

2918 Concordance Study

2918 Mt 6:28 lilies

2918 Lu 12:27 lilies

~~~~~

2918. Strong's Dictionary Study

2918. krinon {kree' -non}; perhaps a prim word; a lily: --lily. [ql

~~~~~

2918 -- lily.

2917 Interlinear Index Study

2917 MAT 007 002 For with what <3739 -hos -> judgment <{2917} -krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -krino -> : and with what <3739 -hos -> measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 -antimetreo -> to you again <0488 -antimetreo -> .

2917 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation {2917} -krima - .

2917 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimaos - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation {2917} -krima - ?

2917 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -
 archiereus - priests 0749 -archiereus - and our rulers LUK
 0758 -archon - delivered 3860 -paradidomi - him to be
 condemned {2917} -krima - to death 2288 -thanatos - , and
 have crucified 4717 -stauroo - him .

2917 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -
 > , For judgment <{2917} -krima -> I am come <2064 -erchomai ->
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,
 that they which see <0991 -blepo -> not might see <0991 -blepo
 -> ; and that they which see <0991 -blepo -> might be made
 <1096 -ginomai -> blind <5185 -tuphos -> .

2917 ACT 024 025 And as he reasoned <1256 -dialegomai -> of
 righteousness <1343 -dikaiosune -> , temperance <1466 -
 egkrateia -> , and judgment <{2917} -krima -> to come <1511 -
 einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
 and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy
 way for this <3568 -nun -> time <3568 -nun -> ; when I have
 <3335 -metambano -> a convenient <2540 -kairos -> season <2540
 -kairos -> , I will call <3333 -metakaleo -> for thee .

2917 ROM 002 002 But we are sure <1492 -eido -> that the
 judgment <{2917} -krima -> of God <2316 -theos -> is according
 <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi ->
 them which commit <4238 -prasso -> such <5108 -toioutos ->
 things .

2917 ROM 002 003 And thinkest <3049 -logizomai -> thou this
 <5124 -touto -> , O man <0444 -anthropos -> , that judgest
 <2919 -krino -> them which do <4238 -prasso -> such <5108 -
 toioutos -> things , and doest <4160 -poieo -> the same <0846 -
 autos -> , that thou shalt escape <1628 -ekpheugo -> the
 judgment <{2917} -krima -> of God <2316 -theos -> ?

2917 ROM 003 008 And not [rather] , (as we be
 slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,
 and as some <5100 -tis -> affirm <5346 -phemi -> that we say
 <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos
 -> , that good <0018 -agathos -> may come <2064 -erchomai -> ?
 whose <3739 -hos -> damnation <{2917} -krima -> is just <1738 -
 endikos -> .

2917 ROM 005 016 And not as [it was] by one <1520 -heis ->
 that sinned <0264 -hamartano -> , [so is] the gift <1434 -
 dorema -> : for the judgment <{2917} -krima -> [was] by one
 <1520 -heis -> to condemnation <2631 -katakrima -> , but the
 free <5486 -charisma -> gift <5486 -charisma -> [is] of many
 <4183 -polus -> offences <3900 -paraptoma -> unto justification
 <1345 -dikaioma -> .

2917 ROM 011 033 . O the depth <0899 -bathos -> of the riches
 <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia
 -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how
 <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his
 judgments <{2917} -krima -> , and his ways <3598 -hodos -> past
 <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2917 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -
 > resisteth <0498 -antitassomai -> the power <1849 -exousia -> ,
 resisteth <0436 -anthistemi -> the ordinance <1296 -diatage ->
 of God <2316 -theos -> : and they that resist <0436 -anthistemi
 -> shall receive <2983 -Iambano -> to themselves <1438 -heautou -
 > damnation <{2917} -krima -> .

2917 1C0 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <{2917} -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

2917 1C0 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <{2917} -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

2917 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <{2917} -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

2917 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <{2917} -krima -> , whosoever <0302 -an -> he be .

2917 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <{2917} -krima -> of the devil <1228 -diabolos -> .

2917 1TI 005 012 Having <2192 -echo -> damnation <{2917} -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

2917 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epi thesis -> on <1936 -epi thesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -ai onios -> judgment <{2917} -krima -> .

2917 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -diaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <{2917} -krima -> .

2917 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <{2917} -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2917 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <{2917} -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

2917 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <{2917} -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2917 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <{2917} -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2917 REV 018 020 Rejoice <2165 -euphrai no -> over <1909 -epi -> her , [thou] heaven <3772 -ouranos -> , and [ye] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <{2917} -krima -> you on <1537 -ek -> her .

2917 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <{2917} -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -Iambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

~~~~~

krinon 2918 -- lily.

\* lilies , 2918 ,

~~~~~

lily 2918 # Expanded Dictionary Study

lily 2918 # krinon {kree' -non}; perhaps a prim word; a lily: -- {lily}. [ql

12/9/2021

~~~~~

2918. Cross Reference Study

2918.

2918 krinon \* lilies , {2918 krinon } ,

~~~~~

2918 - krinon - Mat 06:28 lilies

2918 - krinon - Luk 12:27 lilies

2918 Concordance Study

2918 Mt 6:28 lilies

2918 Lu 12:27 lilies

~~~~~

2918. Strong's Dictionary Study

2918. krinon {kree' -non}; perhaps a prim word; a lily: --lily. [q]

~~~~~

2918 Concordance Study

2918 Mt 6:28 lilies

2918 Lu 12:27 lilies

~~~~~

2918. Strong's Dictionary Study

2918. krinon {kree' -non}; perhaps a prim word; a lily: --lily. [ql

~~~~~

2918 -- lily.

2917 Interlinear Index Study

2917 MAT 007 002 For with what <3739 -hos -> judgment <{2917} -krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -krino -> : and with what <3739 -hos -> measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 -antimetreo -> to you again <0488 -antimetreo -> .

2917 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation {2917} -krima - .

2917 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimaos - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation {2917} -krima - ?

2917 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -
 archiereus - priests 0749 -archiereus - and our rulers LUK
 0758 -archon - delivered 3860 -paradidomi - him to be
 condemned {2917} -krima - to death 2288 -thanatos - , and
 have crucified 4717 -stauroo - him .

2917 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -
 > , For judgment <{2917} -krima -> I am come <2064 -erchomai ->
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,
 that they which see <0991 -blepo -> not might see <0991 -blepo
 -> ; and that they which see <0991 -blepo -> might be made
 <1096 -ginomai -> blind <5185 -tuphos -> .

2917 ACT 024 025 And as he reasoned <1256 -dialegomai -> of
 righteousness <1343 -dikaiosune -> , temperance <1466 -
 egkrateia -> , and judgment <{2917} -krima -> to come <1511 -
 einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
 and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy
 way for this <3568 -nun -> time <3568 -nun -> ; when I have
 <3335 -metambano -> a convenient <2540 -kairos -> season <2540
 -kairos -> , I will call <3333 -metakaleo -> for thee .

2917 ROM 002 002 But we are sure <1492 -eido -> that the
 judgment <{2917} -krima -> of God <2316 -theos -> is according
 <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi ->
 them which commit <4238 -prasso -> such <5108 -toioutos ->
 things .

2917 ROM 002 003 And thinkest <3049 -logizomai -> thou this
 <5124 -touto -> , O man <0444 -anthropos -> , that judgest
 <2919 -krino -> them which do <4238 -prasso -> such <5108 -
 toioutos -> things , and doest <4160 -poieo -> the same <0846 -
 autos -> , that thou shalt escape <1628 -ekpheugo -> the
 judgment <{2917} -krima -> of God <2316 -theos -> ?

2917 ROM 003 008 And not [rather] , (as we be
 slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,
 and as some <5100 -tis -> affirm <5346 -phemi -> that we say
 <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos
 -> , that good <0018 -agathos -> may come <2064 -erchomai -> ?
 whose <3739 -hos -> damnation <{2917} -krima -> is just <1738 -
 endikos -> .

2917 ROM 005 016 And not as [it was] by one <1520 -heis ->
 that sinned <0264 -hamartano -> , [so is] the gift <1434 -
 dorema -> : for the judgment <{2917} -krima -> [was] by one
 <1520 -heis -> to condemnation <2631 -katakrima -> , but the
 free <5486 -charisma -> gift <5486 -charisma -> [is] of many
 <4183 -polus -> offences <3900 -paraptoma -> unto justification
 <1345 -dikaioma -> .

2917 ROM 011 033 . O the depth <0899 -bathos -> of the riches
 <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia
 -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how
 <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his
 judgments <{2917} -krima -> , and his ways <3598 -hodos -> past
 <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2917 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -
 > resisteth <0498 -antitassomai -> the power <1849 -exousia -> ,
 resisteth <0436 -anthistemi -> the ordinance <1296 -diatage ->
 of God <2316 -theos -> : and they that resist <0436 -anthistemi
 -> shall receive <2983 -Iambano -> to themselves <1438 -heautou -
 > damnation <{2917} -krima -> .

2917 1C0 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <{2917} -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

2917 1C0 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <{2917} -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

2917 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <{2917} -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

2917 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <{2917} -krima -> , whosoever <0302 -an -> he be .

2917 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <{2917} -krima -> of the devil <1228 -diabolos -> .

2917 1TI 005 012 Having <2192 -echo -> damnation <{2917} -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

2917 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epi thesis -> on <1936 -epi thesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -ai onios -> judgment <{2917} -krima -> .

2917 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -diaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <{2917} -krima -> .

2917 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <{2917} -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2917 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <{2917} -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

2917 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <{2917} -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2917 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <{2917} -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2917 REV 018 020 Rejoice <2165 -euphrai no -> over <1909 -epi -> her , [thou] heaven <3772 -ouranos -> , and [ye] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <{2917} -krima -> you on <1537 -ek -> her .

2917 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <{2917} -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

~~~~~

krinon 2918 -- lily.

\* lilies , 2918 ,

~~~~~

lily 2918 # Expanded Dictionary Study

lily 2918 # krinon {kree' -non}; perhaps a prim word; a lily: -- {lily}. [ql

12/9/2021

~~~~~

2918. Cross Reference Study

2918.

2918 krinon \* lilies , {2918 krinon } ,

~~~~~

2918 - krinon - Mat 06:28 lilies

2918 - krinon - Luk 12:27 lilies

2918 - krinon - Mat 06:28 lilies

2918 - krinon - Luk 12:27 lilies

~~~~~

2918 -- lily.

~~~~~

2917 Interlinear Index Study

2917 MAT 007 002 For with what <3739 -hos -> judgment <{2917} -krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -krino -> : and with what <3739 -hos -> measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 -antimetreo -> to you again <0488 -antimetreo -> .

2917 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <{2917} -krima -> .

2917 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation {2917} -krima - .

2917 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation {2917} -krima - ?

2917 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and our rulers LUK 0758 -archon - delivered 3860 -paradidomi - him to be condemned {2917} -krima - to death 2288 -thanatos - , and have crucified 4717 -stauroō - him .

2917 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <{2917} -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphos -> .

2917 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <{2917} -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

2917 ROM 002 002 But we are sure <1492 -eido -> that the judgment <{2917} -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

2917 ROM 002 003 And thinkest <3049 -logizomai -> thou this
<5124 -touto -> , O man <0444 -anthropos -> , that judgest
<2919 -krino -> them which do <4238 -prasso -> such <5108 -
toioutos -> things , and doest <4160 -poieo -> the same <0846 -
autos -> , that thou shalt escape <1628 -ekpheugo -> the
judgment <{2917} -krima -> of God <2316 -theos -> ?

2917 ROM 003 008 And not [rather] , (as we be
slanderosly <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,
and as some <5100 -tis -> affirm <5346 -phemi -> that we say
<3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos
-> , that good <0018 -agathos -> may come <2064 -erchomai -> ?
whose <3739 -hos -> damnation <{2917} -krima -> is just <1738 -
endikos -> .

2917 ROM 005 016 And not as [it was] by one <1520 -heis ->
that sinned <0264 -hamartano -> , [so is] the gift <1434 -
dorema -> : for the judgment <{2917} -krima -> [was] by one
<1520 -heis -> to condemnation <2631 -katakrima -> , but the
free <5486 -charisma -> gift <5486 -charisma -> [is] of many
<4183 -polus -> offences <3900 -paraptoma -> unto justification
<1345 -dikaioma -> .

2917 ROM 011 033 . O the depth <0899 -bathos -> of the riches
<4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia
-> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how
<5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his
judgments <{2917} -krima -> , and his ways <3598 -hodos -> past
<0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

2917 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -
> resisteth <0498 -antitassomai -> the power <1849 -exousia -> ,
resisteth <0436 -anthistemi -> the ordinance <1296 -diatage ->
of God <2316 -theos -> : and they that resist <0436 -anthistemi
-> shall receive <2983 -lambano -> to themselves <1438 -heautou -
> damnation <{2917} -krima -> .

2917 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->
there is utterly <3654 -holos -> a fault <2275 -hettema -> among
<1722 -en -> you , because <3754 -hoti -> ye go to law <{2917} -
krima -> one <1438 -heautou -> with another <1438 -heautou -> .
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong
<0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -
mallon -> [suffer yourselves to] be defrauded <0650 -
apostereo -> ?

2917 1CO 011 029 For he that eateth <2068 -esthio -> and
drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth
<2068 -esthio -> and drinketh <4095 -pino -> damnation <{2917} -
krima -> to himself <1438 -heautou -> , not discerning <1252 -
diakrino -> the Lords <2962 -kuriος -> body <4983 -soma -> .

2917 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
> not together <4905 -sunerchomai -> unto condemnation <{2917} -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

2917 GAL 005 010 I have confidence <3982 -peitho -> in you
through <1722 -en -> the Lord <2962 -kuriος -> , that ye will
be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -
phroneo -> : but he that troubleth <5015 -tarasso -> you shall
bear <0941 -bastazo -> his judgment <{2917} -krima -> ,

whosoever <0302 -an -> he be .

2917 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <{2917} -krima -> of the devil <1228 -diabolos -> .

2917 1TI 005 012 Having <2192 -echo -> damnation <{2917} -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

2917 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aiionos -> judgment <{2917} -krima -> .

2917 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <{2917} -krima -> .

2917 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <{2917} -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

2917 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <{2917} -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

2917 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <{2917} -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuriος -> God <2316 -theos -> , and our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2917 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <{2917} -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2917 REV 018 020 Rejoice <2165 -euphraino -> over <1909 -epi -> her , [thou] heaven <3772 -ouranos -> , and [ye] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <{2917} -krima -> you on <1537 -ek -> her .

2917 REV 020 004 And I saw <1492 -eido -> thrones <2362 -
thronos -> , and they sat <2523 -kathizo -> upon them , and
judgment <{2917} -krima -> was given <1325 -didomi -> unto them :
and [I saw] the souls <5590 -psuche -> of them that were
beheaded <3990 -pelekizo -> for the witness <3141 -marturia ->
of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of
God <2316 -theos -> , and which <3748 -hostis -> had not
worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,
neither <3777 -oute -> his image <1504 -eikon -> , neither
<3756 -ou -> had received <2983 -Iambano -> [his] mark <5480
-charagma -> upon their foreheads <3359 -metopon -> , or <2532 -
kai -> in their hands <5495 -cheir -> ; and they lived <2198 -
zao -> and reigned <0936 -basileuo -> with Christ <5547 -
Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

~~~~~

kri non 2918 -- lily.

~~~~~

* lilies , 2918 ,

~~~~~

lily 2918 # Expanded Dictionary Study

lily 2918 # krinon {kree' -non}; perhaps a prim word; a lily: --  
{lily}. [q]

~~~~~

2918. Cross Reference Study

2918.

2918 krinon * lilies , {2918 krinon } ,

~~~~~