

2749 Concordance Study

- 2749 Mt 28:6 lay
- 2749 Mt 3:10 laid
- 2749 Mt 5:14 set
- 2749 Lu 12:19 laid
- 2749 Lu 23:53 laid
- 2749 Lu 24:12 laid
- 2749 Lu 2:12 lying
- 2749 Lu 2:16 lying
- 2749 Lu 2:34 set
- 2749 Lu 3:9 laid
- 2749 Joh 11:41 laid
- 2749 Joh 19:29 set
- 2749 Joh 20:12 lain
- 2749 Joh 20:5 lying
- 2749 Joh 20:6 lie
- 2749 Joh 20:7 lying
- 2749 Joh 2:6 set
- 2749 Php 1:17 set
- 2749 1Th 3:3 appointed
- 2749 1Ti 1:9 made
- 2749 1Jo 5:19 lieth
- 2749 Re 21:16 lieth
- 2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087. [q]

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2749 -- be (appointed, laid up, made, set), lay, lie.

2748 Interlinear Index Study

2748 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 , 4384 , 4929 , 5021 , 5087 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 , 2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lain , 2749 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 , 2827 , 5087 ,

\* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 ,

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a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead. [ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead. [ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}. [ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose. [ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up. [ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table. [ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down). [ql]

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead. [ql]

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql]

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about. [ql]

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [ql]

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive. [ql]

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql]

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql]

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

chambering 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive. [ql

commit 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

compassed 4029 # perikeimai {per-ik' -i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about. [ql

conceive 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}. [ql

conceive 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

contrary 0480 # antikeimai {an-tik' -i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose. [ql

dead 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}. [ql

down 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table. [ql

down 2621 # katakeimai {kat-ak' -i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}). [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead. [ql

first 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth). [ql

forth 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [ql

forth 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

give 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

guest 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table. [ql

hang 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749; to lie all around, i. e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about. [ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down). [ql]

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

laid 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up. [ql]

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql]

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon. [ql]

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087. [ql]

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table. [ql]

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table. [ql]

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon. [ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down). [ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087. [ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087. [ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table. [ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down). [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon. [ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead. [ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}. [ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting. [ql]

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}. [ql]

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth). [ql]

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table. [ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down). [ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) {sleep}, be dead. [ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}. [ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table. [ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon. [ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village. [ql

up 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}. [ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon. [ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}. [ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}. [ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon. [ql

with 4029 # peri kei mai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) {with}, hang about. [ql

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## 2749. Cross Reference Study

2749.

2749 kei mai \* appointed , 0606 apo kei mai , 1299 di atasso , 1935 epi thanatios , 2476 hi stemi , {2749 kei mai } , 4160 poi eo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 ti themi ,

2749 kei mai \* laid , 0606 apo kei mai , 0659 apoti themi , 0906 ballo , 1096 gi no mai , 1462 egklema , 1911 epi ballo , 1945 epi kei mai , 2007 epi ti themi , 2071 esomai , 2698 katati themi , {2749 kei mai } , 3049 logi zomai , 4369 prosti themi , 5087 ti themi , 5342 phero ,

2749 kei mai \* lain , {2749 kei mai } ,

2749 kei mai \* lay , 0659 apoti themi , 1945 epi kei mai , 1949 epi lambanomai , 2007 epi ti themi , 2343 thesaurizo , 2476 hi stemi , 2621 kata kei mai , {2749 kei mai } , 2827 klino , 5087 ti themi ,

2749 kei mai \* lie , 0893 apseudes , 2621 kata kei mai , {2749 kei mai } , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

2749 kei mai \* lieth , 0906 ballo , 0991 blepo , 2192 echo , {2749 kei mai } ,

2749 kei mai \* lying , 0345 anakei mai , 0906 ballo , 1968 epi pipto , {2749 kei mai } , 5579 pseudos ,

2749 kei mai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805 asphalizo , 0871 aphomioo , 0886 achei ropoi etos , 1080 gennao , 1096 gi no mai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 di adi domai , 1295 di asozo , 1303 di ati themai , 1392 doxazo , 1402 doulo o , 1511 ei nai , 1517 ei renopoi eo , 1586 ek legomai , 1642 el attoo , 1659 el eutheroo , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049 eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchi zo , 2227 zoopoi eo , 2301 theatri zo , 2390 iaomai , 2427 hi kanoo , 2525 kathi stemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephi stemi , 2722 katecho , {2749 kei mai } , 2758 kenoo , 3021 leukai no , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homioo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathi zo , 4832 summorphos , 4955 sustasi astes , 4982 sozo , 5014 tapei nosi s , 5048 telei oo , 5055 teleo , 5087 ti themi , 5293 hupotasso , 5319 phaneroo ,

5487 chari too , 5499 chei ropoi etos ,

2749 kei mai \* set , 0321 anago , 0345 anakei mai , 0377  
 anapipto , 0461 anorthoo , 0584 apodei knumi , 0630 apoluo ,  
 0816 ateni zo , 0968 bema , 1299 di atasso , 1325 di domi ,  
 1369 di chazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
 1913 epi bibazo , 1930 epi di orthoo , 1940 epi kathizo , 2007  
 epi ti themi , 2064 erchomai , 2350 thorubeo , 2476 hi stemi ,  
 2521 kathemai , 2523 kathizo , 2525 kathi stemi , {2749 kei mai  
 } , 3908 parati themi , 4060 peri ti themi , 4270 prographo ,  
 4295 prokeimai , 4388 proti themai , 4900 sunelauno , 4972  
 sphragizo , 5002 taktos , 5087 ti themi , 5394 phl ogi zo ,  
 5426 phroneo ,

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2749 - kei mai - 1Th 03:03 appoi nted
 2749 - kei mai - Mat 03:10 lai d
 2749 - kei mai - Luk 03:09 lai d
 2749 - kei mai - Luk 12:19 lai d
 2749 - kei mai - Luk 23:53 lai d
 2749 - kei mai - Luk 24:12 lai d
 2749 - kei mai - Joh 11:41 lai d
 2749 - kei mai - Joh 20:12 lai n
 2749 - kei mai - Mat 28:06 lay
 2749 - kei mai - Joh 20:06 lie
 2749 - kei mai - 1Jo 05:19 li eth
 2749 - kei mai - Rev 21:16 li eth
 2749 - kei mai - Luk 02:12 l yi ng
 2749 - kei mai - Luk 02:16 l yi ng
 2749 - kei mai - Joh 20:05 l yi ng
 2749 - kei mai - Joh 20:07 l yi ng
 2749 - kei mai - 1Ti 01:09 made
 2749 - kei mai - Mat 05:14 set
 2749 - kei mai - Luk 02:34 set
 2749 - kei mai - Joh 02:06 set
 2749 - kei mai - Joh 19:29 set
 2749 - kei mai - Php 01:17 set
 2749 - kei mai - Rev 04:02 set

2749 Concordance Study

- 2749 Mt 28:6 lay
- 2749 Mt 3:10 laid
- 2749 Mt 5:14 set
- 2749 Lu 12:19 laid
- 2749 Lu 23:53 laid
- 2749 Lu 24:12 laid
- 2749 Lu 2:12 lying
- 2749 Lu 2:16 lying
- 2749 Lu 2:34 set
- 2749 Lu 3:9 laid
- 2749 Joh 11:41 laid
- 2749 Joh 19:29 set
- 2749 Joh 20:12 lain
- 2749 Joh 20:5 lying
- 2749 Joh 20:6 lie
- 2749 Joh 20:7 lying
- 2749 Joh 2:6 set
- 2749 Php 1:17 set
- 2749 1Th 3:3 appointed
- 2749 1Ti 1:9 made
- 2749 1Jo 5:19 lieth
- 2749 Re 21:16 lieth
- 2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087. [q]

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2749 Concordance Study

- 2749 Mt 28:6 lay
- 2749 Mt 3:10 laid
- 2749 Mt 5:14 set
- 2749 Lu 12:19 laid
- 2749 Lu 23:53 laid
- 2749 Lu 24:12 laid
- 2749 Lu 2:12 lying
- 2749 Lu 2:16 lying
- 2749 Lu 2:34 set
- 2749 Lu 3:9 laid
- 2749 Joh 11:41 laid
- 2749 Joh 19:29 set
- 2749 Joh 20:12 lain
- 2749 Joh 20:5 lying
- 2749 Joh 20:6 lie
- 2749 Joh 20:7 lying
- 2749 Joh 2:6 set
- 2749 Php 1:17 set
- 2749 1Th 3:3 appointed
- 2749 1Ti 1:9 made
- 2749 1Jo 5:19 lieth
- 2749 Re 21:16 lieth
- 2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087. [q]



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2749 -- be (appointed, laid up, made, set), lay, lie.

2748 Interlinear Index Study

2748 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 , 4384 , 4929 , 5021 , 5087 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 , 2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lain , 2749 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 , 2827 , 5087 ,

\* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 ,

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a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead. [ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead. [ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}. [ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose. [ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up. [ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table. [ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down). [ql]

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead. [ql]

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql]

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about. [ql]

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [ql]

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive. [ql]

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql]

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql]

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

chambering 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive. [ql

commit 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

compassed 4029 # perikeimai {per-ik' -i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about. [ql

conceive 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}. [ql

conceive 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

contrary 0480 # antikeimai {an-tik' -i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose. [ql

dead 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}. [ql

down 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table. [ql

down 2621 # katakeimai {kat-ak' -i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}). [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead. [ql

first 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth). [ql

forth 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [ql

forth 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

give 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

guest 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table. [ql

hang 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749; to lie all around, i. e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about. [ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down). [ql]

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

laid 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up. [ql]

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql]

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon. [ql]

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087. [ql]

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table. [ql]

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table. [ql]

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon. [ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down). [ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087. [ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087. [ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table. [ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down). [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon. [ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead. [ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}. [ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting. [ql]

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}. [ql]

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth). [ql]

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table. [ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down). [ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) {sleep}, be dead. [ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}. [ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table. [ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon. [ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village. [ql

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}. [ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon. [ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}. [ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}. [ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon. [ql

with 4029 # peri kei mai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) {with}, hang about. [ql

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## 2749. Cross Reference Study

2749.

2749 kei mai \* appointed , 0606 apo kei mai , 1299 di atasso , 1935 epi thanatios , 2476 hi stemi , {2749 kei mai } , 4160 poi eo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 ti themi ,

2749 kei mai \* laid , 0606 apo kei mai , 0659 apoti themi , 0906 ballo , 1096 gi no mai , 1462 egklema , 1911 epi ballo , 1945 epi kei mai , 2007 epi ti themi , 2071 esomai , 2698 katati themi , {2749 kei mai } , 3049 logi zomai , 4369 prosti themi , 5087 ti themi , 5342 phero ,

2749 kei mai \* lain , {2749 kei mai } ,

2749 kei mai \* lay , 0659 apoti themi , 1945 epi kei mai , 1949 epi lambanomai , 2007 epi ti themi , 2343 thesaurizo , 2476 hi stemi , 2621 kata kei mai , {2749 kei mai } , 2827 klino , 5087 ti themi ,

2749 kei mai \* lie , 0893 apseudes , 2621 kata kei mai , {2749 kei mai } , 3180 methodeia , 5574 pseudomai , 5579 pseudos , 5582 pseusma ,

2749 kei mai \* lieth , 0906 ballo , 0991 blepo , 2192 echo , {2749 kei mai } ,

2749 kei mai \* lying , 0345 anakei mai , 0906 ballo , 1968 epi pipto , {2749 kei mai } , 5579 pseudos ,

2749 kei mai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805 asphalizo , 0871 aphomioo , 0886 achei ropoi etos , 1080 gennao , 1096 gi no mai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 di adi domai , 1295 di asozo , 1303 di ati themai , 1392 doxazo , 1402 doulo o , 1511 ei nai , 1517 ei renopoi eo , 1586 ek legomai , 1642 el attoo , 1659 el eutheroo , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049 eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchi zo , 2227 zoopoi eo , 2301 theatri zo , 2390 iaomai , 2427 hi kanoo , 2525 kathi stemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephi stemi , 2722 katecho , {2749 kei mai } , 2758 kenoo , 3021 leukai no , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homioo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathi zo , 4832 summorphos , 4955 sustasi astes , 4982 sozo , 5014 tapei nosi s , 5048 telei oo , 5055 teleo , 5087 ti themi , 5293 hupotasso , 5319 phaneroo ,

5487 chari too , 5499 chei ropoi etos ,

2749 kei mai \* set , 0321 anago , 0345 anakei mai , 0377  
 anapipto , 0461 anorthoo , 0584 apodei knumi , 0630 apoluo ,  
 0816 atenzi zo , 0968 bema , 1299 di atasso , 1325 di domi ,  
 1369 di chazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
 1913 epi bibazo , 1930 epi di orthoo , 1940 epi kathizo , 2007  
 epi ti themi , 2064 erchomai , 2350 thorubeo , 2476 hi stemi ,  
 2521 kathemai , 2523 kathizo , 2525 kathi stemi , {2749 kei mai  
 } , 3908 parati themi , 4060 peri ti themi , 4270 prographo ,  
 4295 prokeimai , 4388 proti themai , 4900 sunelauno , 4972  
 sphragizo , 5002 taktos , 5087 ti themi , 5394 phl ogizo ,  
 5426 phroneo ,

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2749 - kei mai - 1Th 03:03 appoi nted
 2749 - kei mai - Mat 03:10 lai d
 2749 - kei mai - Luk 03:09 lai d
 2749 - kei mai - Luk 12:19 lai d
 2749 - kei mai - Luk 23:53 lai d
 2749 - kei mai - Luk 24:12 lai d
 2749 - kei mai - Joh 11:41 lai d
 2749 - kei mai - Joh 20:12 lai n
 2749 - kei mai - Mat 28:06 lay
 2749 - kei mai - Joh 20:06 lie
 2749 - kei mai - 1Jo 05:19 li eth
 2749 - kei mai - Rev 21:16 li eth
 2749 - kei mai - Luk 02:12 l yi ng
 2749 - kei mai - Luk 02:16 l yi ng
 2749 - kei mai - Joh 20:05 l yi ng
 2749 - kei mai - Joh 20:07 l yi ng
 2749 - kei mai - 1Ti 01:09 made
 2749 - kei mai - Mat 05:14 set
 2749 - kei mai - Luk 02:34 set
 2749 - kei mai - Joh 02:06 set
 2749 - kei mai - Joh 19:29 set
 2749 - kei mai - Php 01:17 set
 2749 - kei mai - Rev 04:02 set

2749 - kei mai - 1Th 03:03 appoi nted
2749 - kei mai - Mat 03:10 I ai d
2749 - kei mai - Luk 03:09 I ai d
2749 - kei mai - Luk 12:19 I ai d
2749 - kei mai - Luk 23:53 I ai d
2749 - kei mai - Luk 24:12 I ai d
2749 - kei mai - Joh 11:41 I ai d
2749 - kei mai - Joh 20:12 I ai n
2749 - kei mai - Mat 28:06 I ay
2749 - kei mai - Joh 20:06 I i e
2749 - kei mai - 1Jo 05:19 I i eth
2749 - kei mai - Rev 21:16 I i eth
2749 - kei mai - Luk 02:12 I yi ng
2749 - kei mai - Luk 02:16 I yi ng
2749 - kei mai - Joh 20:05 I yi ng
2749 - kei mai - Joh 20:07 I yi ng
2749 - kei mai - 1Ti 01:09 made
2749 - kei mai - Mat 05:14 set
2749 - kei mai - Luk 02:34 set
2749 - kei mai - Joh 02:06 set
2749 - kei mai - Joh 19:29 set
2749 - kei mai - Php 01:17 set
2749 - kei mai - Rev 04:02 set

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2749 -- be (appointed, laid up, made, set), lay, lie.

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2748 Interlinear Index Study

2748 J0H 018 001 . When Jesus <2424 -Iesous -> had spoken
<2036 -epo -> these <5023 -tauta -> words , he went <1831 -
exerchomai -> forth <1831 -exerchomai -> with his disciples
<3101 -mathetes -> over <4008 -peran -> the brook <5493 -
cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -
> was a garden <2779 -kepos -> , into <1519 -eis -> the which
<3739 -hos -> he entered <1525 -eiserchomai -> , and his
disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

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* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,
4384 , 4929 , 5021 , 5087 ,

* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

* lain , 2749 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,
2827 , 5087 ,

* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,
5426 ,

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## a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead. [ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead. [ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}. [ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose. [ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up. [ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table. [ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down). [ql]

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead. [ql]

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql]

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about. [ql]

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [ql]

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive. [ql]

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql]

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql]

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

chambering 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive. [ql

commit 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

compassed 4029 # perikeimai {per-ik' -i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about. [ql

conceive 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}. [ql

conceive 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

contrary 0480 # antikeimai {an-tik' -i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose. [ql

dead 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}. [ql

down 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table. [ql

down 2621 # katakeimai {kat-ak' -i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}). [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead. [ql

first 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth). [ql

forth 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [ql

forth 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

give 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

guest 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table. [ql

hang 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749; to lie all around, i. e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about. [ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down). [ql]

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

laid 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up. [ql]

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql]

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon. [ql]

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087. [ql]

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table. [ql]

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table. [ql]

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon. [ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down). [ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087. [ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087. [ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table. [ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down). [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon. [ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead. [ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}. [ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting. [ql]

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}. [ql]

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth). [ql]

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and



utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table. [ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down). [ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) {sleep}, be dead. [ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}. [ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table. [ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon. [ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village. [ql

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}. [ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon. [ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}. [ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}. [ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon. [q]

with 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749;  
to lie all around, i.e. inclose, encircle, hamper (literally or  
figuratively): -- be bound (compassed) {with}, hang about. [q]

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2749. Cross Reference Study

2749.

2749 keimai * appointed , 0606 apokeimai , 1299 diatasso ,
 1935 epi thanatios , 2476 histemi , {2749 keimai } , 4160 poieo
 , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021
 tasso , 5087 ti themi ,

2749 keimai * laid , 0606 apokeimai , 0659 apoti themi , 0906
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 epikeimai , 2007 epi ti themi , 2071 esomai , 2698 katati themi
 , {2749 keimai } , 3049 logi zomai , 4369 prosti themi , 5087
 ti themi , 5342 phero ,

2749 keimai * lain , {2749 keimai } ,

2749 keimai * lay , 0659 apoti themi , 1945 epi keimai , 1949
 epi lambanomai , 2007 epi ti themi , 2343 thesaurizo , 2476
 histemi , 2621 katakeimai , {2749 keimai } , 2827 klino ,
 5087 ti themi ,

2749 keimai * lie , 0893 apseudes , 2621 katakeimai , {2749
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 5582 pseusma ,

2749 keimai * lieth , 0906 ballo , 0991 blepo , 2192 echo ,
 {2749 keimai } ,

2749 keimai * lying , 0345 anakeimai , 0906 ballo , 1968
 epi pipto , {2749 keimai } , 5579 pseudos ,

2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319
 anagnorizomai , 0591 apodi domi , 0626 apolgeomai , 0805
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 1215 demexoreo , 1239 di adidomai , 1295 diasozos , 1303
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 eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchizo ,
 2227 zoopioo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,
 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680
 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai
 } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,
 3421 mnemoneuo , 3447 moschopioo , 3471 moraino , 3489
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 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,
 4161 poieo , 4198 poreuomai , 4222 potizo , 4483 rheo ,
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955
 sustasi astes , 4982 sozo , 5014 tapeinosi s , 5048 teleioo ,
 5055 teleo , 5087 ti themi , 5293 hupotasso , 5319 phaneroo ,
 5487 charitoo , 5499 chei ropoietos ,

2749 keimai * set , 0321 anago , 0345 anakeimai , 0377
 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoliuo ,
 0816 atenizo , 0968 bema , 1299 diatasso , 1325 di domi ,
 1369 di chazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,
 1913 epi bibazo , 1930 epi di orthoo , 1940 epi kathizo , 2007
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 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai
 } , 3908 parati themi , 4060 peri ti themi , 4270 prographo ,
 4295 prokeimai , 4388 protithemai , 4900 sunelauo , 4972
 sphragizo , 5002 taktos , 5087 ti themi , 5394 phlogizo ,
 5426 phroneo ,
