

2757 Concordance Study

2757 1Ti 6:20 babblings

2757 2Ti 2:16 babblings

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2757. Strong's Dictionary Study

2757. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: --vain. [q]

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2757 -- vain.

2756 Interlinear Index Study

2756 MAR 012 003 And they caught <2983 -Iambano -> [him] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [him] away <0649 -apostello -> empty <{2756} -kenos -> .

2756 LUK 001 053 He hath filled 1705 -empilemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty {2756} -kenos - away 1821 -exapostello - .

2756 LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty {2756} -kenos - .

2756 LUK 020 011 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty {2756} -kenos - .

2756 ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <{2756} -kenos -> things ?

2756 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -

eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <{2756} -kenos -> ; but I laboured <2872 -kopiaio -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

2756 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <{2756} -kenos -> .

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2756 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <{2756} -kenos -> in the Lord <2962 -kuri os -> .

2756 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <{2756} -kenos -> .

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2756 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiaio -> in vain <{2756} -kenos -> .

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kenophonia 2757 -- vain.

\* babblings , 2757 ,

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2757. Cross Reference Study

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2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152  
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2757 - kenophonia - 2Ti 02:16 babblings

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2757 kenophonia * vain , 1432 dorean , 1500 eike , 2755
kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos ,
2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152
mataios , 3154 mataioo , 3155 maten ,

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