

2977 Concordance Study

2977 Mt 1:19 privily

2977 Mt 2:7 privily

2977 Joh 11:28 secretly

2977 Ac 16:37 privily

2977 Ac 1:18 asunder

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2977. Strong's Dictionary Study

2977. lathra {lath'-rah}; adverb from 2990; privately: --privily, secretly.[ql

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2977 -- privily, secretly.

2976 Interlinear Index Study

2976 LUK 016 020 And there was a certain 5100 -tis - beggar
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, which 3739 -hos - was laid 0906 -ballo - at 4314 -pros -
his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

2976 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869
-epairo - up his eyes 3788 -ophthalmos - , being 5225 -
huparcho - in torments 0931 -basanos - , and seeth 3708 -
horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off
LUK 0575 -apo - , and Lazarus {2976} -Lazaros - in his
bosom 2859 -kolpos - .

2976 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -
epo - , Father 3962 -pater - Abraham 11 , have mercy 1653
-eleeo - on me , and send 3992 -pempo - Lazarus {2976} -
Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK
0206 -akron - of his finger 1147 -daktulos - in water 5204 -
hudor - , and cool 2711 -katapsucho - my tongue 1100 -
glossa - ; for I am tormented 3600 -odunao - in this 5026 -
taute - flame 5395 -phlox - .

2976 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
epo - , Son 5043 -teknon - , remember 3415 -mnaomai -
that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
apolambano - thy good LUK 0018 -agathos - things , and
likewise 3668 -homoios - Lazarus {2976} -Lazaros - evil
2556 -kakos - things : but now 3568 -nun - he is comforted
12/9/2021

3870 -parakaleo - , and thou art tormented 3600 -odunao - .

2976 JOH 011 001 . Now <1161 -de -> a certain <5100 -tis -> [man] was sick <0770 -astheneo -> , [named] Lazarus <{2976} -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphe -> Martha <3136 -Martha -> .

2976 JOH 011 002 (It was [that] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , whose <3739 -hos -> brother <0080 -adephos -> Lazarus <{2976} -Lazaros -> was sick <0770 -astheneo -> .)

2976 JOH 011 005 Now <1161 -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphe -> , and Lazarus <{2976} -Lazaros -> .

2976 JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus <{2976} -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> .

2976 JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <{2976} -Lazaros -> is dead <0599 -apothnesko -> .

2976 JOH 011 043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lazarus <{2976} -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> .

2976 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <{2976} -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2976 JOH 012 002 There <1563 -ekei -> they made <4160 -poieo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha -> served <1247 -diakoneo -> : but Lazarus <{2976} -Lazaros -> was one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at <4873 -sunanakeimai -> the table with him .

2976 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <{2976} -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2976 JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <{2976} -Lazaros -> also <2532 -kai -> to death <0615 -apokteino -> ;

2976 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <{2976} -Lazaros -> out of his grave <3419 -

mnemeion -> , and raised <1453 -egeiro -> him from the dead
<3498 -nekros -> , bare <3140 -martureo -> record <3140 -
martureo -> .

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lathra 2977 -- privily, secretly.

\* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

\* privily , 2977 , 3919 , 3922 ,

\* secretly , 2928 , 2977 ,

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Josias 2502 # Expanded Dictionary Study

Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977];
Josias (i.e. Josiah), an Israelite: -- {Josias}.[ql

privily 2977 # lathra {lath'-rah}; adverb from 2990; privately:
-- {privily}, secretly.[ql

secretly 2977 # lathra {lath'-rah}; adverb from 2990;
privately: -- privily, {secretly}.[ql

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2977. Cross Reference Study

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2977 lathra \* asunder , 0673 apochorizo , 1288 diaspaio , 1371  
dichotomeo , {2977 lathra } , 4249 prizo , 5562 choreo ,

2977 lathra \* privily , {2977 lathra } , 3919 pareisago , 3922  
pareiserchomai ,

2977 lathra \* secretly , 2928 krupto , {2977 lathra } ,

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2977 - lathra - Act 01:18 asunder

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2977 - lathra - Mat 02:07 privily

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