

2541 Concordance Study

2541 Mt 22: 17 Caesar

2541 Mt 22: 21 Caesar

2541 Mt 22: 21 Caesar' s

2541 Mt 22: 21 Caesar' s

2541 Mr 12: 14 Caesar

2541 Mr 12: 16 Caesar' s

2541 Mr 12: 17 Caesar

2541 Mr 12: 17 Caesar' s

2541 Lu 20: 22 Caesar

2541 Lu 20: 24 Caesar' s

2541 Lu 20: 25 Caesar' s

2541 Lu 20: 25 Caesar

2541 Lu 23: 2 Caesar

2541 Lu 2: 1 Caesar

2541 Lu 3: 1 Caesar

2541 Joh 19: 12 Caesar

2541 Joh 19: 12 Caesar' s

2541 Joh 19: 15 Caesar

2541 Ac 11: 28 Caesar

2541 Ac 17: 7 Caesar

2541 Ac 25: 10 Caesar' s

2541 Ac 25: 11 Caesar

2541 Ac 25: 12 Caesar

2541 Ac 25: 12 Caesar

2541 Ac 25: 21 Caesar

2541 Ac 25: 8 Caesar

2541 Ac 26: 32 Caesar

2541 Ac 27: 24 Caesar

2541 Ac 28: 19 Caesar

2541 Php 4: 22 Caesar' s

 2541. Strong's Dictionary Study

2541. Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: --Caesar. [q]

 2541 -- Caesar.

2540 Interlinear Index Study

2540 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <{2540} -kairos -> ?

2540 MAT 011 025 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - -oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

2540 MAT 012 001 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

2540 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <{2540} -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereoo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniou -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

2540 MAT 014 001 . At <1722 -en -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 -Iesous -> ,

2540 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to

day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <{2540} -kairos -> ?

2540 MAT 021 034 And when <3753 -hote -> the time <{2540} -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

2540 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <{2540} -kairos -> .

2540 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <{2540} -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

2540 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <{2540} -kairos -> ?

2540 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <{2540} -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

2540 MAR 001 015 And saying <3004 -lego -> , The time <{2540} -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

2540 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <{2540} -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

2540 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -

heuri sko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <{2540} -kairos -> of figs <4810 -sukon -> was not [yet] .

2540 MAR 012 002 And at the season <{2540} -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

2540 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <{2540} -kairos -> is .

2540 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season {2540} -kairos - .

2540 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season {2540} -kairos - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time {2540} -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while {2540} -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season {2540} -kairos - ?

2540 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time {2540} -kairos - ?

2540 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season {2540} -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -

Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -
Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with
their sacrifices 2378 -thusia - .

2540 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 -
pollaplasion - in this 5129 -toutoi - present time {2540} -
kairos - , and in the world LUK 0165 -aion - to come 2064 -
erchomai - life 2222 -zoe - everlasting LUK 0166 -aiouios -
.

2540 LUK 019 044 And shall lay 1474 -edaphizo - thee even
with the ground 1474 -edaphizo - , and thy children 5043 -
tekonon - within 1722 -en - thee ; and they shall not leave
LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon
another ; because 3739 -hos - thou knewest 1097 -ginosko -
not the time {2540} -kairos - of thy visitation 1984 -episkope
- .

2540 LUK 020 010 And at 1722 -en - the season {2540} -kairos
- he sent LUK 0640 -aporias - a servant 1401 -doulos - to the
husbandmen 1092 -georgos - , that they should give 1325 -
didomi - him of the fruit 2590 -karpos - of the vineyard LUK
0290 -ampelon - : but the husbandmen 1092 -georgos - beat
1194 -dero - him , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty 2756 -kenos - .

2540 LUK 021 008 And he said 2036 -epo - , Take heed LUK
0991 -blepo - that ye be not deceived 4105 -planao - : for
many 4183 -polus - shall come 2064 -erchomai - in my name
3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [
Christ] ; and the time {2540} -kairos - draweth near 1448 -
eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -
after 3694 -opiso - them .

2540 LUK 021 024 And they shall fall 4098 -pipto - by the
edge 4750 -stoma - of the sword 3162 -machaira - , and
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -
aichmalotizo - into 1519 -eis - all 3956 -pas - nations
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,
until LUK 0891 -achri - the times {2540} -kairos - of the
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

2540 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore
3767 -oun - , and pray 1189 -deomai - always {2540} -kairos -
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -
kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these
5023 -tauta - things that shall come 1096 -ginomai - to pass ,
and to stand 2476 -histemi - before 1715 -emprosthen - the
Son 5207 -huios - of man LUK 0444 -anthropos - .

2540 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -
katabaino -> down <2597 -katabaino -> at <2596 -kata -> a
certain season <{2540} -kairos -> into <1722 -en -> the pool
<2861 -kolumbethra -> , and troubled <5015 -tarasso -> the
water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -
> first <4413 -protos -> after <3326 -meta -> the troubling
<5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -
embaino -> in was made <1096 -ginomai -> whole <5199 -hugies ->
of whatsoever <1221 -depote -> disease <3553 -nosema -> he had
<2722 -katecho -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<3004 -lego -> unto them , My time <2540 -kairos -> is not yet
<3768 -oupo -> come <3918 -pareimi -> : but your <5212 -
12/9/2021

humeteros -> time <{2540} -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -Iego -> unto them , My time <{2540} -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <{2540} -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

2540 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <{2540} -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

2540 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exalei pho -> out , when <3704 -hopos -> the times <{2540} -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ;

2540 ACT 007 020 In which <3739 -hos -> time <{2540} -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> :

2540 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epibal lo -> forth <1911 -epibal lo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

2540 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <{2540} -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

2540 ACT 014 017 Nevertheless <2544 -kai toi ge -> he left <0863 -aphi emi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <{2540} -kairos -> , filling <1705 -empi lemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

2540 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -

prosoyon -> of the earth <1093 -ge -> , and hath determined
<3724 -horizo -> the times <{2540} -kairos -> before <4384 -
protasso -> appointed <4384 -protasso -> , and the bounds <3734
-horothesia -> of their habitation <2733 -katoikia -> ;

2540 ACT 019 023 And the same <1565 -ekeinos -> time <{2540} -
kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small
<3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri ->
that way <3598 -hodos -> .

2540 ACT 024 025 And as he reasoned <1256 -dialegomai -> of
righteousness <1343 -dikaiosune -> , temperance <1466 -
egkrateia -> , and judgment <2917 -krima -> to come <1511 -
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy
way for this <3568 -nun -> time <3568 -nun -> ; when I have
<3335 -metambano -> a convenient <2540 -kairos -> season
<{2540} -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ACT 024 025 And as he reasoned <1256 -dialegomai -> of
righteousness <1343 -dikaiosune -> , temperance <1466 -
egkrateia -> , and judgment <2917 -krima -> to come <1511 -
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy
way for this <3568 -nun -> time <3568 -nun -> ; when I have
<3335 -metambano -> a convenient <{2540} -kairos -> season
<2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him
which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

2540 ROM 005 006 . For when we were yet <2089 -eti -> without
<0772 -asthenes -> strength <0772 -asthenes -> , in due time
<{2540} -kairos -> Christ <5547 -Christos -> died <0599 -
apothnesko -> for the ungodly <0765 -asebes -> .

2540 ROM 008 018 For I reckon <3049 -logizomai -> that the
sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -
nun -> time <{2540} -kairos -> [are] not worthy <0514 -axios
-> [to be compared] with the glory <1391 -doxa -> which
shall be revealed <0601 -apokalupto -> in us .

2540 ROM 009 009 For this <3778 -houtos -> [is] the word
<3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata
-> this <5126 -touton -> time <{2540} -kairos -> will I come
<2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071
-esomai -> a son <5207 -huios -> .

2540 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then
<3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -
nun -> time <{2540} -kairos -> also <2532 -kai -> there is a
remnant <3005 -leimma -> according <2596 -kata -> to the
election <1589 -ekloge -> of grace <5485 -charis -> .

2540 ROM 013 011 . And that , knowing <1492 -eido -> the time
<{2540} -kairos -> , that now <2236 -hedista -> [it is]
high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep
<5258 -hupnos -> : for now <3568 -nun -> [is] our salvation
<4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->
when <3753 -hote -> we believed <4100 -pisteuo -> .

2540 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -
> nothing <3385 -meti -> before <4253 -pro -> the time <{2540} -
12/9/2021

kairos -> , until <2193 -heos -> the Lord <2962 -kuriōs -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -krupōs -> things of darkness <4655 -skōtos -> , and will make <5319 -phanerōo -> manifest <5319 -phanerōo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2540 1C0 007 005 Defraud <0650 -apostereō -> ye not one <0240 -allelōn -> the other <0240 -allelōn -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphōnos -> for a time <{2540} -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humōn -> incontinency <0192 -akrasia -> .

2540 1C0 007 029 But this <5124 -toute -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <{2540} -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipōn -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2540 2C0 006 002 (For he saith <3004 -legō -> , I have heard <1873 -epakouō -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheō -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <{2540} -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .)

2540 2C0 006 002 (For he saith <3004 -legō -> , I have heard <1873 -epakouō -> thee in a time <{2540} -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheō -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .)

2540 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> your <5216 -humōn -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humōn -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2540 GAL 004 010 Ye observe <3906 -paratereō -> days <2250 -hemera -> , and months <3376 -men -> , and times <{2540} -kairos -> , and years <1763 -eni autos -> .

2540 GAL 006 009 And let us not be weary <1573 -ekkakeō -> in well <2570 -kalos -> doing <4160 -poieō -> : for in due <2398 -idios -> season <{2540} -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluō -> not .

2540 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <{2540} -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] ,

especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2540 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <{2540} -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him :

2540 EPH 002 012 That at <1722 -en -> that time <{2540} -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

2540 EPH 005 016 Redeeming <1805 -exagorazo -> the time <{2540} -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> .

2540 EPH 006 018 Praying <4336 -proseuchomai -> always <{2540} -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

2540 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <{2540} -kairos -> .

2540 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <{2540} -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -homon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

2540 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <{2540} -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 1TH 005 001 . But of the times <{2540} -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <{2540} -kairos -> .

2540 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <{2540} -kairos -> .

2540 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> that in

the latter <5305 -husteron -> times <{2540} -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -diaskalia -> of devils <1140 -daimonion -> ;

2540 1TI 006 015 Which <3739 -hos -> in his times <{2540} -kairos -> he shall shew <1166 -deiknuo -> , [who <3588 -ho -> is] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kuriος -> of lords <2961 -kuriēuo -> ;

2540 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <{2540} -kairos -> shall come <1764 -enistemi -> .

2540 2TI 004 003 For the time <{2540} -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiano -> doctrine <1319 -diaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epioreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

2540 2TI 004 006 For I am now <2236 -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <{2540} -kairos -> of my departure <0359 -analysis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2540 TIT 001 003 But hath in due <2398 -idios -> times <{2540} -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2540 HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 -parabole -> for the time <{2540} -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

2540 HEB 009 010 [Which stood] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [on them] until <3360 -mechri -> the time <{2540} -kairos -> of reformation <1357 -diorthosis -> .

2540 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <{2540} -kairos -> to have returned <0344 -anakampto -> .

2540 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <{2540} -kairos -> .

2540 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <{2540} -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2540 1PE 004 017 For the time <{2540} -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2540 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <{2540} -kairos -> :

2540 REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <{2540} -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

2540 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <{2540} -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

2540 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <{2540} -kairos -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepheō -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <{2540} -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a

great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <{2540} -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <{2540} -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the time <{2540} -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

~~~~~

Kai sar 2541 -- Caesar.

\* caesar , 2541 ,

~~~~~

Caesar 2541 # Expanded Dictionary Study

Caesar 2541 # Kaisar {kah' -ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}. [ql

Caesarea 2542 # Kaisereia {kahee-sar' -i -a}; from 2541; Caesaria, the name of two places in Palestine: -- {Caesarea}. [ql

~~~~~

2541. Cross Reference Study

2541.

2541 Kaisar \* caesar , {2541 Kaisar } ,

~~~~~

- 2541 - Kai sar - Mat 22: 17 Caesar
- 2541 - Kai sar - Mat 22: 21 Caesar
- 2541 - Kai sar - Mar 12: 14 Caesar
- 2541 - Kai sar - Mar 12: 17 Caesar
- 2541 - Kai sar - Luk 02: 01 Caesar
- 2541 - Kai sar - Luk 03: 01 Caesar
- 2541 - Kai sar - Luk 20: 22 Caesar
- 2541 - Kai sar - Luk 20: 25 Caesar
- 2541 - Kai sar - Luk 23: 02 Caesar
- 2541 - Kai sar - Joh 19: 15 Caesar
- 2541 - Kai sar - Joh 19: 12 Caesar
- 2541 - Kai sar - Act 11: 28 Caesar
- 2541 - Kai sar - Act 17: 07 Caesar
- 2541 - Kai sar - Act 25: 12 Caesar
- 2541 - Kai sar - Act 25: 08 Caesar
- 2541 - Kai sar - Act 25: 11 Caesar
- 2541 - Kai sar - Act 25: 12 Caesar
- 2541 - Kai sar - Act 25: 21 Caesar
- 2541 - Kai sar - Act 26: 32 Caesar
- 2541 - Kai sar - Act 27: 24 Caesar
- 2541 - Kai sar - Act 28: 19 Caesar
- 2541 - Kai sar - Mat 22: 21 Caesar' s
- 2541 - Kai sar - Mat 22: 21 Caesar' s
- 2541 - Kai sar - Mar 12: 17 Caesar' s
- 2541 - Kai sar - Mar 12: 16 Caesar' s
- 2541 - Kai sar - Luk 20: 24 Caesar' s
- 2541 - Kai sar - Luk 20: 25 Caesar' s
- 2541 - Kai sar - Joh 19: 12 Caesar' s
- 2541 - Kai sar - Act 25: 10 Caesar' s
- 2541 - Kai sar - Php 04: 22 Caesar' s

2541 Concordance Study

- 2541 Mt 22:17 Caesar
- 2541 Mt 22:21 Caesar
- 2541 Mt 22:21 Caesar' s
- 2541 Mt 22:21 Caesar' s
- 2541 Mr 12:14 Caesar
- 2541 Mr 12:16 Caesar' s
- 2541 Mr 12:17 Caesar
- 2541 Mr 12:17 Caesar' s
- 2541 Lu 20:22 Caesar
- 2541 Lu 20:24 Caesar' s
- 2541 Lu 20:25 Caesar' s
- 2541 Lu 20:25 Caesar
- 2541 Lu 23:2 Caesar
- 2541 Lu 2:1 Caesar
- 2541 Lu 3:1 Caesar
- 2541 Joh 19:12 Caesar
- 2541 Joh 19:12 Caesar' s
- 2541 Joh 19:15 Caesar
- 2541 Ac 11:28 Caesar
- 2541 Ac 17:7 Caesar
- 2541 Ac 25:10 Caesar' s
- 2541 Ac 25:11 Caesar
- 2541 Ac 25:12 Caesar
- 2541 Ac 25:12 Caesar
- 2541 Ac 25:21 Caesar
- 2541 Ac 25:8 Caesar
- 2541 Ac 26:32 Caesar
- 2541 Ac 27:24 Caesar
- 2541 Ac 28:19 Caesar
- 2541 Php 4:22 Caesar' s

2541. Strong's Dictionary Study

2541. Kaisar {kah' -ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: --Caesar. [q]

~~~~~

2541 Concordance Study

2541 Mt 22: 17 Caesar

2541 Mt 22: 21 Caesar

2541 Mt 22: 21 Caesar' s

2541 Mt 22: 21 Caesar' s

2541 Mr 12: 14 Caesar

2541 Mr 12: 16 Caesar' s

2541 Mr 12: 17 Caesar

2541 Mr 12: 17 Caesar' s

2541 Lu 20: 22 Caesar

2541 Lu 20: 24 Caesar' s

2541 Lu 20: 25 Caesar' s

2541 Lu 20: 25 Caesar

2541 Lu 23: 2 Caesar

2541 Lu 2: 1 Caesar

2541 Lu 3: 1 Caesar

2541 Joh 19: 12 Caesar

2541 Joh 19: 12 Caesar' s

2541 Joh 19: 15 Caesar

2541 Ac 11: 28 Caesar

2541 Ac 17: 7 Caesar

2541 Ac 25: 10 Caesar' s

2541 Ac 25: 11 Caesar

2541 Ac 25: 12 Caesar

2541 Ac 25: 12 Caesar

2541 Ac 25: 21 Caesar

2541 Ac 25: 8 Caesar

2541 Ac 26: 32 Caesar

2541 Ac 27: 24 Caesar

2541 Ac 28: 19 Caesar

2541 Php 4: 22 Caesar' s



-----  
 2541. Strong's Dictionary Study

2541. Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: --Caesar. [q]

-----  
 2541 -- Caesar.

2540 Interlinear Index Study

2540 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <{2540} -kairos -> ?

2540 MAT 011 025 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - -oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokal upto -> them unto babes <3516 -nepios -> .

2540 MAT 012 001 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

2540 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <{2540} -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereoo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizani on -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

2540 MAT 014 001 . At <1722 -en -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 -Iesous -> ,

2540 MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to

day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <{2540} -kairos -> ?

2540 MAT 021 034 And when <3753 -hote -> the time <{2540} -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

2540 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <{2540} -kairos -> .

2540 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <{2540} -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

2540 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <{2540} -kairos -> ?

2540 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <{2540} -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

2540 MAR 001 015 And saying <3004 -lego -> , The time <{2540} -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

2540 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <{2540} -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

2540 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -

heuri sko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <{2540} -kairos -> of figs <4810 -sukon -> was not [ yet ] .

2540 MAR 012 002 And at the season <{2540} -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

2540 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <{2540} -kairos -> is .

2540 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season {2540} -kairos - .

2540 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season {2540} -kairos - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time {2540} -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while {2540} -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season {2540} -kairos - ?

2540 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time {2540} -kairos - ?

2540 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season {2540} -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -

Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -  
 Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with  
 their sacrifices 2378 -thusia - .

2540 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -  
 apolambano - manifold 4179 -pollaplasion - more 4179 -  
 pollaplasion - in this 5129 -toutoi - present time {2540} -  
 kairos - , and in the world LUK 0165 -aion - to come 2064 -  
 erchomai - life 2222 -zoe - everlasting LUK 0166 -aiouos -  
 .

2540 LUK 019 044 And shall lay 1474 -edaphizo - thee even  
 with the ground 1474 -edaphizo - , and thy children 5043 -  
 teknon - within 1722 -en - thee ; and they shall not leave  
 LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon  
 another ; because 3739 -hos - thou knewest 1097 -ginosko -  
 not the time {2540} -kairos - of thy visitation 1984 -episkope  
 - .

2540 LUK 020 010 And at 1722 -en - the season {2540} -kairos  
 - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the  
 husbandmen 1092 -georgos - , that they should give 1325 -  
 didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
 0290 -ampelon - : but the husbandmen 1092 -georgos - beat  
 1194 -dero - him , and sent 1821 -exapostello - [ him ]  
 away 1821 -exapostello - empty 2756 -kenos - .

2540 LUK 021 008 And he said 2036 -epo - , Take heed LUK  
 0991 -blepo - that ye be not deceived 4105 -planao - : for  
 many 4183 -polus - shall come 2064 -erchomai - in my name  
 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [  
 Christ ] ; and the time {2540} -kairos - draweth near 1448 -  
 eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -  
 after 3694 -opiso - them .

2540 LUK 021 024 And they shall fall 4098 -pipto - by the  
 edge 4750 -stoma - of the sword 3162 -machaira - , and  
 shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
 aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
 trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
 until LUK 0891 -achri - the times {2540} -kairos - of the  
 Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

2540 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
 3767 -oun - , and pray 1189 -deomai - always {2540} -kairos -  
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -  
 kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these  
 5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
 and to stand 2476 -histemi - before 1715 -emprosthen - the  
 Son 5207 -huios - of man LUK 0444 -anthropos - .

2540 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -  
 katabaino -> down <2597 -katabaino -> at <2596 -kata -> a  
 certain season <{2540} -kairos -> into <1722 -en -> the pool  
 <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the  
 water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -  
 > first <4413 -protos -> after <3326 -meta -> the troubling  
 <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -  
 embaino -> in was made <1096 -ginomai -> whole <5199 -hugies ->  
 of whatsoever <1221 -depote -> disease <3553 -nosema -> he had  
 <2722 -katecho -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
 <3004 -lego -> unto them , My time <2540 -kairos -> is not yet  
 <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -  
 12/9/2021

humeteros -> time <{2540} -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -Iego -> unto them , My time <{2540} -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <{2540} -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

2540 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <{2540} -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

2540 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exalei pho -> out , when <3704 -hopos -> the times <{2540} -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ;

2540 ACT 007 020 In which <3739 -hos -> time <{2540} -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> :

2540 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epibal lo -> forth <1911 -epibal lo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

2540 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <{2540} -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

2540 ACT 014 017 Nevertheless <2544 -kai toi ge -> he left <0863 -aphi emi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <{2540} -kairos -> , filling <1705 -empi lemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

2540 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -

prosoyon -> of the earth <1093 -ge -> , and hath determined  
<3724 -horizo -> the times <{2540} -kairos -> before <4384 -  
protasso -> appointed <4384 -protasso -> , and the bounds <3734  
-horothesia -> of their habitation <2733 -katoikia -> ;

2540 ACT 019 023 And the same <1565 -ekeinos -> time <{2540} -  
kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small  
<3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri ->  
that way <3598 -hodos -> .

2540 ACT 024 025 And as he reasoned <1256 -dialegomai -> of  
righteousness <1343 -dikaiosune -> , temperance <1466 -  
egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,  
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy  
way for this <3568 -nun -> time <3568 -nun -> ; when I have  
<3335 -metambano -> a convenient <2540 -kairos -> season  
<{2540} -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ACT 024 025 And as he reasoned <1256 -dialegomai -> of  
righteousness <1343 -dikaiosune -> , temperance <1466 -  
egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,  
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy  
way for this <3568 -nun -> time <3568 -nun -> ; when I have  
<3335 -metambano -> a convenient <{2540} -kairos -> season  
<2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] ,  
at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> his  
righteousness <1343 -dikaiosune -> : that he might be just  
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him  
which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

2540 ROM 005 006 . For when we were yet <2089 -eti -> without  
<0772 -asthenes -> strength <0772 -asthenes -> , in due time  
<{2540} -kairos -> Christ <5547 -Christos -> died <0599 -  
apothnesko -> for the ungodly <0765 -asebes -> .

2540 ROM 008 018 For I reckon <3049 -logizomai -> that the  
sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -  
nun -> time <{2540} -kairos -> [ are ] not worthy <0514 -axios  
-> [ to be compared ] with the glory <1391 -doxa -> which  
shall be revealed <0601 -apokalupto -> in us .

2540 ROM 009 009 For this <3778 -houtos -> [ is ] the word  
<3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata  
-> this <5126 -touton -> time <{2540} -kairos -> will I come  
<2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071  
-esomai -> a son <5207 -huios -> .

2540 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then  
<3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -  
nun -> time <{2540} -kairos -> also <2532 -kai -> there is a  
remnant <3005 -leimma -> according <2596 -kata -> to the  
election <1589 -ekloge -> of grace <5485 -charis -> .

2540 ROM 013 011 . And that , knowing <1492 -eido -> the time  
<{2540} -kairos -> , that now <2236 -hedista -> [ it is ]  
high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep  
<5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation  
<4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->  
when <3753 -hote -> we believed <4100 -pisteuo -> .

2540 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -  
> nothing <3385 -meti -> before <4253 -pro -> the time <{2540} -  
12/9/2021

kairos -> , until <2193 -heos -> the Lord <2962 -kuriōs -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -krupōs -> things of darkness <4655 -skōtos -> , and will make <5319 -phanerōo -> manifest <5319 -phanerōo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2540 1C0 007 005 Defraud <0650 -apostereō -> ye not one <0240 -allelōn -> the other <0240 -allelōn -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphōnos -> for a time <{2540} -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humōn -> incontinency <0192 -akrasia -> .

2540 1C0 007 029 But this <5124 -toute -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <{2540} -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipōn -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2540 2C0 006 002 ( For he saith <3004 -legō -> , I have heard <1873 -epakouō -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheō -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <{2540} -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . )

2540 2C0 006 002 ( For he saith <3004 -legō -> , I have heard <1873 -epakouō -> thee in a time <{2540} -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheō -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . )

2540 2C0 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> your <5216 -humōn -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humōn -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2540 GAL 004 010 Ye observe <3906 -paratereō -> days <2250 -hemera -> , and months <3376 -men -> , and times <{2540} -kairos -> , and years <1763 -eni autos -> .

2540 GAL 006 009 And let us not be weary <1573 -ekkakeō -> in well <2570 -kalos -> doing <4160 -poieō -> : for in due <2398 -idios -> season <{2540} -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluō -> not .

2540 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <{2540} -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] ,

especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2540 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <{2540} -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

2540 EPH 002 012 That at <1722 -en -> that time <{2540} -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

2540 EPH 005 016 Redeeming <1805 -exagorazo -> the time <{2540} -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> .

2540 EPH 006 018 Praying <4336 -proseuchomai -> always <{2540} -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

2540 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <{2540} -kairos -> .

2540 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <{2540} -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -homon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

2540 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <{2540} -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 1TH 005 001 . But of the times <{2540} -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <{2540} -kairos -> .

2540 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <{2540} -kairos -> .

2540 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> that in



the latter <5305 -husteron -> times <{2540} -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -diaskalia -> of devils <1140 -daimonion -> ;

2540 1TI 006 015 Which <3739 -hos -> in his times <{2540} -kairos -> he shall shew <1166 -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kuriος -> of lords <2961 -kuriēuo -> ;

2540 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <{2540} -kairos -> shall come <1764 -enistemi -> .

2540 2TI 004 003 For the time <{2540} -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiano -> doctrine <1319 -diaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epioreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

2540 2TI 004 006 For I am now <2236 -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <{2540} -kairos -> of my departure <0359 -analysis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2540 TIT 001 003 But hath in due <2398 -idios -> times <{2540} -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2540 HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <{2540} -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

2540 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <{2540} -kairos -> of reformation <1357 -diorthosis -> .

2540 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <{2540} -kairos -> to have returned <0344 -anakampto -> .

2540 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <{2540} -kairos -> .

2540 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <{2540} -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2540 1PE 004 017 For the time <{2540} -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2540 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <{2540} -kairos -> :

2540 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <{2540} -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

2540 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <{2540} -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

2540 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <{2540} -kairos -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepheō -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <{2540} -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a

great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <{2540} -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <{2540} -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the time <{2540} -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

~~~~~

Kai sar 2541 -- Caesar.

* caesar , 2541 ,

~~~~~

Caesar 2541 # Expanded Dictionary Study

Caesar 2541 # Kaisar {kah' -ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}. [ql

Caesarea 2542 # Kaisereia {kahee-sar' -i -a}; from 2541; Caesaria, the name of two places in Palestine: -- {Caesarea}. [ql

~~~~~

2541. Cross Reference Study

2541.

2541 Kai sar * caesar , {2541 Kai sar } ,

~~~~~

- 2541 - Kai sar - Mat 22: 17 Caesar
- 2541 - Kai sar - Mat 22: 21 Caesar
- 2541 - Kai sar - Mar 12: 14 Caesar
- 2541 - Kai sar - Mar 12: 17 Caesar
- 2541 - Kai sar - Luk 02: 01 Caesar
- 2541 - Kai sar - Luk 03: 01 Caesar
- 2541 - Kai sar - Luk 20: 22 Caesar
- 2541 - Kai sar - Luk 20: 25 Caesar
- 2541 - Kai sar - Luk 23: 02 Caesar
- 2541 - Kai sar - Joh 19: 15 Caesar
- 2541 - Kai sar - Joh 19: 12 Caesar
- 2541 - Kai sar - Act 11: 28 Caesar
- 2541 - Kai sar - Act 17: 07 Caesar
- 2541 - Kai sar - Act 25: 12 Caesar
- 2541 - Kai sar - Act 25: 08 Caesar
- 2541 - Kai sar - Act 25: 11 Caesar
- 2541 - Kai sar - Act 25: 12 Caesar
- 2541 - Kai sar - Act 25: 21 Caesar
- 2541 - Kai sar - Act 26: 32 Caesar
- 2541 - Kai sar - Act 27: 24 Caesar
- 2541 - Kai sar - Act 28: 19 Caesar
- 2541 - Kai sar - Mat 22: 21 Caesar' s
- 2541 - Kai sar - Mat 22: 21 Caesar' s
- 2541 - Kai sar - Mar 12: 17 Caesar' s
- 2541 - Kai sar - Mar 12: 16 Caesar' s
- 2541 - Kai sar - Luk 20: 24 Caesar' s
- 2541 - Kai sar - Luk 20: 25 Caesar' s
- 2541 - Kai sar - Joh 19: 12 Caesar' s
- 2541 - Kai sar - Act 25: 10 Caesar' s
- 2541 - Kai sar - Php 04: 22 Caesar' s

2541 - Kai sar - Mat 22: 17 Caesar  
2541 - Kai sar - Mat 22: 21 Caesar  
2541 - Kai sar - Mar 12: 14 Caesar  
2541 - Kai sar - Mar 12: 17 Caesar  
2541 - Kai sar - Luk 02: 01 Caesar  
2541 - Kai sar - Luk 03: 01 Caesar  
2541 - Kai sar - Luk 20: 22 Caesar  
2541 - Kai sar - Luk 20: 25 Caesar  
2541 - Kai sar - Luk 23: 02 Caesar  
2541 - Kai sar - Joh 19: 15 Caesar  
2541 - Kai sar - Joh 19: 12 Caesar  
2541 - Kai sar - Act 11: 28 Caesar  
2541 - Kai sar - Act 17: 07 Caesar  
2541 - Kai sar - Act 25: 12 Caesar  
2541 - Kai sar - Act 25: 08 Caesar  
2541 - Kai sar - Act 25: 11 Caesar  
2541 - Kai sar - Act 25: 12 Caesar  
2541 - Kai sar - Act 25: 21 Caesar  
2541 - Kai sar - Act 26: 32 Caesar  
2541 - Kai sar - Act 27: 24 Caesar  
2541 - Kai sar - Act 28: 19 Caesar  
2541 - Kai sar - Mat 22: 21 Caesar' s  
2541 - Kai sar - Mat 22: 21 Caesar' s  
2541 - Kai sar - Mar 12: 17 Caesar' s  
2541 - Kai sar - Mar 12: 16 Caesar' s  
2541 - Kai sar - Luk 20: 24 Caesar' s  
2541 - Kai sar - Luk 20: 25 Caesar' s  
2541 - Kai sar - Joh 19: 12 Caesar' s  
2541 - Kai sar - Act 25: 10 Caesar' s  
2541 - Kai sar - Php 04: 22 Caesar' s

~~~~~

2541 -- Caesar.

~~~~~

## 2540 Interlinear Index Study

2540 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <{2540} -kairos -> ?

2540 MAT 011 025 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> <oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

2540 MAT 012 001 . At <1722 -en -> that time <{2540} -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

2540 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <{2540} -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizani on -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

2540 MAT 014 001 . At <1722 -en -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 -Iesous -> ,

2540 MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . O [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakri no -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <{2540} -kairos -> ?

2540 MAT 021 034 And when <3753 -hote -> the time <{2540} -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggi zo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

2540 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -

hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <{2540} -kairos -> .

2540 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <{2540} -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

2540 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriros -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <{2540} -kairos -> ?

2540 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <{2540} -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

2540 MAR 001 015 And saying <3004 -lego -> , The time <{2540} -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

2540 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <{2540} -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphie -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aiionios -> life <2222 -zoe -> .

2540 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <{2540} -kairos -> of figs <4810 -sukon -> was not [ yet ] .

2540 MAR 012 002 And at the season <{2540} -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

2540 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <{2540} -kairos -> is .

2540 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -



piстеuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season {2540} - kairos - .

2540 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 - peirasmos - , he departed 0868 -aphistemi - from him for a season {2540} -kairos - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -piстеuo - , and in time {2540} -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while {2540} -kairos - believe 4100 -piстеuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

2540 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 - sitometron - in due season {2540} -kairos - ?

2540 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time {2540} -kairos - ?

2540 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season {2540} -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

2540 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time {2540} -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aiionios - .

2540 LUK 019 044 And shall I lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time {2540} -kairos - of thy visitation 1984 -episkope - .

2540 LUK 020 010 And at 1722 -en - the season {2540} -kairos - he sent LUK 0640 -aporía - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

2540 LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time {2540} -kairos - draweth near 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

2540 LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times {2540} -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

2540 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always {2540} -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - .

2540 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <{2540} -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <{2540} -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <{2540} -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

2540 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <{2540} -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

2540 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <{2540} -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in

his own <2398 -idios -> power <1849 -exousia -> .

2540 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <{2540} -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ;

2540 ACT 007 020 In which <3739 -hos -> time <{2540} -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> :

2540 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <{2540} -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkllesia -> .

2540 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <{2540} -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epiipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

2540 ACT 014 017 Nevertheless <2544 -kai toige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <{2540} -kairos -> , filling <1705 -empilemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

2540 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <{2540} -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

2540 ACT 019 023 And the same <1565 -ekeinos -> time <{2540} -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

2540 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <{2540} -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ACT 024 025 And as he reasoned <1256 -dialogomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <{2540} -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

2540 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <1342 -dikaios -> , and the justifier <1344 -dikaios -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

2540 ROM 005 006 . For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due time <{2540} -kairos -> Christ <5547 -Christos -> died <0599 -apothnesko -> for the ungodly <0765 -asebes -> .

2540 ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -nun -> time <{2540} -kairos -> [ are ] not worthy <0514 -axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us .

2540 ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <{2540} -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .

2540 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <{2540} -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

2540 ROM 013 011 . And that , knowing <1492 -eido -> the time <{2540} -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

2540 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kriuo -> nothing <3385 -meti -> before <4253 -pro -> the time <{2540} -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2540 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <{2540} -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

2540 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <{2540} -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loi pon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2540 2C0 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <{2540} -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . )

2540 2C0 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <{2540} -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . )

2540 2C0 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <{2540} -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

2540 GAL 004 010 Ye observe <3906 -paratereo -> days <2250 -hemera -> , and months <3376 -men -> , and times <{2540} -kairos -> , and years <1763 -eni autos -> .

2540 GAL 006 009 And let us not be weary <1573 -ekakeo -> in well <2570 -kalos -> doing <4160 -poieo -> : for in due <2398 -idios -> season <{2540} -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

2540 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <{2540} -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2540 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <{2540} -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

2540 EPH 002 012 That at <1722 -en -> that time <{2540} -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

2540 EPH 005 016 Redeeming <1805 -exagorazo -> the time <{2540} -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> .

2540 EPH 006 018 Praying <4336 -proseuchomai -> always <{2540} -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

2540 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <{2540} -kairos -> .

2540 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <{2540} -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

2540 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <{2540} -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 1TH 005 001 . But of the times <{2540} -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2540 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <{2540} -kairos -> .

2540 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <{2540} -kairos -> .

2540 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <{2540} -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

2540 1TI 006 015 Which <3739 -hos -> in his times <{2540} -kairos -> he shall shew <1166 -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kuriou -> ;

2540 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <{2540} -kairos -> shall come <1764 -enistemi -> .

2540 2TI 004 003 For the time <{2540} -kairos -> will come

<1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epimoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

2540 2TI 004 006 For I am now <2236 -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <{2540} -kairos -> of my departure <0359 -analysis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2540 TIT 001 003 But hath in due <2398 -idios -> times <{2540} -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2540 HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <{2540} -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

2540 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <{2540} -kairos -> of reformation <1357 -diorthosis -> .

2540 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <{2540} -kairos -> to have returned <0344 -anakampto -> .

2540 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <{2540} -kairos -> .

2540 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <{2540} -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2540 1PE 004 017 For the time <{2540} -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2540 1PE 005 006 Humble <5013 -tapeinoo -> yourselves

therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <{2540} -kairos -> :

2540 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <{2540} -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

2540 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <{2540} -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

2540 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <{2540} -kairos -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <{2540} -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <{2540} -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <{2540} -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2540 REV 022 010 And he saith <3004 -lego -> unto me , Seal



<4972 -sphragizo -> not the sayings <3056 -logos -> of the  
prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> : for the time <{2540} -kairos -> is at <1451  
-eggus -> hand <1451 -eggus -> .

~~~~~

Kai sar 2541 -- Caesar.

~~~~~

\* caesar , 2541 ,

~~~~~

Caesar 2541 # Expanded Dictionary Study

Caesar 2541 # Kaisar {kah' -ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}. [q]

Caesarea 2542 # Kaisereia {kahee-sar' -i -a}; from 2541; Caesaria, the name of two places in Palestine: -- {Caesarea}. [q]

~~~~~

2541. Cross Reference Study

2541.

2541 Kai sar \* caesar , {2541 Kai sar } ,

~~~~~