

2639 Concordance Study

2639 1Ti 5:9 taken

2639 1Ti 5:9 number

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## 2639. Strong's Dictionary Study

2639. katalago {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: --take into the number. [q]

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2639 -- take into the number.

2638 Interlinear Index Study

2638 MAR 009 018 And wheresoever <0302 -an -> he taketh <{2638} -katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they could <2489 -loanna -> not .

2638 JOH 001 005 . And the light <5457 -phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> comprehended <{2638} -katalambano -> it not .

2638 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <{2638} -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> ,

2638 JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> woman <1135 -gune -> was taken <{2638} -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> .

2638 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <{2638} -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he

goeth <5217 -hupago -> .

2638 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <{2638} -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

2638 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <{2638} -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

2638 ACT 025 025 But when I found <{2638} -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikalēomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him .

2638 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <{2638} -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

2638 1CO 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <{2638} -katalambano -> .

2638 EPH 003 018 May be able <1840 -exischuo -> to comprehend <{2638} -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ;

2638 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioō -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <{2638} -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

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 epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -
 ho -> things which are before <1715 -emprosthen -> ,

2638 1TH 005 004 But ye , brethren <0080 -adephos -> , are
 not in darkness <4655 -skotos -> , that that day <2250 -hemera -
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katalago 2639 -- take into the number.

\* number , 0705 , 0706 , 1469 , 2639 , 3793 ,

\* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,  
 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,  
 4355 , 4815 , 4912 ,

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into 2639 # Expanded Dictionary Study

into 2639 # katalago {kat-al-eg'-o}; from 2596 and 3004 (in
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2639. Cross Reference Study

2639.

2639 katalago \* number , 0705 arithmeo , 0706 arithmos , 1469  
 egkrino , {2639 katalago } , 3793 ochlos ,

2639 katalago \* taken , 0142 airo , 0259 halosis , 0353  
 analambano , 0522 apairo , 0642 aporphani zo , 0782 aspazomai  
 12/9/2021

, 1096 gi nomai , 1723 enagkal i zomai , 1808 exai ro , 1869  
epai ro , 2221 zogreo , 2638 katal ambano , {2639 katal ego } ,  
2983 I ambano , 3880 paral ambano , 4014 peri ai reo , 4084 pi azo  
, 4355 prosl ambano , 4815 sull ambano , 4912 sunecho ,

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2639 - katal ego - 1Ti 05:09 number

2639 - katal ego - 1Ti 05:09 taken

2639 Concordance Study

2639 1Ti 5:9 taken

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katal ego 2639 -- take into the number.

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