

2799 Concordance Study

2799 Mt 26:75 wept

2799 Mt 2:18 weeping

2799 Mr 14:72 wept

2799 Mr 16:10 wept

2799 Mr 5:38 wept

2799 Mr 5:39 weep

2799 Lu 19:41 wept

2799 Lu 22:62 wept

2799 Lu 23:28 weep

2799 Lu 23:28 weep

2799 Lu 6:21 weep

2799 Lu 6:25 weep

2799 Lu 7:13 weep

2799 Lu 7:32 wept

2799 Lu 7:38 weeping

2799 Lu 8:52 weep

2799 Lu 8:52 wept

2799 Joh 11:31 weep

2799 Joh 11:33 weeping

2799 Joh 11:33 weeping

2799 Joh 16:20 weep

2799 Joh 20:11 weeping

2799 Joh 20:11 wept

2799 Joh 20:13 weepest

2799 Joh 20:15 weepest

2799 Ac 21:13 weep

2799 Ac 9:39 weeping

2799 Ro 12:15 weep

2799 Ro 12:15 weep

2799 1Co 7:30 weep

2799 1Co 7:30 wept

2799 Php 3:18 weeping

2799 Jas 4:9 weep

2799 Jas 5:1 weep

2799 Re 18:11 weep

2799 Re 18:15 weeping

2799 Re 18:19 weeping

2799 Re 18:9 bewail

2799 Re 5:4 wept

2799 Re 5:5 weep

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2799. Strong's Dictionary Study

2799. klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): --bewail, weep.  
[q]

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2799 -- bewail, weep.

2798 Interlinear Index Study

2798 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <{2798} -klados -> thereof <0846 -autos -> .

2798 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <{2798} -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2798 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth

<1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->
 , ye know <1097 -ginosko -> that summer <2330 -theros -> [is
] nigh <1451 -eggus -> :

2798 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -
 speiro -> , it groweth <0305 -anabaino -> up , and becometh
 <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -
 > herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out
 great <3173 -megas -> branches <{2798} -klados -> ; so <5620 -
 hoste -> that the fowls <4071 -peteinon -> of the air <3772 -
 ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->
 under <5259 -hupo -> the shadow <4639 -skia -> of it .

2798 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a
 parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -
 suke -> ; When <3752 -hotan -> her branch <{2798} -klados -> is
 yet <2236 -hedista -> tender <0527 -apalos -> , and putteth
 <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->
 , ye know <1097 -ginosko -> that summer <2330 -theros -> is
 near <1451 -eggus -> :

2798 LUK 013 019 It is like 3664 -homoios - a grain 2848 -
 kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -
 a man LUK 0444 -anthropos - took 2983 -lambano - , and cast
 LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ;
 and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai -
 a great 3173 -megas - tree 1186 -dendron - ; and the fowls
 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -
 kataskenoo - in the branches {2798} -klados - of it .

2798 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -
 aparche -> [be] holy <0040 -hagios -> , the lump <5445 -
 phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->
] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy
 <0040 -hagios -> , so <2532 -kai -> [are] the branches
 <{2798} -klados -> .

2798 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the
 branches <{2798} -klados -> be broken <1575 -ekklao -> off <1575
 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -
 agrielaos -> olive <0065 -agrielaos -> tree <0065 -agrielaos -
 > , wert grafted <1461 -egkentrizo -> in among <1722 -en ->
 them , and with them partakest <4791 -sugkoinonos -> of the
 root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive
 <1636 -elaia -> tree ;

2798 ROM 011 018 Boast <2620 -katakauchaomai -> not against
 <2620 -katakauchaomai -> the branches <{2798} -klados -> . But
 if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not
 the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

2798 ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -
 > , The branches <{2798} -klados -> were broken <1575 -ekklao -
 > off <1575 -ekklao -> , that I might be grafted <1461 -
 egkentrizo -> in .

2798 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
 <5339 -pheidomai -> not the natural <5449 -phusis -> branches
 <{2798} -klados -> , [take heed] lest <3381 -mepos -> he
 also <3761 -oude -> spare <5339 -pheidomai -> not thee .

klaio 2799 -- bewail, weep.

* bewail , 2799 , 3996 ,

* weep , 2799 ,

* weepst , 2799 ,

* weeping , 2799 , 2805 ,

* wept , 1145 , 2799 , 2805 ,

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#### bewail 2799 # Expanded Dictionary Study

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql

wailing 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- {wailing}, weeping, X wept.[ql

weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql

weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}.[ql

weeping 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- wailing, {weeping}, X wept.[ql

wept 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- wailing, weeping, X {wept}.[ql

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2799. Cross Reference Study

2799.

2799 klaio * bewail , {2799 klaio } , 3996 pentheo ,

2799 klaio * weep , {2799 klaio } ,

2799 klaio * weepst , {2799 klaio } ,

2799 klaio * weeping , {2799 klaio } , 2805 klauthmos ,

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2799 klaio * wept , 1145 dakruo , {2799 klaio } , 2805
klauthmos ,

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2799 - klaio - Rev 18:09 bewail

2799 - klaio - Mar 05:39 weep

2799 - klaio - Luk 06:21 weep

2799 - klaio - Luk 06:25 weep

2799 - klaio - Luk 07:13 weep

2799 - klaio - Luk 08:52 weep

2799 - klaio - Luk 23:28 weep

2799 - klaio - Luk 23:28 weep

2799 - klaio - Joh 11:31 weep

2799 - klaio - Joh 16:20 weep

2799 - klaio - Act 21:13 weep

2799 - klaio - Rom 12:15 weep

2799 - klaio - Rom 12:15 weep

2799 - klaio - 1Co 07:30 weep

2799 - klaio - Jam 04:09 weep

2799 - klaio - Jam 05:01 weep

2799 - klaio - Rev 05:05 weep

2799 - klaio - Rev 18:11 weep

2799 - klaio - Joh 20:15 weepst

2799 - klaio - Joh 20:13 weepst

2799 - klaio - Mat 02:18 weeping

2799 - klaio - Luk 07:38 weeping

2799 - klaio - Joh 11:33 weeping

2799 - klaio - Joh 11:33 weeping

2799 - klaio - Joh 20:11 weeping

2799 - klaio - Act 09:39 weeping

2799 - klaio - Php 03:18 weeping

2799 - klaio - Rev 18:15 weeping

2799 - klaio - Rev 18:19 weeping

2799 - klaio - Mat 26:75 wept

2799 - klaio - Mar 05:38 wept

2799 - klaio - Mar 14:72 wept

2799 - klaio - Mar 16:10 wept

2799 - klaio - Luk 07:32 wept

2799 - klaio - Luk 08:52 wept

2799 - klaio - Luk 19:41 wept

2799 - klaio - Luk 22:62 wept

2799 - klaio - Joh 20:11 wept

2799 - klaio - 1Co 07:30 wept

2799 - klaio - Rev 05:04 wept

2799 Concordance Study

2799 Mt 26:75 wept  
 2799 Mt 2:18 weeping  
 2799 Mr 14:72 wept  
 2799 Mr 16:10 wept  
 2799 Mr 5:38 wept  
 2799 Mr 5:39 weep  
 2799 Lu 19:41 wept  
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 2799 Lu 23:28 weep  
 2799 Lu 23:28 weep  
 2799 Lu 6:21 weep  
 2799 Lu 6:25 weep  
 2799 Lu 7:13 weep  
 2799 Lu 7:32 wept  
 2799 Lu 7:38 weeping  
 2799 Lu 8:52 weep  
 2799 Lu 8:52 wept  
 2799 Joh 11:31 weep  
 2799 Joh 11:33 weeping  
 2799 Joh 11:33 weeping  
 2799 Joh 16:20 weep  
 2799 Joh 20:11 weeping  
 2799 Joh 20:11 wept  
 2799 Joh 20:13 weepst  
 2799 Joh 20:15 weepst  
 2799 Ac 21:13 weep  
 2799 Ac 9:39 weeping  
 2799 Ro 12:15 weep  
 2799 Ro 12:15 weep  
 2799 1Co 7:30 weep  
 2799 1Co 7:30 wept  
 2799 Php 3:18 weeping  
 2799 Jas 4:9 weep  
 2799 Jas 5:1 weep  
 2799 Re 18:11 weep  
 2799 Re 18:15 weeping  
 2799 Re 18:19 weeping  
 2799 Re 18:9 bewail  
 2799 Re 5:4 wept  
 2799 Re 5:5 weep

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2799. Strong's Dictionary Study

2799. klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): --bewail, weep.
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2799 Concordance Study

2799 Mt 26:75 wept

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2799 Lu 22:62 wept

2799 Lu 23:28 weep

2799 Lu 23:28 weep

2799 Lu 6:21 weep

2799 Lu 6:25 weep

2799 Lu 7:13 weep

2799 Lu 7:32 wept

2799 Lu 7:38 weeping

2799 Lu 8:52 weep

2799 Lu 8:52 wept

2799 Joh 11:31 weep

2799 Joh 11:33 weeping

2799 Joh 11:33 weeping

2799 Joh 16:20 weep

2799 Joh 20:11 weeping

2799 Joh 20:11 wept

2799 Joh 20:13 weepest

2799 Joh 20:15 weepest

2799 Ac 21:13 weep

2799 Ac 9:39 weeping

2799 Ro 12:15 weep

2799 Ro 12:15 weep

2799 1Co 7:30 weep

2799 1Co 7:30 wept

2799 Php 3:18 weeping

2799 Jas 4:9 weep

2799 Jas 5:1 weep

2799 Re 18:11 weep

2799 Re 18:15 weeping

2799 Re 18:19 weeping

2799 Re 18:9 bewail

2799 Re 5:4 wept

2799 Re 5:5 weep

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2798 Interlinear Index Study

2798 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <{2798} -klados -> thereof <0846 -autos -> .

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2798 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth

<1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->  
 , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is  
 ] nigh <1451 -eggus -> :

2798 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -  
 speiro -> , it groweth <0305 -anabaino -> up , and becometh  
 <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -  
 > herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out  
 great <3173 -megas -> branches <{2798} -klados -> ; so <5620 -  
 hoste -> that the fowls <4071 -peteinon -> of the air <3772 -  
 ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->  
 under <5259 -hupo -> the shadow <4639 -skia -> of it .

2798 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a  
 parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -  
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 <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->  
 , ye know <1097 -ginosko -> that summer <2330 -theros -> is  
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2798 LUK 013 019 It is like 3664 -homoios - a grain 2848 -  
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 a great 3173 -megas - tree 1186 -dendron - ; and the fowls  
 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -  
 kataskenoo - in the branches {2798} -klados - of it .

2798 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -  
 aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -  
 phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios ->  
 ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy  
 <0040 -hagios -> , so <2532 -kai -> [ are ] the branches  
 <{2798} -klados -> .

2798 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the  
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 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -  
 agrielaos -> olive <0065 -agrielaos -> tree <0065 -agrielaos -  
 > , wert grafted <1461 -egkentrizo -> in among <1722 -en ->  
 them , and with them partakest <4791 -sugkoinonos -> of the  
 root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive  
 <1636 -elaia -> tree ;

2798 ROM 011 018 Boast <2620 -katakauchaomai -> not against  
 <2620 -katakauchaomai -> the branches <{2798} -klados -> . But  
 if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not  
 the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

2798 ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -  
 > , The branches <{2798} -klados -> were broken <1575 -ekklao -  
 > off <1575 -ekklao -> , that I might be grafted <1461 -  
 egkentrizo -> in .

2798 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared  
 <5339 -pheidomai -> not the natural <5449 -phusis -> branches  
 <{2798} -klados -> , [ take heed ] lest <3381 -mepos -> he  
 also <3761 -oude -> spare <5339 -pheidomai -> not thee .

klaio 2799 -- bewail, weep.

\* bewail , 2799 , 3996 ,

\* weep , 2799 ,

\* weepst , 2799 ,

\* weeping , 2799 , 2805 ,

\* wept , 1145 , 2799 , 2805 ,

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bewail 2799 # Expanded Dictionary Study

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql

wailing 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- {wailing}, weeping, X wept.[ql

weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: -- {weep}. Compare 2799.[ql

weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}.[ql

weeping 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- wailing, {weeping}, X wept.[ql

wept 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: -- wailing, weeping, X {wept}.[ql

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#### 2799. Cross Reference Study

2799.

2799 klaio \* bewail , {2799 klaio } , 3996 pentheo ,

2799 klaio \* weep , {2799 klaio } ,

2799 klaio \* weepst , {2799 klaio } ,

2799 klaio \* weeping , {2799 klaio } , 2805 klauthmos ,

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2799 klaio \* wept , 1145 dakruo , {2799 klaio } , 2805  
klauthmos ,

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2799 - klaio - Rev 18:09 bewail
2799 - klaio - Mar 05:39 weep
2799 - klaio - Luk 06:21 weep
2799 - klaio - Luk 06:25 weep
2799 - klaio - Luk 07:13 weep
2799 - klaio - Luk 08:52 weep
2799 - klaio - Luk 23:28 weep
2799 - klaio - Luk 23:28 weep
2799 - klaio - Joh 11:31 weep
2799 - klaio - Joh 16:20 weep
2799 - klaio - Act 21:13 weep
2799 - klaio - Rom 12:15 weep
2799 - klaio - Rom 12:15 weep
2799 - klaio - 1Co 07:30 weep
2799 - klaio - Jam 04:09 weep
2799 - klaio - Jam 05:01 weep
2799 - klaio - Rev 05:05 weep
2799 - klaio - Rev 18:11 weep
2799 - klaio - Joh 20:15 weepst
2799 - klaio - Joh 20:13 weepst
2799 - klaio - Mat 02:18 weeping
2799 - klaio - Luk 07:38 weeping
2799 - klaio - Joh 11:33 weeping
2799 - klaio - Joh 11:33 weeping
2799 - klaio - Joh 20:11 weeping
2799 - klaio - Act 09:39 weeping
2799 - klaio - Php 03:18 weeping
2799 - klaio - Rev 18:15 weeping

2799 - klaio - Rev 18:19 weeping

2799 - klaio - Mat 26:75 wept

2799 - klaio - Mar 05:38 wept

2799 - klaio - Mar 14:72 wept

2799 - klaio - Mar 16:10 wept

2799 - klaio - Luk 07:32 wept

2799 - klaio - Luk 08:52 wept

2799 - klaio - Luk 19:41 wept

2799 - klaio - Luk 22:62 wept

2799 - klaio - Joh 20:11 wept

2799 - klaio - 1Co 07:30 wept

2799 - klaio - Rev 05:04 wept

2799 - klaio - Rev 18:09 bewail
2799 - klaio - Mar 05:39 weep
2799 - klaio - Luk 06:21 weep
2799 - klaio - Luk 06:25 weep
2799 - klaio - Luk 07:13 weep
2799 - klaio - Luk 08:52 weep
2799 - klaio - Luk 23:28 weep
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2799 - klaio - Jam 04:09 weep
2799 - klaio - Jam 05:01 weep
2799 - klaio - Rev 05:05 weep
2799 - klaio - Rev 18:11 weep
2799 - klaio - Joh 20:15 weepst
2799 - klaio - Joh 20:13 weepst
2799 - klaio - Mat 02:18 weeping
2799 - klaio - Luk 07:38 weeping
2799 - klaio - Joh 11:33 weeping
2799 - klaio - Joh 11:33 weeping
2799 - klaio - Joh 20:11 weeping
2799 - klaio - Act 09:39 weeping
2799 - klaio - Php 03:18 weeping
2799 - klaio - Rev 18:15 weeping
2799 - klaio - Rev 18:19 weeping
2799 - klaio - Mat 26:75 wept
2799 - klaio - Mar 05:38 wept
2799 - klaio - Mar 14:72 wept
2799 - klaio - Mar 16:10 wept
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2799 - klaio - Rev 05:04 wept

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2799 -- bewail, weep.

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2798 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <{2798} -klados -> thereof <0846 -autos -> .

2798 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <{2798} -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2798 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

2798 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <{2798} -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

2798 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2798 LUK 013 019 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches {2798} -klados - of it .

2798 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <{2798} -klados -> .

2798 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <{2798} -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaia -> tree ;

2798 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <{2798} -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

2798 ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> , The branches <{2798} -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in .

2798 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <{2798} -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .

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klaio 2799 -- bewail, weep.

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* bewail , 2799 , 3996 ,

* weep , 2799 ,

* weepst , 2799 ,

* weeping , 2799 , 2805 ,

* wept , 1145 , 2799 , 2805 ,

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## bewail 2799 # Expanded Dictionary Study

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob,  
i.e. wail aloud (whereas 1145 is rather to cry silently): --  
{bewail}, weep.[q]

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob,  
i.e. wail aloud (whereas 1145 is rather to cry silently): --  
{bewail}, weep.[q]

wailing 2805 # klauthmos {klowth-mos'}; from 2799; lamentation:  
-- {wailing}, weeping, X wept.[q]

weep 1145 # dakruo {dak-roo'-o}; from 1144; to shed tears: --  
{weep}. Compare 2799.[q]

weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.  
e. wail aloud (whereas 1145 is rather to cry silently): --  
bewail, {weep}.[q]

weeping 2805 # klauthmos {klowth-mos'}; from 2799; lamentation:  
-- wailing, {weeping}, X wept.[q]

wept 2805 # klauthmos {klowth-mos'}; from 2799; lamentation: --  
wailing, weeping, X {wept}.[q]

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2799. Cross Reference Study

2799.

2799 klaio * bewail , {2799 klaio } , 3996 pentheo ,

2799 klaio * weep , {2799 klaio } ,

2799 klaio * weepst , {2799 klaio } ,

2799 klaio * weeping , {2799 klaio } , 2805 klauthmos ,

2799 klaio * wept , 1145 dakruo , {2799 klaio } , 2805
klauthmos ,

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