 JOH 006 036 But I said <2036 -epo -> unto you , That ye also <{2532} -kai -> have seen <3708 -horao -> me , and believe <4100 -pisteuo -> not .

2532 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <{2532} -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2532 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <{2532} -kai -> go <5217 -hupago -> away <5217 -hupago -> ?

2532 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <{2532} -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2532 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <{2532} -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

2532 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <{2532} -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2532 JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai -> them the Pharisees <5330 -Pharisaios -> , Are ye also

<{2532} -kai -> deceived <4105 -planao -> ?

2532 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <{2532} -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

2532 JOH 008 017 It is also <{2532} -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

2532 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <{2532} -kai -> [the same <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> .

2532 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <{2532} -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2532 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <{2532} -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2532 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye also <{2532} -kai -> be his disciples <3101 -mathetes -> ?

2532 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <{2532} -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with thee .

2532 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <{2532} -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2532 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -

summathetes -> , Let us also <{2532} -kai -> go <0071 -ago -> ,
 that we may die <0599 -apothnesko -> with him .

2532 JOH 011 022 But I know <1492 -eido -> , that even <{2532}
-kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt
ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -
> will give <1325 -didomi -> [it] thee .

2532 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous ->
therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -
klaio -> , and the Jews <2453 -Ioudaios -> also <{2532} -kai ->
weeping <2799 -klaio -> which came <4905 -sunerchomai -> with
her , he groaned <1690 -embrimaomai -> in the spirit <4151 -
pneuma -> , and was troubled <1438 -heautou -> ,

2532 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo
-> , Could <1410 -dunamai -> not this <3778 -houtos -> man ,
which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -
ophthalmos -> of the blind <5185 -tuphlos -> , have caused
<4160 -poieo -> that even <{2532} -kai -> this <3778 -houtos ->
man should not have died <0599 -apothnesko -> ?

2532 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -
> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him :
  and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -
> and take <0142 -airo -> away both <{2532} -kai -> our place
<5117 -topos -> and nation <1484 -ethnos -> .

2532 JOH 011 052 And not for that nation <1484 -ethnos -> only
<3440 -monon -> , but that also <{2532} -kai -> he should
gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -
heis -> the children <5043 -teknon -> of God <2316 -theos ->
that were scattered <1287 -diaskorpizo -> abroad <1287 -
diaskorpizo -> .

2532 JOH 011 057 Now <1161 -de -> both <{2532} -kai -> the
chief <0749 -archiereus -> priests <0749 -archiereus -> and the
Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a
commandment <1785 -entole -> , that , if <1437 -ean -> any
<5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he
were , he should shew <3377 -menuo -> [it] , that they
might take <4084 -piazo -> him .

2532 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
<1097 -ginosko -> that he was there <1563 -ekei -> : and they
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
only <3440 -monon -> , but that they might see <1492 -eido ->
Lazarus <2976 -Lazaros -> also <{2532} -kai -> , whom <3739 -
hos -> he had raised <1453 -egeiro -> from the dead <3498 -
nekros -> .

2532 JOH 012 010 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> consulted <1011 -bouleuo -> that they might
put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <{2532} -
kai -> to death <0615 -apokteino -> ;

2532 JOH 012 018 For this <5124 -touto -> cause <1223 -dia ->
the people <3793 -ochlos -> also <{2532} -kai -> met <5221 -
hupantao -> him , for that they heard <0191 -akouo -> that he
had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -
semeion -> .

2532 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ;

and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <{2532} -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

2532 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <{2532} -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> .

2532 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <{2532} -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

2532 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <{2532} -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

2532 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <{2532} -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale -> .

2532 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <{2532} -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

2532 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <{2532} -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

2532 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <{2532} -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

2532 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <{2532} -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo ->

also <{2532} -kai -> in me .

2532 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <{2532} -kai -> .

2532 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <{2532} -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

2532 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <{2532} -kai -> .

2532 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <{2532} -kai -> shall ye be my disciples <3101 -mathetes -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <{2532} -kai -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <{2532} -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

2532 JOH 015 023 He that hateth <3404 -miseo -> me hateth <3404 -miseo -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <{2532} -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <{2532} -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 027 And ye also <{2532} -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -

arche -> .

2532 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <{2532} -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2532 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <{2532} -kai -> may glorify <1392 -doxazo -> thee :

2532 JOH 017 019 And for their sakes I sanctify <0037 -hagiazo -> myself <1683 -emautou -> , that they also <{2532} -kai -> might be sanctified <0037 -hagiazo -> through <1722 -en -> the truth <0225 -aletheia -> .

2532 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <{2532} -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

2532 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <{2532} -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

2532 JOH 018 002 And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

2532 JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [he] . And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , stood <2476 -histemi -> with them .

2532 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

2532 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not .

2532 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos ->

with him , on <1782 -enteuthen -> either <{2532} -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

2532 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <{2532} -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2532 JOH 019 039 And there came <2064 -erchomai -> also <{2532} -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

2532 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <{2532} -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

2532 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <{2532} -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

2532 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <{2532} -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

2532 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <{2532} -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

2532 JOH 021 025 And there are also <{2532} -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -

grapho -> . Amen <0281 -amen -> .

2532 ACT 001 003 To whom <3739 -hos -> also <{2532} -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2532 ACT 001 011 Which <3739 -hos -> also <{2532} -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2532 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <{2532} -kai -> know <1492 -eido -> :

2532 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <{2532} -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

2532 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <{2532} -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

2532 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <{2532} -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

2532 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <{2532} -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2532 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <{2532} -kai -> your <5216 -humon -> rulers <0758 -archon -> .

2532 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <{2532} -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2532 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <{2532} -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

2532 ACT 005 016 There came <4905 -sunerchomai -> also <{2532} -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

2532 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <{2532} -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcheo -> him .

2532 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <{2532} -kai -> to fight <2314 -theomachos -> against God <2314 -theomachos -> .

2532 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <{2532} -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

2532 ACT 007 043 Yea <{2532} -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

2532 ACT 007 045 Which <3739 -hos -> also <{2532} -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316

-theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

2532 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <{2532} -kai -> [do] ye .

2532 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <{2532} -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2532 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <{2532} -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

2532 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <{2532} -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> .

2532 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <{2532} -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2532 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <{2532} -kai -> as we ?

2532 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <{2532} -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

2532 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <{2532} -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

2532 ACT 011 030 Which <3739 -hos -> also <{2532} -kai -> they

did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

2532 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <{2532} -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .)

2532 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <{2532} -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

2532 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <{2532} -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

2532 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <{2532} -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 -Iessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> .

2532 ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <{2532} -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] .

2532 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <{2532} -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2532 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <{2532} -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2532 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <{2532} -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2532 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <{2532} -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2532 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <{2532} -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2532 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , even <{2532} -kai -> as [he did] unto us ;

2532 ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <{2532} -kai -> tell <0518 -apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> .

2532 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <{2532} -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

2532 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 -heteros -> also <{2532} -kai -> .

2532 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <{2532} -kai -> ;

2532 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <{2532} -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

2532 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their

time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <{2532} -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <{2532} -kai -> his offspring <1085 -genos -> .

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <{2532} -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2532 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <{2532} -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

2532 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <{2532} -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

2532 ACT 019 026 Moreover <{2532} -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2532 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <{2532} -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2532 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <{2532} -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus

<2424 -Iesous -> Christ <5547 -Christos -> .

2532 ACT 020 030 Also <{2532} -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

2532 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <{2532} -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

2532 ACT 021 016 There went <4905 -sunerchomai -> with us also <{2532} -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> .

2532 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <{2532} -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

2532 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <{2532} -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2532 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <{2532} -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

2532 ACT 022 005 As also <{2532} -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->

letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,
and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,
to bring <0071 -ago -> them which were there <1566 -ekeise ->
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for
to be punished <5097 -timoreo -> .

2532 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
-> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->
was shed <1632 -ekcheo -> , I also <{2532} -kai -> was standing
<2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->
unto his death <0336 -anairesis -> , and kept <5442 -phulasso -
> the raiment <2440 -himation -> of them that slew <0337 -
anaireo -> him .

2532 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
> they departed <0868 -aphistemi -> from him which <3588 -ho ->
should <3195 -mello -> have examined <0426 -anetazo -> him :
and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
> also <{2532} -kai -> was afraid <5399 -phobeo -> , after he
knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios ->
, and because <3754 -hoti -> he had bound <1210 -deo -> him .

2532 ACT 023 011 And the night <3571 -nux -> following the Lord
<2962 -kurios -> stood <2186 -ephistemi -> by him , and said
<2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul
<3972 -Paulos -> : for as thou hast testified <1263 -
diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so
<3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo ->
witness <3140 -martureo -> also <{2532} -kai -> at <1519 -eis ->
Rome <4516 -Rhome -> .

2532 ACT 023 030 And when it was told <3377 -menuo -> me how
that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -
pempo -> straightway <1824 -exautes -> to thee , and gave
commandment <3853 -paraggello -> to his accusers <2725 -
kategoros -> also <{2532} -kai -> to say <3004 -lego -> before
<1909 -epi -> thee what <3588 -ho -> [they had] against
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2532 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -
eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered
<0325 -anadidomi -> the epistle <1992 -epistole -> to the
governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul
<3972 -Paulos -> also <{2532} -kai -> before him .

2532 ACT 023 035 I will hear <1251 -diakouomai -> thee , said
<5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->
accusers <2725 -kategoros -> are also <{2532} -kai -> come <3854
-paraginomai -> . And he commanded <2753 -keleuo -> him to be
kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment
<4232 -praitorion -> hall <4232 -praitorion -> .

2532 ACT 024 006 Who <3739 -hos -> also <{2532} -kai -> hath
gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -
bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we
took <2902 -krateo -> , and would <2309 -thelo -> have judged
<2919 -krino -> according <2596 -kata -> to our law <3551 -nomos
-> .

2532 ACT 024 009 And the Jews <2453 -Ioudaios -> also <{2532} -
kai -> assented <4934 -suntithemai -> , saying <5335 -phasko ->
that these <5023 -tauta -> things were so <3779 -houto -> .

2532 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis ->
toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos ->

they themselves <0846 -autos -> also <{2532} -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2532 ACT 024 026 He hoped <1679 -elpizo -> also <{2532} -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

2532 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <{2532} -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

2532 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <{2532} -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

2532 ACT 026 010 Which <3739 -hos -> thing I also <{2532} -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

2532 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <{2532} -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

2532 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <{2532} -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <{2532} -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> ,

I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <{2532} -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <{2532} -kai -> of our lives <5590 -psuche -> .

2532 ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <{2532} -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

2532 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <{2532} -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2532 ACT 028 010 Who <3739 -hos -> also <{2532} -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

2532 ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are ye also <{2532} -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <{2532} -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <{2532} -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 015 So <3779 -houto -> , as much <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> also <{2532} -kai -> .

2532 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one

that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -
> first <4412 -proton -> , and also <{2532} -kai -> to the
Greek <1672 -Hellen -> .

2532 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos ->
also <{2532} -kai -> gave <3860 -paradidomi -> them up to
uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts
<1939 -epithumia -> of their own hearts <2588 -kardia -> , to
dishonour <0818 -atimazo -> their own bodies <4983 -soma ->
between <1722 -en -> themselves <1438 -heautou -> :

2532 ROM 001 027 And likewise <3668 -homoios -> also <{2532} -
kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the
natural <5446 -phusikos -> use <5540 -chresis -> of the woman
<2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -
orexis -> one <0240 -allelon -> toward <1519 -eis -> another
<0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen
-> working <2716 -katergazomai -> that which is unseemly <0808 -
aschemosune -> , and receiving <0618 -apolambano -> in
themselves <1438 -heautou -> that recompence <0489 -antimisthia -
> of their error <4106 -plane -> which <3739 -hos -> was meet
<1163 -dei -> .

2532 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish
<4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -
psuche -> of man <0444 -anthropos -> that doeth evil <2556 -
kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton ->
, and also <{2532} -kai -> of the Gentile <1672 -Hellen -> ;

2532 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time
-> , and peace <1515 -eirene -> , to every <3956 -pas -> man
<3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -
> , and also <{2532} -kai -> to the Gentile <1672 -Hellen -> :

2532 ROM 002 012 For as many <3745 -hosos -> as have sinned
<0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -
> shall also <{2532} -kai -> perish <0622 -apollumi -> without
<0460 -anomos -> law <0460 -anomos -> : and as many <3745 -
hosos -> as have sinned <0264 -hamartano -> in the law <3551 -
nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos
-> ;

2532 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -
> the work <2041 -ergon -> of the law <3551 -nomos -> written
<1123 -graptos -> in their hearts <2588 -kardia -> , their
conscience <4893 -suneidesis -> also <4828 -summartureo ->
bearing <4828 -summartureo -> witness <4828 -summartureo -> ,
and [their] thoughts <3053 -logismos -> the mean <3342 -
metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else
<{2532} -kai -> excusing <0626 -apologeomai -> one <0240 -
allelon -> another <0240 -allelon -> ;)

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews
<2453 -Ioudaios -> only <3440 -monon -> ?   [is he] not also
<2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai
-> , of the Gentiles <1484 -ethnos -> also <{2532} -kai -> :

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews
<2453 -Ioudaios -> only <3440 -monon -> ?   [is he] not also
<{2532} -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -
nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2532 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -
> also <{2532} -kai -> describeth <3004 -lego -> the blessedness
<3108 -makarismos -> of the man <0444 -anthropos -> , unto whom

<3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

2532 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <{2532} -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> .

2532 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <{2532} -kai -> :

2532 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <{2532} -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

2532 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <{2532} -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

2532 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <{2532} -kai -> to perform <4160 -poieo -> .

2532 ROM 004 024 But for us also <{2532} -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ;

2532 ROM 005 002 By whom <3739 -hos -> also <{2532} -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <{2532} -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

2532 ROM 005 011 And not only <3440 -monon -> [so] , but

we also <{2532} -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

2532 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <{2532} -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2532 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <{2532} -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

2532 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <{2532} -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

2532 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <{2532} -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <{2532} -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2532 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <{2532} -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

2532 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <{2532} -kai -> live <4800 -suzao -> with him :

2532 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <{2532} -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -

theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <{2532} -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2532 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <{2532} -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

2532 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <{2532} -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

2532 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <{2532} -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <{2532} -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <{2532} -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2532 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <{2532} -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

2532 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <{2532} -kai -> did predestinate

<4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <{2532} -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <{2532} -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <{2532} -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <{2532} -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <{2532} -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <{2532} -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <{2532} -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2532 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <{2532} -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 024 Even <{2532} -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 025 . As he saith <3004 -lego -> also <{2532} -

kai -> in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2532 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <{2532} -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> .

2532 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <{2532} -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 005 Even <{2532} -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <{2532} -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <{2532} -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <{2532} -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <{2532} -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <{2532} -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <{2532} -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos ->

past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2532 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <{2532} -kai -> for conscience <4893 -suneidesis -> sake .

2532 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <{2532} -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <{2532} -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <{2532} -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 015 003 For even <{2532} -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me .

2532 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [and] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <{2532} -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <{2532} -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <{2532} -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <{2532} -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with

all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <{2532} -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you .

2532 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <{2532} -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2532 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <{2532} -kai -> .

2532 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <{2532} -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

2532 ROM 016 005 Likewise <{2532} -kai -> [greet] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> .

2532 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <{2532} -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

2532 1CO 001 008 Who <3739 -hos -> shall also <{2532} -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1CO 001 016 And I baptized <0907 -baptizo -> also <{2532} -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

2532 1CO 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <{2532} -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

2532 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->

knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <{2532} -kai -
> so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

2532 1CO 002 013 Which <3739 -hos -> things also <{2532} -kai -
> we speak <2980 -laleo -> , not in the words <3056 -logos ->
which man s <0442 -anthropinos -> wisdom <4678 -sophia ->
teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -
> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ;
comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos ->
things with spiritual <4152 -pneumatikos -> .

2532 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is
Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos
<0625 -Apollos -> , but ministers <1249 -diakonos -> by whom
<3739 -hos -> ye believed <4100 -pisteuo -> , even <{2532} -kai
-> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every
<1538 -hekastos -> man ?

2532 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -
> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
<2064 -erchomai -> , who <3739 -hos -> both <{2532} -kai ->
will bring <5461 -photizo -> to light <5461 -photizo -> the
hidden <2927 -kruptos -> things of darkness <4655 -skotos -> ,
and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
then <5119 -tote -> shall every <1538 -hekastos -> man have
<1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
> .

2532 1CO 004 007 . For who <5101 -tis -> maketh <1252 -
diakrino -> thee to differ <1252 -diakrino -> [from another]
? and what <5101 -tis -> hast <2192 -echo -> thou that thou
didst not receive <2983 -lambano -> ? now <{2532} -kai -> if
<1499 -ei kai -> thou didst receive <2983 -lambano -> [it] ,
why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if
thou hadst not received <2983 -lambano -> [it] ?

2532 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -
korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo
-> , ye have reigned <0936 -basileuo -> as kings without <5565 -
choris -> us : and I would <3785 -ophelon -> to God ye did
reign <0936 -basileuo -> , that we also <{2532} -kai -> might
reign <4821 -sumbasileuo -> with you .

2532 1CO 004 011 Even unto this <3588 -ho -> present <0737 -
arti -> hour <5610 -hora -> we both <{2532} -kai -> hunger <3983
-peinao -> , and thirst <1372 -dipsao -> , and are naked <1130
-gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and
have no <0790 -astateo -> certain <0790 -astateo ->
dwellingplace <0790 -astateo -> ;

2532 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore
<3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> ,
that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as
ye are unleavened <0106 -azumos -> . For even <{2532} -kai ->
Christ <5547 -Christos -> our passover <3957 -pascha -> is
sacrificed <2380 -thuo -> for us :

2532 1CO 005 010 Yet <{2532} -kai -> not altogether <3843 -
pantos -> with the fornicators <4205 -pornos -> of this <5127 -
toutou -> world <2889 -kosmos -> , or <2228 -e -> with the

covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2532 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <{2532} -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ?

2532 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <{2532} -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <{2532} -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <{2532} -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <{2532} -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

2532 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <{2532} -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

2532 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <{2532} -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2532 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <{2532} -kai -> he that is called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2532 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <{2532} -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2532 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin

<3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <{2532} -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

2532 1CO 007 038 So <5620 -hoste -> then <{2532} -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .

2532 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <{2532} -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2532 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <{2532} -kai -> ?

2532 1CO 009 014 Even <{2532} -kai -> so <3779 -houto -> hath the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

2532 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <{2532} -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

2532 1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <5100 -tis -> of them also <{2532} -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> .

2532 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <{2532} -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <{2532} -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <{2532} -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 011 005 But every <3956 -pas -> woman <1135 -gune ->

that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <{2532} -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2532 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <{2532} -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

2532 1CO 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <0435 -aner -> also <{2532} -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

2532 1CO 011 019 For there must <1163 -dei -> be also <{2532} -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

2532 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <{2532} -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

2532 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <{2532} -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

2532 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <{2532} -kai -> [is] Christ <5547 -Christos -> .

2532 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <{2532} -kai -> I am known <1921 -epiginosko -> .

2532 1CO 014 009 So <3779 -houto -> likewise <{2532} -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2532 1CO 014 012 Even <{2532} -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <{2532} -kai -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <{2532} -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

2532 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <{2532} -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> .

2532 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <{2532} -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2532 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <{2532} -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

2532 1CO 015 002 By which <3739 -hos -> also <{2532} -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

2532 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <{2532} -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

2532 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <{2532} -kai -> vain <2756 -kenos -> .

2532 1CO 015 018 Then <0686 -ara -> they also <{2532} -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in

Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2532 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <{2532} -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2532 1CO 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <{2532} -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> .

2532 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

2532 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <{2532} -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

2532 1CO 015 040 [There are] also <{2532} -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> .

2532 1CO 015 042 So <3779 -houto -> also <{2532} -kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <{2532} -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> .

2532 1CO 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <{2532} -kai -> so <3779 -houto -> do <4160 -poieo -> ye .

2532 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <{2532} -kai -> [do] .

2532 2CO 001 003 . Blessed <2128 -eulogetos -> [be] God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ;

2532 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <{2532} -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

2532 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <{2532} -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

2532 2CO 001 007 . And our hope <1680 -elpis -> of you [is] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [shall ye be] also <{2532} -kai -> of the consolation <3874 -paraklesis -> .

2532 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <{2532} -kai -> of life <2198 -zao -> :

2532 2CO 001 011 Ye also <{2532} -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

2532 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <{2532} -kai -> to the end <5056 -telos -> ;

2532 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <{2532} -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -

> Jesus <2424 -Iesous -> .

2532 2CO 001 014 As also <{2532} -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

2532 2CO 001 022 Who <3588 -ho -> hath also <{2532} -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> .

2532 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <{2532} -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

2532 2CO 002 009 For to this <5124 -touto -> end also <{2532} -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

2532 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <{2532} -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

2532 2CO 003 006 . Who <3739 -hos -> also <{2532} -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

2532 2CO 003 010 For even <{2532} -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> .

2532 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

2532 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2532 2CO 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> ,

according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <{2532} -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2532 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <{2532} -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [us] with you .

2532 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <{2532} -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

2532 2CO 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <{2532} -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> .

2532 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <{2532} -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

2532 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <{2532} -kai -> enlarged <4115 -platuno -> .

2532 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <{2532} -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <{2532} -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> .

2532 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <{2532} -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <{2532} -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <{2532} -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <{2532} -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2532 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <{2532} -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

2532 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <{2532} -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <{2532} -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <{2532} -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <{2532} -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

2532 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <{2532} -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

2532 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <{2532} -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

2532 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <{2532} -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

2532 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <{2532} -kai -> unto you .

2532 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <{2532} -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

2532 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <{2532} -kai -> as we .

2532 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <{2532} -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

2532 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <{2532} -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2532 2CO 013 001 . This <5124 -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to

you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <{2532} -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

2532 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <{2532} -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2532 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <{2532} -kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> .

2532 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <{2532} -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

2532 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <{2532} -kai -> .

2532 GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -peritome -> , the same <{2532} -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> :)

2532 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <{2532} -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <{2532} -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <{2532} -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <{2532} -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

2532 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <{2532} -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

2532 GAL 004 003 Even <{2532} -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

2532 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <{2532} -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

2532 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <{2532} -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

2532 GAL 005 012 I would <3785 -ophelon -> they were even <{2532} -kai -> cut <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387 -anastatoo -> you .

2532 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <{2532} -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2532 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <{2532} -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

2532 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <{2532} -kai -> be tempted <3985 -peirazo -> .

2532 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -theos -> is not mocked <3456 -mukterizo -> : for whatsoever <1437 -ean -> a man <0444 -anthropos -> soweth <4687 -speiro -> , that shall he also <{2532} -kai -> reap <2325 -therizo -> .

2532 EPH 001 011 In whom <3739 -hos -> also <{2532} -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> ,

being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

2532 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <{2532} -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 013 In whom <3739 -hos -> ye also <{2532} -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <{2532} -kai -> in that which is to come <3195 -mello -> :

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <{2532} -kai -> as others <3062 -loipoy -> .

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <{2532} -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

2532 EPH 002 005 Even <{2532} -kai -> when we were dead <3498 -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by grace <5485 -charis -> ye are saved <4982 -sozo -> ;)

2532 EPH 002 022 In whom <3739 -hos -> ye also <{2532} -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> .

2532 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <{2532} -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

2532 EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <{2532} -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ?

2532 EPH 004 010 He that descended <2597 -katabaino -> is the same also <{2532} -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .)

2532 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <{2532} -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

2532 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <{2532} -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

2532 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <{2532} -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

2532 EPH 005 012 For it is a shame <0149 -aischron -> even <{2532} -kai -> to speak <3004 -lego -> of those <3588 -ho -> things which are done <1096 -ginomai -> of them in secret <2931 -kruphe -> .

2532 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <{2532} -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

2532 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <{2532} -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ;

2532 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <{2532} -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> :

2532 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <{2532} -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

2532 EPH 006 021 But that ye also <{2532} -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <{2532} -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <{2532} -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <{2532} -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

2532 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <{2532} -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not .

2532 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <{2532} -kai -> to suffer <3958 -pascho -> for his sake ;

2532 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <{2532} -kai -> on the things of others <2087 -heteros -> .

2532 PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <{2532} -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

2532 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <{2532} -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> :

2532 PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <{2532} -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> .

2532 PHP 002 018 For the same <0846 -autos -> cause <0846 -autos -> also <{2532} -kai -> do ye joy <5463 -chairo -> , and

rejoice <4796 -sugchairo -> with me .

2532 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kurios -> that I also <{2532} -kai -> myself shall come <2064 -erchomai -> shortly <5030 -tacheos -> .

2532 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <{2532} -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 002 027 For indeed <{2532} -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 003 004 . Though <2539 -kaiper -> I might also <{2532} -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2532 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <{2532} -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2532 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <{2532} -kai -> this <5124 -touto -> unto you .

2532 PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <{2532} -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

2532 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <{2532} -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <{2532} -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532

-kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <{2532} -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <{2532} -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <{2532} -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

2532 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <{2532} -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <{2532} -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <{2532} -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <{2532} -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <{2532} -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church

<1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

2532 PHP 004 016 For even <{2532} -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

2532 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <{2532} -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

2532 COL 001 007 As ye also <{2532} -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

2532 COL 001 008 Who <3588 -ho -> also <{2532} -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> .

2532 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <{2532} -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

2532 COL 001 029 Whereunto <3739 -hos -> I also <{2532} -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

2532 COL 002 011 In whom <3739 -hos -> also <{2532} -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

2532 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <{2532} -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

2532 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <{2532} -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

2532 COL 003 007 In the which <3739 -hos -> ye also <{2532} -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

2532 COL 003 008 . But now <3570 -nuni -> ye also <{2532} -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <{2532} -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <{2532} -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <{2532} -kai -> [do] ye .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <{2532} -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

2532 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <{2532} -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2532 COL 004 001 . Masters <2962 -kurios -> , give <3930 -parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <{2532} -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <{2532} -kai -> in bonds <1210 -deo -> :

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -

proseuchomai -> also <{2532} -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <{2532} -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <{2532} -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <{2532} -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

2532 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <{2532} -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

2532 1TH 002 002 But even <{2532} -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2532 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <{2532} -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2532 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <{2532} -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -

> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <0089 -
adialeiptos -> , because <3754 -hoti -> , when ye received
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -
theos -> which ye heard <0189 -akoe -> of us , ye received
<1209 -dechomai -> [it] not [as] the word <3056 -logos -
> of men <0444 -anthropos -> , but as it is in truth <0230 -
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -
energeo -> also <{2532} -kai -> in you that believe <4100 -
pisteuo -> .

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -
> also <{2532} -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <0089 -
adialeiptos -> , because <3754 -hoti -> , when ye received
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -
theos -> which ye heard <0189 -akoe -> of us , ye received
<1209 -dechomai -> [it] not [as] the word <3056 -logos -
> of men <0444 -anthropos -> , but as it is in truth <0230 -
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -
energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo
-> .

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became
<1096 -ginomai -> followers <3402 -mimetes -> of the churches
<1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> : for ye also <2532 -kai -> have suffered
<3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> ,
even <{2532} -kai -> as they [have] of the Jews <2453 -
Ioudaios -> :

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became
<1096 -ginomai -> followers <3402 -mimetes -> of the churches
<1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> : for ye also <{2532} -kai -> have suffered
<3958 -pascho -> like <5024 -tauta -> things of your <2398 -
idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> ,
even <2532 -kai -> as they [have] of the Jews <2453 -
Ioudaios -> :

2532 1TH 002 015 Who <3588 -ho -> both <{2532} -kai -> killed
<0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> , and their own <2398 -idios -> prophets <4396 -
prophetes -> , and have persecuted <1559 -ekdioko -> us ; and
they please <0700 -aresko -> not God <2316 -theos -> , and are
contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -
anthropos -> :

2532 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -
> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?
[Are] not even <{2532} -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

2532 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -
> we were with you , we told <4302 -prolego -> you before <4302
-prolego -> that we should <3195 -mello -> suffer tribulation
<2346 -thlibo -> ; even <{2532} -kai -> as it came <1096 -
ginomai -> to pass , and ye know <1492 -eido ->

2532 1TH 003 004 For verily <{2532} -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

2532 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <{2532} -kai -> [to see] you :

2532 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <{2532} -kai -> as we [do] toward <1519 -eis -> you :

2532 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

2532 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <{2532} -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> :

2532 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <{2532} -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> .

2532 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <{2532} -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

2532 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <{2532} -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

2532 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <{2532} -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

2532 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <{2532} -kai -> ye do <4160 -poieo -> .

2532 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <{2532} -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

2532 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <{2532} -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2532 2TH 001 005 . [Which is] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be counted <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <{2532} -kai -> suffer :

2532 2TH 001 011 . Wherefore <3739 -hos -> also <{2532} -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2532 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

2532 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <{2532} -kai -> as [it is] with you :

2532 2TH 003 004 And we have confidence <3982 -peitho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <{2532} -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

2532 2TH 003 010 For even <{2532} -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2532 2TH 003 015 Yet <{2532} -kai -> count <2233 -hegeomai ->

[him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [him] as a brother <0080 -adephos -> .

2532 1TI 002 009 . In like <5615 -hosautos -> manner also <{2532} -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2532 1TI 003 010 And let these <3778 -houtos -> also <{2532} -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> .

2532 1TI 004 010 For therefore <5124 -touto -> we both <{2532} -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2532 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <{2532} -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

2532 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <{2532} -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2532 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <{2532} -kai -> may fear <2192 -echo -> .

2532 1TI 005 025 Likewise <5615 -hosautos -> also <{2532} -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2532 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <{2532} -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2532 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt

<1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <{2532} -kai -> .

2532 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <{2532} -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

2532 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <{2532} -kai -> .

2532 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <{2532} -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

2532 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <{2532} -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -aionios -> glory <1391 -doxa -> .

2532 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <1487 -ei -> we be dead <4880 -sunapothnesko -> with [him] , we shall also <{2532} -kai -> live <4800 -suzao -> with [him] :

2532 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <{2532} -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

2532 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <{2532} -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

2532 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <{2532} -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

2532 2TI 003 009 But they shall proceed <4298 -prokopto -> no <3756 -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> also <{2532} -kai -> was .

2532 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <{2532} -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

2532 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -phulasso -> also <{2532} -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

2532 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <{2532} -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

2532 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <{2532} -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2532 TIT 003 003 For we ourselves <2249 -hemeis -> also <{2532} -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 TIT 003 014 And let ours <2251 -hemeteros -> also <{2532} -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> .

2532 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <{2532} -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <{2532} -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ?

2532 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <{2532} -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides

<4359 -prosopheilo -> .

2532 PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <{2532} -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

2532 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <{2532} -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2532 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <{2532} -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2532 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <{2532} -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2532 HEB 003 002 Who was faithful <4103 -pistos -> to him that appointed <4160 -poieo -> him , as also <{2532} -kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos -> his house <3624 -oikos -> .

2532 HEB 003 019 So <{2532} -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia -> .

2532 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <{2532} -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

2532 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <{2532} -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

2532 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <{2532} -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

2532 HEB 005 005 So <3779 -houto -> also <{2532} -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2532 HEB 005 006 As he saith <3004 -lego -> also <{2532} -kai -> in another <2087 -heteros -> [place] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> .

2532 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <{2532} -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

2532 HEB 007 002 To whom <3739 -hos -> also <{2532} -kai -> Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

2532 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [was] , unto whom <3739 -hos -> even <{2532} -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam ->gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> .

2532 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <{2532} -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> .

2532 HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <{2532} -kai -> of the law <3551 -nomos -> .

2532 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <{2532} -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2532 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <{2532} -kai -> to offer <4374 -prosphero -> .

2532 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <{2532} -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

2532 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also

<{2532} -kai -> ordinances <1345 -dikaioma -> of divine <2999 -
latreia -> service <2999 -latreia -> , and a worldly <2886 -
kosmikos -> sanctuary <0039 -hagion -> .

2532 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -
rhantizo -> with blood <0129 -haima -> both <{2532} -kai -> the
tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels
<4632 -skeuos -> of the ministry <3009 -leitourgia -> .

2532 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> also <{2532} -kai -> is a witness <3140 -
martureo -> to us : for after <3326 -meta -> that he had said
<4280 -proereo -> before <4280 -proereo -> ,

2532 HEB 011 011 Through faith <4102 -pistis -> also <{2532} -
kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received
<2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -
katabole -> seed <4690 -sperma -> , and was delivered <5088 -
tikto -> of a child <5088 -tikto -> when she was past <3844 -
para -> age <2244 -helikia -> , because <1893 -epei -> she
judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had
promised <1861 -epaggello -> .

2532 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -
> there even <{2532} -kai -> of one <1520 -heis -> , and him as
good as dead <3499 -nekroo -> ,   [so many] as the stars
<0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128
-plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -
> is by the sea <2281 -thalassa -> shore <5491 -cheilos ->
innumerable <0382 -anarithmetos -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -
theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro
-> [him] up , even <2532 -kai -> from the dead <3498 -
nekros -> ; from whence <3606 -hothen -> also <{2532} -kai ->
he received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -
theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro
-> [him] up , even <{2532} -kai -> from the dead <3498 -
nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he
received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we
also <{2532} -kai -> are compassed <4029 -perikeimai -> about
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -
> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi ->
every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -
hamartia -> which doth so easily beset <2139 -euperistatos -> [
us] , and let us run <5143 -trecho -> with patience <5281 -
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai
-> before <4295 -prokeimai -> us ,

2532 HEB 012 018 . For ye are not come <4334 -proserchomai ->
unto the mount <3735 -oros -> that might be touched <5584 -
pselaphao -> , and that burned <2545 -kaio -> with fire <4442 -
pur -> , nor <{2532} -kai -> unto blackness <1105 -gnophos -> ,
 and darkness <4655 -skotos -> , and tempest <2366 -thuella -> ,

2532 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then
<5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> :
but now <3568 -nun -> he hath promised <1861 -epaggello -> ,
saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax ->
more I shake <4579 -seio -> not the earth <1093 -ge -> only
<3440 -monon -> , but also <{2532} -kai -> heaven <3772 -

ouranos -> .

2532 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <{2532} -kai -> in the body <4983 -soma -> .

2532 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <{2532} -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

2532 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <{2532} -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

2532 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <{2532} -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

2532 JAS 002 004 Are ye not then <{2532} -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

2532 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <{2532} -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

2532 JAS 002 017 Even <{2532} -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2532 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <{2532} -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> .

2532 JAS 002 025 Likewise <3668 -homoios -> also <{2532} -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

2532 JAS 002 026 For as the body <4983 -soma -> without <5565 -

choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <{2532} -kai -> .

2532 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <{2532} -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

2532 JAS 003 004 Behold <2400 -idou -> also <{2532} -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

2532 JAS 003 005 Even <{2532} -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> !

2532 JAS 005 008 Be ye also <{2532} -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

2532 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <{2532} -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2532 1PE 002 005 Ye also <{2532} -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1PE 002 006 Wherefore <1352 -dio -> also <{2532} -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

2532 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <{2532} -kai -> they were appointed <5087 -tithemi -> .

2532 1PE 002 018 Servants <3610 -oiketes -> , [be]

subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <{2532} -kai -> to the froward <4646 -skolios -> .

2532 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <{2532} -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2532 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <{2532} -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

2532 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <{2532} -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

2532 1PE 003 018 . For Christ <5547 -Christos -> also <{2532} -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

2532 1PE 003 019 By which <3739 -hos -> also <{2532} -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ;

2532 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <{2532} -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <{2532} -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

2532 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <{2532} -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live

<2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

2532 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 -koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> also <{2532} -kai -> with exceeding joy <0021 -agalliao -> .

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <{2532} -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <{2532} -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

2532 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <{2532} -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me .

2532 2PE 001 015 Moreover <{2532} -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

2532 2PE 001 019 . We have <2192 -echo -> also <{2532} -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <{2532} -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <{2532} -kai ->

as there shall be false <5572 -pseudodidaskalos -> teachers
<5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -
hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi
-> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> ,
even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <{2532} -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kurios -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
with a great noise <4500 -rhoizedon -> , and the elements <4747
-stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -
kausoo -> , the earth <1093 -ge -> also <{2532} -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be
burned <2618 -katakaio -> up .

2532 2PE 003 015 And account <2233 -hegeomai -> [that] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios ->
 [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as
our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul
<3972 -Paulos -> also <{2532} -kai -> according <2596 -kata ->
to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him
hath written <1125 -grapho -> unto you ;

2532 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [
his] epistles <1992 -epistole -> , speaking <2980 -laleo ->
in them of these <5130 -touton -> things ; in which <3739 -hos -
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be
understood <1425 -dusnoetos -> , which <3739 -hos -> they that
are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -
> wrest <4761 -strebloo -> , as [they do] also <{2532} -kai
-> the other <3062 -loipoy -> scriptures <1124 -graphe -> ,
unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 016 As also <{2532} -kai -> in all <3956 -pas ->
[his] epistles <1992 -epistole -> , speaking <2980 -laleo ->
in them of these <5130 -touton -> things ; in which <3739 -hos -
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be
understood <1425 -dusnoetos -> , which <3739 -hos -> they that
are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -
> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -
> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto
their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -
charis -> , and [in] the knowledge <1108 -gnosis -> of our
Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> . To him [be] glory
<1391 -doxa -> both <{2532} -kai -> now <3568 -nun -> and for
ever <0165 -aion -> . Amen <0281 -amen -> .

2532 1JO 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <{2532} -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1JO 001 005 . This <3778 -houtos -> then <{2532} -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> .

2532 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <{2532} -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> .

2532 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <{2532} -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

2532 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <{2532} -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

2532 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <{2532} -kai ->] .

2532 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <{2532} -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

2532 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <{2532} -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

2532 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <{2532} -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

2532 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei ->

God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <{2532} -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <{2532} -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2532 1JO 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <{2532} -kai -> .

2532 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <{2532} -kai -> that is begotten <1080 -gennao -> of him .

2532 001 001 . The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria - > and her children <5043 - teknon - > , whom <3739 - hos - > I love <0025 - agapao - > in the truth <0225 - aletheia - > ; and not I only <3441 - monos - > , but also <{2532} - kai - > all <3956 - pas - > they that have known <1097 - ginosko - > the truth <0225 - aletheia - > ;

2532 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <{2532} - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2532 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <{2532} -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

2532 JUDE 001 008 . Likewise <3668 -homoios -> also <{2532} -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

2532 JUDE 001 014 And Enoch <1802 -Enok -> also <{2532} -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 -kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> ,

2532 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <{2532} -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

2532 JUDE 001 025 To the only <3441 -monos -> wise <4680 -
sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990 -
soter -> , [be] glory <1391 -doxa -> and majesty <3172 -
megalosune -> , dominion <2904 -kratos -> and power <1849 -
exousia -> , both <{2532} -kai -> now <3568 -nun -> and ever
<0165 -aion -> . Amen <0281 -amen -> .

2532 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -
> also <{2532} -kai -> am your <5216 -humon -> brother <0080 -
adephos -> , and companion <4791 -sugkoinonos -> in tribulation
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and
patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , was in the isle <3520 -nesos -> that is
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word
<3056 -logos -> of God <2316 -theos -> , and for the testimony
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

2532 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat
<2362 -thronos -> [is] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma -> , and hast not denied <0720 -
arneomai -> my faith <4102 -pistis -> , even <{2532} -kai -> in
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->
Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

2532 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou
also <{2532} -kai -> them that hold <2902 -krateo -> the
doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -
> , which <3739 -hos -> thing I hate <3404 -miseo -> .

2532 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -
> names <3686 -onoma -> even <{2532} -kai -> in Sardis <4554 -
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->
their garments <2440 -himation -> ; and they shall walk <4043 -
peripateo -> with me in white <3022 -leukos -> : for they are
worthy <0514 -axios -> .

2532 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -
> were given <1325 -didomi -> unto every <1538 -hekastos -> one
of them ; and it was said <4483 -rheo -> unto them , that they
should rest <0373 -anapano -> yet <2089 -eti -> for a little
<3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -
> their fellowservants <4889 -sundoulos -> also <{2532} -kai ->
and their brethren <0080 -adephos -> , that should <3195 -mello
-> be killed <0615 -apokteino -> as they [were] , should be
fulfilled <4137 -pleroo -> .

2532 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -
ptoma -> [shall lie] in the street <4113 -plateia -> of the
great <3173 -megas -> city <4172 -polis -> , which <3748 -
hostis -> spiritually <4153 -pneumatikos -> is called <2564 -
kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> ,
where <3699 -hopou -> also <{2532} -kai -> our Lord <2962 -
kurios -> was crucified <4717 -stauroo -> .

2532 REV 013 015 And he had power <1325 -didomi -> to give
<1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -
eikon -> of the beast <2342 -therion -> , that the image <1504 -
eikon -> of the beast <2342 -therion -> should both <{2532} -kai
-> speak <2980 -laleo -> , and cause <4160 -poieo -> that as

many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

2532 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <{2532} -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2532 REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <{2532} -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2532 REV 017 003 So <{2532} -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2532 REV 017 011 And the beast <2342 -therion -> that was , and is not , even <{2532} -kai -> he is the eighth <3590 -ogdoos -> , and is of the seven <2033 -hepta -> , and goeth <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

2532 REV 018 006 Reward <0591 -apodidomi -> her even <{2532} -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 -poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2532 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <{2532} -kai -> small <3398 -mikros -> and great <3173 -megas -> .

2532 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <{2532} -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -

Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

2532 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <{2532} -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

2532 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <{2532} -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

2532 REV 022 009 Then <{2532} -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

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Kaiaphas 2533 -- Caiaphas.

* caiaphas , 2533 ,

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Caiaphas 2533 # Expanded Dictionary Study

Caiaphas 2533 # Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell; Caiaphas (i.e. Cajepha), an Israelite: -- {Caiaphas}. [ql

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2533. Cross Reference Study

2533.

2533 Kaiaphas * caiaphas , {2533 Kaiaphas } ,
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2533 - Kaiaphas - Mat 26:57 Caiaphas

2533 - Kaiaphas - Mat 26:03 Caiaphas

2533 - Kaiaphas - Luk 03:02 Caiaphas

2533 - Kaiaphas - Joh 11:49 Caiaphas

2533 - Kaiaphas - Joh 18:13 Caiaphas

2533 - Kaiaphas - Joh 18:14 Caiaphas

2533 - Kaiaphas - Joh 18:28 Caiaphas

2533 - Kaiaphas - Joh 18:24 Caiaphas

2533 - Kaiaphas - Act 04:06 Caiaphas
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2533 - Kaiaphas - Mat 26:57 Caiaphas

2533 - Kaiaphas - Mat 26:03 Caiaphas

2533 - Kaiaphas - Luk 03:02 Caiaphas

2533 - Kaiaphas - Joh 11:49 Caiaphas

2533 - Kaiaphas - Joh 18:13 Caiaphas

2533 - Kaiaphas - Joh 18:14 Caiaphas

2533 - Kaiaphas - Joh 18:28 Caiaphas

2533 - Kaiaphas - Joh 18:24 Caiaphas

2533 - Kaiaphas - Act 04:06 Caiaphas

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2533 -- Caiaphas.

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2532 Interlinear Index Study

2532 MAT 003 010 And now <2236 -hedista -> also <{2532} -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2532 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <{2532} -kai -> .

2532 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <{2532} -kai -> .

2532 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

2532 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <{2532} -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

2532 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <{2532} -kai -> forgive <0863 -aphiemi -> you :

2532 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <{2532} -kai -> .

2532 MAT 007 010 Or <{2532} -kai -> if <1437 -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epididomi -> him a serpent <3789 -ophis -> ?

2532 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <{2532} -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

2532 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <{2532} -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

2532 MAT 010 004 Simon <4613 -Simon -> the Canaanite <2581 -Kananites -> , and Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , who <3588 -ho -> also <{2532} -kai -> betrayed <3860 -paradidomi -> him .

2532 MAT 010 009 Provide <{2532} -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

2532 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <{2532} -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

2532 MAT 010 030 But the very <{2532} -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

2532 MAT 012 008 For the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kurios -> even <{2532} -kai -> of the sabbath <4521 -sabbaton -> day .

2532 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <{2532} -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

2532 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <{2532} -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2532 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <{2532} -kai -> that he hath <2192 -echo -> .

2532 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <{2532} -kai -> .

2532 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <{2532} -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

2532 MAT 015 006 And honour <5091 -timao -> not his father

<3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <{2532} -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> .

2532 MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <{2532} -kai -> yet <0188 -akmen -> without <0801 -asunetos -> understanding <0801 -asunetos -> ?

2532 MAT 015 021 . Then <{2532} -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

2532 MAT 016 001 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

2532 MAT 016 022 Then <{2532} -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

2532 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <{2532} -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

2532 MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <{2532} -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 033 Shouldest not thou also <{2532} -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ?

2532 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <{2532} -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 018 035 So <3779 -houto -> likewise <{2532} -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2532 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <{2532} -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

2532 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <{2532} -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2532 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

2532 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <{2532} -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -lambano -> .

2532 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <{2532} -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2532 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <{2532} -kai -> as unto thee .

2532 MAT 022 010 So <{2532} -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

2532 MAT 022 026 Likewise <3668 -homoios -> the second <1208 -deuteros -> also <{2532} -kai -> , and the third <5154 -tritos -> , unto the seventh <2033 -hepta -> .

2532 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <{2532} -kai -> .

2532 MAT 022 035 Then <{2532} -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

2532 MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <{2532} -kai -> .

2532 MAT 023 028 Even so <3779 -houto -> ye also <{2532} -kai -

> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

2532 MAT 023 032 Fill <4137 -pleroo -> ye up then <{2532} -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

2532 MAT 024 024 For there shall arise <1453 -egeiro -> false Christs <5580 -pseudochristos -> , and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -> that , if <1487 -ei -> [it were] possible <1415 -dunatos -> , they shall deceive <4105 -planao -> the very <{2532} -kai -> elect <1588 -eklektos -> .

2532 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 033 So <3779 -houto -> likewise <{2532} -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -Noe -> [were] , so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <{2532} -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2532 MAT 024 044 Therefore <5124 -touto -> be ye also <{2532} -kai -> ready <2092 -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2532 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <{2532} -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us .

2532 MAT 025 017 And likewise <5615 -hosautos -> he that [had received] two <1417 -duo -> , he also <{2532} -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> .

2532 MAT 025 020 And so <{2532} -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside

<1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2532 MAT 025 022 He also <{2532} -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2532 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <{2532} -kai -> that which he hath <2192 -echo -> .

2532 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -> also <{2532} -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

2532 MAT 025 044 Then <5119 -tote -> shall they also <{2532} -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2532 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <{2532} -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

2532 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <{2532} -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

2532 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <{2532} -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

2532 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> .

2532 MAT 026 071 And when he was gone <1831 -exerchomai -> out

into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -
allos -> [maid] saw <1492 -eido -> him , and said <3004 -
lego -> unto them that were there <1563 -ekei -> , This <3778 -
houtos -> [fellow] was also <{2532} -kai -> with Jesus <2424
-Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron
-> came <4334 -proserchomai -> unto [him] they that stood
<2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -
Petros -> , Surely <0230 -alethos -> thou also <{2532} -kai ->
art <1488 -ei -> [one] of them ; for thy speech <2981 -
lalia -> bewrayeth <1212 -delos -> thee .

2532 MAT 027 025 Then <{2532} -kai -> answered <0611 -
apokrinomai -> all <3956 -pas -> the people <2992 -laos -> ,
and said <2036 -epo -> , His blood <0129 -haima -> [be] on
<1909 -epi -> us , and on <1909 -epi -> our children <5043 -
teknon -> .

2532 MAT 027 044 The thieves <3027 -leistes -> also <{2532} -
kai -> , which <3588 -ho -> were crucified <4957 -sustauroo ->
with him , cast <3679 -oneidizo -> the same <0846 -autos -> in
his teeth <3679 -oneidizo -> .

2532 MAT 027 057 . When the even <3798 -opsios -> was come
<1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -
plousios -> man <0444 -anthropos -> of Arimathaea <0707 -
Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> ,
who <3739 -hos -> also <{2532} -kai -> himself <0846 -autos ->
was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

2532 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -
> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -
tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his
disciples <3101 -mathetes -> come <2064 -erchomai -> by night
<3571 -nux -> , and steal <2813 -klepto -> him away , and say
<2036 -epo -> unto the people <2992 -laos -> , He is risen
<1453 -egeiro -> from the dead <3498 -nekros -> : so <{2532} -
kai -> the last <2078 -eschatos -> error <4106 -plane -> shall
be worse <5501 -cheiron -> than the first <4413 -protos -> .

2532 MAR 001 019 And when he had gone <4260 -probaino -> a
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -
ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the
[son] of Zebedee <2199 -Zebedaios -> , and John <2491 -
Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia
-> also <{2532} -kai -> were in the ship <4143 -ploion ->
mending <2675 -katartizo -> their nets <1350 -diktuon -> .

2532 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
thambeo -> , insomuch <5620 -hoste -> that they questioned
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -
> , saying <3004 -lego -> , What <5101 -tis -> thing is this
<3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->
doctrine <1322 -didache -> [is] this <5124 -touto -> ? for
with authority <1849 -exousia -> commandeth <2004 -epitasso ->
he even <{2532} -kai -> the unclean <0169 -akathartos -> spirits
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2532 MAR 002 015 And it came <1096 -ginomai -> to pass , that ,
as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -
katakeimai -> meat in his house <3614 -oikia -> , many <4183 -
polus -> publicans <5052 -telesphoreo -> and sinners <0268 -
hamartolos -> sat <4873 -sunanakeimai -> also <{2532} -kai ->
together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and

his disciples <3101 -mathetes -> : for there were many <4183 -
polus -> , and they followed <0190 -akoloutheo -> him .

2532 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also
<{2532} -kai -> seweth <1976 -epirrhapto -> a piece <1915 -
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -
> : else <1490 -ei de me (ge) -> the new <2537 -kainos ->
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up
taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -
palaios -> , and the rent <4978 -schisma -> is made <1096 -
ginomai -> worse <5501 -cheiron -> .

2532 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -
> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -
theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -
> the high <0749 -archiereus -> priest <0749 -archiereus -> ,
and did eat <5315 -phago -> the shewbread <4286 -prothesis -> ,
which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -
phago -> but for the priests <2409 -hiereus -> , and gave <1325
-didomi -> also <{2532} -kai -> to them which were with him ?

2532 MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios
-> of man <0444 -anthropos -> is Lord <2962 -kurios -> also
<{2532} -kai -> of the sabbath <4521 -sabbaton -> .

2532 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -
Iskariotes -> , which <2076 -esti -> also <{2532} -kai ->
betrayed <3860 -paradidomi -> him : and they went <2064 -
erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2532 MAR 004 025 For he that hath <2192 -echo -> , to him
shall be given <1325 -didomi -> : and he that hath <2192 -echo -
> not , from him shall be taken <0142 -airo -> even <{2532} -
kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2532 MAR 004 041 And they feared <5401 -phobos -> exceedingly
<3173 -megas -> , and said <3004 -lego -> one <0240 -allelon ->
to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -
ara -> of man is this <3778 -houtos -> , that even <{2532} -kai
-> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey
<5219 -hupakouo -> him ?

2532 MAR 006 002 And when the sabbath <4521 -sabbaton -> day
was come <1096 -ginomai -> , he began <0756 -archomai -> to
teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :
and many <4183 -polus -> hearing <0191 -akouo -> [him] were
astonished <1605 -ekplesso -> , saying <3004 -lego -> , From
whence <4159 -pothen -> hath this <5129 -toutoi -> [man]
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom
<4678 -sophia -> [is] this <3588 -ho -> which is given <1325
-didomi -> unto him , that even <{2532} -kai -> such <5108 -
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -
ginomai -> by his hands <5495 -cheir -> ?

2532 MAR 007 001 . Then <{2532} -kai -> came <4863 -sunago ->
together <4863 -sunago -> unto him the Pharisees <5330 -
Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 -
grammateus -> , which came <2064 -erchomai -> from Jerusalem
<2414 -Hierosoluma -> .

2532 MAR 007 018 And he saith <3004 -lego -> unto them , Are
ye so <3779 -houto -> without <0801 -asunetos -> understanding
<0801 -asunetos -> also <{2532} -kai -> ? Do ye not perceive
<3539 -noieo -> , that whatsoever <3956 -pas -> thing from
without <1855 -exothen -> entereth <1531 -eisporeuomai -> into

<1519 -eis -> the man <0444 -anthropos -> , [it] cannot
<1410 -dunamai -> defile <2840 -koinoo -> him ;

2532 MAR 008 007 And they had <2192 -echo -> a few <3641 -
oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->
: and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -
> to set <3908 -paratithemi -> them also <{2532} -kai -> before
<3908 -paratithemi -> [them] .

2532 MAR 008 014 Now <{2532} -kai -> [the disciples] had
forgotten <1950 -epilanthanomai -> to take <2983 -lambano ->
bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -
echo -> they in the ship <4143 -ploion -> with them more <1508 -
ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2532 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar ->
shall be ashamed <1870 -epaischunomai -> of me and of my words
<3056 -logos -> in this <5026 -taute -> adulterous <3428 -
moichalis -> and sinful <0268 -hamartolos -> generation <1074 -
genea -> ; of him also <{2532} -kai -> shall the Son <5207 -
huios -> of man <0444 -anthropos -> be ashamed <1870 -
epaischunomai -> , when <3752 -hotan -> he cometh <2064 -
erchomai -> in the glory <1391 -doxa -> of his Father <3962 -
pater -> with the holy <0040 -hagios -> angels <0032 -aggelos ->
.

2532 MAR 009 013 But I say <3004 -lego -> unto you , That
Elias <2243 -Helias -> is indeed <{2532} -kai -> come <2064 -
erchomai -> , and they have done <4160 -poieo -> unto him
whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it
is written <1125 -grapho -> of him .

2532 MAR 010 028 Then <{2532} -kai -> Peter <4074 -Petros ->
began <0756 -archomai -> to say <3004 -lego -> unto him , Lo
<2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -
> , and have followed <0190 -akoloutheo -> thee .

2532 MAR 010 045 For even <{2532} -kai -> the Son <5207 -huios -
> of man <0444 -anthropos -> came <2064 -erchomai -> not to be
ministered <1247 -diakoneo -> unto , but to minister <1247 -
diakoneo -> , and to give <1325 -didomi -> his life <5590 -
psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

2532 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
 if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
humon -> Father <3962 -pater -> also <{2532} -kai -> which <3588
-ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi
-> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2532 MAR 012 006 Having <2192 -echo -> yet <2089 -eti ->
therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> ,
 his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -
> him also <{2532} -kai -> last <2078 -eschatos -> unto them ,
saying <3004 -lego -> , They will reverence <1788 -entrepo ->
my son <5207 -huios -> .

2532 MAR 012 018 . Then <{2532} -kai -> come <2064 -erchomai -
> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -
hostis -> say <3004 -lego -> there is no <3361 -me ->
resurrection <0386 -anastasis -> ; and they asked <1905 -
eperotao -> him , saying <3004 -lego -> ,

2532 MAR 012 022 And the seven <2033 -hepta -> had <2983 -
lambano -> her , and left <0863 -aphiemi -> no <3756 -ou ->

seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -
pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also
<{2532} -kai -> .

2532 MAR 013 022 For false <5580 -pseudochristos -> Christs
<5580 -pseudochristos -> and false <5578 -pseudoprophetes ->
prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> ,
 and shall shew <1325 -didomi -> signs <4592 -semeion -> and
wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if
<1487 -ei -> [it were] possible <1415 -dunatos -> , even
<{2532} -kai -> the elect <1588 -eklektos -> .

2532 MAR 013 029 So <2532 -kai -> ye in like <{2532} -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> ,   [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 013 029 So <{2532} -kai -> ye in like <2532 -kai ->
manner <3779 -houto -> , when <3752 -hotan -> ye shall see
<1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
-> ,   [even] at <1909 -epi -> the doors <2374 -thura -> .

2532 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego ->
unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel
<2098 -euaggelion -> shall be preached <2784 -kerusso ->
throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -
kosmos -> ,   [this] also <{2532} -kai -> that she hath done
<4160 -poieo -> shall be spoken <2980 -laleo -> of for a
memorial <3422 -mnemosunon -> of her .

2532 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I
should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
will not deny <0533 -aparneomai -> thee in any <3364 -ou me ->
wise . Likewise <5615 -hosautos -> also <{2532} -kai -> said
<3004 -lego -> they all <3956 -pas -> .

2532 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -
Petros -> warming <2328 -thermaino -> himself , she looked
<1689 -emblepo -> upon him , and said <3004 -lego -> , And
thou also <{2532} -kai -> wast <2258 -en -> with Jesus <2424 -
Iesous -> of Nazareth <3478 -Nazareth -> .

2532 MAR 015 031 Likewise <3668 -homoios -> also <{2532} -kai -
> the chief <0749 -archiereus -> priests <0749 -archiereus ->
mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -
> themselves <0240 -allelon -> with the scribes <1122 -
grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ;
  himself <1438 -heautou -> he cannot <1410 -dunamai -> save
<4982 -sozo -> .

2532 MAR 015 040 There were also <{2532} -kai -> women <1135 -
gune -> looking <2334 -theoreo -> on afar <3113 -makrothen ->
off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was
Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary
<3137 -Maria -> the mother <3384 -meter -> of James <2385 -
Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -
> , and Salome <4539 -Salome -> ;

2532 MAR 015 041 (Who also <{2532} -kai -> , when <3753 -hote
-> he was in Galilee <1056 -Galilaia -> , followed <0190 -
akoloutheo -> him , and ministered <1247 -diakoneo -> unto him ;
) and many <4183 -polus -> other <0243 -allos -> women which
<3588 -ho -> came <4872 -sunanabaino -> up with him unto

Jerusalem <2414 -Hierosoluma -> .

2532 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <{2532} -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2532 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor {2532} -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

2532 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also {2532} -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

2532 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also {2532} -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

2532 LUK 002 004 And Joseph 2501 -Ioseph - also {2532} -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

2532 LUK 002 028 Then {2532} -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 -eulogeo - God 2316 -theos - , and said 2036 -epo - ,

2532 LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also {2532} -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

2532 LUK 002 041 . Now {2532} -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

2532 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both {2532} -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them

questions 1905 -eperotao - .

2532 LUK 003 009 And now 2236 -hedista - also {2532} -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2532 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also {2532} -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

2532 LUK 003 014 And the soldiers 4754 -strateuomai - likewise {2532} -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

2532 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also {2532} -kai - here 5602 -hode - in thy country 3968 -patris - .

2532 LUK 004 041 And devils 1140 -daimonion - also {2532} -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

2532 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also {2532} -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

2532 LUK 005 010 And so 3668 -homoios - [was] also {2532} -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

2532 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who {2532} -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - ,

thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

2532 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both {2532} -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2532 LUK 005 036 And he spake 3004 -lego - also {2532} -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2532 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also {2532} -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

2532 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 - theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also {2532} -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

2532 LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man LUK 0444 -anthropos - is Lord 2962 -kurios - also {2532} -kai - of the sabbath 4521 - sabbaton - .

2532 LUK 006 006 And it came 1096 -ginomai - to pass also {2532} -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

2532 LUK 006 013 And when 3753 -hote - it was day 2250 - hemera - , he called 4377 -prosphoneo - [unto him] his disciples 3101 -mathetes - : and of them he chose 1586 - eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also {2532} -kai - he named 3687 -onomazo - apostles 0652 - apostolos - ;

2532 LUK 006 014 Simon 4613 -Simon - , (whom he also {2532} -kai - named 3687 -onomazo - Peter 4074 -Petros - ,) and Andrew LUK 0406 -Andreas - his brother LUK 0080 - adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

2532 LUK 006 016 And Judas 2455 -Ioudas - [the brother] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which 3739 -hos - also {2532} -kai - was the traitor 4273 -prodotes - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also {2532} -kai - .

2532 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also {2532} -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

2532 LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye also {2532} -kai - to them likewise 3668 -homoios - .

2532 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also {2532} -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even {2532} -kai - the same LUK 0846 -autos - .

2532 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

2532 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also {2532} -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

2532 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also {2532} -kai - is merciful 3629 -oiktirmon - .

2532 LUK 007 008 For I also {2532} -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

2532 LUK 007 022 Then {2532} -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 - nekros - are raised 1453 -egeiro - , to the poor 4434 - ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

2532 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 - heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also {2532} -kai - ?

2532 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even {2532} -kai - that which 3739 -hos - he seemeth 1380 - dokeo - to have 2192 -echo - .

2532 LUK 008 022 . Now {2532} -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

2532 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 - epitasso - even {2532} -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

2532 LUK 008 036 They also {2532} -kai - which saw 1492 - eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

2532 LUK 008 037 Then {2532} -kai - the whole LUK 0537 - hapas - multitude 4128 -plethos - of the country 4066 - perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 - perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 - eis - the ship 4143 -ploion - , and returned 5290 - hupostrepho - back 5290 -hupostrepho - again 5290 - hupostrepho - .

2532 LUK 009 005 And whosoever LUK 0302 -an - will not

receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very {2532} -kai - dust 2868 - koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

2532 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 - eido - [this] , they said 2036 -epo - , Lord 2962 - kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 - katabaino - from heaven 3772 -ouranos - , and consume 0355 - analisko - them , even {2532} -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

2532 LUK 009 061 And another 2087 -heteros - also {2532} - kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

2532 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also {2532} -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 - autos - would 3195 -mello - come 2064 -erchomai - .

2532 LUK 010 011 Even {2532} -kai - the very dust 2868 - koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

2532 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 - kurios - , even {2532} -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

2532 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 - adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also {2532} -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2532 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 - kurios - , teach 1321 -didasko - us to pray 4336 - proseuchomai - , as John 2491 -Ioannes - also {2532} -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

2532 LUK 011 002 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazo - be thy name

3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -
erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai
- , as in heaven 3772 -ouranos - , so {2532} -kai - in
earth 1093 -ge - .

2532 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
LUK 0266 -hamartia - ; for we also {2532} -kai - forgive
LUK 0863 -aphiemi - every 3956 -pas - one that is indebted
3784 -opheilo - to us . And lead 1533 -eisphero - us not
into 1519 -eis - temptation 3986 -peirasmos - ; but deliver
4506 -rhoumai - us from evil 4190 -poneros - .

2532 LUK 011 012 Or {2532} -kai - if 1437 -ean - he shall
ask LUK 0154 -aiteo - an egg 5609 -oon - , will he offer
1929 -epididomi - him a scorpion 4651 -skorpios - ?

2532 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also {2532} -kai - be divided 1266 -diamerizo - against
1909 -epi - himself 1438 -heautou - , how 4459 -pos -
shall his kingdom LUK 0932 -basileia - stand 2476 -histemi -
? because 3754 -hoti - ye say 3004 -lego - that I cast 1544
-ekballo - out devils 1140 -daimonion - through 1722 -en -
Beelzebub LUK 0954 -Beelzeboul - .

2532 LUK 011 030 For as Jonas 2495 -Ionas - was a sign 4592 -
semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -
houto - shall also {2532} -kai - the Son 5207 -huios - of
man LUK 0444 -anthropos - be to this 5026 -taute - generation
1074 -genea - .

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -
of light 5460 -photeinos - ; but when 3752 -hotan - [
thine eye] is evil 4190 -poneros - , thy body 4983 -soma -
also {2532} -kai - [is] full of darkness 4652 -skoteinos -
.

2532 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also {2532} -kai - is full 5460 -photeinos
- of light 5460 -photeinos - ; but when 3752 -hotan - [
thine eye] is evil 4190 -poneros - , thy body 4983 -soma -
also 2532 -kai - [is] full of darkness 4652 -skoteinos -
.

2532 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not
he that made 4160 -poieo - that which 3588 -ho - is without
1855 -exothen - make 4160 -poieo - that which is within 2081
-esothen - also {2532} -kai - ?

2532 LUK 011 045 Then 1161 -de - answered LUK 0611 -
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos -
, and said 3004 -lego - unto him , Master 1320 -didaskalos -
, thus 5023 -tauta - saying 3004 -lego - thou reproachest
5195 -hubrizo - us also {2532} -kai - .

2532 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai -
unto you also {2532} -kai - , [ye] lawyers 3544 -nomikos
- ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -
with burdens 5413 -phortion - grievous 1418 -dus - - to be
borne 1418 -dus - - , and ye yourselves 0846 -autos - touch

4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

2532 LUK 011 049 Therefore also {2532} -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and persecute 1559 - ekdioko - :

2532 LUK 012 007 But even 2532 -kai - the very {2532} -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 - kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 - polus - sparrows 4765 -strouthion - .

2532 LUK 012 007 But even {2532} -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 - kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 - polus - sparrows 4765 -strouthion - .

2532 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also {2532} -kai - confess 3670 -homologeo - before 1715 - emprosthen - the angels LUK 0032 -aggelos - of God 2316 - theos - :

2532 LUK 012 034 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also {2532} -kai - .

2532 LUK 012 038 And if 1437 -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or {2532} -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 - heurisko - [them] so 3779 -houto - , blessed 3107 - makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

2532 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also {2532} -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

2532 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even {2532} -kai - to all 3956 - pas - ?

2532 LUK 012 054 . And he said 3004 -lego - also {2532} - kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 - anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

2532 LUK 012 057 Yea , and why 5101 -tis - even {2532} -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

2532 LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 - touto - year 2094 -etos - also {2532} -kai - , till 2193 - heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 - phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also {2532} -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 - antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 012 Then 1161 -de - said 3004 -lego - he also {2532} -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 - ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2532 LUK 014 021 So {2532} -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 - tuphlos - .

2532 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also {2532} -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

2532 LUK 016 001 . And he said 3004 -lego - also {2532} - kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 - anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

2532 LUK 016 005 So {2532} -kai - he called 4341 - proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -

protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also {2532} -kai - in much 4183 -polus - .

2532 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also {2532} -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

2532 LUK 016 014 And the Pharisees 5330 -Pharisaios - also {2532} -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him .

2532 LUK 016 019 . There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which {2532} -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

2532 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza - : moreover {2532} -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

2532 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -kolpos - : the rich 4145 -plousios - man also {2532} -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

2532 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also {2532} -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

2532 LUK 017 010 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

2532 LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also {2532} -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - .

2532 LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be also {2532} -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - .

2532 LUK 017 028 Likewise 3668 -homoios - also {2532} -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

2532 LUK 018 007 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though {2532} -kai - he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ?

2532 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even {2532} -kai - as this 3778 -houtos - publican 5057 -telones - .

2532 LUK 018 015 . And they brought 4374 -prosphero - unto him also {2532} -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

2532 LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then {2532} -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

2532 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also {2532} -kai - is a son 5207 -huios - of Abraham 11 .

2532 LUK 019 019 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou also {2532} -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 019 And he said 2036 -epo - likewise {2532} -kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .

2532 LUK 019 023 Wherefore 1302 -diati - then {2532} -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

2532 LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even {2532} -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

2532 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou

hadst known 1097 -ginosko - , even {2532} -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 - krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

2532 LUK 020 012 And again 4388 -protithemai - he sent 3992 - pempo - a third 5154 -tritos - : and they wounded 5135 - traumatizo - him also {2532} -kai - , and cast 1544 -ekballo - [him] out .

2532 LUK 020 015 So {2532} -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed LUK 0615 -apokteino - [him] . What 5101 -tis - therefore 3767 - oun - shall the lord 2962 -kurios - of the vineyard 0290 - ampelon - do 4160 -poieo - unto them ?

2532 LUK 020 031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also {2532} -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 - teknon - , and died LUK 0599 -apothnesko - .

2532 LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also {2532} -kai - .

2532 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even {2532} -kai - Moses 3475 - Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

2532 LUK 020 044 David 1138 -Dabid - therefore calleth 2564 - kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then {2532} -kai - his son 5207 -huios - ?

2532 LUK 021 002 And he saw 1492 -eido - also {2532} -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 - chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

2532 LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both {2532} -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

2532 LUK 021 031 So 3779 -houto - likewise {2532} -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

2532 LUK 022 020 Likewise 5615 -hosautos - also {2532} -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

2532 LUK 022 024 And there was also {2532} -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis -

of them should be accounted 1380 -dokeo - the greatest 3187 - meizon - .

2532 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both {2532} -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 - thanatos - .

2532 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also {2532} -kai - followed LUK 0190 -akoloutheo - him .

2532 LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also {2532} -kai - with him .

2532 LUK 022 058 And after 3326 -meta - a little 1024 - brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also {2532} -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

2532 LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also {2532} -kai - was with him : for he is a Galilaean 1057 -Galilaios - .

2532 LUK 022 068 And if 1437 -ean - I also {2532} -kai - ask 2065 -erotao - [you] , ye will not answer LUK 0611 - apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - .

2532 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also {2532} -kai - was at 1722 -en - Jerusalem 2414 - Hierosoluma - at 1722 -en - that time 2250 -hemera - .

2532 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also {2532} -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

2532 LUK 023 032 . And there were also {2532} -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 - kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to death LUK 0337 -anaireo - .

2532 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also {2532} -kai - with them derided 1592 - ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 - sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

2532 LUK 023 036 And the soldiers 4757 -stratiotes - also {2532} -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,

2532 LUK 023 038 And a superscription 1923 -epigraphe - also {2532} -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

2532 LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also {2532} -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

2532 LUK 023 055 And the women 1135 -gune - also {2532} -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

2532 LUK 024 001 . Now {2532} -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

2532 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also {2532} -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

2532 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also {2532} -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

2532 JOH 002 002 And both <{2532} -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 -mathetes -> , to the marriage <1062 -gamos -> .

2532 JOH 003 023 And John <2491 -Ioannes -> also <{2532} -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

2532 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <{2532} -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -

> .

2532 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <{2532} -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

2532 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <{2532} -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

2532 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <{2532} -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> .

2532 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth <2227 -zoopoieo -> [them] ; even <{2532} -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

2532 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <{2532} -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

2532 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <{2532} -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

2532 JOH 006 036 But I said <2036 -epo -> unto you , That ye also <{2532} -kai -> have seen <3708 -horao -> me , and believe <4100 -pisteuo -> not .

2532 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <{2532} -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2532 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <{2532} -kai -> go <5217 -hupago -> away <5217 -hupago -> ?

2532 JOH 007 003 His brethren <0080 -adephos -> therefore <3767

-oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <{2532} -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2532 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <{2532} -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

2532 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <{2532} -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2532 JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai -> them the Pharisees <5330 -Pharisaios -> , Are ye also <{2532} -kai -> deceived <4105 -planao -> ?

2532 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <{2532} -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

2532 JOH 008 017 It is also <{2532} -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

2532 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <{2532} -kai -> [the same <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> .

2532 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <{2532} -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2532 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <{2532} -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2532 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did

not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye also <{2532} -kai -> be his disciples <3101 -mathetes -> ?

2532 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <{2532} -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with thee .

2532 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <{2532} -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2532 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -summathetes -> , Let us also <{2532} -kai -> go <0071 -ago -> , that we may die <0599 -apothnesko -> with him .

2532 JOH 011 022 But I know <1492 -eido -> , that even <{2532} -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [it] thee .

2532 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <{2532} -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

2532 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <{2532} -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

2532 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <{2532} -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

2532 JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <{2532} -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

2532 JOH 011 057 Now <1161 -de -> both <{2532} -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him .

2532 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <{2532} -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2532 JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <{2532} -kai -> to death <0615 -apokteino -> ;

2532 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <{2532} -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

2532 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <{2532} -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

2532 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <{2532} -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> .

2532 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <{2532} -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

2532 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <{2532} -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

2532 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <{2532} -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale -> .

2532 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <{2532} -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

2532 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be

glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <{2532} -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

2532 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <{2532} -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

2532 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <{2532} -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <{2532} -kai -> in me .

2532 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <{2532} -kai -> .

2532 JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <{2532} -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

2532 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <{2532} -kai -> .

2532 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <{2532} -kai -> shall ye be my disciples <3101 -mathetes -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <{2532} -kai -> .

2532 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <{2532} -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

2532 JOH 015 023 He that hateth <3404 -miseo -> me hateth <3404 -miseo -> my Father <3962 -pater -> also <{2532} -kai -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <{2532} -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <{2532} -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2532 JOH 015 027 And ye also <{2532} -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> .

2532 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <{2532} -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2532 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <{2532} -kai -> may glorify <1392 -doxazo -> thee :

2532 JOH 017 019 And for their sakes I sanctify <0037 -hagiazo -> myself <1683 -emautou -> , that they also <{2532} -kai -> might be sanctified <0037 -hagiazo -> through <1722 -en -> the truth <0225 -aletheia -> .

2532 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <{2532} -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

2532 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <{2532} -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

2532 JOH 018 002 And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

2532 JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [he] . And Judas <2455 -Ioudas -> also <{2532} -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , stood <2476 -histemi -> with them .

2532 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

2532 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <{2532} -kai -> [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not .

2532 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <{2532} -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

2532 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <{2532} -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2532 JOH 019 039 And there came <2064 -erchomai -> also <{2532} -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

2532 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <{2532} -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

2532 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <{2532} -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

2532 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <{2532} -kai -> leaned

<0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

2532 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <{2532} -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

2532 JOH 021 025 And there are also <{2532} -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

2532 ACT 001 003 To whom <3739 -hos -> also <{2532} -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2532 ACT 001 011 Which <3739 -hos -> also <{2532} -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2532 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <{2532} -kai -> know <1492 -eido -> :

2532 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <{2532} -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

2532 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches

-> David <1138 -Dabid -> , that he is both <{2532} -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

2532 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <{2532} -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

2532 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <{2532} -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2532 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <{2532} -kai -> your <5216 -humon -> rulers <0758 -archon -> .

2532 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <{2532} -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2532 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <{2532} -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

2532 ACT 005 016 There came <4905 -sunerchomai -> also <{2532} -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

2532 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <{2532} -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcheo -> him .

2532 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <{2532} -kai -> to fight <2314 -theomachos -> against God <2314 -theomachos -> .

2532 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <{2532} -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

2532 ACT 007 043 Yea <{2532} -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

2532 ACT 007 045 Which <3739 -hos -> also <{2532} -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

2532 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <{2532} -kai -> [do] ye .

2532 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <{2532} -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2532 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <{2532} -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

2532 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <{2532} -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> .

2532 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <{2532} -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2532 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <{2532} -kai -> as we ?

2532 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <{2532} -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

2532 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <{2532} -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

2532 ACT 011 030 Which <3739 -hos -> also <{2532} -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

2532 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <{2532} -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .)

2532 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <{2532} -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

2532 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <{2532} -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

2532 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <{2532} -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 -Iessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> .

2532 ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <{2532} -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] .

2532 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <{2532} -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2532 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <{2532} -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2532 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <{2532} -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2532 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <{2532} -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2532 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <{2532} -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

2532 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , even <{2532} -kai -> as [he did] unto us ;

2532 ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <{2532} -kai -> tell <0518 -apaggello -> [you] the same <0846 -autos -> things by mouth <3056 -logos -> .

2532 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <{2532} -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

2532 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in

Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <2087 -heteros -> also <{2532} -kai -> .

2532 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <{2532} -kai -> ;

2532 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <{2532} -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

2532 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <{2532} -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <{2532} -kai -> his offspring <1085 -genos -> .

2532 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <{2532} -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2532 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <{2532} -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

2532 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <{2532} -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

2532 ACT 019 026 Moreover <{2532} -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -

houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2532 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <{2532} -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2532 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <{2532} -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 ACT 020 030 Also <{2532} -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

2532 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <{2532} -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

2532 ACT 021 016 There went <4905 -sunerchomai -> with us also <{2532} -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> .

2532 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <{2532} -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

2532 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -

kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <{2532} -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2532 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <{2532} -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

2532 ACT 022 005 As also <{2532} -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

2532 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <{2532} -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

2532 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <{2532} -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaios -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

2532 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <{2532} -kai -> at <1519 -eis -> Rome <4516 -Rhome -> .

2532 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <{2532} -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2532 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the

governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <{2532} -kai -> before him .

2532 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <{2532} -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

2532 ACT 024 006 Who <3739 -hos -> also <{2532} -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2532 ACT 024 009 And the Jews <2453 -Ioudaios -> also <{2532} -kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> .

2532 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <{2532} -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2532 ACT 024 026 He hoped <1679 -elpizo -> also <{2532} -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

2532 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <{2532} -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

2532 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <{2532} -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

2532 ACT 026 010 Which <3739 -hos -> thing I also <{2532} -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

2532 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -

perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <{2532} -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

2532 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <{2532} -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <{2532} -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <{2532} -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

2532 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <{2532} -kai -> of our lives <5590 -psuche -> .

2532 ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <{2532} -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

2532 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <{2532} -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2532 ACT 028 010 Who <3739 -hos -> also <{2532} -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

2532 ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are ye also <{2532} -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->

among <1722 -en -> you also <2532 -kai -> , even <{2532} -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <{2532} -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2532 ROM 001 015 So <3779 -houto -> , as much <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> also <{2532} -kai -> .

2532 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <{2532} -kai -> to the Greek <1672 -Hellen -> .

2532 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <{2532} -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> :

2532 ROM 001 027 And likewise <3668 -homoios -> also <{2532} -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

2532 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <{2532} -kai -> of the Gentile <1672 -Hellen -> ;

2532 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <{2532} -kai -> to the Gentile <1672 -Hellen -> :

2532 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <{2532} -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

2532 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <{2532} -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;)

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <{2532} -kai -> :

2532 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not also <{2532} -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

2532 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <{2532} -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

2532 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <{2532} -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> .

2532 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <{2532} -kai -> :

2532 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <{2532} -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

2532 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <{2532} -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

2532 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he

had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <{2532} -kai -> to perform <4160 -poieo -> .

2532 ROM 004 024 But for us also <{2532} -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ;

2532 ROM 005 002 By whom <3739 -hos -> also <{2532} -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <{2532} -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

2532 ROM 005 011 And not only <3440 -monon -> [so] , but we also <{2532} -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

2532 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <{2532} -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2532 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <{2532} -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

2532 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <{2532} -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

2532 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <{2532} -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -

sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <{2532} -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2532 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <{2532} -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

2532 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <{2532} -kai -> live <4800 -suzao -> with him :

2532 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <{2532} -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2532 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <{2532} -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2532 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <{2532} -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

2532 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <{2532} -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

2532 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <{2532} -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <{2532} -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983

-soma -> .

2532 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <{2532} -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2532 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <{2532} -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

2532 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <{2532} -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <{2532} -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <{2532} -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <{2532} -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2532 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <{2532} -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <{2532} -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos ->

that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <{2532} -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

2532 ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <{2532} -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2532 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <{2532} -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 024 Even <{2532} -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2532 ROM 009 025 . As he saith <3004 -lego -> also <{2532} -kai -> in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2532 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <{2532} -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> .

2532 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <{2532} -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 005 Even <{2532} -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <{2532} -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <{2532} -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

2532 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward

<1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <{2532} -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <{2532} -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <{2532} -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

2532 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <{2532} -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2532 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <{2532} -kai -> for conscience <4893 -suneidesis -> sake .

2532 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <{2532} -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <{2532} -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <{2532} -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

2532 ROM 015 003 For even <{2532} -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me .

2532 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [and] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <{2532} -kai -> received

<4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <{2532} -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <{2532} -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 014 . And I myself also <{2532} -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

2532 ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <{2532} -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you .

2532 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <{2532} -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2532 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <{2532} -kai -> .

2532 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <{2532} -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

2532 ROM 016 005 Likewise <{2532} -kai -> [greet] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> .

2532 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722

-en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <{2532} -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

2532 1CO 001 008 Who <3739 -hos -> shall also <{2532} -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1CO 001 016 And I baptized <0907 -baptizo -> also <{2532} -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

2532 1CO 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <{2532} -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

2532 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <{2532} -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

2532 1CO 002 013 Which <3739 -hos -> things also <{2532} -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

2532 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <{2532} -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

2532 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <{2532} -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2532 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <{2532} -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

2532 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -

korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <{2532} -kai -> might reign <4821 -sumbasileuo -> with you .

2532 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <5610 -hora -> we both <{2532} -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

2532 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <{2532} -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

2532 1CO 005 010 Yet <{2532} -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2532 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <{2532} -kai -> that are without <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ?

2532 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <{2532} -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <{2532} -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 006 014 And God <2316 -theos -> hath both <{2532} -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <1411 -dunamis -> .

2532 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <{2532} -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

2532 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <{2532} -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

2532 1CO 007 007 For I would <2309 -thelo -> that all <3956 -

pas -> men <0444 -anthropos -> were even <{2532} -kai -> as I
myself <1683 -emautou -> . But every <1538 -hekastos -> man
hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -
charisma -> of God <2316 -theos -> , one <3303 -men -> after
<3779 -houto -> this <3779 -houto -> manner <3779 -houto -> ,
and another <3588 -ho -> after <3779 -houto -> that .

2532 1CO 007 022 For he that is called <2564 -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <{2532} -kai -> he that is
called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> ,
  is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2532 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi ->
, brethren <0080 -adephos -> , the time <2540 -kairos -> [is
] short <4958 -sustello -> : it remaineth <3063 -loipon -> ,
that both <{2532} -kai -> they that have <2192 -echo -> wives
<1135 -gune -> be as though they had <2192 -echo -> none <3361 -
me -> ;

2532 1CO 007 034 There is difference <3307 -merizo -> [also]
 between <3307 -merizo -> a wife <1135 -gune -> and a virgin
<3933 -parthenos -> . The unmarried <0022 -agamos -> woman
<1135 -gune -> careth <3309 -merimnao -> for the things of the
Lord <2962 -kurios -> , that she may be holy <0040 -hagios ->
both <{2532} -kai -> in body <4983 -soma -> and in spirit <4151 -
pneuma -> : but she that is married <1060 -gameo -> careth
<3309 -merimnao -> for the things of the world <2889 -kosmos -> ,
  how <4459 -pos -> she may please <0700 -aresko -> [her]
husband <0435 -aner -> .

2532 1CO 007 038 So <5620 -hoste -> then <{2532} -kai -> he
that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160
-poieo -> well <2573 -kalos -> ; but he that giveth [her]
not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better
<2573 -kalos -> .

2532 1CO 009 005 Have <2192 -echo -> we not power <1849 -
exousia -> to lead <4013 -periago -> about <4013 -periago -> a
sister <0079 -adelphe -> , a wife <1135 -gune -> , as well
<{2532} -kai -> as other <3062 -loipoy -> apostles <0652 -
apostolos -> , and [as] the brethren <0080 -adephos -> of
the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2532 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta ->
things as a man <0444 -anthropos -> ? or <2228 -e -> saith
<3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta
-> also <{2532} -kai -> ?

2532 1CO 009 014 Even <{2532} -kai -> so <3779 -houto -> hath
the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they
which preach <2605 -kataggello -> the gospel <2098 -euaggelion -
> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

2532 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -
ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis ->
of them also <{2532} -kai -> tempted <3985 -peirazo -> , and
were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

2532 1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -
> ye , as some <5100 -tis -> of them also <{2532} -kai ->
murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi
-> of the destroyer <3644 -olothreutes -> .

2532 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -

peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <{2532} -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <{2532} -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <{2532} -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

2532 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <{2532} -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2532 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <{2532} -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

2532 1CO 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <0435 -aner -> also <{2532} -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

2532 1CO 011 019 For there must <1163 -dei -> be also <{2532} -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

2532 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <{2532} -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [same <0846 -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> :

2532 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <{2532} -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

2532 1CO 012 012 . For as the body <4983 -soma -> is one <1520

-heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <{2532} -kai -> [is] Christ <5547 -Christos -> .

2532 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <{2532} -kai -> I am known <1921 -epiginosko -> .

2532 1CO 014 009 So <3779 -houto -> likewise <{2532} -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2532 1CO 014 012 Even <{2532} -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <{2532} -kai -> .

2532 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <{2532} -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

2532 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <{2532} -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> .

2532 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <{2532} -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2532 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <{2532} -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -

hou -> ye stand <2476 -histemi -> ;

2532 1CO 015 002 By which <3739 -hos -> also <{2532} -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

2532 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <{2532} -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

2532 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <{2532} -kai -> vain <2756 -kenos -> .

2532 1CO 015 018 Then <0686 -ara -> they also <{2532} -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2532 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <{2532} -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2532 1CO 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <{2532} -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> .

2532 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

2532 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <{2532} -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

2532 1CO 015 040 [There are] also <{2532} -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> .

2532 1CO 015 042 So <3779 -houto -> also <{2532} -kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 048 As [is] the earthy <5517 -choikos -> , such <5108 -toioutos -> [are] they also <{2532} -kai -> that are earthy <5517 -choikos -> : and as [is] the heavenly <2032 -epouranios -> , such <5108 -toioutos -> [are] they also <2532 -kai -> that are heavenly <2032 -epouranios -> .

2532 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <{2532} -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> .

2532 1CO 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <{2532} -kai -> so <3779 -houto -> do <4160 -poieo -> ye .

2532 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <{2532} -kai -> [do] .

2532 2CO 001 003 . Blessed <2128 -eulogetos -> [be] God <2316 -theos -> , even <{2532} -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ;

2532 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <{2532} -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

2532 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <{2532} -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

2532 2CO 001 007 . And our hope <1680 -elpis -> of you [is] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [shall ye be] also <{2532} -kai -> of the consolation <3874 -paraklesis -> .

2532 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -

hoste -> that we despaired <1820 -exaporeomai -> even <{2532} -
kai -> of life <2198 -zao -> :

2532 2CO 001 011 Ye also <{2532} -kai -> helping <4943 -
sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -
deesis -> for us , that for the gift <5486 -charisma -> [
bestowed] upon us by the means of many <4183 -polus -> persons
<4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by
many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -
> .

2532 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -
> other <0243 -allos -> things unto you , than <2228 -e -> what
<3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <{2532} -kai ->
to the end <5056 -telos -> ;

2532 2CO 001 014 As also <2532 -kai -> ye have acknowledged
<1922 -epignosis -> us in part <3313 -meros -> , that we are
your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -
kathaper -> as ye also <{2532} -kai -> [are] ours <2257 -
hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -
> Jesus <2424 -Iesous -> .

2532 2CO 001 014 As also <{2532} -kai -> ye have acknowledged
<1922 -epignosis -> us in part <3313 -meros -> , that we are
your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -
kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon
-> in the day <2250 -hemera -> of the Lord <2962 -kurios ->
Jesus <2424 -Iesous -> .

2532 2CO 001 022 Who <3588 -ho -> hath also <{2532} -kai ->
sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the
earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our
hearts <2588 -kardia -> .

2532 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you
sorry <3076 -lupeo -> , who <5101 -tis -> is he then <{2532} -
kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -
> , but the same which is made <3076 -lupeo -> sorry <3076 -
lupeo -> by me ?

2532 2CO 002 009 For to this <5124 -touto -> end also <{2532} -
kai -> did I write <1125 -grapho -> , that I might know <1097 -
ginosko -> the proof <1382 -dokime -> of you , whether <1487 -
ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas ->
things .

2532 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -
charizomai -> any <5100 -tis -> thing , I [forgive <5483 -
charizomai ->] also <{2532} -kai -> : for if <1487 -ei -> I
forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to
whom <3739 -hos -> I forgave <5483 -charizomai -> [it] ,
for your <5209 -humas -> sakes [forgave I it] in the person
<4383 -prosopon -> of Christ <5547 -Christos -> ;

2532 2CO 003 006 . Who <3739 -hos -> also <{2532} -kai -> hath
made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249
-diakonos -> of the new <2537 -kainos -> testament <1242 -
diatheke -> ; not of the letter <1121 -gramma -> , but of the
spirit <4151 -pneuma -> : for the letter <1121 -gramma ->
killeth <0615 -apokteino -> , but the spirit <4151 -pneuma ->
giveth life <2227 -zoopoieo -> .

2532 2CO 003 010 For even <{2532} -kai -> that which was made

<1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> .

2532 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

2532 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <{2532} -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2532 2CO 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <{2532} -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2532 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <{2532} -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [us] with you .

2532 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <{2532} -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

2532 2CO 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -peitho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <{2532} -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> .

2532 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <{2532} -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

2532 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <{2532} -kai -> enlarged <4115 -platuno -> .

2532 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <{2532} -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -

ginomai -> a truth <0225 -aletheia -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <{2532} -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> .

2532 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <{2532} -kai -> .

2532 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <{2532} -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <{2532} -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 011 Now <3570 -nuni -> therefore <{2532} -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

2532 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <{2532} -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2532 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <{2532} -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

2532 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <{2532} -kai

-> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <{2532} -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 006 . But this <5124 -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <{2532} -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> .

2532 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <{2532} -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

2532 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <{2532} -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

2532 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <{2532} -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

2532 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <{2532} -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

2532 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <{2532} -kai -> unto you .

2532 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <{2532} -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

2532 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them

which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <{2532} -kai -> as we .

2532 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <{2532} -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

2532 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <{2532} -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2532 2CO 013 001 . This <5124 -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <{2532} -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

2532 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <{2532} -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2532 2CO 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <{2532} -kai -> we wish <2172 -euchomai -> ,   [even] your <5216 -humon -> perfection <2676 -katartisis -> .

2532 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <{2532} -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

2532 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <{2532} -kai -> .

2532 GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -peritome -> , the same <{2532} -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> :)

2532 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ;

the same <5124 -touto -> which <3739 -hos -> I also <{2532} -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <{2532} -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 013 And the other <3062 -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <{2532} -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

2532 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <{2532} -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

2532 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <{2532} -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

2532 GAL 004 003 Even <{2532} -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

2532 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <{2532} -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

2532 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <{2532} -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

2532 GAL 005 012 I would <3785 -ophelon -> they were even <{2532} -kai -> cut <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387 -anastatoo -> you .

2532 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <{2532} -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall

not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2532 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <{2532} -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

2532 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <{2532} -kai -> be tempted <3985 -peirazo -> .

2532 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -theos -> is not mocked <3456 -mukterizo -> : for whatsoever <1437 -ean -> a man <0444 -anthropos -> soweth <4687 -speiro -> , that shall he also <{2532} -kai -> reap <2325 -therizo -> .

2532 EPH 001 011 In whom <3739 -hos -> also <{2532} -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

2532 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <{2532} -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 013 In whom <3739 -hos -> ye also <{2532} -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2532 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <{2532} -kai -> in that which is to come <3195 -mello -> :

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <{2532} -kai -> as others <3062 -loipoy -> .

2532 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <{2532} -kai -> we all <3956 -pas -> had our conversation <0390 -

anastrepho -> in times <4218 -pote -> past in the lusts <1939 -
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,
even <2532 -kai -> as others <3062 -loipoy -> .

2532 EPH 002 005 Even <{2532} -kai -> when we were dead <3498 -
nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -
suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547
-Christos -> , (by grace <5485 -charis -> ye are saved <4982 -
sozo -> ;)

2532 EPH 002 022 In whom <3739 -hos -> ye also <{2532} -kai ->
are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -
> for an habitation <2732 -katoiketerion -> of God <2316 -theos -
> through <1722 -en -> the Spirit <4151 -pneuma -> .

2532 EPH 004 004 [There is] one <1520 -heis -> body <4983 -
soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> ,
even <{2532} -kai -> as ye are called <2564 -kaleo -> in one
<3391 -mia -> hope <1680 -elpis -> of your <5216 -humon ->
calling <2821 -klesis -> ;

2532 EPH 004 009 (Now that he ascended <0305 -anabaino -> ,
what <5101 -tis -> is it but that he also <{2532} -kai ->
descended <2597 -katabaino -> first <4412 -proton -> into <1519 -
eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of
the earth <1093 -ge -> ?

2532 EPH 004 010 He that descended <2597 -katabaino -> is the
same also <{2532} -kai -> that ascended <0305 -anabaino -> up
far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -
> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -
> all <3956 -pas -> things .)

2532 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -
allelon -> to another <0240 -allelon -> , tenderhearted <2155 -
eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -
heautou -> another <1438 -heautou -> , even <{2532} -kai -> as
God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -
en -> hath forgiven <5483 -charizomai -> you .

2532 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -
agape -> , as Christ <5547 -Christos -> also <{2532} -kai ->
hath loved <0026 -agape -> us , and hath given <3860 -
paradidomi -> himself <1438 -heautou -> for us an offering <4376
-prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -
theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme
-> .

2532 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -
aischrotes -> , nor <{2532} -kai -> foolish <3473 -morologia ->
talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -
eutrapelia -> , which <3588 -ho -> are not convenient <0433 -
aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -
eucharistia -> .

2532 EPH 005 012 For it is a shame <0149 -aischron -> even
<{2532} -kai -> to speak <3004 -lego -> of those <3588 -ho ->
things which are done <1096 -ginomai -> of them in secret <2931 -
kruphe -> .

2532 EPH 005 023 For the husband <0435 -aner -> is the head
<2776 -kephale -> of the wife <1135 -gune -> , even <{2532} -
kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -

> of the church <1577 -ekklesia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

2532 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <{2532} -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ;

2532 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <{2532} -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> :

2532 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <{2532} -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

2532 EPH 006 021 But that ye also <{2532} -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <{2532} -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <{2532} -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2532 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <{2532} -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

2532 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <{2532} -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not .

2532 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <{2532} -kai -> to suffer <3958 -pascho -> for his sake ;

2532 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <{2532} -kai -> on the things of others <2087 -heteros -> .

2532 PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <{2532} -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

2532 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <{2532} -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> :

2532 PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <{2532} -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good pleasure <2107 -eudokia -> .

2532 PHP 002 018 For the same <0846 -autos -> cause <0846 -autos -> also <{2532} -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me .

2532 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kurios -> that I also <{2532} -kai -> myself shall come <2064 -erchomai -> shortly <5030 -tacheos -> .

2532 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <{2532} -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 002 027 For indeed <{2532} -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2532 PHP 003 004 . Though <2539 -kaiper -> I might also <{2532} -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2532 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <{2532} -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2532 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <{2532} -kai -> this <5124 -touto -> unto you .

2532 PHP 003 018 (For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <{2532} -kai -> weeping <2799 -klaio -> , [that they are] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

2532 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <{2532} -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2532 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <{2532} -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <{2532} -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 003 And I intreat <2065 -erotao -> thee also <{2532} -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klemes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2532 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <{2532} -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

2532 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <{2532} -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <{2532} -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <{2532} -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 012 I know <1492 -eido -> both <{2532} -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

2532 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <{2532} -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

2532 PHP 004 016 For even <{2532} -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

2532 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <{2532} -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

2532 COL 001 007 As ye also <{2532} -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellowservant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

2532 COL 001 008 Who <3588 -ho -> also <{2532} -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> .

2532 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <{2532} -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

2532 COL 001 029 Whereunto <3739 -hos -> I also <{2532} -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

2532 COL 002 011 In whom <3739 -hos -> also <{2532} -kai -> ye

are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

2532 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <{2532} -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

2532 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <{2532} -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

2532 COL 003 007 In the which <3739 -hos -> ye also <{2532} -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

2532 COL 003 008 . But now <3570 -nuni -> ye also <{2532} -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <{2532} -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <{2532} -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <{2532} -kai -> [do] ye .

2532 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <{2532} -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

2532 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <{2532} -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2532 COL 004 001 . Masters <2962 -kurios -> , give <3930 -parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <{2532} -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <{2532} -kai -> in bonds <1210 -deo -> :

2532 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <{2532} -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <{2532} -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <{2532} -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

2532 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <{2532} -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

2532 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <{2532} -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

2532 1TH 002 002 But even <{2532} -kai -> after that we had

suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2532 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <{2532} -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2532 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <{2532} -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <{2532} -kai -> in you that believe <4100 -pisteuo -> .

2532 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <{2532} -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <{2532} -kai -> as they [have] of the Jews <2453 -Ioudaios -> :

2532 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <{2532} -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -

Ioudaios -> :

2532 1TH 002 015 Who <3588 -ho -> both <{2532} -kai -> killed <0615 -apokteino -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -anthropos -> :

2532 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <{2532} -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

2532 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <{2532} -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

2532 1TH 003 004 For verily <{2532} -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

2532 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <{2532} -kai -> [to see] you :

2532 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <{2532} -kai -> as we [do] toward <1519 -eis -> you :

2532 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

2532 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <{2532} -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> :

2532 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -

pas -> such <5130 -touton -> , as we also <{2532} -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> .

2532 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <{2532} -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

2532 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <{2532} -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

2532 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <{2532} -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

2532 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <{2532} -kai -> ye do <4160 -poieo -> .

2532 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <{2532} -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

2532 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <{2532} -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2532 2TH 001 005 . [Which is] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be counted <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <{2532} -kai -> suffer :

2532 2TH 001 011 . Wherefore <3739 -hos -> also <{2532} -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2532 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <{2532} -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us]

everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

2532 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <{2532} -kai -> as [it is] with you :

2532 2TH 003 004 And we have confidence <3982 -peitho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <{2532} -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

2532 2TH 003 010 For even <{2532} -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2532 2TH 003 015 Yet <{2532} -kai -> count <2233 -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [him] as a brother <0080 -adephos -> .

2532 1TI 002 009 . In like <5615 -hosautos -> manner also <{2532} -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2532 1TI 003 010 And let these <3778 -houtos -> also <{2532} -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> .

2532 1TI 004 010 For therefore <5124 -touto -> we both <{2532} -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2532 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <{2532} -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

2532 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <{2532} -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2532 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <{2532} -kai -> may fear <2192 -echo -> .

2532 1TI 005 025 Likewise <5615 -hosautos -> also <{2532} -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2532 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <{2532} -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2532 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <{2532} -kai -> .

2532 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <{2532} -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

2532 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <{2532} -kai -> .

2532 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <{2532} -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

2532 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <{2532} -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -aionios -> glory <1391 -doxa -> .

2532 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <1487 -ei -> we be dead <4880 -sunapothnesko -> with [him] , we shall also <{2532} -kai -> live <4800 -suzao -> with [him] :

2532 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <{2532} -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

2532 2TI 002 020 But in a great <3173 -megas -> house <3614 -
oikia -> there are not only <3440 -monon -> vessels <4632 -
skeuos -> of gold <5552 -chruseos -> and of silver <0693 -
argureos -> , but also <{2532} -kai -> of wood <3585 -xulinos -
> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to
honour <5092 -time -> , and some <3588 -ho -> to dishonour
<0819 -atimia -> .

2532 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes ->
and Jambres <2387 -Iambres -> withstood <0436 -anthistemi ->
Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -
houtos -> also <{2532} -kai -> resist <0436 -anthistemi -> the
truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -
adokimos -> concerning <4012 -peri -> the faith <4102 -pistis ->
.

2532 2TI 003 009 But they shall proceed <4298 -prokopto -> no
<3756 -ou -> further <4208 -porrhotero -> : for their folly
<0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all
<3956 -pas -> [men] , as theirs <1565 -ekeinos -> also
<{2532} -kai -> was .

2532 2TI 004 008 Henceforth <3063 -loipon -> there is laid
<0606 -apokeimai -> up for me a crown <4735 -stephanos -> of
righteousness <1343 -dikaiosune -> , which <3739 -hos -> the
Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge
<2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -
en -> that day <2250 -hemera -> : and not to me only <3440 -
monon -> , but unto all <3956 -pas -> them also <{2532} -kai ->
that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

2532 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -
phulasso -> also <{2532} -kai -> ; for he hath greatly <3029 -
lian -> withstood <0436 -anthistemi -> our words <3056 -logos ->
.

2532 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -
antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
as he hath been taught <1322 -didache -> , that he may be able
<1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -
didaskalia -> both <{2532} -kai -> to exhort <3870 -parakaleo ->
and to convince <1651 -elegcho -> the gainsayers <0483 -antilego
-> .

2532 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
pas -> things [are] pure <2513 -katharos -> : but unto them
that are defiled <3392 -miaino -> and unbelieving <0571 -apistos
-> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ;
but even <{2532} -kai -> their mind <3563 -nous -> and
conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

2532 TIT 003 003 For we ourselves <2249 -hemeis -> also <{2532}
-kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> ,
disobedient <0545 -apeithes -> , deceived <4105 -planao -> ,
serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -
epithumia -> and pleasures <2237 -hedone -> , living <1236 -
diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> ,
hateful <4767 -stugnetos -> , [and] hating <3404 -miseo ->
one <0240 -allelon -> another <0240 -allelon -> .

2532 TIT 003 014 And let ours <2251 -hemeteros -> also <{2532} -
kai -> learn <3129 -manthano -> to maintain <4291 -proistemi ->
good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -
anagkaios -> uses <5532 -chreia -> , that they be not

unfruitful <0175 -akarpos -> .

2532 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <{2532} -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <{2532} -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ?

2532 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <{2532} -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

2532 PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <{2532} -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

2532 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <{2532} -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2532 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <{2532} -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2532 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <{2532} -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2532 HEB 003 002 Who was faithful <4103 -pistos -> to him that appointed <4160 -poieo -> him , as also <{2532} -kai -> Moses <3475 -Moseus -> [was faithful] in all <3650 -holos -> his house <3624 -oikos -> .

2532 HEB 003 019 So <{2532} -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia -> .

2532 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <{2532} -kai -> hath ceased <2664 -katapauo -> from his own

<0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos ->
 [did] from his .

2532 HEB 005 002 Who can <1410 -dunamai -> have compassion
<3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and
on them that are out of the way <4105 -planao -> ; for that he
himself <0846 -autos -> also <{2532} -kai -> is compassed <4029 -
perikeimai -> with infirmity <0769 -astheneia -> .

2532 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -
taute -> he ought <3784 -opheilo -> , as for the people <2992 -
laos -> , so <3779 -houto -> also <{2532} -kai -> for himself
<1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266
-hamartia -> .

2532 HEB 005 005 So <3779 -houto -> also <{2532} -kai -> Christ
<5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -
heautou -> to be made <1096 -ginomai -> an high <0749 -
archiereus -> priest <0749 -archiereus -> ; but he that said
<2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -
huios -> , to day <4594 -semeron -> have I begotten <1080 -
gennao -> thee .

2532 HEB 005 006 As he saith <3004 -lego -> also <{2532} -kai -
> in another <2087 -heteros -> [place] , Thou [art] a
priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -
kata -> the order <5010 -taxis -> of Melchisedec <3198 -
Melchisedek -> .

2532 HEB 007 002 To whom <3739 -hos -> also <2532 -kai ->
Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307
-merizo -> of all <3956 -pas -> ; first <4412 -proton -> being
by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of
righteousness <1343 -dikaiosune -> , and after <1899 -epeita ->
that also <{2532} -kai -> King <0935 -basileus -> of Salem <4532
-Salem -> , which <3739 -hos -> is , King <0935 -basileus ->
of peace <1515 -eirene -> ;

2532 HEB 007 002 To whom <3739 -hos -> also <{2532} -kai ->
Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307
-merizo -> of all <3956 -pas -> ; first <4412 -proton -> being
by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of
righteousness <1343 -dikaiosune -> , and after <1899 -epeita ->
that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -
Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of
peace <1515 -eirene -> ;

2532 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo ->
how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos
-> man [was] , unto whom <3739 -hos -> even <{2532} -kai ->
the patriarch <3966 -patriarches -> Abraham <0011 -Abraam ->gave
<1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -
akrothinion -> .

2532 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -
> , Levi <3017 -Leui -> also <{2532} -kai -> , who <3588 -ho -
> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed
<1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> .

2532 HEB 007 012 For the priesthood <2420 -hierosune -> being
changed <3346 -metatithemi -> , there is made <1096 -ginomai ->
of necessity <0318 -anagke -> a change <3331 -metathesis -> also
<{2532} -kai -> of the law <3551 -nomos -> .

2532 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -
dunamai -> also <{2532} -kai -> to save <4982 -sozo -> them to

the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2532 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <{2532} -kai -> to offer <4374 -prosphero -> .

2532 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <{2532} -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

2532 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <{2532} -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

2532 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <{2532} -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

2532 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> also <{2532} -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> ,

2532 HEB 011 011 Through faith <4102 -pistis -> also <{2532} -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2532 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <{2532} -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <{2532} -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <{2532} -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

2532 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <{2532} -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

2532 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kaio -> with fire <4442 -pur -> , nor <{2532} -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> ,

2532 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <{2532} -kai -> heaven <3772 -ouranos -> .

2532 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <{2532} -kai -> in the body <4983 -soma -> .

2532 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <{2532} -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

2532 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <{2532} -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

2532 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <{2532} -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

2532 JAS 002 004 Are ye not then <{2532} -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

2532 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <{2532} -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet

<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

2532 JAS 002 017 Even <{2532} -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2532 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <{2532} -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> .

2532 JAS 002 025 Likewise <3668 -homoios -> also <{2532} -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

2532 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <{2532} -kai -> .

2532 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <{2532} -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

2532 JAS 003 004 Behold <2400 -idou -> also <{2532} -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

2532 JAS 003 005 Even <{2532} -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> !

2532 JAS 005 008 Be ye also <{2532} -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

2532 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <{2532} -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2532 1PE 002 005 Ye also <{2532} -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an

holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1PE 002 006 Wherefore <1352 -dio -> also <{2532} -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

2532 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <{2532} -kai -> they were appointed <5087 -tithemi -> .

2532 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <{2532} -kai -> to the froward <4646 -skolios -> .

2532 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <{2532} -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2532 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <{2532} -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

2532 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <{2532} -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

2532 1PE 003 018 . For Christ <5547 -Christos -> also <{2532} -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

2532 1PE 003 019 By which <3739 -hos -> also <{2532} -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ;

2532 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -

antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -
baptisma -> doth also <{2532} -kai -> now <3568 -nun -> save
<4982 -sozo -> us (not the putting <0595 -apothesis -> away
<0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh
<4561 -sarx -> , but the answer <1906 -eperotema -> of a good
<0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -
eis -> God <2316 -theos -> ,) by the resurrection <0386 -
anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
:

2532 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ
<5547 -Christos -> hath suffered <3958 -pascho -> for us in the
flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves
likewise <{2532} -kai -> with the same <0846 -autos -> mind
<1771 -ennoia -> : for he that hath suffered <3958 -pascho ->
in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin
<0266 -hamartia -> ;

2532 1PE 004 006 For for this <5124 -touto -> cause was the
gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also
<{2532} -kai -> to them that are dead <3498 -nekros -> , that
they might be judged <2919 -krino -> according <2596 -kata -> to
men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live
<2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in
the spirit <4151 -pneuma -> .

2532 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch
<2526 -katholikos and 2526 katho -> as ye are partakers <2841 -
koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -
pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa ->
shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -
chairo -> also <{2532} -kai -> with exceeding joy <0021 -
agalliao -> .

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are
among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588
-ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> ,
 and a witness <3144 -martus -> of the sufferings <3804 -pathema
-> of Christ <5547 -Christos -> , and also <{2532} -kai -> a
partaker <2844 -koinonos -> of the glory <1391 -doxa -> that
shall be revealed <0601 -apokalupto -> :

2532 1PE 005 001 . The elders <4245 -presbuteros -> which are
among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588
-ho -> am also <{2532} -kai -> an elder <4850 -sumpresbuteros ->
, and a witness <3144 -martus -> of the sufferings <3804 -
pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -
> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that
shall be revealed <0601 -apokalupto -> :

2532 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 -
tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -
> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> ,
even <{2532} -kai -> as our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo ->
me .

2532 2PE 001 015 Moreover <{2532} -kai -> I will endeavour
<4704 -spoudazo -> that ye may be able <2192 -echo -> after
<3326 -meta -> my decease <1841 -exodos -> to have these <5130 -
touton -> things always <1539 -hekastote -> in remembrance <3420
-mneme -> .

2532 2PE 001 019 . We have <2192 -echo -> also <{2532} -kai ->
a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy
<4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -

poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> ,
as unto a light <3088 -luchnos -> that shineth <5316 -phaino -
> in a dark <0850 -auchmeros -> place <5117 -topos -> , until
<2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> ,
and the day <5459 -phosphoros -> star <5459 -phosphoros ->
arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -
kardia -> :

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<{2532} -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among
<1722 -en -> the people <2992 -laos -> , even <{2532} -kai ->
as there shall be false <5572 -pseudodidaskalos -> teachers
<5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -
hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi
-> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> ,
even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <{2532} -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

2532 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kurios -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
with a great noise <4500 -rhoizedon -> , and the elements <4747
-stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -
kausoo -> , the earth <1093 -ge -> also <{2532} -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be
burned <2618 -katakaio -> up .

2532 2PE 003 015 And account <2233 -hegeomai -> [that] the
longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios ->
[is] salvation <4991 -soteria -> ; even <2531 -kathos -> as
our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul
<3972 -Paulos -> also <{2532} -kai -> according <2596 -kata ->
to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him
hath written <1125 -grapho -> unto you ;

2532 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [
his] epistles <1992 -epistole -> , speaking <2980 -laleo ->
in them of these <5130 -touton -> things ; in which <3739 -hos -
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be

understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <{2532} -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 016 As also <{2532} -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2532 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> both <{2532} -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> .

2532 1JO 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <{2532} -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 1JO 001 005 . This <3778 -houtos -> then <{2532} -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> .

2532 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <{2532} -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> .

2532 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <{2532} -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

2532 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <{2532} -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

2532 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <{2532} -kai ->] .

2532 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo

-> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <{2532} -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

2532 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <{2532} -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

2532 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <{2532} -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

2532 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <{2532} -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

2532 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <{2532} -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2532 1JO 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <{2532} -kai -> .

2532 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <{2532} -kai -> that is begotten <1080 -gennao -> of him .

2532 001 001 . The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria - > and her children <5043 - teknon - > , whom <3739 - hos - > I love <0025 - agapao - > in the truth <0225 - aletheia - > ; and not I only <3441 - monos - > , but also <{2532} - kai - > all <3956 - pas - > they that have known <1097 - ginosko - > the truth <0225 - aletheia - > ;

2532 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <{2532} - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2532 3JO 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea

<1161 -de -> , and we [also <{2532} -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

2532 JUDE 001 008 . Likewise <3668 -homoios -> also <{2532} -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

2532 JUDE 001 014 And Enoch <1802 -Enok -> also <{2532} -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 -kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> ,

2532 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <{2532} -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

2532 JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> ,   [be] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <{2532} -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2532 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <{2532} -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2532 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <{2532} -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

2532 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <{2532} -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> thing I hate <3404 -miseo -> .

2532 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <{2532} -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2532 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <{2532} -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> .

2532 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <{2532} -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

2532 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <{2532} -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

2532 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <{2532} -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2532 REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <{2532} -kai -> having <2192 -echo -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2532 REV 017 003 So <{2532} -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2532 REV 017 011 And the beast <2342 -therion -> that was , and is not , even <{2532} -kai -> he is the eighth <3590 -ogdoos -> , and is of the seven <2033 -hepta -> , and goeth <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

2532 REV 018 006 Reward <0591 -apodidomi -> her even <{2532} -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 -poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2532 REV 019 018 That ye may eat <5315 -phago -> the flesh

<4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <{2532} -kai -> small <3398 -mikros -> and great <3173 -megas -> .

2532 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <{2532} -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

2532 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <{2532} -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

2532 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <{2532} -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

2532 REV 022 009 Then <{2532} -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

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Kaiaphas 2533 -- Caiaphas.

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Caiaphas 2533 # Expanded Dictionary Study

Caiaphas 2533 # Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell; Caiaphas (i.e. Cajepha), an Israelite: -- {Caiaphas}. [ql

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2533. Cross Reference Study

2533.

2533 Kaiaphas * caiaphas , {2533 Kaiaphas } ,

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