

2780 Concordance Study

2780 Joh 20:15 gardener

2780. Strong's Dictionary Study

2780. kepourous {kay-poo-ros'}; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: --gardener.[ql

2780 -- gardener.

2779 Interlinear Index Study

2779 LUK 013 019 It is like 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden {2779} -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

2779 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <{2779} -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

2779 JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [his] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <{2779} -kepos -> with him ?

2779 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <{2779} -kepos -> ; and in the garden <{2779} -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

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gardener 2780 # Expanded Dictionary Study

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