

2545 Concordance Study

2545 Mt 5:15 light

2545 Lu 12:35 burning

2545 Lu 24:32 burn

2545 Joh 15:6 burned

2545 Joh 5:35 burning

2545 1Co 13:3 burned

2545 Heb 12:18 burned

2545 Re 19:20 burning

2545 Re 21:8 burneth

2545 Re 4:5 burning

2545 Re 8:10 burning

2545 Re 8:8 burning

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2545. Strong's Dictionary Study

2545. kaiō {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: --burn, light. [ql

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2545 -- burn, light.

2544 Interlinear Index Study

2544 ACT 014 017 Nevertheless <{2544} -kai toige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplēmi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

2544 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuriōs -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <{2544} -kai toige -> he be not far

<3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

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kai o 2545 -- burn, light.

\* burned , 1572 , 1714 , 2545 , 2618 , 2740 , 4448 ,

\* burneth , 2545 ,

\* burning , 2545 , 2742 , 4451 ,

\* light , 0272 , 1645 , 2017 , 2545 , 2989 , 3088 , 4098 , 5338 ,  
5457 , 5458 , 5460 , 5461 , 5462 ,

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a 2743 # Expanded Dictionary Study

a 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with {a} hot iron. [ql]

be 2740 # kausis {kow'-sis}; from 2545; burning (the act): -- {be} burned. [ql]

burn 1572 # ekkaiō {ek-kah'-yo}; from 1537 and 2545; to inflame deeply: -- {burn}. [ql]

burn 2545 # kaiō {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light. [ql]

burn 2618 # katakaiō {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- {burn} (up, utterly). [ql]

burned 2740 # kausis {kow'-sis}; from 2545; burning (the act): -- be {burned}. [ql]

burnt 3646 # holokautōma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering. [ql]

furnace 2575 # kaminos {kam'-ee-nos}; probably from 2545; a furnace: -- {furnace}. [ql]

heat 2738 # kauma {kow'-mah}; from 2545; properly, a burn (concretely), but used (abstractly) of a glow: -- {heat}. [ql]

hot 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with a {hot} iron. [ql]

iron 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with a hot {iron}. [ql

light 2545 # kaiō {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}. [ql

offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}. [ql

sear 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- {sear} with a hot iron. [ql

up 2618 # katakaiō {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn ({up}, utterly). [ql

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whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- ({whole}) burnt offering. [ql

with 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear {with} a hot iron. [ql

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#### 2545. Cross Reference Study

2545.

2545 kaiō \* burned , 1572 ekkaiō , 1714 empretho , {2545 kaiō } , 2618 katakaiō , 2740 kausis , 4448 puroo ,

2545 kaiō \* burneth , {2545 kaiō } ,

2545 kaiō \* burning , {2545 kaiō } , 2742 kauson , 4451 purosis ,

2545 kaiō \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , {2545 kaiō } , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photinos , 5461 photizo , 5462 photismos ,

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2545 - kai o - Joh 15:06 burned

2545 - kai o - 1Co 13:03 burned

2545 - kai o - Heb 12:18 burned

2545 - kai o - Rev 21:08 burneth

2545 - kai o - Luk 12:35 burni ng

2545 - kai o - Joh 05:35 burni ng

2545 - kai o - Rev 04:05 burni ng

2545 - kai o - Rev 08:08 burni ng

2545 - kai o - Rev 08:10 burni ng

2545 - kai o - Rev 19:20 burni ng

2545 - kai o - Mat 05:15 I i ght

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\* burneth , 2545 ,

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\* light , 0272 , 1645 , 2017 , 2545 , 2989 , 3088 , 4098 , 5338 ,  
5457 , 5458 , 5460 , 5461 , 5462 ,

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a 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with {a} hot iron. [ql

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burned 2740 # kausis {kow'-sis}; from 2545; burning (the act): -- be {burned}. [ql

burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering. [ql

furnace 2575 # kaminos {kam'-ee-nos}; probably from 2545; a furnace: -- {furnace}. [ql

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