

2899 Concordance Study

2899 Mt 14:36 hem

2899 Mt 23:5 borders

2899 Mt 9:20 hem

2899 Mr 6:56 border

2899 Lu 8:44 border

~~~~~

2899. Strong's Dictionary Study

2899. kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --border, hem.[ql

~~~~~

2899 -- border, hem.

2898 Interlinear Index Study

2898 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <{2898} -kranion -> ,

2898 MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <{2898} -kranion -> .

2898 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary {2898} -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 - hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2898 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <{2898} -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

~~~~~

kraspedon 2899 -- border, hem.

\* border , 2899 ,

\* borders , 2899 , 3181 , 3725 ,

\* hem , 2899 ,

~~~~~

border 2899 # Expanded Dictionary Study

border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --{border}, hem.[ql

hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, {hem}.[ql

~~~~~

2899. Cross Reference Study

2899.

2899 kraspedon \* border , {2899 kraspedon } ,

2899 kraspedon \* borders , {2899 kraspedon } , 3181 methorios , 3725 horion ,

2899 kraspedon \* hem , {2899 kraspedon } ,

~~~~~

2899 - kraspedon - Mar 06:56 border

2899 - kraspedon - Luk 08:44 border

2899 - kraspedon - Mat 23:05 borders

2899 - kraspedon - Mat 09:20 hem

2899 - kraspedon - Mat 14:36 hem

2899 Concordance Study

2899 Mt 14:36 hem

2899 Mt 23:5 borders

2899 Mt 9:20 hem

2899 Mr 6:56 border

2899 Lu 8:44 border

~~~~~

2899. Strong's Dictionary Study

2899. kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --border, hem.[ql

~~~~~

2899 Concordance Study

2899 Mt 14:36 hem

2899 Mt 23:5 borders

2899 Mt 9:20 hem

2899 Mr 6:56 border

2899 Lu 8:44 border

~~~~~

2899. Strong's Dictionary Study

2899. kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --border, hem.[ql

~~~~~

2899 -- border, hem.

2898 Interlinear Index Study

2898 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <{2898} -kranion -> ,

2898 MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <{2898} -kranion -> .

2898 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary {2898} -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 - hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2898 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <{2898} -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

~~~~~

kraspedon 2899 -- border, hem.

\* border , 2899 ,

\* borders , 2899 , 3181 , 3725 ,

\* hem , 2899 ,

~~~~~

border 2899 # Expanded Dictionary Study

border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --{border}, hem.[ql

hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, {hem}.[ql

~~~~~

2899. Cross Reference Study

2899.

2899 kraspedon \* border , {2899 kraspedon } ,

2899 kraspedon \* borders , {2899 kraspedon } , 3181 methorios , 3725 horion ,

2899 kraspedon \* hem , {2899 kraspedon } ,

~~~~~

2899 - kraspedon - Mar 06:56 border

2899 - kraspedon - Luk 08:44 border

2899 - kraspedon - Mat 23:05 borders

2899 - kraspedon - Mat 09:20 hem

2899 - kraspedon - Mat 14:36 hem

2899 - kraspedon - Mar 06:56 border

2899 - kraspedon - Luk 08:44 border

2899 - kraspedon - Mat 23:05 borders

2899 - kraspedon - Mat 09:20 hem

2899 - kraspedon - Mat 14:36 hem

~~~~~

2899 -- border, hem.

~~~~~

2898 Interlinear Index Study

2898 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <{2898} -kranion -> ,

2898 MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <{2898} -kranion -> .

2898 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary {2898} -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2898 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <{2898} -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

~~~~~

kraspedon 2899 -- border, hem.

~~~~~


* border , 2899 ,

* borders , 2899 , 3181 , 3725 ,

* hem , 2899 ,

~~~~~

border 2899 # Expanded Dictionary Study

border 2899 # kraspedon {kras'-ped-on}; of uncertain  
derivation; a margin, i.e. (specifically) a fringe or tassel: --  
{border}, hem.[ql

hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation;  
a margin, i.e. (specifically) a fringe or tassel: -- border,  
{hem}].[ql

~~~~~

2899. Cross Reference Study

2899.

2899 kraspedon * border , {2899 kraspedon } ,

2899 kraspedon * borders , {2899 kraspedon } , 3181 methorios ,
3725 horion ,

2899 kraspedon * hem , {2899 kraspedon } ,

~~~~~