2838   Concordance Study

2838 Joh 11:13 rest

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 2838.   Strong's Dictionary Study

2838. koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by
implication) repose: --taking of rest.[ql

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 2838 -- taking of rest.

2837   Interlinear Index Study

2837 MAT 027 052 And the graves <3419 -mnemeion -> were opened
<0455 -anoigo -> ; and many <4183 -polus -> bodies <4983 -soma -
> of the saints <0040 -hagios -> which <3588 -ho -> slept
<{2837} -koimao -> arose <1453 -egeiro -> ,

2837 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye ,
  His disciples <3101 -mathetes -> came <2064 -erchomai -> by
night <3571 -nux -> , and stole <2813 -klepto -> him [away]
while we slept <{2837} -koimao -> .

2837 LUK 022 045 And when he rose LUK 0450 -anistemi - up
from prayer 4335 -proseuche - , and was come 2064 -erchomai -
 to his disciples 3101 -mathetes - , he found 2147 -heurisko -
  them sleeping {2837} -koimao - for sorrow 3077 -lupe - ,

2837 JOH 011 011 These <5023 -tauta -> things <5023 -tauta ->
said <2036 -epo -> he : and after <3326 -meta -> that he saith
<3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus
<2976 -Lazaros -> sleepeth <{2837} -koimao -> ; but I go <4198 -
poreuomai -> , that I may awake <1852 -exupnizo -> him out of
sleep <1852 -exupnizo -> .

2837 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his
disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if
<1487 -ei -> he sleep <{2837} -koimao -> , he shall do <4982 -
sozo -> well <4982 -sozo -> .

2837 ACT 007 060 And he kneeled <1119 -gonu -> down , and
cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -
phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not
this <5026 -taute -> sin <0266 -hamartia -> to their charge
<2476 -histemi -> . And when he had said <2036 -epo -> this
<5124 -touto -> , he fell asleep <{2837} -koimao -> .

2837 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -

> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <{2837} -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
<5438 -phulake -> .

2837 ACT 013 036 For David <1138 -Dabid -> , after he had
served <5256 -hupereteo -> his own <2398 -idios -> generation
<1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -
> , fell on sleep <{2837} -koimao -> , and was laid <4369 -
prostithemi -> unto his fathers <3962 -pater -> , and saw <1492
-eido -> corruption <1312 -diaphthora -> :

2837 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo
-> by the law <3551 -nomos -> as long <5550 -chronos -> as her
husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean
-> her husband <0435 -aner -> be dead <{2837} -koimao -> , she
is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be
married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -
thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> .

2837 1CO 011 030 For this <5124 -touto -> cause <1223 -dia ->
many <4183 -polus -> [are] weak <0770 -astheneo -> and
sickly <0732 -arrhostos -> among <1722 -en -> you , and many
<2425 -hikanos -> sleep <{2837} -koimao -> .

2837 1CO 015 006 After <1899 -epeita -> that , he was seen
<3700 -optanomai -> of above <1883 -epano -> five <4001 -
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
, but some <5100 -tis -> are fallen <2837 -koimao -> asleep
<{2837} -koimao -> .

2837 1CO 015 006 After <1899 -epeita -> that , he was seen
<3700 -optanomai -> of above <1883 -epano -> five <4001 -
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
, but some <5100 -tis -> are fallen <{2837} -koimao -> asleep
<2837 -koimao -> .

2837 1CO 015 018 Then <0686 -ara -> they also <2532 -kai ->
which are fallen <2837 -koimao -> asleep <{2837} -koimao -> in
Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2837 1CO 015 018 Then <0686 -ara -> they also <2532 -kai ->
which are fallen <{2837} -koimao -> asleep <2837 -koimao -> in
Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2837 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -
Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -
> ,   [and] become <1096 -ginomai -> the firstfruits <0536 -
aparche -> of them that slept <{2837} -koimao -> .

2837 1CO 015 051 . Behold <2400 -idou -> , I shew <3004 -lego
-> you a mystery <3466 -musterion -> ; We shall not all <3956 -
pas -> sleep <{2837} -koimao -> , but we shall all <3956 -pas -
> be changed <0236 -allasso -> ,

2837 1TH 004 013 . But I would <2309 -thelo -> not have you to

be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> ,
concerning <4012 -peri -> them which are asleep <{2837} -koimao -
> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as
others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo ->
no <3361 -me -> hope <1680 -elpis -> .

2837 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -
> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose
<0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -
houto -> them also <2532 -kai -> which sleep <{2837} -koimao ->
in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -
ago -> with him .

2837 1TH 004 015 For this <5124 -touto -> we say <3004 -lego ->
unto you by the word <3056 -logos -> of the Lord <2962 -kurios -
> , that we which <3588 -ho -> are alive <2198 -zao -> [and]
 remain <4035 -perileipo -> unto the coming <3952 -parousia ->
of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->
them which <3588 -ho -> are asleep <{2837} -koimao -> .

2837 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -
> is the promise <1860 -epaggelia -> of his coming <3952 -
parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -
> fell asleep <{2837} -koimao -> , all <3956 -pas -> things
continue <1265 -diameno -> as [they were] from the beginning
<0746 -arche -> of the creation <2937 -ktisis -> .

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   koimesis 2838 -- taking of rest.

* rest , 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 ,
2681 , 2838 , 3062 , 4520 ,

* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

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   of 2838 # Expanded Dictionary Study

   of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e.
(by implication) repose: -- taking {of} rest.[ql

   rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e.
(by implication) repose: -- taking of {rest}.[ql

   taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.
e. (by implication) repose: -- {taking} of rest.[ql

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  2838. Cross Reference Study

2838.

2838 koimesis * rest , 0372 anapausis , 0373 anapano , 0425
anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo ,
2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838
koimesis } , 3062 loipoy , 4520 sabbatismos ,

2838 koimesis * sleep , 1852 exupnizo , 1853 exupnos , 2518
katheudo , 2837 koimao , {2838 koimesis } , 5258 hupnos ,

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 2838 - koimesis - Joh 11:13 rest

2838   Concordance Study

2838 Joh 11:13 rest

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2838. Strong's Dictionary Study

2838. koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by
implication) repose: --taking of rest.[ql

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2838   Concordance Study

2838 Joh 11:13 rest

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 2838.   Strong's Dictionary Study

2838. koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by
implication) repose: --taking of rest.[ql

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 2838 -- taking of rest.

2837   Interlinear Index Study

2837   MAT 027 052 And the graves <3419 -mnemeion -> were opened
<0455 -anoigo -> ;   and many <4183 -polus -> bodies <4983 -soma -
> of the saints <0040 -hagios -> which <3588 -ho -> slept
<{2837} -koimao -> arose <1453 -egeiro -> ,

2837   MAT 028 013 Saying <3004 -lego -> ,   Say <2036 -epo -> ye ,
   His disciples <3101 -mathetes -> came <2064 -erchomai -> by
night <3571 -nux -> ,   and stole <2813 -klepto -> him [away]
while we slept <{2837} -koimao -> .

2837   LUK 022 045 And when he rose LUK 0450 -anistemi - up
from prayer 4335 -proseuche - ,   and was come 2064 -erchomai -
 to his disciples 3101 -mathetes - ,   he found 2147 -heurisko -
  them sleeping {2837} -koimao - for sorrow 3077 -lupe - ,

2837   JOH 011 011 These <5023 -tauta -> things <5023 -tauta ->
said <2036 -epo -> he :   and after <3326 -meta -> that he saith
<3004 -lego -> unto them ,   Our friend <5384 -philos -> Lazarus
<2976 -Lazaros -> sleepeth <{2837} -koimao -> ;   but I go <4198 -
poreuomai -> ,   that I may awake <1852 -exupnizo -> him out of
sleep <1852 -exupnizo -> .

2837   JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his
disciples <3101 -mathetes -> ,   Lord <2962 -kurios -> ,   if
<1487 -ei -> he sleep <{2837} -koimao -> ,   he shall do <4982 -
sozo -> well <4982 -sozo -> .

2837   ACT 007 060 And he kneeled <1119 -gonu -> down ,   and
cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -
phone -> ,   Lord <2962 -kurios -> ,   lay <2476 -histemi -> not
this <5026 -taute -> sin <0266 -hamartia -> to their charge
<2476 -histemi -> .   And when he had said <2036 -epo -> this
<5124 -touto -> ,   he fell asleep <{2837} -koimao -> .

2837   ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -

> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <{2837} -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
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2837 ACT 013 036 For David <1138 -Dabid -> , after he had
served <5256 -hupereteo -> his own <2398 -idios -> generation
<1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -
> , fell on sleep <{2837} -koimao -> , and was laid <4369 -
prostithemi -> unto his fathers <3962 -pater -> , and saw <1492
-eido -> corruption <1312 -diaphthora -> :

2837 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo
-> by the law <3551 -nomos -> as long <5550 -chronos -> as her
husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean
-> her husband <0435 -aner -> be dead <{2837} -koimao -> , she
is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be
married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -
thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> .

2837 1CO 011 030 For this <5124 -touto -> cause <1223 -dia ->
many <4183 -polus -> [are] weak <0770 -astheneo -> and
sickly <0732 -arrhostos -> among <1722 -en -> you , and many
<2425 -hikanos -> sleep <{2837} -koimao -> .

2837 1CO 015 006 After <1899 -epeita -> that , he was seen
<3700 -optanomai -> of above <1883 -epano -> five <4001 -
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
, but some <5100 -tis -> are fallen <2837 -koimao -> asleep
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2837 1CO 015 006 After <1899 -epeita -> that , he was seen
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adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
, but some <5100 -tis -> are fallen <{2837} -koimao -> asleep
<2837 -koimao -> .

2837 1CO 015 018 Then <0686 -ara -> they also <2532 -kai ->
which are fallen <2837 -koimao -> asleep <{2837} -koimao -> in
Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2837 1CO 015 018 Then <0686 -ara -> they also <2532 -kai ->
which are fallen <{2837} -koimao -> asleep <2837 -koimao -> in
Christ <5547 -Christos -> are perished <0622 -apollumi -> .

2837 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -
Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -
> , [and] become <1096 -ginomai -> the firstfruits <0536 -
aparche -> of them that slept <{2837} -koimao -> .

2837 1CO 015 051 . Behold <2400 -idou -> , I shew <3004 -lego
-> you a mystery <3466 -musterion -> ; We shall not all <3956 -
pas -> sleep <{2837} -koimao -> , but we shall all <3956 -pas -
> be changed <0236 -allasso -> ,

2837 1TH 004 013 . But I would <2309 -thelo -> not have you to

be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> ,
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> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as
others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo ->
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2837 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -
> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose
<0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -
houto -> them also <2532 -kai -> which sleep <{2837} -koimao ->
in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -
ago -> with him .

2837 1TH 004 015 For this <5124 -touto -> we say <3004 -lego ->
unto you by the word <3056 -logos -> of the Lord <2962 -kurios -
> , that we which <3588 -ho -> are alive <2198 -zao -> [and]
 remain <4035 -perileipo -> unto the coming <3952 -parousia ->
of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->
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2837 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -
> is the promise <1860 -epaggelia -> of his coming <3952 -
parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -
> fell asleep <{2837} -koimao -> , all <3956 -pas -> things
continue <1265 -diameno -> as [they were] from the beginning
<0746 -arche -> of the creation <2937 -ktisis -> .

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  koimesis 2838 -- taking of rest.

* rest , 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 ,
2681 , 2838 , 3062 , 4520 ,

* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

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  of 2838 # Expanded Dictionary Study

  of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e.
(by implication) repose: -- taking {of} rest.[ql

  rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e.
(by implication) repose: -- taking of {rest}.[ql

  taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.
e. (by implication) repose: -- {taking} of rest.[ql

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  2838. Cross Reference Study

2838.

2838 koimesis * rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838 koimesis } , 3062 loipoy , 4520 sabbatismos ,

2838 koimesis * sleep , 1852 exupnizo , 1853 exupnos , 2518 katheudo , 2837 koimao , {2838 koimesis } , 5258 hupnos ,

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 2838 - koimesis - Joh 11:13 rest

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2838 -- taking of rest.

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2837   Interlinear Index Study

2837 MAT 027 052 And the graves <3419 -mnemeion -> were opened
<0455 -anoigo -> ; and many <4183 -polus -> bodies <4983 -soma -
> of the saints <0040 -hagios -> which <3588 -ho -> slept
<{2837} -koimao -> arose <1453 -egeiro -> ,

2837 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye ,
  His disciples <3101 -mathetes -> came <2064 -erchomai -> by
night <3571 -nux -> , and stole <2813 -klepto -> him [away]
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2837 LUK 022 045 And when he rose LUK 0450 -anistemi - up
from prayer 4335 -proseuche - , and was come 2064 -erchomai -
 to his disciples 3101 -mathetes - , he found 2147 -heurisko -
  them sleeping {2837} -koimao - for sorrow 3077 -lupe - ,

2837 JOH 011 011 These <5023 -tauta -> things <5023 -tauta ->
said <2036 -epo -> he : and after <3326 -meta -> that he saith
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poreuomai -> , that I may awake <1852 -exupnizo -> him out of
sleep <1852 -exupnizo -> .

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disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if
<1487 -ei -> he sleep <{2837} -koimao -> , he shall do <4982 -
sozo -> well <4982 -sozo -> .

2837 ACT 007 060 And he kneeled <1119 -gonu -> down , and
cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -
phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not
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<5124 -touto -> , he fell asleep <{2837} -koimao -> .

2837 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -
> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <{2837} -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
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2837 ACT 013 036 For David <1138 -Dabid -> , after he had
served <5256 -hupereteo -> his own <2398 -idios -> generation
<1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -
> , fell on sleep <{2837} -koimao -> , and was laid <4369 -
prostithemi -> unto his fathers <3962 -pater -> , and saw <1492
-eido -> corruption <1312 -diaphthora -> :

2837 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo
-> by the law <3551 -nomos -> as long <5550 -chronos -> as her
husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean
-> her husband <0435 -aner -> be dead <{2837} -koimao -> , she
is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be
married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -
thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> .

2837 1CO 011 030 For this <5124 -touto -> cause <1223 -dia ->
many <4183 -polus -> [are] weak <0770 -astheneo -> and
sickly <0732 -arrhostos -> among <1722 -en -> you , and many

<2425 -hikanos -> sleep <{2837} -koimao -> .

2837 1CO 015 006 After <1899 -epeita -> that , he was seen
<3700 -optanomai -> of above <1883 -epano -> five <4001 -
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
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2837 1CO 015 018 Then <0686 -ara -> they also <2532 -kai ->
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2837 1CO 015 051 . Behold <2400 -idou -> , I shew <3004 -lego
-> you a mystery <3466 -musterion -> ; We shall not all <3956 -
pas -> sleep <{2837} -koimao -> , but we shall all <3956 -pas -
> be changed <0236 -allasso -> ,

2837 1TH 004 013 . But I would <2309 -thelo -> not have you to
be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> ,
concerning <4012 -peri -> them which are asleep <{2837} -koimao -
> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as
others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo ->
no <3361 -me -> hope <1680 -elpis -> .

2837 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -
> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose
<0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -
houto -> them also <2532 -kai -> which sleep <{2837} -koimao ->
in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -
ago -> with him .

2837 1TH 004 015 For this <5124 -touto -> we say <3004 -lego ->
unto you by the word <3056 -logos -> of the Lord <2962 -kurios -
> , that we which <3588 -ho -> are alive <2198 -zao -> [and]
 remain <4035 -perileipo -> unto the coming <3952 -parousia ->
of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->
them which <3588 -ho -> are asleep <{2837} -koimao -> .

2837 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -
> is the promise <1860 -epaggelia -> of his coming <3952 -
parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -
> fell asleep <{2837} -koimao -> , all <3956 -pas -> things
continue <1265 -diameno -> as [they were] from the beginning
<0746 -arche -> of the creation <2937 -ktisis -> .

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koimesis 2838 -- taking of rest.

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* rest , 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 ,
2681 , 2838 , 3062 , 4520 ,

* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

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of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking {of} rest.[ql

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql

taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i. e. (by implication) repose: -- {taking} of rest.[ql

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2838. Cross Reference Study

2838.

2838 koimesis * rest , 0372 anapausis , 0373 anapano , 0425
anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo ,
2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838
koimesis } , 3062 loipoy , 4520 sabbatismos ,

2838 koimesis * sleep , 1852 exupnizo , 1853 exupnos , 2518
katheudo , 2837 koimao , {2838 koimesis } , 5258 hupnos ,

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