

2556 Concordance Study

2556 Mt 21: 41 wi cked

2556 Mt 24: 48 evi l

2556 Mt 27: 23 evi l

2556 Mr 15: 14 evi l

2556 Mr 7: 21 evi l

2556 Lu 16: 25 evi l

2556 Lu 23: 22 evi l

2556 Joh 18: 23 evi l

2556 Ac 16: 28 harm

2556 Ac 23: 9 evi l

2556 Ac 24: 22 uttermost

2556 Ac 28: 5 harm

2556 Ac 9: 13 evi l

2556 Ro 12: 17 evi l

2556 Ro 12: 17 evi l

2556 Ro 12: 21 evi l

2556 Ro 12: 21 evi l

2556 Ro 13: 10 i l l

2556 Ro 13: 3 evi l

2556 Ro 13: 4 evi l

2556 Ro 13: 4 evi l

2556 Ro 14: 20 evi l

2556 Ro 16: 19 evi l

2556 Ro 1: 30 evi l

2556 Ro 2: 9 evi l

2556 Ro 3: 8 evi l

2556 Ro 7: 19 evi l

2556 Ro 7: 21 evi l

2556 Ro 9: 11 evi l

2556 1Co 10: 6 evi l

2556 1Co 13: 5 evi l

2556 1Co 15:33 evil

2556 2Co 13:7 evil

2556 2Co 5:10 bad

2556 Php 3:2 evil

2556 Col 3:5 evil

2556 1Th 5:15 evil

2556 1Th 5:15 evil

2556 1Ti 6:10 evil

2556 2Ti 4:14 evil

2556 Tit 1:12 evil

2556 Heb 5:14 evil

2556 Jas 1:13 evil

2556 Jas 3:8 evil

2556 1Pe 3:10 evil

2556 1Pe 3:11 evil

2556 1Pe 3:12 evil

2556 1Pe 3:9 evil

2556 1Pe 3:9 evil

2556 3Jo 1:11 evil

2556 Re 16:2 noisome

2556 Re 2:2 evil

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## 2556. Strong's Dictionary Study

2556. kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked. [q]

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2556 -- bad, evil, harm, ill, noisome, wicked.

2555 JOH 018 030 They answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto him , If <1487 -ei -> he were not a
 malefactor <{2555} -kakopoi os -> , we would not have delivered
 <3860 -paradidomi -> him up unto thee .

2555 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
 conversation <0391 -anastrophe -> honest <2570 -kalos -> among
 <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
 <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi
 -> you as evildoers <{2555} -kakopoi os -> , they may by [your
 <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> ,
 which they shall behold <2029 -epopteuo -> , glorify <1392 -
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
 visitation <1984 -episkope -> .

2555 1PE 002 014 Or <1535 -eite -> unto governors <2232 -
 hegemon -> , as unto them that are sent <3992 -pempo -> by him
 for the punishment <1557 -ekdikesis -> of evildoers <{2555} -
 kakopoi os -> , and for the praise <1868 -epainos -> of them
 that do <0017 -agathopoi os -> well <0017 -agathopoi os -> .

2555 1PE 003 016 . Having <2192 -echo -> a good <0018 -
 agathos -> conscience <4893 -suneidesis -> ; that , whereas
 <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -
 katalaleo -> of you , as of evildoers <{2555} -kakopoi os -> ,
 they may be ashamed <2617 -kataischuno -> that falsely accuse
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->
 conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

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kakos 2556 -- bad, evil, harm, ill, noisome, wicked.

\* bad , 2556 , 4190 , 4550 ,

\* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,  
 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

\* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

\* noisome , 2556 ,

\* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

\* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

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adversity 2558 # Expanded Dictionary Study

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed
 compound of 2556 and 2192; to maltreat: -- which suffer
 {adversity}, torment. [ql

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affected 2559 # kakoo {kak-o' -o}; from 2556; to injure; figuratively, to exasperate: -- make evil {affected}, entreat evil, harm, hurt, vex. [ql

amiss 2560 # kakos {kak-oc'e' }; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore. [ql

bad 2556 # kakos {kak-os' }; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # poneros {pon-ay-ros' }; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

be 1573 # ekkakeo {ek-kak-eh' -o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary. [ql

curse 2551 # kakologeo {kak-ol -og-eh' -o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of. [ql

diseased 2560 # kakos {kak-oc'e' }; from 2556; badly (phys. or morally): -- amiss, {diseased}, evil, grievously, miserably, sick, sore. [ql

evil 2549 # kakia {kak-ee' -ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness. [ql

evil 2551 # kakologeo {kak-ol -og-eh' -o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of. [ql

evil 2556 # kakos {kak-os' }; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 2559 # kakoo {kak-o' -o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex. [ql

evil 2559 # kakoo {kak-o' -o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex. [ql

evil 2560 # kakos {kak-oc'e' }; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore. [ql

evil 4190 # poneros {pon-ay-ros' }; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e.

diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

evil-doer 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor. [ql

evil-doer 2557 # kakourgios {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [ql

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievously 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, {grievously}, miserably, sick, sore. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple. [ql

hurt 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, {hurt}, vex. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

less 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- {less}, worse. [ql]

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql]

make 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- {make} evil affected, entreat evil, harm, hurt, vex. [ql]

malefactor 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- evil-doer, {malefactor}. [ql]

malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [ql]

malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness. [ql]

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql]

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}. [ql]

miserably 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, {miserably}, sick, sore. [ql]

naughtiness 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), {naughtiness}, wickedness. [ql]

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked((-ness)). See also 4191. [ql]

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}. [ql

patient 0420 # anexikakos {an-ex-ik'-ak-os}; from 430 and 2556; enduring of ill, i.e. forbearing: -- {patient}. [ql

sick 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, {sick}, sore. [ql

simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}. [ql

sore 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, sick, {sore}. [ql

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse. [ql

speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of. [ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment. [ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}. [ql

vex 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, {vex}. [ql

weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}. [ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # ponerōs {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious,
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{wicked}(-ness). See also 4191. [ql

wickedness 2549 # kaka {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, {wickedness}. [ql

worse 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- less, {worse}. [ql

worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}. [ql

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## 2556. Cross Reference Study

2556.

2556 kakos \* bad , {2556 kakos } , 4190 poneros , 4550 sapos ,

2556 kakos \* evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kaka , 2551 kakologeo , 2554 kakopoiio , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

2556 kakos \* harm , 0824 atopos , {2556 kakos } , 2559 kakoo , 4190 poneros , 5196 hubris ,

2556 kakos \* noisome , {2556 kakos } ,

2556 kakos \* uttermost , 0206 akron , 2075 este , {2556 kakos } , 3838 panteles , 4009 peras , 5056 telos ,

2556 kakos \* wicked , 0113 athesmos , 0459 anomos , {2556 kakos } , 4190 poneros , 4191 poneroteros ,

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2556 - kakos - 2Co 05:10 bad

2556 - kakos - Mat 24:48 evil

2556 - kakos - Mat 27:23 evil

2556 - kakos - Mar 07:21 evil

2556 - kakos - Mar 15:14 evil

2556 - kakos - Luk 16:25 evil

2556 - kakos - Luk 23: 22 evi I
2556 - kakos - Joh 18: 23 evi I
2556 - kakos - Act 09: 13 evi I
2556 - kakos - Act 23: 09 evi I
2556 - kakos - Rom 01: 30 evi I
2556 - kakos - Rom 02: 09 evi I
2556 - kakos - Rom 03: 08 evi I
2556 - kakos - Rom 07: 21 evi I
2556 - kakos - Rom 07: 19 evi I
2556 - kakos - Rom 09: 11 evi I
2556 - kakos - Rom 12: 21 evi I
2556 - kakos - Rom 12: 17 evi I
2556 - kakos - Rom 12: 17 evi I
2556 - kakos - Rom 12: 21 evi I
2556 - kakos - Rom 13: 04 evi I
2556 - kakos - Rom 13: 03 evi I
2556 - kakos - Rom 13: 04 evi I
2556 - kakos - Rom 14: 20 evi I
2556 - kakos - Rom 16: 19 evi I
2556 - kakos - 1Co 10: 06 evi I
2556 - kakos - 1Co 13: 05 evi I
2556 - kakos - 1Co 15: 33 evi I
2556 - kakos - 2Co 13: 07 evi I
2556 - kakos - Php 03: 02 evi I
2556 - kakos - Col 03: 05 evi I
2556 - kakos - 1Th 05: 15 evi I
2556 - kakos - 1Th 05: 15 evi I
2556 - kakos - 1Ti 06: 10 evi I
2556 - kakos - 2Ti 04: 14 evi I
2556 - kakos - Ti t 01: 12 evi I
2556 - kakos - Heb 05: 14 evi I
2556 - kakos - Jam 01: 13 evi I
2556 - kakos - Jam 03: 08 evi I

2556 - kakos - 1Pe 03:12 evi l
2556 - kakos - 1Pe 03:09 evi l
2556 - kakos - 1Pe 03:09 evi l
2556 - kakos - 1Pe 03:10 evi l
2556 - kakos - 1Pe 03:11 evi l
2556 - kakos - 3Jo 01:11 evi l
2556 - kakos - Rev 02:02 evi l
2556 - kakos - Act 16:28 harm
2556 - kakos - Act 28:05 harm
2556 - kakos - Rom 13:10 i l l
2556 - kakos - Rev 16:02 noi some
2556 - kakos - Act 24:22 uttermost
2556 - kakos - Mat 21:41 wi cked

2556 Concordance Study

2556 Mt 21:41 wicked

2556 Mt 24:48 evil I

2556 Mt 27:23 evil I

2556 Mr 15:14 evil I

2556 Mr 7:21 evil I

2556 Lu 16:25 evil I

2556 Lu 23:22 evil I

2556 Joh 18:23 evil I

2556 Ac 16:28 harm

2556 Ac 23:9 evil I

2556 Ac 24:22 uttermost

2556 Ac 28:5 harm

2556 Ac 9:13 evil I

2556 Ro 12:17 evil I

2556 Ro 12:17 evil I

2556 Ro 12:21 evil I

2556 Ro 12:21 evil I

2556 Ro 13:10 ill I

2556 Ro 13:3 evil I

2556 Ro 13:4 evil I

2556 Ro 13:4 evil I

2556 Ro 14:20 evil I

2556 Ro 16:19 evil I

2556 Ro 1:30 evil I

2556 Ro 2:9 evil I

2556 Ro 3:8 evil I

2556 Ro 7:19 evil I

2556 Ro 7:21 evil I

2556 Ro 9:11 evil I

2556 1Co 10:6 evil I

2556 1Co 13:5 evil I

2556 1Co 15:33 evil I

2556 2Co 13:7 evil I

2556 2Co 5:10 bad

2556 Php 3:2 evil I

2556 Col 3:5 evil I

2556 1Th 5:15 evil I

2556 1Th 5:15 evil I

2556 1Ti 6:10 evil I

2556 2Ti 4:14 evil I

2556 Ti t 1:12 evil I

2556 Heb 5:14 evil I

2556 Jas 1:13 evil I

2556 Jas 3:8 evil I

2556 1Pe 3:10 evil I

2556 1Pe 3:11 evil I

2556 1Pe 3:12 evil I

2556 1Pe 3:9 evil I

2556 1Pe 3:9 evil I

2556 3Jo 1:11 evil I

2556 Re 16:2 noi some

2556 Re 2:2 evil I

2556. Strong's Dictionary Study

2556. kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked. [q]

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## 2556 Concordance Study

2556 Mt 21: 41 wi cked

2556 Mt 24: 48 evi l

2556 Mt 27: 23 evi l

2556 Mr 15: 14 evi l

2556 Mr 7: 21 evi l

2556 Lu 16: 25 evi l

2556 Lu 23: 22 evi l

2556 Joh 18: 23 evi l

2556 Ac 16: 28 harm

2556 Ac 23: 9 evi l

2556 Ac 24: 22 uttermost

2556 Ac 28: 5 harm

2556 Ac 9: 13 evi l

2556 Ro 12: 17 evi l

2556 Ro 12: 17 evi l

2556 Ro 12: 21 evi l

2556 Ro 12: 21 evi l

2556 Ro 13: 10 i l l

2556 Ro 13: 3 evi l

2556 Ro 13: 4 evi l

2556 Ro 13: 4 evi l

2556 Ro 14: 20 evi l

2556 Ro 16: 19 evi l

2556 Ro 1: 30 evi l

2556 Ro 2: 9 evi l

2556 Ro 3: 8 evi l

2556 Ro 7: 19 evi l

2556 Ro 7: 21 evi l

2556 Ro 9: 11 evi l

2556 1Co 10: 6 evi l

2556 1Co 13: 5 evi l

2556 1Co 15:33 evil

2556 2Co 13:7 evil

2556 2Co 5:10 bad

2556 Php 3:2 evil

2556 Col 3:5 evil

2556 1Th 5:15 evil

2556 1Th 5:15 evil

2556 1Ti 6:10 evil

2556 2Ti 4:14 evil

2556 Tit 1:12 evil

2556 Heb 5:14 evil

2556 Jas 1:13 evil

2556 Jas 3:8 evil

2556 1Pe 3:10 evil

2556 1Pe 3:11 evil

2556 1Pe 3:12 evil

2556 1Pe 3:9 evil

2556 1Pe 3:9 evil

2556 3Jo 1:11 evil

2556 Re 16:2 noisome

2556 Re 2:2 evil

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2556. Strong's Dictionary Study

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2556 -- bad, evil, harm, ill, noisome, wicked.

2555 JOH 018 030 They answered <0611 -apokrinomai -> and said  
 <2036 -epo -> unto him , If <1487 -ei -> he were not a  
 malefactor <{2555} -kakopoi os -> , we would not have delivered  
 <3860 -paradidomi -> him up unto thee .

2555 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->  
 conversation <0391 -anastrophe -> honest <2570 -kalos -> among  
 <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas  
 <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi  
 -> you as evildoers <{2555} -kakopoi os -> , they may by [ your  
 <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> ,  
 which they shall behold <2029 -epopteuo -> , glorify <1392 -  
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of  
 visitation <1984 -episkope -> .

2555 1PE 002 014 Or <1535 -eite -> unto governors <2232 -  
 hegemon -> , as unto them that are sent <3992 -pempo -> by him  
 for the punishment <1557 -ekdikesis -> of evildoers <{2555} -  
 kakopoi os -> , and for the praise <1868 -epainos -> of them  
 that do <0017 -agathopoi os -> well <0017 -agathopoi os -> .

2555 1PE 003 016 . Having <2192 -echo -> a good <0018 -  
 agathos -> conscience <4893 -suneidesis -> ; that , whereas  
 <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -  
 katalaleo -> of you , as of evildoers <{2555} -kakopoi os -> ,  
 they may be ashamed <2617 -kataischuno -> that falsely accuse  
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->  
 conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

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kakos 2556 -- bad, evil, harm, ill, noisome, wicked.

* bad , 2556 , 4190 , 4550 ,

* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,
 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

* noisome , 2556 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

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adversity 2558 # Expanded Dictionary Study

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed  
 compound of 2556 and 2192; to maltreat: -- which suffer  
 {adversity}, torment. [ql

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affected 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil {affected}, entreat evil, harm, hurt, vex. [ql

amiss 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore. [ql

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # ponerós {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary. [ql

curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of. [ql

diseased 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- amiss, {diseased}, evil, grievously, miserably, sick, sore. [ql

evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness. [ql

evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of. [ql

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex. [ql

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex. [ql

evil 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore. [ql

evil 4190 # ponerós {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e.



diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

evil-doer 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor. [ql

evil-doer 2557 # kakourgios {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [ql

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievously 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, {grievously}, miserably, sick, sore. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple. [ql

hurt 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, {hurt}, vex. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

less 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- {less}, worse. [ql]

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql]

make 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- {make} evil affected, entreat evil, harm, hurt, vex. [ql]

malefactor 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- evil-doer, {malefactor}. [ql]

malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [ql]

malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness. [ql]

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql]

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}. [ql]

miserably 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, {miserably}, sick, sore. [ql]

naughtiness 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), {naughtiness}, wickedness. [ql]

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked((-ness)). See also 4191. [ql]

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}. [ql

patient 0420 # anexikakos {an-ex-ik'-ak-os}; from 430 and 2556; enduring of ill, i.e. forbearing: -- {patient}. [ql

sick 2560 # kakos {kak-oc'e'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, {sick}, sore. [ql

simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}. [ql

sore 2560 # kakos {kak-oc'e'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, sick, {sore}. [ql

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse. [ql

speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of. [ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment. [ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}. [ql

vex 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, {vex}. [ql

weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}. [ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious,  
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{wicked}(-ness). See also 4191. [ql

wickedness 2549 # kaka {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, {wickedness}. [ql

worse 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- less, {worse}. [ql

worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}. [ql

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2556. Cross Reference Study

2556.

2556 kakos * bad , {2556 kakos } , 4190 poneros , 4550 sapos ,

2556 kakos * evil , 0092 adikema , 0987 blasphemo , 0988 blasphemia , 1426 duspheia , 2549 kaka , 2551 kakologeo , 2554 kakopoi eo , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

2556 kakos * harm , 0824 atopos , {2556 kakos } , 2559 kakoo , 4190 poneros , 5196 hubris ,

2556 kakos * noisome , {2556 kakos } ,

2556 kakos * uttermost , 0206 akron , 2075 este , {2556 kakos } , 3838 panteles , 4009 peras , 5056 telos ,

2556 kakos * wicked , 0113 athesmos , 0459 anomos , {2556 kakos } , 4190 poneros , 4191 poneroteros ,

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2556 - kakos - 2Co 05:10 bad

2556 - kakos - Mat 24:48 evil

2556 - kakos - Mat 27:23 evil

2556 - kakos - Mar 07:21 evil

2556 - kakos - Mar 15:14 evil

2556 - kakos - Luk 16:25 evil

2556 - kakos - Luk 23: 22 evi I  
2556 - kakos - Joh 18: 23 evi I  
2556 - kakos - Act 09: 13 evi I  
2556 - kakos - Act 23: 09 evi I  
2556 - kakos - Rom 01: 30 evi I  
2556 - kakos - Rom 02: 09 evi I  
2556 - kakos - Rom 03: 08 evi I  
2556 - kakos - Rom 07: 21 evi I  
2556 - kakos - Rom 07: 19 evi I  
2556 - kakos - Rom 09: 11 evi I  
2556 - kakos - Rom 12: 21 evi I  
2556 - kakos - Rom 12: 17 evi I  
2556 - kakos - Rom 12: 17 evi I  
2556 - kakos - Rom 12: 21 evi I  
2556 - kakos - Rom 13: 04 evi I  
2556 - kakos - Rom 13: 03 evi I  
2556 - kakos - Rom 13: 04 evi I  
2556 - kakos - Rom 14: 20 evi I  
2556 - kakos - Rom 16: 19 evi I  
2556 - kakos - 1Co 10: 06 evi I  
2556 - kakos - 1Co 13: 05 evi I  
2556 - kakos - 1Co 15: 33 evi I  
2556 - kakos - 2Co 13: 07 evi I  
2556 - kakos - Php 03: 02 evi I  
2556 - kakos - Col 03: 05 evi I  
2556 - kakos - 1Th 05: 15 evi I  
2556 - kakos - 1Th 05: 15 evi I  
2556 - kakos - 1Ti 06: 10 evi I  
2556 - kakos - 2Ti 04: 14 evi I  
2556 - kakos - Ti t 01: 12 evi I  
2556 - kakos - Heb 05: 14 evi I  
2556 - kakos - Jam 01: 13 evi I  
2556 - kakos - Jam 03: 08 evi I

2556 - kakos - 1Pe 03: 12 evi l  
2556 - kakos - 1Pe 03: 09 evi l  
2556 - kakos - 1Pe 03: 09 evi l  
2556 - kakos - 1Pe 03: 10 evi l  
2556 - kakos - 1Pe 03: 11 evi l  
2556 - kakos - 3Jo 01: 11 evi l  
2556 - kakos - Rev 02: 02 evi l  
2556 - kakos - Act 16: 28 harm  
2556 - kakos - Act 28: 05 harm  
2556 - kakos - Rom 13: 10 i l l  
2556 - kakos - Rev 16: 02 noi some  
2556 - kakos - Act 24: 22 uttermost  
2556 - kakos - Mat 21: 41 wi cked

2556 - kakos - 2Co 05:10 bad  
 2556 - kakos - Mat 24:48 evil  
 2556 - kakos - Mat 27:23 evil  
 2556 - kakos - Mar 07:21 evil  
 2556 - kakos - Mar 15:14 evil  
 2556 - kakos - Luk 16:25 evil  
 2556 - kakos - Luk 23:22 evil  
 2556 - kakos - Joh 18:23 evil  
 2556 - kakos - Act 09:13 evil  
 2556 - kakos - Act 23:09 evil  
 2556 - kakos - Rom 01:30 evil  
 2556 - kakos - Rom 02:09 evil  
 2556 - kakos - Rom 03:08 evil  
 2556 - kakos - Rom 07:21 evil  
 2556 - kakos - Rom 07:19 evil  
 2556 - kakos - Rom 09:11 evil  
 2556 - kakos - Rom 12:21 evil  
 2556 - kakos - Rom 12:17 evil  
 2556 - kakos - Rom 12:17 evil  
 2556 - kakos - Rom 12:21 evil  
 2556 - kakos - Rom 13:04 evil  
 2556 - kakos - Rom 13:03 evil  
 2556 - kakos - Rom 13:04 evil  
 2556 - kakos - Rom 14:20 evil  
 2556 - kakos - Rom 16:19 evil  
 2556 - kakos - 1Co 10:06 evil  
 2556 - kakos - 1Co 13:05 evil  
 2556 - kakos - 1Co 15:33 evil  
 2556 - kakos - 2Co 13:07 evil  
 2556 - kakos - Php 03:02 evil  
 2556 - kakos - Col 03:05 evil  
 2556 - kakos - 1Th 05:15 evil  
 2556 - kakos - 1Th 05:15 evil  
 2556 - kakos - 1Ti 06:10 evil  
 2556 - kakos - 2Ti 04:14 evil  
 2556 - kakos - Ti t 01:12 evil  
 2556 - kakos - Heb 05:14 evil  
 2556 - kakos - Jam 01:13 evil  
 2556 - kakos - Jam 03:08 evil  
 2556 - kakos - 1Pe 03:12 evil  
 2556 - kakos - 1Pe 03:09 evil  
 2556 - kakos - 1Pe 03:09 evil  
 2556 - kakos - 1Pe 03:10 evil  
 2556 - kakos - 1Pe 03:11 evil  
 2556 - kakos - 3Jo 01:11 evil  
 2556 - kakos - Rev 02:02 evil  
 2556 - kakos - Act 16:28 harm  
 2556 - kakos - Act 28:05 harm  
 2556 - kakos - Rom 13:10 ill  
 2556 - kakos - Rev 16:02 noisome  
 2556 - kakos - Act 24:22 uttermost  
 2556 - kakos - Mat 21:41 wicked

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2556 -- bad, evil, harm, ill, noisome, wicked.

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2555 Interlinear Index Study

2555 JOH 018 030 They answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto him , If <1487 -ei -> he were not a
 malefactor <{2555} -kakopoi os -> , we would not have delivered
 <3860 -paradidomi -> him up unto thee .

2555 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
 conversation <0391 -anastrophe -> honest <2570 -kalos -> among
 <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
 <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi
 -> you as evildoers <{2555} -kakopoi os -> , they may by [your
 <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> ,
 which they shall behold <2029 -epopteuo -> , glorify <1392 -
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
 visitation <1984 -episkope -> .

2555 1PE 002 014 Or <1535 -eite -> unto governors <2232 -
 hegemon -> , as unto them that are sent <3992 -pempo -> by him
 for the punishment <1557 -ekdikesis -> of evildoers <{2555} -
 kakopoi os -> , and for the praise <1868 -epainos -> of them
 that do <0017 -agathopoi os -> well <0017 -agathopoi os -> .

2555 1PE 003 016 . Having <2192 -echo -> a good <0018 -
 agathos -> conscience <4893 -suneidesis -> ; that , whereas
 <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -
 katalaleo -> of you , as of evildoers <{2555} -kakopoi os -> ,
 they may be ashamed <2617 -kataischuno -> that falsely accuse
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->
 conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

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kakos 2556 -- bad, evil, harm, ill, noisome, wicked.

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* bad , 2556 , 4190 , 4550 ,

* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,
2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

* noi some , 2556 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

* wi cked , 0113 , 0459 , 2556 , 4190 , 4191 ,

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## adversity 2558 # Expanded Dictionary Study

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment. [ql

affected 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil {affected}, entreat evil, harm, hurt, vex. [ql

amiss 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore. [ql

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # ponerous {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary. [ql

curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of. [ql

diseased 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- amiss, {diseased}, evil, grievously, miserably, sick, sore. [ql

evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness. [ql

evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of. [ql

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex. [ql

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex. [ql

evil 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably,

sick, sore. [ql

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

evil-doer 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor. [ql

evil-doer 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [ql

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievously 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, {grievously}, miserably, sick, sore. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

harmless 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- {harmless}, simple. [ql

hurt 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil,

harm, {hurt}, vex. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

less 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- {less}, worse. [ql

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql

make 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- {make} evil affected, entreat evil, harm, hurt, vex. [ql

malefactor 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- evil-doer, {malefactor}. [ql

malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [ql

malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness. [ql

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}. [ql

miserably 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, {miserably}, sick, sore. [ql

naughtiness 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), {naughtiness}, wickedness. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character,

as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}. [ql

patient 0420 # anexikakos {an-ex-ik'-ak-os}; from 430 and 2556; enduring of ill, i.e. forbearing: -- {patient}. [ql

sick 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, {sick}, sore. [ql

simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}. [ql

sore 2560 # kakos {kak-ocē'}; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, miserably, sick, {sore}. [ql

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse. [ql

speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of. [ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment. [ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}. [ql

vex 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, {vex}. [ql

weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}. [ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # ponerōs {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus

differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191. [q]

wickedness 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, {wickedness}. [q]

worse 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- less, {worse}. [q]

worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}. [q]

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2556. Cross Reference Study

2556.

2556 kakos * bad , {2556 kakos } , 4190 poneros , 4550 sapos
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2556 kakos * evil , 0092 adikema , 0987 blasphemio , 0988
blasphemia , 1426 duspheia , 2549 kaka , 2551 kakologia ,
2554 kakopoio , {2556 kakos } , 2557 kakourgos , 2559 kakoo ,
2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros
, 4487 rhema , 5337 phaulos ,

2556 kakos * harm , 0824 atopos , {2556 kakos } , 2559 kakoo ,
4190 poneros , 5196 hubris ,

2556 kakos * noisome , {2556 kakos } ,

2556 kakos * uttermost , 0206 akron , 2075 este , {2556 kakos
} , 3838 panteles , 4009 peras , 5056 telos ,

2556 kakos * wicked , 0113 athesmos , 0459 anomos , {2556
kakos } , 4190 poneros , 4191 poneroteros ,

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