

2665 Concordance Study

2665 Mt 27:51 veil

2665 Lu 23:45 veil

2665 Heb 10:20 veil

2665 Heb 6:19 veil

2665 Heb 9:3 veil

2665. Strong's Dictionary Study

2665. katapetasma {kat-ap-et'-as-mah}: from a compound of 2596 and a congener of 4072: something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail.[ql]

2665 -- vail.

2664 Interlinear Index Study

2664 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -lego -> scarce <3433 -molis -> restrained <{2664} -katapauo -> they the people <3793 -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .

2664 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <{2664} -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

2664 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <{2664} -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

2664 HEB 004 010 For he that is entered <1525 -ei serchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <{2664} -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

katapetasma 2665 -- vail.

* veil , 2665 ,

vail 2665 # Expanded Dictionary Study

vail 2665 # katapetasma {kat-ap-et'-as-mah}: from a compound of 2596 and a congener of 4072: something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql]

2665. Cross Reference Study

2665.

2665 katapetasma * veil , {2665 katapetasma} ,

2665 - katapetasma - Mat 27:51 veil

2665 - katapetasma - Luk 23:45 veil

2665 - katapetasma - Heb 06:19 veil

2665 - katapetasma - Heb 09:03 veil

2665 - katapetasma - Heb 10:20 veil

2665 Concordance Study

2665 Mt 27:51 vei I

2665 Lu 23:45 vei I

2665 Heb 10:20 vei I

2665 Heb 6:19 vei I

2665 Heb 9:3 vei I

~~~~~

2665. Strong's Dictionary Study

2665. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail. [q]

~~~~~

2665 Concordance Study

2665 Mt 27:51 veil

2665 Lu 23:45 veil

2665 Heb 10:20 veil

2665 Heb 6:19 veil

2665 Heb 9:3 veil

2665. Strong's Dictionary Study

2665. katapetasma {kat-ap-et'-as-mah}: from a compound of 2596 and a congener of 4072: something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail.[ql]

2665 -- vail.

2664 Interlinear Index Study

2664 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -Iego -> scarce <3433 -molis -> restrained <{2664} -katapauo -> they the people <3793 -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .

2664 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <{2664} -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

2664 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <{2664} -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

2664 HEB 004 010 For he that is entered <1525 -ei serchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <{2664} -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

katapetasma 2665 -- vail.

* veil , 2665 ,

vail 2665 # Expanded Dictionary Study

vail 2665 # katapetasma {kat-ap-et'-as-mah}: from a compound of 2596 and a congener of 4072: something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql]

2665. Cross Reference Study

2665.

2665 katapetasma * veil , {2665 katapetasma} ,

2665 - katapetasma - Mat 27:51 veil

2665 - katapetasma - Luk 23:45 veil

2665 - katapetasma - Heb 06:19 veil

2665 - katapetasma - Heb 09:03 veil

2665 - katapetasma - Heb 10:20 veil

2665 - katapetasma - Mat 27:51 vei I

2665 - katapetasma - Luk 23:45 vei I

2665 - katapetasma - Heb 06:19 vei I

2665 - katapetasma - Heb 09:03 vei I

2665 - katapetasma - Heb 10:20 vei I

~~~~~

2665 -- vai l.

~~~~~

2664 Interlinear Index Study

2664 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -lego -> scarce <3433 -molis -> restrained <{2664} -katapauo -> they the people <3793 -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .

2664 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <{2664} -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

2664 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <{2664} -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

2664 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <{2664} -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

~~~~~

katapetasma 2665 -- vai l.

~~~~~


* veil , 2665 ,

~~~~~

vai l 2665 # Expanded Dictionary Study

vai l 2665 # katapetasma {kat-ap-et' -as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vai l}. [q]

~~~~~

2665. Cross Reference Study

2665.

2665 katapetasma * veil , {2665 katapetasma } ,

~~~~~