

2656 Concordance Study

2656 Lu 5:7 beckoned

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2656. Strong's Dictionary Study

2656. kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to: --beckon. [q]

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2656 -- beckon.

2655 Interlinear Index Study

2655 200 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <{2655} -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

2655 200 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loiroy -> churches <1577 -ekkllesia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <{2655} -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

2655 200 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <{2655} -katanarkao -> to you ; for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

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kataneuo 2656 -- beckon.

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beckon 2656 # Expanded Dictionary Study

beckon 2656 # kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to: -- {beckon}. [q]

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2656. Cross Reference Study

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2656 - kataneuo - Luk 05:07 beckoned

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2655 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <{2655} -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

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2656 - kataneuo - Luk 05:07 beckoned

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## 2655 Interlinear Index Study

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2655 2C0 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <{2655} -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adiki a -> .

2655 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <{2655} -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

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