

2866 Concordance Study

2866 Joh 4:52 amend

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## 2866. Strong's Dictionary Study

2866. kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ began to amend. [ql

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2866 -- + began to amend.

2865 Interlinear Index Study

2865 MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I should have received <{2865} -komi zo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

2865 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought {2865} -komi zo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

2865 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <{2865} -komi zo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

2865 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <{2865} -komi zo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

2865 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <{2865} -komi zo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> :

and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

2865 HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <{2865} -komi zo -> the promise <1860 -epaggelia -> .

2865 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <{2865} -komi zo -> him in a figure <3850 -parabole -> .

2865 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <{2865} -komi zo -> not the promise <1860 -epaggelia -> :

2865 1PE 001 009 Receiving <{2865} -komi zo -> the end <5056 -telos -> of your <5216 -humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

2865 1PE 005 004 And when the chief <0750 -archipoi men -> Shepherd <0750 -archipoi men -> shall appear <5319 -phaneroo -> , ye shall receive <{2865} -komi zo -> a crown <4735 -stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not away .

2865 2PE 002 013 And shall receive <{2865} -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ;

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kompsoeron 2866 -- + began to amend.

\* amend , 2866 ,

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amend 2866 # Expanded Dictionary Study

amend 2866 # kompsoeron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}. [ql]

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2866. Cross Reference Study

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2866 - komsoteron - Joh 04:52 amend

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