

2546 Concordance Study

2546 Mr 1:38 also

2546 Ac 17:13 also

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2546. Strong's Dictionary Study

2546. kakei {kak-i'}; from 2532 and 1563; likewise in that place:  
--and there, there (thither) also. [q]

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2546 -- and there, there (thither) also.

2545 Interlinear Index Study

2545 MAT 005 015 Neither <3761 -oude -> do men light <{2545} -  
kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi ->  
it under <5259 -hupo -> a bushel <3426 -modios -> , but on  
<1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth  
light <2989 -lampo -> unto all <3956 -pas -> that are in the  
house <3614 -oikia -> .

2545 LUK 012 035 Let your 5216 -humon - loins 3751 -osphus -  
be girded 4024 -perizonnumi - about 4024 -perizonnumi - ,  
and [ your 3588 -ho - ] lights 3088 -luchnos - burning  
{2545} -kaio - ;

2545 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
allelon - to another 0240 -allelon - , Did not our heart  
2588 -kardia - burn {2545} -kaio - within 1722 -en - us ,  
while 5613 -hos - he talked 2980 -laleo - with us by the way  
3598 -hodos - , and while 5613 -hos - he opened 1272 -  
dianoigo - to us the scriptures 1124 -graphe - ?

2545 JOH 005 035 He was a burning <{2545} -kaio -> and a  
shining <5316 -phaino -> light <3088 -luchnos -> : and ye were  
willing <2309 -thelo -> for a season <5610 -hora -> to rejoice  
<0021 -agalliao -> in his light <5457 -phos -> .

2545 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide  
<3306 -meno -> not in me , he is cast <0906 -ballo -> forth  
<1854 -exo -> as a branch <2814 -klema -> , and is withered  
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and  
cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
<4442 -pur -> , and they are burned <{2545} -kaio -> .

2545 1CO 013 003 And though <1437 -ean -> I bestow <5595 -  
psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to

feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <{2545} -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -ophelao -> me nothing <3762 -oudeis -> .

2545 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <{2545} -kaio -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuellia -> ,

2545 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <{2545} -kaio -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

2545 REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <{2545} -kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ;

2545 REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <{2545} -kaio -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

2545 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <{2545} -kaio -> with brimstone <2303 -theion -> .

2545 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <{2545} -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

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2546. Cross Reference Study

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2546 kakei \* also , 0260 hama , 1161 de , 1211 de , 2504  
kago , 2532 kai , {2546 kakei } , 2547 kakei then , 2548  
kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago ,  
4901 sunepimartureo , 5037 te ,

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light <2989 -lampo -> unto all <3956 -pas -> that are in the  
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