

2699 Concordance Study

2699 Php 3:2 concision

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2699. Strong's Dictionary Study

2699. katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically); --concision. Compare 609. [q]

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2699 -- concision.

2698 Interlinear Index Study

2698 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <{2698} -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

2698 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Pheliox -> room <1240 -diadochos -> : and Felix <5344 -Pheliox -> , willing <2309 -thelo -> to shew <{2698} -katatithemi -> the Jews <2453 -loudaios -> a pleasure <5485 -charis -> , left <2641 -kataliipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2698 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <{2698} -katatithemi -> the Jews <2453 -loudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

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katatome 2699 -- concision.

\* concision , 2699 ,

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Compare 0609 # Expanded Dictionary Study

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - cut off. {Compare} 2699. [q]

concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically); -- {concision}. Compare 609. [q]

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - {cut} off. Compare 2699. [q]

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - cut (off). Compare 2699. [q]

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2699. Cross Reference Study

2699.

2699 katatome \* concision , {2699 katatome } ,

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2699 - katatome - Php 03:02 concision

2699 Concordance Study

2699 Php 3:2 concision

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2699. Strong's Dictionary Study

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2699 Concordance Study

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2699 -- concision.

2698 Interlinear Index Study

2698 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <{2698} -katati themi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

2698 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <{2698} -katati themi -> the Jews <2453 -loudaios -> a pleasure <5485 -charis -> , left <2641 -katalai po -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2698 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <{2698} -katati themi -> the Jews <2453 -loudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

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katatome 2699 -- concision.

\* concision , 2699 ,

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Compare 0609 # Expanded Dictionary Study

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - cut off. {Compare} 2699. [q]

concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically); -- {concision}. Compare 609. [q]

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - {cut} off. Compare 2699. [q]

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - cut (off). Compare 2699. [q]

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2699. Cross Reference Study

2699.

2699 katatome \* concision , {2699 katatome } ,

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2699 - katatome - Php 03:02 concision

2699 - katatome - Php 03:02 concision

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2699 -- concisi on.

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## 2698 Interlinear Index Study

2698 MAR 015 046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <{2698} -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

2698 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <{2698} -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalaipeo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2698 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <{2698} -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

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katatome 2699 -- concision.

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\* concision , 2699 ,

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Compare 0609 # Expanded Dictionary Study

Compare 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -  
- cut off. {Compare} 2699. [q]

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2699. Cross Reference Study

2699.

2699 katatome \* concision , {2699 katatome } ,

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