

Concordance Study ~~~~~ 2908. Strong's Dictionary Study 2908. kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: --better.[ql ~~~~~ 2908 -- better. 2907 Interlinear Index Study 2907 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 - lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <{2907} -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 - anastasis -> . 2907 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 - me -> to eat <5315 -phago -> flesh <{2907} -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 - oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 - proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . 2907 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <{2907} -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . ~~~~~ kreisson 2908 -- better. ~~~~~ better 2908 # Expanded Dictionary Study better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}.[ql ~~~~~ 2908. Cross Reference Study 2908. ~~~~~

2908. Strong's Dictionary Study

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(as noun) better, i.e. greater advantage: --better. [q]

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## 2907 Interlinear Index Study

2907 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureiou -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <{2907} -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

2907 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <{2907} -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

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2908. Cross Reference Study

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