

2981 Concordance Study

2981 Mt 26:73 speech

2981 Mr 14:70 speech

2981 Joh 4:42 saying

2981 Joh 8:43 speech

~~~~~

2981. Strong's Dictionary Study

2981. lalia {lal-ee-ah'}; from 2980; talk: --saying, speech. [ql

~~~~~

2981 -- saying, speech.

2980 Interlinear Index Study

2980 MAT 009 018 . While he spake <{2980} -laleo -> these  
<5023 -tauta -> things unto them , behold <2400 -idou -> ,  
there came <2064 -erchomai -> a certain ruler <0758 -archon -> ,  
and worshipped <4352 -proskuneo -> him , saying <3004 -lego ->  
, My daughter <2364 -thugater -> is even <0737 -arti -> now  
<0737 -arti -> dead <5053 -teleutao -> : but come <2064 -  
erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -  
> upon her , and she shall live <2198 -zao -> .

2980 MAT 009 033 And when the devil <1140 -daimonion -> was  
cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake  
<{2980} -laleo -> : and the multitudes <3793 -ochlos ->  
marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was  
never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -  
> in Israel <2474 -Israel -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->  
ye shall speak <2980 -laleo -> : for it shall be given <1325 -  
didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->  
what <5101 -tis -> ye shall speak <{2980} -laleo -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->  
ye shall speak <{2980} -laleo -> : for it shall be given <1325 -  
didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->  
what <5101 -tis -> ye shall speak <2980 -laleo -> .

2980 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,  
but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father  
<3962 -pater -> which <3588 -ho -> speaketh <{2980} -laleo -> in  
you .

2980 MAT 010 020 For it is not ye that speak <{2980} -laleo -> ,  
but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father  
<3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in  
you .

2980 MAT 012 022 . Then <5119 -tote -> was brought <4374 -  
prosphero -> unto him one possessed <1139 -daimonizomai -> with  
a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and  
dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him ,  
insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and  
dumb <2974 -kophos -> both <2532 -kai -> spake <{2980} -laleo ->  
and saw <0991 -blepo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191  
-echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye ,  
being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -  
> good <0018 -agathos -> things ? for out of the abundance  
<4051 -perisseuma -> of the heart <2588 -kardia -> the mouth  
<4750 -stoma -> speaketh <{2980} -laleo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191  
-echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye ,  
being <5607 -on -> evil <4190 -poneros -> , speak <{2980} -  
laleo -> good <0018 -agathos -> things ? for out of the  
abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the  
mouth <4750 -stoma -> speaketh <2980 -laleo -> .

2980 MAT 012 036 But I say <3004 -lego -> unto you , That  
every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema ->  
that men <0444 -anthropos -> shall speak <{2980} -laleo -> ,  
they shall give <0591 -apodidomi -> account <3056 -logos ->  
thereof <0846 -autos -> in the day <2250 -hemera -> of judgment  
<2920 -krisis -> .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -  
laleo -> to the people <3793 -ochlos -> , behold <2400 -idou ->  
, [ his ] mother <3384 -meter -> and his brethren <0080 -  
adephos -> stood <2476 -histemi -> without <1854 -exo -> ,  
desiring <2212 -zeteo -> to speak <{2980} -laleo -> with him .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <{2980} -  
laleo -> to the people <3793 -ochlos -> , behold <2400 -idou ->  
, [ his ] mother <3384 -meter -> and his brethren <0080 -  
adephos -> stood <2476 -histemi -> without <1854 -exo -> ,  
desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

2980 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said  
<2036 -epo -> unto him , Behold <2400 -idou -> , thy mother  
<3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -  
histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to  
speak <{2980} -laleo -> with thee .

2980 MAT 013 003 And he spake <{2980} -laleo -> many <4183 -  
polus -> things unto them in parables <3850 -parabole -> ,  
saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -  
speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai ->  
to sow <4687 -speiro -> ;

2980 MAT 013 010 And the disciples <3101 -mathetes -> came  
<4334 -proserchomai -> , and said <2036 -epo -> unto him , Why  
<1302 -diati -> speakest <{2980} -laleo -> thou unto them in  
12/9/2021

parables <3850 -parabole -> ?

2980 MAT 013 013 Therefore <5124 -touto -> spake <{2980} -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

2980 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <{2980} -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiros -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <{2980} -laleo -> he not unto them :

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

2980 MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 -Iesous -> spake <{2980} -laleo -> unto them , saying <3004 -lego -> , Be of good cheer <2293 -tharseo -> ; it is I ; be not afraid <5399 -phobeo -> .

2980 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <{2980} -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

2980 MAT 017 005 While he yet <2089 -eti -> spake <{2980} -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2980 MAT 023 001 . Then <5119 -tote -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> ,

2980 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poiyeo -> , be told <{2980} -laleo -> for a memorial <3422 -mnemosunon -> of her .

2980 MAT 026 047 . And while he yet <2089 -eti -> spake <{2980} -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas ->

, one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

2980 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <{2980} -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

2980 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <{2980} -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

2980 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <{2980} -laleo -> the word <3056 -logos -> unto them .

2980 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <{2980} -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

2980 MAR 004 033 And with many <4183 -polus -> such <5108 -toioutos -> parables <3850 -parabole -> spake <{2980} -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 -dunamai -> to hear <0191 -akouo -> [ it ] .

2980 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <{2980} -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

2980 MAR 005 035 . While he yet <2089 -eti -> spake <{2980} -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

2980 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <{2980} -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <4100 -pisteuo -> .

2980 MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <{2980} -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

2980 MAR 007 035 And straightway <2112 -eutheos -> his ears  
<0189 -akoe -> were opened <1272 -dianoigo -> , and the string  
<1199 -desmon -> of his tongue <1100 -glossa -> was loosed <3089  
-luo -> , and he spake <{2980} -laleo -> plain <3723 -orthos ->

2980 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -  
pas -> things well <2573 -kalos -> : he maketh <4160 -poieo ->  
both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo  
-> , and the dumb <0216 -alalos -> to speak <{2980} -laleo -> .

2980 MAR 008 032 And he spake <{2980} -laleo -> that saying  
<3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -  
Petros -> took <4355 -proslambano -> him , and began <0756 -  
archomai -> to rebuke <2008 -epitimao -> him .

2980 MAR 009 006 For he wist <1492 -eido -> not what <5101 -tis  
-> to say <{2980} -laleo -> ; for they were sore <1630 -  
ekphobos -> afraid <1630 -ekphobos -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <{2980} -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <{2980} -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <{2980} -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel  
<2098 -euaggelion -> shall be preached <2784 -kerusso ->  
throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -  
kosmos -> , [ this ] also <2532 -kai -> that she hath done  
<4160 -poieo -> shall be spoken <{2980} -laleo -> of for a  
memorial <3422 -mnemosunon -> of her .

2980 MAR 014 043 . And immediately <2112 -eutheos -> , while  
he yet <2089 -eti -> spake <{2980} -laleo -> , cometh <3854 -  
paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of  
the twelve <1427 -dodeka -> , and with him a great <4183 -polus  
-> multitude <3793 -ochlos -> with swords <3162 -machaira -> and  
staves <3586 -xulon -> , from the chief <0749 -archiereus ->

priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

2980 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <{2980} -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

2980 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriος -> had spoken <{2980} -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2980 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak {2980} -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

2980 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak {2980} -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

2980 LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak {2980} -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

2980 LUK 001 045 And blessed 3107 -makarios - [ is ] she that believed 4100 -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told {2980} -laleo - her from the Lord 2962 -kuriος - .

2980 LUK 001 055 As he spake {2980} -laleo - to our fathers 3962 -pater - , to Abraham 11 , and to his seed 4690 -sperma - for ever LUK 0165 -ai on - .

2980 LUK 001 064 And his mouth 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his tongue 1100 -glossa - [ loosed ] , and he spake {2980} -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

2980 LUK 001 070 As he spake {2980} -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -ai on - began : 12/9/2021

2980 LUK 002 017 And when they had seen 1492 -eido - [ it ]  
 , they made 1232 -diagnorizo - known 1232 -diagnorizo -  
 abroad 1232 -diagnorizo - the saying 4487 -rhema - which  
 3588 -ho - was told {2980} -laleo - them concerning 4012 -  
 peri - this 5127 -toutou - child 3813 -paidion - .

2980 LUK 002 018 And all 3956 -pas - they that heard LUK  
 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -  
 peri - those things which 3588 -ho - were told {2980} -laleo  
 - them by the shepherds 4166 -poimen - .

2980 LUK 002 020 And the shepherds 4166 -poimen - returned  
 1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
 LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the  
 things that they had heard LUK 0191 -akouo - and seen 1492 -  
 eido - , as it was told {2980} -laleo - unto them .

2980 LUK 002 033 And Joseph 2501 -Ioseph - and his mother  
 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi -  
 those 3588 -ho - things which were spoken {2980} -laleo - of  
 him .

2980 LUK 002 038 And she coming 2186 -ephistemi - in that  
 instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK  
 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto  
 the Lord 2962 -kurios - , and spake {2980} -laleo - of him  
 to all 3956 -pas - them that looked 4327 -prosdechomai - for  
 redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

2980 LUK 002 050 And they understood 4920 -suniemi - not the  
 saying 4487 -rhema - which 3739 -hos - he spake {2980} -  
 laleo - unto them .

2980 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
 - came 1831 -exerchomai - out of many 4183 -polus - ,  
 crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
 art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios -  
 of God 2316 -theos - . And he rebuking 2008 -epitimaō - [   
 them ] suffered 1439 -eao - them not to speak {2980} -laleo -  
 : for they knew that he was Christ 5547 -Christos - .

2980 LUK 005 004 Now 1161 -de - when 5613 -hos - he had  
 left 3973 -pauo - speaking {2980} -laleo - , he said 2036 -  
 epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out  
 into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465  
 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -  
 diktuon - for a draught LUK 0061 -agra - .

2980 LUK 005 021 And the scribes 1122 -grammateus - and the  
 Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to  
 reason 1260 -dialogizomai - , saying 3004 -lego - , Who  
 5101 -tis - is this 3778 -houtos - which 3739 -hos -  
 speaketh {2980} -laleo - blasphemies 0988 -blasphemia - ?  
 Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi -  
 sins LUK 0266 -hamartia - , but God 2316 -theos - alone  
 3441 -monos - ?

2980 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
 anthropos - out of the good 0018 -agathos - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is good 0018 -  
 agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
 anthropos - out of the evil 4190 -poneros - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is evil 4190 -  
 12/9/2021

poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh {2980} -laleo - .

2980 LUK 007 015 And he that was dead 3498 -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak {2980} -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

2980 LUK 008 049 While he yet 2089 -eti - spake {2980} -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

2980 LUK 009 011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake {2980} -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

2980 LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake {2980} -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

2980 LUK 011 037 . And as he spake {2980} -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

2980 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken {2980} -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

2980 LUK 022 047 . And while he yet 2089 -eti - spake {2980} -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

2980 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake {2980} -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - .

2980 LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake {2980} -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaisia - ,

2980 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of



heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas -  
that the prophets 4396 -prophetes - have spoken {2980} -laleo  
- :

2980 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
allelon - to another 0240 -allelon - , Did not our heart  
2588 -kardia - burn 2545 -kaio - within 1722 -en - us ,  
while 5613 -hos - he talked {2980} -laleo - with us by the  
way 3598 -hodos - , and while 5613 -hos - he opened 1272 -  
dianoigo - to us the scriptures 1124 -graphe - ?

2980 LUK 024 036 . And as they thus 5023 -tauta - spake  
{2980} -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -  
autos - stood 2476 -histemi - in the midst 3319 -mesos - of  
them , and saith 3004 -Iego - unto them , Peace 1515 -ei rene  
- [ be ] unto you .

2980 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake {2980} -laleo - unto you , while I was yet  
2089 -eti - with you , that all 3956 -pas - things must 1163  
-dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were  
written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
, and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

2980 JOH 001 037 . And the two <1417 -duo -> disciples <3101 -  
mathetes -> heard <0191 -akouo -> him speak <{2980} -laleo -> ,  
and they followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> .

2980 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -Iego -> unto thee , We speak <{2980} -laleo ->  
that we do know <1492 -eido -> , and testify <3140 -martureo ->  
that we have seen <3708 -horao -> ; and ye receive <2983 -  
Iambano -> not our witness <3141 -marturia -> .

2980 JOH 003 031 He that cometh <2064 -erchomai -> from above  
<0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> :  
he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,  
and speaketh <{2980} -laleo -> of the earth <1093 -ge -> : he  
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is  
above <1883 -epano -> all <3956 -pas -> .

2980 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos ->  
hath sent <0649 -apostello -> speaketh <{2980} -laleo -> the  
words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -  
theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma ->  
by measure <3358 -metron -> [ unto him ] .

2980 JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
unto her , I that speak <{2980} -laleo -> unto thee am <1510 -  
eimi -> [ he ] .

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman  
<1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man  
<3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->  
seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis ->  
> talkest <{2980} -laleo -> thou with her ?

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <{2980} -laleo -> with the  
woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis ->  
12/9/2021

man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

2980 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <{2980} -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> .

2980 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <{2980} -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

2980 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <{2980} -laleo -> of myself <1683 -emautou -> .

2980 JOH 007 018 He that speaketh <{2980} -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

2980 JOH 007 026 But , lo <2396 -ide -> , he speaketh <{2980} -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

2980 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <{2980} -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

2980 JOH 008 012 . Then <3767 -oun -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2980 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2980 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [ the same <3748 -hostis -> ] that I said <{2980} -laleo -> unto you from the beginning <0746 -arche -> .

2980 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <{2980} -laleo -> and to judge <2919 -krino -> of

you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2980 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <{2980} -laleo -> these <5023 -tauta -> things .

2980 JOH 008 030 As he spake <{2980} -laleo -> these <5023 -tauta -> words , many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him .

2980 JOH 008 038 . I speak <{2980} -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

2980 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <{2980} -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <{2980} -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <{2980} -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoiго -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <{2980} -laleo -> for himself <0848 -hautou -> .

2980 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <{2980} -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido ->

-> not from whence <4159 -pothen -> he is .

2980 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <{2980} -laleo -> with thee .

2980 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <{2980} -laleo -> unto them .

2980 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <{2980} -laleo -> to him .

2980 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2980 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <{2980} -laleo -> of him .

2980 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -Iambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <{2980} -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2980 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <{2980} -laleo -> .

2980 JOH 012 049 For I have not spoken <{2980} -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiouios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -> I speak <{2980} -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiouios -> : whatsoever <3739 -hos -> I speak <{2980} -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am

in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <{2980} -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <{2980} -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 025 . These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , being [ yet ] present <3306 -meno -> with you .

2980 JOH 014 030 Hereafter <2089 -eti -> I will not talk <{2980} -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me .

2980 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <{2980} -laleo -> unto you .

2980 JOH 015 011 These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

2980 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <{2980} -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

2980 JOH 016 001 . These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , that ye should not be offended <4624 -skandalizo -> .

2980 JOH 016 004 But these <5023 -tauta -> things have I told <{2980} -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

2980 JOH 016 006 But because <3754 -hoti -> I have said <{2980} -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <{2980} -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -

erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <{2980} -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <{2980} -laleo -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <{2980} -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

2980 JOH 016 033 These <5023 -tauta -> things I have spoken <{2980} -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2980 JOH 017 001 . These <5023 -tauta -> words spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

2980 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <{2980} -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <{2980} -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , I spake <{2980} -laleo -> openly <3954 -  
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
sunagoge -> , and in the temple <2411 -hieron -> , whither  
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao ->  
thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -  
> me , what <5101 -tis -> I have said <{2980} -laleo -> unto  
them : behold <2396 -ide -> , they know <1492 -eido -> what  
<5101 -tis -> I said <2036 -epo -> .

2980 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , If <1487 -ei -> I have spoken <{2980} -  
laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness  
<3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -  
ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -  
dero -> thou me ?

2980 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate  
<4091 -Pilatos -> unto him , Speakest <{2980} -laleo -> thou  
not unto me ? knowest <1492 -eido -> thou not that I have <2192  
-echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->  
thee , and have <2192 -echo -> power <1849 -exousia -> to  
release <0630 -apoluo -> thee ?

2980 ACT 002 004 And they were all <0537 -hapas -> filled <4130  
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
, and began <0756 -archomai -> to speak <{2980} -laleo -> with  
other <2087 -heteros -> tongues <1100 -glossa -> , as the  
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance  
<0669 -apophtheggomai -> .

2980 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was  
noised <5408 -phonos -> abroad <5456 -phone -> , the multitude  
<4128 -plethos -> came <4905 -sunerchomai -> together <4905 -  
sunerchomai -> , and were confounded <4797 -sugcheo -> ,  
because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -  
heis -> heard <0191 -akouo -> them speak <{2980} -laleo -> in  
his own <2398 -idios -> language <1258 -dialektos -> .

2980 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -  
existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -  
lego -> one <0240 -allelon -> to another <0240 -allelon -> ,  
Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -  
houtos -> which <3588 -ho -> speak <{2980} -laleo -> Galilaeans  
<1057 -Galilaios -> ?

2980 ACT 002 011 Cretes <2912 -Kres -> and Arabians <0690 -  
>Araps -> , we do hear <0191 -akouo -> them speak <{2980} -  
laleo -> in our tongues <1100 -glossa -> the wonderful <3167 -  
megaleios -> works of God <2316 -theos -> .

2980 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -  
proeido -> spake <{2980} -laleo -> of the resurrection <0386 -  
anastasis -> of Christ <5547 -Christos -> , that his soul <5590  
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -  
haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did  
see <1492 -eido -> corruption <1312 -diaphthora -> .

2980 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
achri -> the times <5550 -chronos -> of restitution <0605 -

apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <{2980} -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

2980 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <{2980} -laleo -> unto you .

2980 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <{2980} -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2980 ACT 004 001 . And as they spake <{2980} -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <2411 -hieron -> , and the Sadducees <4523 -Saddoukai os -> , came <2186 -ephistemi -> upon them ,

2980 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <{2980} -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

2980 ACT 004 020 For we cannot <1410 -dunamai -> but speak <{2980} -laleo -> the things which <3739 -hos -> we have seen <1492 -eido -> and heard <0191 -akouo -> .

2980 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <{2980} -laleo -> thy word <3056 -logos -> ,

2980 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <{2980} -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

2980 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <{2980} -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2980 ACT 005 040 And to him they agreed <3982 -pei tho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <3853 -paraggello -> that they should not speak <{2980} -laleo -> in the name <3686 -onoma -> of Jesus <2424 -



Iesous -> , and Iet <0630 -apoluo -> them go <0630 -apoluo -> .

2980 ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <4151 -pneuma -> by which <3739 -hos -> he spake <{2980} -laleo -> .

2980 ACT 006 011 Then <5119 -tote -> they suborned <5260 -hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <{2980} -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [ against ] God <2316 -theos -> .

2980 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <{2980} -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

2980 ACT 007 006 And God <2316 -theos -> spake <{2980} -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroiikos -> in a strange <0245 -alotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulou -> them into bondage <1402 -doulou -> , and entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

2980 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <{2980} -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

2980 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <{2980} -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poiwo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horao -> .

2980 ACT 008 025 And they , when they had testified <1263 -diamarturomai -> and preached <{2980} -laleo -> the word <3056 -logos -> of the Lord <2962 -kuriios -> , returned <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in many <4183 -polus -> villages <2968 -kome -> of the Samaritans <4541 -Samareites -> .

2980 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kuriios -> spake <{2980} -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

2980 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuriios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have

me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <{2980} -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

2980 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <{2980} -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

2980 ACT 009 029 And he spake <{2980} -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anairo -> him .

2980 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <{2980} -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

2980 ACT 010 007 And when <5613 -hos -> the angel <0032 -aggelos -> which <3588 -ho -> spake <{2980} -laleo -> unto Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> , he called <5455 -phoneo -> two <1417 -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes -> soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

2980 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <{2980} -laleo -> unto thee .

2980 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <{2980} -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

2980 ACT 010 046 For they heard <0191 -akouo -> them speak <{2980} -laleo -> with tongues <1100 -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

2980 ACT 011 014 Who <3739 -hos -> shall tell <{2980} -laleo -> thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> .

2980 ACT 011 015 And as I began <0756 -archomai -> to speak

<{2980} -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

2980 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <{2980} -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

2980 ACT 011 020 And some <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <{2980} -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

2980 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <{2980} -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

2980 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <{2980} -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

2980 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <{2980} -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2980 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <{2980} -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2980 ACT 014 025 And when they had preached <{2980} -laleo -> the word <3056 -logos -> in Perga <4011 -Perge -> , they went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Attalia <0825 -Attaleia -> :

2980 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <{2980} -laleo ->

-> the word <3056 -logos -> in Asia <0773 -Asia -> ,

2980 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <{2980} -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

2980 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuriros -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <{2980} -laleo -> of Paul <3972 -Paulos -> .

2980 ACT 016 032 And they spake <{2980} -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuriros -> , and to all <3956 -pas -> that were in his house <3614 -oikia -> .

2980 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <{2980} -laleo -> , [ is ] ?

2980 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord <2962 -kuriros -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <{2980} -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

2980 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuriros -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <{2980} -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuriros -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

2980 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <{2980} -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

2980 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <{2980} -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

2980 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epi trepo

-> me to speak <{2980} -laleo -> unto the people <2992 -laos -> .

2980 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <{2980} -laleo -> to me .

2980 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriōs -> ? And the Lord <2962 -kuriōs -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <{2980} -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

2980 ACT 023 007 And when he had so <5124 -touto -> said <{2980} -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plēthos -> was divided <4977 -schizo -> .

2980 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <{2980} -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2980 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <{2980} -laleo -> unto thee .

2980 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <{2980} -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

2980 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <{2980} -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

2980 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -

pros -> whom <3739 -hos -> also <2532 -kai -> I speak <{2980} -  
laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded  
<3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -  
touton -> things are hidden <2990 -lanthano -> from him ; for  
this <5124 -touto -> thing was not done <4238 -prasso -> in a  
corner <1137 -gonia -> .

2980 ACT 026 031 And when they were gone <0402 -anachoreo ->  
aside <0402 -anachoreo -> , they talked <{2980} -laleo ->  
between <4314 -pros -> themselves <0240 -allelon -> , saying  
<3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos ->  
doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -  
axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds  
<1199 -desmon -> .

2980 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner ->  
, be of good cheer <2114 -euthumeo -> : for I believe <4100 -  
pisteuo -> God <2316 -theos -> , that it shall be even <3779 -  
houto -> as it was told <{2980} -laleo -> me .

2980 ACT 028 021 And they said <2036 -epo -> unto him , We  
neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
brethren <0080 -adephos -> that came <3854 -paraginomai ->  
shewed <0518 -apaggello -> or <2228 -e -> spake <{2980} -laleo -  
> any <5100 -tis -> harm <4190 -poneros -> of thee .

2980 ACT 028 025 And when they agreed <0800 -asumphonos -> not  
among <4314 -pros -> themselves <0846 -autos -> , they departed  
<0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken  
<2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well  
<2573 -kalos -> spake <{2980} -laleo -> the Holy <0040 -hagios -  
> Ghost <4151 -pneuma -> by Esai as <2268 -Hesai as -> the prophet  
<4396 -prophetes -> unto our fathers <3962 -pater -> ,

2980 ROM 003 019 . Now <1161 -de -> we know <1492 -eido ->  
that what <3745 -hosos -> things soever <1437 -ean -> the law  
<3551 -nomos -> saith <3004 -lego -> , it saith <{2980} -laleo -  
> to them who are under <1722 -en -> the law <3551 -nomos -> :  
that every <3956 -pas -> mouth <4750 -stoma -> may be stopped  
<5420 -phrasso -> , and all <3956 -pas -> the world <2889 -  
kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -  
> before God <2316 -theos -> .

2980 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren  
<0080 -adephos -> , ( for I speak <{2980} -laleo -> to them  
that know <1097 -ginosko -> the law <3551 -nomos -> , ) how  
that the law <3551 -nomos -> hath dominion <2961 -kuriou ->  
over a man <0444 -anthropos -> as long <5550 -chronos -> as he  
liveth <2198 -zao -> ?

2980 ROM 015 018 For I will not dare <5111 -tolmao -> to speak  
<{2980} -laleo -> of any <5100 -tis -> of those things which  
<3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -  
katargazomai -> by me , to make <1519 -eis -> the Gentiles  
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -  
logos -> and deed <2041 -ergon -> ,

2980 1CO 002 006 . Howbeit we speak <{2980} -laleo -> wisdom  
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -  
teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <0165 -aiou -> , nor <3761 -oude  
> of the princes <0758 -archon -> of this <5127 -toutou ->  
world <0165 -aiou -> , that come <2673 -katargeo -> to nought  
<2673 -katargeo -> :

2980 1C0 002 007 But we speak <{2980} -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -prometeiao -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

2980 1C0 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <{2980} -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

2980 1C0 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -> not speak <{2980} -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

2980 1C0 009 008 Say <{2980} -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ?

2980 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <{2980} -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriος -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2980 1C0 013 001 . Though <1437 -ean -> I speak <{2980} -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2980 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <{2980} -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma -> he speaketh <{2980} -laleo -> mysteries <3466 -musterion -> .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <{2980} -laleo ->

not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

2980 1C0 014 002 For he that speaketh <{2980} -laleo -> in an  
[ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo ->  
not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

2980 1C0 014 003 But he that prophesieth <4395 -propheteuo ->  
speaketh <{2980} -laleo -> unto men <0444 -anthropos -> [ to ]  
edification <3619 -oikodome -> , and exhortation <3874 -  
paraklesis -> , and comfort <3889 -paramuthia -> .

2980 1C0 014 004 He that speaketh <{2980} -laleo -> in an [  
unknown ] tongue <1100 -glossa -> edifieth <3618 -oikodomeo ->  
himself <1438 -heautou -> ; but he that prophesieth <4395 -  
propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -  
ekkllesia -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
-> spake <2980 -laleo -> with tongues <1100 -glossa -> , but  
rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
for greater <3187 -meizon -> [ is ] he that prophesieth  
<4395 -propheteuo -> than <2228 -e -> he that speaketh <{2980} -  
laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
he interpret <1329 -diermeneuo -> , that the church <1577 -  
ekkllesia -> may receive <2983 -lambano -> edifying <3619 -  
oikodome -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
-> spake <{2980} -laleo -> with tongues <1100 -glossa -> , but  
rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
for greater <3187 -meizon -> [ is ] he that prophesieth  
<4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -  
laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
he interpret <1329 -diermeneuo -> , that the church <1577 -  
ekkllesia -> may receive <2983 -lambano -> edifying <3619 -  
oikodome -> .

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -  
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto  
you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,  
what <5101 -tis -> shall I profit <5623 -opheloo -> you ,  
except <3362 -ean me -> I shall speak <{2980} -laleo -> to you  
either <2228 -e -> by revelation <0602 -apokalupsis -> , or  
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by  
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine  
<1322 -didache -> ?

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -  
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto  
you speaking <{2980} -laleo -> with tongues <1100 -glossa -> ,  
what <5101 -tis -> shall I profit <5623 -opheloo -> you ,  
except <3362 -ean me -> I shall speak <2980 -laleo -> to you  
either <2228 -e -> by revelation <0602 -apokalupsis -> , or  
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by  
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine  
<1322 -didache -> ?

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye ,  
except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue  
<1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to  
12/9/2021



be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <{2980} -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <{2980} -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <{2980} -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <{2980} -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

2980 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <{2980} -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

2980 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <{2980} -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

2980 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <{2980} -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

2980 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ere o -> that ye are mad <3105 -mainomai -> ?

2980 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis ->

interpret <1329 -di ermeneuo -> .

2980 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <{2980} -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

2980 1C0 014 029 Let the prophets <4396 -prophetes -> speak <{2980} -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> .

2980 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <{2980} -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2980 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <{2980} -laleo -> in the church <1577 -ekklesia -> .

2980 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <{2980} -laleo -> with tongues <1100 -glossa -> .

2980 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <{2980} -laleo -> we in Christ <5547 -Christos -> .

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <{2980} -laleo -> ;

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <{2980} -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2980 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <{2980} -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <{2980} -laleo -> [ it ] not after <2596 -kata ->

the Lord <2962 -kuri os -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <{2980} -laleo -> , I speak <2980 -laleo -> [ it ] not after <2596 -kata -> the Lord <2962 -kuri os -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 023 Are they ministers <1249 -di akonos -> of Christ <5547 -Christos -> ? ( I speak <{2980} -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

2980 2C0 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <{2980} -laleo -> .

2980 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <{2980} -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

2980 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <{2980} -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

2980 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <{2980} -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

2980 EPH 005 019 Speaking <{2980} -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kuri os -> ;

2980 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <{2980} -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

2980 COL 004 003 Withal <0260 -hama -> praying <4336 -

proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <{2980} -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deio -> :

2980 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <{2980} -laleo -> any <5100 -tis -> thing .

2980 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <{2980} -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2980 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <{2980} -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

2980 1TH 002 016 Forbidding <2967 -koluo -> us to speak <{2980} -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

2980 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <{2980} -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2980 TIT 002 001 . But speak <{2980} -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> :

2980 TIT 002 015 . These <5023 -tauta -> things speak <{2980} -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

2980 HEB 001 001 . God <2316 -theos -> , who at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <{2980} -laleo -> in time <3819 -

palai -> past <3819 -palai -> unto the fathers <3962 -pater ->  
by the prophets <4396 -prophetes -> ,

2980 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <{2980} -laleo -> unto  
us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he  
hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of  
all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -  
kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2980 HEB 002 002 For if <1487 -ei -> the word <3056 -logos ->  
spoken <{2980} -laleo -> by angels <0032 -aggelos -> was  
stedfast <0949 -bebaios -> , and every <3956 -pas ->  
transgression <3847 -parabasis -> and disobedience <3876 -  
parakoe -> received <2983 -lambano -> a just <1738 -endikos ->  
recompence <3405 -misthapodosia -> of reward <3405 -  
misthapodosia -> ;

2980 HEB 002 003 How <4459 -pos -> shall we escape <1628 -  
ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -  
telikoutos -> great <5082 -telikoutos -> salvation <4991 -  
soteria -> ; which <3748 -hostis -> at the first <0746 -arche -  
> began <2983 -lambano -> to be spoken <{2980} -laleo -> by the  
Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo ->  
unto us by them that heard <0191 -akouo -> [ him ] ;

2980 HEB 002 005 . For unto the angels <0032 -aggelos -> hath  
he not put <5293 -hupotasso -> in subjection <5293 -hupotasso ->  
the world <3625 -oikoumene -> to come <3195 -mello -> , whereof  
<3739 -hos -> we speak <{2980} -laleo -> .

2980 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -  
> [ was ] faithful <4103 -pistos -> in all <3650 -holos -> his  
house <3624 -oikos -> , as a servant <2324 -therapon -> , for  
a testimony <3142 -marturion -> of those <3588 -ho -> things  
which were to be spoken <{2980} -laleo -> after ;

2980 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had  
given them rest <2664 -katapauo -> , then would he not  
afterward <5023 -tauta -> have spoken <{2980} -laleo -> of  
another <0243 -allos -> day <2250 -hemera -> .

2980 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ  
<5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -  
heautou -> to be made <1096 -ginomai -> an high <0749 -  
archiereus -> priest <0749 -archiereus -> ; but he that said  
<{2980} -laleo -> unto him , Thou art <1488 -ei -> my Son <5207  
-huios -> , to day <4594 -semeron -> have I begotten <1080 -  
gennao -> thee .

2980 HEB 006 009 . But , beloved <0027 -agapetos -> , we are  
persuaded <3982 -peitho -> better <2909 -kreitton -> things of  
you , and things that accompany <2192 -echo -> salvation <4991 -  
soteria -> , though <1499 -ei kai -> we thus <3779 -houto ->  
speak <{2980} -laleo -> .

2980 HEB 007 014 For [ it is ] evident <4271 -prodelos ->  
that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of  
Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -  
phule -> Moses <3475 -Moseus -> spake <{2980} -laleo -> nothing  
<3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 -  
hierosune -> .

2980 HEB 009 019 For when Moses <3475 -Moseus -> had spoken  
<{2980} -laleo -> every <3956 -pas -> precept <1785 -entole ->  
to all <3956 -pas -> the people <2992 -laos -> according <2596 -  
12/9/2021

kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2980 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <{2980} -laleo -> .

2980 HEB 011 018 Of whom <3739 -hos -> it was said <{2980} -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> :

2980 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <{2980} -laleo -> better <2909 -kreitton -> things than [ that of ] Abel <0006 -Abel -> .

2980 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <{2980} -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

2980 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <{2980} -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ] conversation <0391 -anastrophe -> .

2980 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <{2980} -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

2980 JAS 002 012 So <3779 -houto -> speak <{2980} -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

2980 JAS 005 010 Take <2983 -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <{2980} -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2980 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good

<0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <{2980} -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <{2980} -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <{2980} -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <{2980} -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <{2980} -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2980 1J0 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <{2980} -laleo -> they of the world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them .

2980 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [ write ] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 - elpi zo -> to come <2064 - erchomai -> unto you , and speak <{2980} - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be full <4137 - pleroo -> .

2980 3J0 001 014 But I trust <1679 -elpi zo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <{2980} -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

2980 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -  
 krisis -> upon all <3956 -pas -> , and to convince <1827 -  
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia -  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
 pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
 have spoken <{2980} -laleo -> against <2596 -kata -> him .

2980 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -  
 goggustes -> , complainers <3202 -mempsimoiros -> , walking  
 <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou  
 -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma ->  
 speaketh <{2980} -laleo -> great <5246 -huperogkos -> swelling  
 <5246 -huperogkos -> [ words ] , having men s <4283 -  
 proeuaggelizomai -> persons <4383 -prosopon -> in admiration  
 <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -  
 ophelεια -> .

2980 REV 001 012 And I turned <1994 -epistrepho -> to see <0991  
 -blepo -> the voice <5456 -phone -> that spake <{2980} -laleo ->  
 with me . And being turned <1994 -epistrepho -> , I saw <1492 -  
 eido -> seven <2033 -hepta -> golden <5552 -chruseos ->  
 candlesticks <3087 -luchnia -> ;

2980 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <1492 -eido -> , and , behold <2400 -idou -> , a door  
 <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
 as it were of a trumpet <4536 -salpigx -> talking <{2980} -laleo  
 -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
 > up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
 thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
 <5023 -tauta -> .

2980 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -  
 megas -> voice <5456 -phone -> , as [ when ] a lion <3023 -  
 leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he  
 had cried <2896 -krazo -> , seven <2033 -hepta -> thunders  
 <1027 -bronte -> uttered <{2980} -laleo -> their voices <5456 -  
 phone -> .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta  
 -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their  
 voices <5456 -phone -> , I was about <3195 -mello -> to write  
 <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -  
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
 unto me , Seal <4972 -sphragizo -> up those things which <3739 -  
 hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->  
 uttered <{2980} -laleo -> , and write <1125 -grapho -> them not  
 .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta  
 -> thunders <1027 -bronte -> had uttered <{2980} -laleo -> their  
 voices <5456 -phone -> , I was about <3195 -mello -> to write  
 <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -  
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
 unto me , Seal <4972 -sphragizo -> up those things which <3739 -  
 hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->  
 uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

2980 REV 010 008 . And the voice <5456 -phone -> which <3739 -  
 hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos ->



spake <{2980} -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoi go -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2980 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <{2980} -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

2980 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoi os -> a lamb <0721 -arnion -> , and he spake <{2980} -laleo -> as a dragon <1404 -drakon -> .

2980 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <{2980} -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apoktei no -> .

2980 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2980 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

2980 REV 021 015 And he that talked <{2980} -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

~~~~~

I alia 2981 -- saying, speech.

\* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,  
12/9/2021

\* speech , 2981 , 3056 , 3072 , 3424 ,

~~~~~

saying 2981 # Expanded Dictionary Study

saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying},  
speech. [q]

speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying,  
{speech}. [q]

~~~~~

2981. Cross Reference Study

2981.

2981 lalia \* saying , 2036 epo , {2981 lalia } , 3004 lego ,  
3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

2981 lalia \* speech , {2981 lalia } , 3056 logos , 3072  
Lukaonisti , 3424 mogi lalos ,

~~~~~

2981 - lalia - Joh 04:42 saying

2981 - lalia - Mat 26:73 speech

2981 - lalia - Mar 14:70 speech

2981 - lalia - Joh 08:43 speech

2981 Concordance Study

2981 Mt 26: 73 speech

2981 Mr 14: 70 speech

2981 Joh 4: 42 sayi ng

2981 Joh 8: 43 speech

~~~~~

2981. Strong's Dictionary Study

2981. Ial ia {Ial -ee-ah' }; from 2980; talk: --saying, speech. [q]

~~~~~

2981 Concordance Study

2981 Mt 26:73 speech

2981 Mr 14:70 speech

2981 Joh 4:42 saying

2981 Joh 8:43 speech

~~~~~

2981. Strong's Dictionary Study

2981. lalia {lal-ee-ah'}; from 2980; talk: --saying, speech. [ql

~~~~~

2981 -- saying, speech.

2980 Interlinear Index Study

2980 MAT 009 018 . While he spake <{2980} -laleo -> these  
<5023 -tauta -> things unto them , behold <2400 -idou -> ,  
there came <2064 -erchomai -> a certain ruler <0758 -archon -> ,  
and worshipped <4352 -proskuneo -> him , saying <3004 -lego ->  
, My daughter <2364 -thugater -> is even <0737 -arti -> now  
<0737 -arti -> dead <5053 -teleutao -> : but come <2064 -  
erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -  
> upon her , and she shall live <2198 -zao -> .

2980 MAT 009 033 And when the devil <1140 -daimonion -> was  
cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake  
<{2980} -laleo -> : and the multitudes <3793 -ochlos ->  
marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was  
never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -  
> in Israel <2474 -Israel -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->  
ye shall speak <2980 -laleo -> : for it shall be given <1325 -  
didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->  
what <5101 -tis -> ye shall speak <{2980} -laleo -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->  
ye shall speak <{2980} -laleo -> : for it shall be given <1325 -  
didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->  
what <5101 -tis -> ye shall speak <2980 -laleo -> .

2980 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,  
but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father  
<3962 -pater -> which <3588 -ho -> speaketh <{2980} -laleo -> in  
you .

2980 MAT 010 020 For it is not ye that speak <{2980} -laleo -> ,  
but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father  
<3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in  
you .

2980 MAT 012 022 . Then <5119 -tote -> was brought <4374 -  
prosphero -> unto him one possessed <1139 -daimonizomai -> with  
a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and  
dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him ,  
insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and  
dumb <2974 -kophos -> both <2532 -kai -> spake <{2980} -laleo ->  
and saw <0991 -blepo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191  
-echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye ,  
being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -  
> good <0018 -agathos -> things ? for out of the abundance  
<4051 -perisseuma -> of the heart <2588 -kardia -> the mouth  
<4750 -stoma -> speaketh <{2980} -laleo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191  
-echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye ,  
being <5607 -on -> evil <4190 -poneros -> , speak <{2980} -  
laleo -> good <0018 -agathos -> things ? for out of the  
abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the  
mouth <4750 -stoma -> speaketh <2980 -laleo -> .

2980 MAT 012 036 But I say <3004 -lego -> unto you , That  
every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema ->  
that men <0444 -anthropos -> shall speak <{2980} -laleo -> ,  
they shall give <0591 -apodidomi -> account <3056 -logos ->  
thereof <0846 -autos -> in the day <2250 -hemera -> of judgment  
<2920 -krisis -> .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -  
laleo -> to the people <3793 -ochlos -> , behold <2400 -idou ->  
, [ his ] mother <3384 -meter -> and his brethren <0080 -  
adephos -> stood <2476 -histemi -> without <1854 -exo -> ,  
desiring <2212 -zeteo -> to speak <{2980} -laleo -> with him .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <{2980} -  
laleo -> to the people <3793 -ochlos -> , behold <2400 -idou ->  
, [ his ] mother <3384 -meter -> and his brethren <0080 -  
adephos -> stood <2476 -histemi -> without <1854 -exo -> ,  
desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

2980 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said  
<2036 -epo -> unto him , Behold <2400 -idou -> , thy mother  
<3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -  
histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to  
speak <{2980} -laleo -> with thee .

2980 MAT 013 003 And he spake <{2980} -laleo -> many <4183 -  
polus -> things unto them in parables <3850 -parabole -> ,  
saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -  
speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai ->  
to sow <4687 -speiro -> ;

2980 MAT 013 010 And the disciples <3101 -mathetes -> came  
<4334 -proserchomai -> , and said <2036 -epo -> unto him , Why  
<1302 -diati -> speakest <{2980} -laleo -> thou unto them in  
12/9/2021

parables <3850 -parabole -> ?

2980 MAT 013 013 Therefore <5124 -touto -> spake <{2980} -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

2980 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <{2980} -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiros -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <{2980} -laleo -> he not unto them :

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

2980 MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 -Iesous -> spake <{2980} -laleo -> unto them , saying <3004 -lego -> , Be of good cheer <2293 -tharseo -> ; it is I ; be not afraid <5399 -phobeo -> .

2980 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <{2980} -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

2980 MAT 017 005 While he yet <2089 -eti -> spake <{2980} -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2980 MAT 023 001 . Then <5119 -tote -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> ,

2980 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poiyeo -> , be told <{2980} -laleo -> for a memorial <3422 -mnemosunon -> of her .

2980 MAT 026 047 . And while he yet <2089 -eti -> spake <{2980} -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas ->

, one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

2980 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <{2980} -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

2980 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <{2980} -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

2980 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <{2980} -laleo -> the word <3056 -logos -> unto them .

2980 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <{2980} -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

2980 MAR 004 033 And with many <4183 -polus -> such <5108 -toioutos -> parables <3850 -parabole -> spake <{2980} -laleo -> he the word <3056 -logos -> unto them , as they were able <1410 -dunamai -> to hear <0191 -akouo -> [ it ] .

2980 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <{2980} -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

2980 MAR 005 035 . While he yet <2089 -eti -> spake <{2980} -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

2980 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <{2980} -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <4100 -pisteuo -> .

2980 MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <{2980} -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .



2980 MAR 007 035 And straightway <2112 -eutheos -> his ears  
<0189 -akoe -> were opened <1272 -dianoigo -> , and the string  
<1199 -desmon -> of his tongue <1100 -glossa -> was loosed <3089  
-luo -> , and he spake <{2980} -laleo -> plain <3723 -orthos ->

2980 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -  
pas -> things well <2573 -kalos -> : he maketh <4160 -poieo ->  
both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo  
-> , and the dumb <0216 -alalos -> to speak <{2980} -laleo -> .

2980 MAR 008 032 And he spake <{2980} -laleo -> that saying  
<3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -  
Petros -> took <4355 -proslambano -> him , and began <0756 -  
archomai -> to rebuke <2008 -epitimao -> him .

2980 MAR 009 006 For he wist <1492 -eido -> not what <5101 -tis  
-> to say <{2980} -laleo -> ; for they were sore <1630 -  
ekphobos -> afraid <1630 -ekphobos -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <{2980} -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <{2980} -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <{2980} -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel  
<2098 -euaggelion -> shall be preached <2784 -kerusso ->  
throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -  
kosmos -> , [ this ] also <2532 -kai -> that she hath done  
<4160 -poieo -> shall be spoken <{2980} -laleo -> of for a  
memorial <3422 -mnemosunon -> of her .

2980 MAR 014 043 . And immediately <2112 -eutheos -> , while  
he yet <2089 -eti -> spake <{2980} -laleo -> , cometh <3854 -  
paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of  
the twelve <1427 -dodeka -> , and with him a great <4183 -polus  
-> multitude <3793 -ochlos -> with swords <3162 -machaira -> and  
staves <3586 -xulon -> , from the chief <0749 -archiereus ->

priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

2980 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <{2980} -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

2980 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriος -> had spoken <{2980} -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2980 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak {2980} -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

2980 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak {2980} -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

2980 LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak {2980} -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

2980 LUK 001 045 And blessed 3107 -makarios - [ is ] she that believed 4100 -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told {2980} -laleo - her from the Lord 2962 -kuriος - .

2980 LUK 001 055 As he spake {2980} -laleo - to our fathers 3962 -pater - , to Abraham 11 , and to his seed 4690 -sperma - for ever LUK 0165 -ai on - .

2980 LUK 001 064 And his mouth 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his tongue 1100 -glossa - [ loosed ] , and he spake {2980} -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

2980 LUK 001 070 As he spake {2980} -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -ai on - began : 12/9/2021

2980 LUK 002 017 And when they had seen 1492 -eido - [ it ]  
 , they made 1232 -diagnorizo - known 1232 -diagnorizo -  
 abroad 1232 -diagnorizo - the saying 4487 -rhema - which  
 3588 -ho - was told {2980} -laleo - them concerning 4012 -  
 peri - this 5127 -toutou - child 3813 -paidion - .

2980 LUK 002 018 And all 3956 -pas - they that heard LUK  
 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -  
 peri - those things which 3588 -ho - were told {2980} -laleo  
 - them by the shepherds 4166 -poimen - .

2980 LUK 002 020 And the shepherds 4166 -poimen - returned  
 1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
 LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the  
 things that they had heard LUK 0191 -akouo - and seen 1492 -  
 eido - , as it was told {2980} -laleo - unto them .

2980 LUK 002 033 And Joseph 2501 -Ioseph - and his mother  
 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi -  
 those 3588 -ho - things which were spoken {2980} -laleo - of  
 him .

2980 LUK 002 038 And she coming 2186 -ephistemi - in that  
 instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK  
 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto  
 the Lord 2962 -kurios - , and spake {2980} -laleo - of him  
 to all 3956 -pas - them that looked 4327 -prosdechomai - for  
 redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

2980 LUK 002 050 And they understood 4920 -suniemi - not the  
 saying 4487 -rhema - which 3739 -hos - he spake {2980} -  
 laleo - unto them .

2980 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
 - came 1831 -exerchomai - out of many 4183 -polus - ,  
 crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
 art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios -  
 of God 2316 -theos - . And he rebuking 2008 -epitimaō - [  
 them ] suffered 1439 -eao - them not to speak {2980} -laleo -  
 : for they knew that he was Christ 5547 -Christos - .

2980 LUK 005 004 Now 1161 -de - when 5613 -hos - he had  
 left 3973 -pauo - speaking {2980} -laleo - , he said 2036 -  
 epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out  
 into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465  
 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -  
 diktuon - for a draught LUK 0061 -agra - .

2980 LUK 005 021 And the scribes 1122 -grammateus - and the  
 Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to  
 reason 1260 -dialogizomai - , saying 3004 -lego - , Who  
 5101 -tis - is this 3778 -houtos - which 3739 -hos -  
 speaketh {2980} -laleo - blasphemies 0988 -blasphemia - ?  
 Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi -  
 sins LUK 0266 -hamartia - , but God 2316 -theos - alone  
 3441 -monos - ?

2980 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
 anthropos - out of the good 0018 -agathos - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is good 0018 -  
 agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
 anthropos - out of the evil 4190 -poneros - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is evil 4190 -  
 12/9/2021

poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh {2980} -laleo - .

2980 LUK 007 015 And he that was dead 3498 -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak {2980} -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

2980 LUK 008 049 While he yet 2089 -eti - spake {2980} -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

2980 LUK 009 011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake {2980} -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

2980 LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake {2980} -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

2980 LUK 011 037 . And as he spake {2980} -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

2980 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken {2980} -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

2980 LUK 022 047 . And while he yet 2089 -eti - spake {2980} -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

2980 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake {2980} -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - .

2980 LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake {2980} -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaisia - ,

2980 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of  
12/9/2021

heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas -  
that the prophets 4396 -prophetes - have spoken {2980} -laleo  
- :

2980 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
allelon - to another 0240 -allelon - , Did not our heart  
2588 -kardia - burn 2545 -kaio - within 1722 -en - us ,  
while 5613 -hos - he talked {2980} -laleo - with us by the  
way 3598 -hodos - , and while 5613 -hos - he opened 1272 -  
dianoigo - to us the scriptures 1124 -graphe - ?

2980 LUK 024 036 . And as they thus 5023 -tauta - spake  
{2980} -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -  
autos - stood 2476 -histemi - in the midst 3319 -mesos - of  
them , and saith 3004 -Iego - unto them , Peace 1515 -ei rene  
- [ be ] unto you .

2980 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake {2980} -laleo - unto you , while I was yet  
2089 -eti - with you , that all 3956 -pas - things must 1163  
-dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were  
written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
, and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

2980 JOH 001 037 . And the two <1417 -duo -> disciples <3101 -  
mathetes -> heard <0191 -akouo -> him speak <{2980} -laleo -> ,  
and they followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> .

2980 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -Iego -> unto thee , We speak <{2980} -laleo ->  
that we do know <1492 -eido -> , and testify <3140 -martureo ->  
that we have seen <3708 -horao -> ; and ye receive <2983 -  
Iambano -> not our witness <3141 -marturia -> .

2980 JOH 003 031 He that cometh <2064 -erchomai -> from above  
<0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> :  
he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,  
and speaketh <{2980} -laleo -> of the earth <1093 -ge -> : he  
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is  
above <1883 -epano -> all <3956 -pas -> .

2980 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos ->  
hath sent <0649 -apostello -> speaketh <{2980} -laleo -> the  
words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -  
theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma ->  
by measure <3358 -metron -> [ unto him ] .

2980 JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
unto her , I that speak <{2980} -laleo -> unto thee am <1510 -  
eimi -> [ he ] .

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman  
<1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man  
<3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->  
seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis ->  
<-> talkest <{2980} -laleo -> thou with her ?

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <{2980} -laleo -> with the  
woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis ->  
12/9/2021

man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

2980 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <{2980} -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> .

2980 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <{2980} -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

2980 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <{2980} -laleo -> of myself <1683 -emautou -> .

2980 JOH 007 018 He that speaketh <{2980} -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

2980 JOH 007 026 But , lo <2396 -ide -> , he speaketh <{2980} -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

2980 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <{2980} -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

2980 JOH 008 012 . Then <3767 -oun -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2980 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2980 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [ the same <3748 -hostis -> ] that I said <{2980} -laleo -> unto you from the beginning <0746 -arche -> .

2980 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <{2980} -laleo -> and to judge <2919 -krino -> of

you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2980 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <{2980} -laleo -> these <5023 -tauta -> things .

2980 JOH 008 030 As he spake <{2980} -laleo -> these <5023 -tauta -> words , many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him .

2980 JOH 008 038 . I speak <{2980} -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

2980 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <{2980} -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <{2980} -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <{2980} -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <{2980} -laleo -> for himself <0848 -hautou -> .

2980 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <{2980} -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido ->

-> not from whence <4159 -pothen -> he is .

2980 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <{2980} -laleo -> with thee .

2980 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <{2980} -laleo -> unto them .

2980 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <{2980} -laleo -> to him .

2980 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2980 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <{2980} -laleo -> of him .

2980 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -Iambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <{2980} -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2980 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <{2980} -laleo -> .

2980 JOH 012 049 For I have not spoken <{2980} -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiouios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -> I speak <{2980} -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiouios -> : whatsoever <3739 -hos -> I speak <{2980} -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am



in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <{2980} -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <{2980} -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 025 . These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , being [ yet ] present <3306 -meno -> with you .

2980 JOH 014 030 Hereafter <2089 -eti -> I will not talk <{2980} -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me .

2980 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <{2980} -laleo -> unto you .

2980 JOH 015 011 These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

2980 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <{2980} -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

2980 JOH 016 001 . These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , that ye should not be offended <4624 -skandalizo -> .

2980 JOH 016 004 But these <5023 -tauta -> things have I told <{2980} -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

2980 JOH 016 006 But because <3754 -hoti -> I have said <{2980} -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <{2980} -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -

erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <{2980} -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <{2980} -laleo -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <{2980} -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

2980 JOH 016 033 These <5023 -tauta -> things I have spoken <{2980} -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2980 JOH 017 001 . These <5023 -tauta -> words spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

2980 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <{2980} -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <{2980} -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , I spake <{2980} -laleo -> openly <3954 -  
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
sunagoge -> , and in the temple <2411 -hieron -> , whither  
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao ->  
thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -  
> me , what <5101 -tis -> I have said <{2980} -laleo -> unto  
them : behold <2396 -ide -> , they know <1492 -eido -> what  
<5101 -tis -> I said <2036 -epo -> .

2980 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , If <1487 -ei -> I have spoken <{2980} -  
laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness  
<3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -  
ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -  
dero -> thou me ?

2980 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate  
<4091 -Pilatos -> unto him , Speakest <{2980} -laleo -> thou  
not unto me ? knowest <1492 -eido -> thou not that I have <2192  
-echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->  
thee , and have <2192 -echo -> power <1849 -exousia -> to  
release <0630 -apoluo -> thee ?

2980 ACT 002 004 And they were all <0537 -hapas -> filled <4130  
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
, and began <0756 -archomai -> to speak <{2980} -laleo -> with  
other <2087 -heteros -> tongues <1100 -glossa -> , as the  
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance  
<0669 -apophthegomai -> .

2980 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was  
noised <5408 -phonos -> abroad <5456 -phone -> , the multitude  
<4128 -plethos -> came <4905 -sunerchomai -> together <4905 -  
sunerchomai -> , and were confounded <4797 -sugcheo -> ,  
because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -  
heis -> heard <0191 -akouo -> them speak <{2980} -laleo -> in  
his own <2398 -idios -> language <1258 -dialektos -> .

2980 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -  
existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -  
lego -> one <0240 -allelon -> to another <0240 -allelon -> ,  
Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -  
houtos -> which <3588 -ho -> speak <{2980} -laleo -> Galilaeans  
<1057 -Galilaios -> ?

2980 ACT 002 011 Cretes <2912 -Kres -> and Arabians <0690 -  
>Araps -> , we do hear <0191 -akouo -> them speak <{2980} -  
laleo -> in our tongues <1100 -glossa -> the wonderful <3167 -  
megaleios -> works of God <2316 -theos -> .

2980 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -  
proeido -> spake <{2980} -laleo -> of the resurrection <0386 -  
anastasis -> of Christ <5547 -Christos -> , that his soul <5590  
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -  
haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did  
see <1492 -eido -> corruption <1312 -diaphthora -> .

2980 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
achri -> the times <5550 -chronos -> of restitution <0605 -

apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <{2980} -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

2980 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <{2980} -laleo -> unto you .

2980 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <{2980} -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2980 ACT 004 001 . And as they spake <{2980} -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <2411 -hieron -> , and the Sadducees <4523 -Saddoukai os -> , came <2186 -ephistemi -> upon them ,

2980 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <{2980} -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

2980 ACT 004 020 For we cannot <1410 -dunamai -> but speak <{2980} -laleo -> the things which <3739 -hos -> we have seen <1492 -eido -> and heard <0191 -akouo -> .

2980 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <{2980} -laleo -> thy word <3056 -logos -> ,

2980 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <{2980} -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

2980 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <{2980} -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2980 ACT 005 040 And to him they agreed <3982 -pei tho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <3853 -paraggello -> that they should not speak <{2980} -laleo -> in the name <3686 -onoma -> of Jesus <2424 -

Iesous -> , and Iet <0630 -apoluo -> them go <0630 -apoluo -> .

2980 ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <4151 -pneuma -> by which <3739 -hos -> he spake <{2980} -laleo -> .

2980 ACT 006 011 Then <5119 -tote -> they suborned <5260 -hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <{2980} -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [ against ] God <2316 -theos -> .

2980 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <{2980} -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

2980 ACT 007 006 And God <2316 -theos -> spake <{2980} -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroiikos -> in a strange <0245 -alotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulou -> them into bondage <1402 -doulou -> , and entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

2980 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <{2980} -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

2980 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <{2980} -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poiwo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horao -> .

2980 ACT 008 025 And they , when they had testified <1263 -diamarturomai -> and preached <{2980} -laleo -> the word <3056 -logos -> of the Lord <2962 -kuriios -> , returned <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in many <4183 -polus -> villages <2968 -kome -> of the Samaritans <4541 -Samareites -> .

2980 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kuriios -> spake <{2980} -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

2980 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuriios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have

me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <{2980} -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

2980 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <{2980} -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

2980 ACT 009 029 And he spake <{2980} -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anairo -> him .

2980 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <{2980} -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

2980 ACT 010 007 And when <5613 -hos -> the angel <0032 -aggelos -> which <3588 -ho -> spake <{2980} -laleo -> unto Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> , he called <5455 -phoneo -> two <1417 -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes -> soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

2980 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <{2980} -laleo -> unto thee .

2980 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <{2980} -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

2980 ACT 010 046 For they heard <0191 -akouo -> them speak <{2980} -laleo -> with tongues <1100 -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

2980 ACT 011 014 Who <3739 -hos -> shall tell <{2980} -laleo -> thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> .

2980 ACT 011 015 And as I began <0756 -archomai -> to speak

<{2980} -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

2980 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <{2980} -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

2980 ACT 011 020 And some <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <{2980} -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

2980 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <{2980} -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

2980 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <{2980} -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

2980 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <{2980} -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2980 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <{2980} -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2980 ACT 014 025 And when they had preached <{2980} -laleo -> the word <3056 -logos -> in Perga <4011 -Perge -> , they went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Attalia <0825 -Attaleia -> :

2980 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <{2980} -laleo ->

-> the word <3056 -logos -> in Asia <0773 -Asia -> ,

2980 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <{2980} -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

2980 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuriros -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <{2980} -laleo -> of Paul <3972 -Paulos -> .

2980 ACT 016 032 And they spake <{2980} -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuriros -> , and to all <3956 -pas -> that were in his house <3614 -oikia -> .

2980 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <{2980} -laleo -> , [ is ] ?

2980 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord <2962 -kuriros -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <{2980} -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

2980 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuriros -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <{2980} -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuriros -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

2980 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <{2980} -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

2980 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <{2980} -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

2980 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epi trepo



-> me to speak <{2980} -laleo -> unto the people <2992 -laos -> .

2980 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <{2980} -laleo -> to me .

2980 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriōs -> ? And the Lord <2962 -kuriōs -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <{2980} -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

2980 ACT 023 007 And when he had so <5124 -touto -> said <{2980} -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plēthos -> was divided <4977 -schizo -> .

2980 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <{2980} -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2980 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <{2980} -laleo -> unto thee .

2980 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <{2980} -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

2980 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <{2980} -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

2980 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -

pros -> whom <3739 -hos -> also <2532 -kai -> I speak <{2980} -  
laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded  
<3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -  
touton -> things are hidden <2990 -lanthano -> from him ; for  
this <5124 -touto -> thing was not done <4238 -prasso -> in a  
corner <1137 -gonia -> .

2980 ACT 026 031 And when they were gone <0402 -anachoreo ->  
aside <0402 -anachoreo -> , they talked <{2980} -laleo ->  
between <4314 -pros -> themselves <0240 -allelon -> , saying  
<3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos ->  
doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -  
axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds  
<1199 -desmon -> .

2980 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner ->  
, be of good cheer <2114 -euthumeo -> : for I believe <4100 -  
pisteuo -> God <2316 -theos -> , that it shall be even <3779 -  
houto -> as it was told <{2980} -laleo -> me .

2980 ACT 028 021 And they said <2036 -epo -> unto him , We  
neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
brethren <0080 -adephos -> that came <3854 -paraginomai ->  
shewed <0518 -apaggello -> or <2228 -e -> spake <{2980} -laleo -  
> any <5100 -tis -> harm <4190 -poneros -> of thee .

2980 ACT 028 025 And when they agreed <0800 -asumphonos -> not  
among <4314 -pros -> themselves <0846 -autos -> , they departed  
<0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken  
<2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well  
<2573 -kalos -> spake <{2980} -laleo -> the Holy <0040 -hagios -  
> Ghost <4151 -pneuma -> by Esai as <2268 -Hesai as -> the prophet  
<4396 -prophetes -> unto our fathers <3962 -pater -> ,

2980 ROM 003 019 . Now <1161 -de -> we know <1492 -eido ->  
that what <3745 -hosos -> things soever <1437 -ean -> the law  
<3551 -nomos -> saith <3004 -lego -> , it saith <{2980} -laleo -  
> to them who are under <1722 -en -> the law <3551 -nomos -> :  
that every <3956 -pas -> mouth <4750 -stoma -> may be stopped  
<5420 -phrasso -> , and all <3956 -pas -> the world <2889 -  
kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -  
> before God <2316 -theos -> .

2980 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren  
<0080 -adephos -> , ( for I speak <{2980} -laleo -> to them  
that know <1097 -ginosko -> the law <3551 -nomos -> , ) how  
that the law <3551 -nomos -> hath dominion <2961 -kuriou ->  
over a man <0444 -anthropos -> as long <5550 -chronos -> as he  
liveth <2198 -zao -> ?

2980 ROM 015 018 For I will not dare <5111 -tolmao -> to speak  
<{2980} -laleo -> of any <5100 -tis -> of those things which  
<3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -  
katargazomai -> by me , to make <1519 -eis -> the Gentiles  
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -  
logos -> and deed <2041 -ergon -> ,

2980 1CO 002 006 . Howbeit we speak <{2980} -laleo -> wisdom  
<4678 -sophia -> among <1722 -en -> them that are perfect <5046 -  
teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <0165 -aiou -> , nor <3761 -oude  
> of the princes <0758 -archon -> of this <5127 -toutou ->  
world <0165 -aiou -> , that come <2673 -katargeo -> to nought  
<2673 -katargeo -> :

2980 1C0 002 007 But we speak <{2980} -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

2980 1C0 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <{2980} -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

2980 1C0 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -> not speak <{2980} -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

2980 1C0 009 008 Say <{2980} -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ?

2980 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <{2980} -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriος -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2980 1C0 013 001 . Though <1437 -ean -> I speak <{2980} -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2980 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <{2980} -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma -> he speaketh <{2980} -laleo -> mysteries <3466 -musterion -> .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <{2980} -laleo ->

not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

2980 1C0 014 002 For he that speaketh <{2980} -laleo -> in an  
[ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo ->  
not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

2980 1C0 014 003 But he that prophesieth <4395 -propheteuo ->  
speaketh <{2980} -laleo -> unto men <0444 -anthropos -> [ to ]  
edification <3619 -oikodome -> , and exhortation <3874 -  
paraklesis -> , and comfort <3889 -paramuthia -> .

2980 1C0 014 004 He that speaketh <{2980} -laleo -> in an [  
unknown ] tongue <1100 -glossa -> edifieth <3618 -oikodomeo ->  
himself <1438 -heautou -> ; but he that prophesieth <4395 -  
propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -  
ekkllesia -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
-> spake <2980 -laleo -> with tongues <1100 -glossa -> , but  
rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
for greater <3187 -meizon -> [ is ] he that prophesieth  
<4395 -propheteuo -> than <2228 -e -> he that speaketh <{2980} -  
laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
he interpret <1329 -diermeneuo -> , that the church <1577 -  
ekkllesia -> may receive <2983 -lambano -> edifying <3619 -  
oikodome -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
-> spake <{2980} -laleo -> with tongues <1100 -glossa -> , but  
rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
for greater <3187 -meizon -> [ is ] he that prophesieth  
<4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -  
laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
he interpret <1329 -diermeneuo -> , that the church <1577 -  
ekkllesia -> may receive <2983 -lambano -> edifying <3619 -  
oikodome -> .

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -  
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto  
you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,  
what <5101 -tis -> shall I profit <5623 -opheloo -> you ,  
except <3362 -ean me -> I shall speak <{2980} -laleo -> to you  
either <2228 -e -> by revelation <0602 -apokalupsis -> , or  
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by  
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine  
<1322 -didache -> ?

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -  
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto  
you speaking <{2980} -laleo -> with tongues <1100 -glossa -> ,  
what <5101 -tis -> shall I profit <5623 -opheloo -> you ,  
except <3362 -ean me -> I shall speak <2980 -laleo -> to you  
either <2228 -e -> by revelation <0602 -apokalupsis -> , or  
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by  
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine  
<1322 -didache -> ?

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye ,  
except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue  
<1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to  
12/9/2021

be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <{2980} -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <{2980} -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <{2980} -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <{2980} -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

2980 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <{2980} -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

2980 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <{2980} -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

2980 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <{2980} -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

2980 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ere o -> that ye are mad <3105 -mainomai -> ?

2980 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis ->

interpret <1329 -di ermeneuo -> .

2980 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <{2980} -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

2980 1C0 014 029 Let the prophets <4396 -prophetes -> speak <{2980} -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> .

2980 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <{2980} -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2980 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <{2980} -laleo -> in the church <1577 -ekklesia -> .

2980 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <{2980} -laleo -> with tongues <1100 -glossa -> .

2980 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <{2980} -laleo -> we in Christ <5547 -Christos -> .

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <{2980} -laleo -> ;

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <{2980} -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2980 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <{2980} -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <{2980} -laleo -> [ it ] not after <2596 -kata ->

the Lord <2962 -kuri os -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <{2980} -laleo -> , I speak <2980 -laleo -> [ it ] not after <2596 -kata -> the Lord <2962 -kuri os -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 023 Are they ministers <1249 -diakon os -> of Christ <5547 -Christos -> ? ( I speak <{2980} -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

2980 2C0 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <{2980} -laleo -> .

2980 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <{2980} -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

2980 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <{2980} -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

2980 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <{2980} -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

2980 EPH 005 019 Speaking <{2980} -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kuri os -> ;

2980 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <{2980} -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

2980 COL 004 003 Withal <0260 -hama -> praying <4336 -

proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <{2980} -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

2980 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <{2980} -laleo -> any <5100 -tis -> thing .

2980 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <{2980} -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2980 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <{2980} -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

2980 1TH 002 016 Forbidding <2967 -koluo -> us to speak <{2980} -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

2980 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <{2980} -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2980 TIT 002 001 . But speak <{2980} -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> :

2980 TIT 002 015 . These <5023 -tauta -> things speak <{2980} -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

2980 HEB 001 001 . God <2316 -theos -> , who at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <{2980} -laleo -> in time <3819 -



palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> ,

2980 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <{2980} -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2980 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <{2980} -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

2980 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <{2980} -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaiou -> unto us by them that heard <0191 -akouo -> [ him ] ;

2980 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <{2980} -laleo -> .

2980 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -> [ was ] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <3142 -marturion -> of those <3588 -ho -> things which were to be spoken <{2980} -laleo -> after ;

2980 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <{2980} -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

2980 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <{2980} -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2980 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <{2980} -laleo -> .

2980 HEB 007 014 For [ it is ] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <{2980} -laleo -> nothing <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 -hierosune -> .

2980 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <{2980} -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -

kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2980 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <{2980} -laleo -> .

2980 HEB 011 018 Of whom <3739 -hos -> it was said <{2980} -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> :

2980 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <{2980} -laleo -> better <2909 -kreitton -> things than [ that of ] Abel <0006 -Abel -> .

2980 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <{2980} -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

2980 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <{2980} -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ] conversation <0391 -anastrophe -> .

2980 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <{2980} -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

2980 JAS 002 012 So <3779 -houto -> speak <{2980} -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

2980 JAS 005 010 Take <2983 -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <{2980} -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2980 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good

<0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <{2980} -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <{2980} -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <{2980} -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <{2980} -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <{2980} -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2980 1J0 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <{2980} -laleo -> they of the world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them .

2980 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [ write ] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 - elpi zo -> to come <2064 - erchomai -> unto you , and speak <{2980} - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be full <4137 - pleroo -> .

2980 3J0 001 014 But I trust <1679 -elpi zo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <{2980} -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

2980 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -  
 krisis -> upon all <3956 -pas -> , and to convince <1827 -  
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia -  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
 pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
 have spoken <{2980} -laleo -> against <2596 -kata -> him .

2980 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -  
 goggustes -> , complainers <3202 -mempsimoiros -> , walking  
 <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou  
 -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma ->  
 speaketh <{2980} -laleo -> great <5246 -huperogkos -> swelling  
 <5246 -huperogkos -> [ words ] , having men s <4283 -  
 proeuaggelizomai -> persons <4383 -prosopon -> in admiration  
 <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -  
 ophelεια -> .

2980 REV 001 012 And I turned <1994 -epistrepho -> to see <0991  
 -blepo -> the voice <5456 -phone -> that spake <{2980} -laleo ->  
 with me . And being turned <1994 -epistrepho -> , I saw <1492 -  
 eido -> seven <2033 -hepta -> golden <5552 -chruseos ->  
 candlesticks <3087 -luchnia -> ;

2980 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <1492 -eido -> , and , behold <2400 -idou -> , a door  
 <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
 as it were of a trumpet <4536 -salpigx -> talking <{2980} -laleo  
 -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
 > up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
 thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
 <5023 -tauta -> .

2980 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -  
 megas -> voice <5456 -phone -> , as [ when ] a lion <3023 -  
 leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he  
 had cried <2896 -krazo -> , seven <2033 -hepta -> thunders  
 <1027 -bronte -> uttered <{2980} -laleo -> their voices <5456 -  
 phone -> .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta  
 -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their  
 voices <5456 -phone -> , I was about <3195 -mello -> to write  
 <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -  
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
 unto me , Seal <4972 -sphragizo -> up those things which <3739 -  
 hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->  
 uttered <{2980} -laleo -> , and write <1125 -grapho -> them not  
 .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta  
 -> thunders <1027 -bronte -> had uttered <{2980} -laleo -> their  
 voices <5456 -phone -> , I was about <3195 -mello -> to write  
 <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -  
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
 unto me , Seal <4972 -sphragizo -> up those things which <3739 -  
 hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->  
 uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

2980 REV 010 008 . And the voice <5456 -phone -> which <3739 -  
 hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos ->

spake <{2980} -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoi go -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2980 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <{2980} -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

2980 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoi os -> a lamb <0721 -arnion -> , and he spake <{2980} -laleo -> as a dragon <1404 -drakon -> .

2980 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <{2980} -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apoktei no -> .

2980 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2980 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

2980 REV 021 015 And he that talked <{2980} -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

~~~~~

I alia 2981 -- saying, speech.

\* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,  
12/9/2021

\* speech , 2981 , 3056 , 3072 , 3424 ,

~~~~~

saying 2981 # Expanded Dictionary Study

saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying},  
speech. [q]

speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying,  
{speech}. [q]

~~~~~

2981. Cross Reference Study

2981.

2981 lalia \* saying , 2036 epo , {2981 lalia } , 3004 lego ,  
3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

2981 lalia \* speech , {2981 lalia } , 3056 logos , 3072  
Lukaonisti , 3424 mogi lalos ,

~~~~~

2981 - lalia - Joh 04:42 saying

2981 - lalia - Mat 26:73 speech

2981 - lalia - Mar 14:70 speech

2981 - lalia - Joh 08:43 speech

2981 - I a l i a - Joh 04: 42 sayi ng

2981 - I a l i a - Mat 26: 73 speech

2981 - I a l i a - Mar 14: 70 speech

2981 - I a l i a - Joh 08: 43 speech

~~~~~

2981 -- sayi ng, speech.

~~~~~



## 2980 Interlinear Index Study

2980 MAT 009 018 . While he spake <{2980} -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

2980 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <{2980} -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <{2980} -laleo -> .

2980 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <{2980} -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

2980 MAT 010 020 For it is not ye that speak <2980 -laleo -> , but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <{2980} -laleo -> in you .

2980 MAT 010 020 For it is not ye that speak <{2980} -laleo -> , but the Spirit <4151 -pneuma -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in you .

2980 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <{2980} -laleo -> and saw <0991 -blepo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <{2980} -laleo -> .

2980 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <{2980} -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

2980 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <{2980} -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <{2980} -laleo -> with him .

2980 MAT 012 046 . While he yet <2089 -eti -> talked <{2980} -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

2980 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <{2980} -laleo -> with thee .

2980 MAT 013 003 And he spake <{2980} -laleo -> many <4183 -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai -> to sow <4687 -speiro -> ;

2980 MAT 013 010 And the disciples <3101 -mathetes -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Why <1302 -diati -> speakest <{2980} -laleo -> thou unto them in parables <3850 -parabole -> ?

2980 MAT 013 013 Therefore <5124 -touto -> speak <{2980} -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

2980 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <{2980} -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <{2980} -laleo -> he not unto them :

2980 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

2980 MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 -Iesous -> spake <{2980} -laleo -> unto them , saying <3004 -lego -> , Be of good cheer <2293 -tharseo -> : it is I ; be

not afraid <5399 -phobeo -> .

2980 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <{2980} -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -chollos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

2980 MAT 017 005 While he yet <2089 -eti -> spake <{2980} -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2980 MAT 023 001 . Then <5119 -tote -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> ,

2980 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poiēo -> , be told <{2980} -laleo -> for a memorial <3422 -mnemosunon -> of her .

2980 MAT 026 047 . And while he yet <2089 -eti -> spake <{2980} -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

2980 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <{2980} -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

2980 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <{2980} -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

2980 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <{2980} -laleo -> the word <3056 -logos -> unto them .

2980 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <{2980} -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -

dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but  
God <2316 -theos -> only <1520 -heis -> ?

2980 MAR 004 033 And with many <4183 -polus -> such <5108 -  
toioutos -> parables <3850 -parabole -> spake <{2980} -laleo ->  
he the word <3056 -logos -> unto them , as they were able <1410  
-dunamai -> to hear <0191 -akouo -> [ it ] .

2980 MAR 004 034 But without <5565 -choris -> a parable <3850 -  
parabole -> spake <{2980} -laleo -> he not unto them : and when  
they were alone <2398 -idios -> , he expounded <1956 -epiluo ->  
all <3956 -pas -> things to his disciples <3101 -mathetes -> .

2980 MAR 005 035 . While he yet <2089 -eti -> spake <{2980} -  
laleo -> , there came <2064 -erchomai -> from the ruler <0752 -  
archisunagogos -> of the synagogue s <0752 -archisunagogos -> [  
house certain ] which said <3004 -lego -> , Thy daughter <2364  
-thugater -> is dead <0599 -apothnesko -> : why <5101 -tis ->  
troublest <4660 -skullo -> thou the Master <1320 -didaskalos ->  
any <2089 -eti -> further <2089 -eti -> ?

2980 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -  
Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that  
was spoken <{2980} -laleo -> , he saith <3004 -lego -> unto the  
ruler <0752 -archisunagogos -> of the synagogue <0752 -  
archisunagogos -> , Be not afraid <5399 -phobeo -> , only  
<3440 -monon -> believe <4100 -pisteuo -> .

2980 MAR 006 050 For they all <3956 -pas -> saw <1492 -eido ->  
him , and were troubled <5015 -tarasso -> . And immediately  
<2112 -eutheos -> he talked <{2980} -laleo -> with them , and  
saith <3004 -lego -> unto them , Be of good cheer <2293 -  
tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

2980 MAR 007 035 And straightway <2112 -eutheos -> his ears  
<0189 -akoe -> were opened <1272 -dianoigo -> , and the string  
<1199 -desmon -> of his tongue <1100 -glossa -> was loosed <3089  
-luo -> , and he spake <{2980} -laleo -> plain <3723 -orthos ->  
.

2980 MAR 007 037 And were beyond <5249 -hyperperissos ->  
measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -  
pas -> things well <2573 -kalos -> : he maketh <4160 -poieo ->  
both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo  
-> , and the dumb <0216 -alalos -> to speak <{2980} -laleo -> .

2980 MAR 008 032 And he spake <{2980} -laleo -> that saying  
<3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -  
Petros -> took <4355 -proslambano -> him , and began <0756 -  
archomai -> to rebuke <2008 -epitimao -> him .

2980 MAR 009 006 For he wist <1492 -eido -> not what <5101 -tis  
-> to say <{2980} -laleo -> ; for they were sore <1630 -  
ekphobos -> afraid <1630 -ekphobos -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <{2980} -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

2980 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

2980 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

2980 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2980 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak {2980} -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

2980 LUK 001 020 And , behold 2400 -idou - , thou shalt be

dumb 4623 -siopao - , and not able 1410 -dunamai - to speak  
 {2980} -laleo - , until LUK 0891 -achri - the day 2250 -  
 hemera - that these 5023 -tauta - things shall be performed  
 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -  
 pisteuo - not my words 3056 -logos - , which 3748 -hostis -  
 shall be fulfilled 4137 -pleroo - in their season 2540 -  
 kairos - .

2980 LUK 001 022 And when he came 1831 -exerchomai - out ,  
 he could 1410 -dunamai - not speak {2980} -laleo - unto them :  
 and they perceived 1921 -epiginosko - that he had seen 3708 -  
 horao - a vision 3701 -optasia - in the temple 3485 -naos - :  
 for he beckoned 1269 -dianeuo - unto them , and remained  
 1265 -diameno - speechless 2974 -kophos - .

2980 LUK 001 045 And blessed 3107 -makarios - [ is ] she  
 that believed 4100 -pisteuo - : for there shall be a  
 performance 5050 -teleiosis - of those 3588 -ho - things  
 which were told {2980} -laleo - her from the Lord 2962 -  
 kurios - .

2980 LUK 001 055 As he spake {2980} -laleo - to our fathers  
 3962 -pater - , to Abraham 11 , and to his seed 4690 -  
 sperma - for ever LUK 0165 -ai on - .

2980 LUK 001 064 And his mouth 4750 -stoma - was opened LUK  
 0455 -anoigo - immediately 3916 -parachrema - , and his  
 tongue 1100 -glossa - [ loosed ] , and he spake {2980} -  
 laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

2980 LUK 001 070 As he spake {2980} -laleo - by the mouth  
 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -  
 prophetes - , which 3588 -ho - have been since LUK 0575 -  
 apo - the world LUK 0165 -ai on - began :

2980 LUK 002 017 And when they had seen 1492 -eido - [ it ]  
 , they made 1232 -diagnorizo - known 1232 -diagnorizo -  
 abroad 1232 -diagnorizo - the saying 4487 -rhema - which  
 3588 -ho - was told {2980} -laleo - them concerning 4012 -  
 peri - this 5127 -toutou - child 3813 -paidion - .

2980 LUK 002 018 And all 3956 -pas - they that heard LUK  
 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -  
 peri - those things which 3588 -ho - were told {2980} -laleo -  
 - them by the shepherds 4166 -poimen - .

2980 LUK 002 020 And the shepherds 4166 -poimen - returned  
 1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
 LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the  
 things that they had heard LUK 0191 -akouo - and seen 1492 -  
 eido - , as it was told {2980} -laleo - unto them .

2980 LUK 002 033 And Joseph 2501 -Ioseph - and his mother  
 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi -  
 those 3588 -ho - things which were spoken {2980} -laleo - of  
 him .

2980 LUK 002 038 And she coming 2186 -ephistemi - in that  
 instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK  
 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto  
 the Lord 2962 -kurios - , and spake {2980} -laleo - of him  
 to all 3956 -pas - them that looked 4327 -prosdechomai - for  
 redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

2980 LUK 002 050 And they understood 4920 -suniemi - not the  
 saying 4487 -rhema - which 3739 -hos - he spake {2980} -

laleo - unto them .

2980 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
- came 1831 -exerchomai - out of many 4183 -polus - ,  
crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios -  
of God 2316 -theos - . And he rebuking 2008 -epitimaō - [  
them ] suffered 1439 -eao - them not to speak {2980} -laleo -  
: for they knew that he was Christ 5547 -Christos - .

2980 LUK 005 004 Now 1161 -de - when 5613 -hos - he had  
left 3973 -pauo - speaking {2980} -laleo - , he said 2036 -  
epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out  
into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465  
-chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -  
diktuon - for a draught LUK 0061 -agra - .

2980 LUK 005 021 And the scribes 1122 -grammateus - and the  
Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to  
reason 1260 -dialogizomai - , saying 3004 -lego - , Who  
5101 -tis - is this 3778 -houtos - which 3739 -hos -  
speaketh {2980} -laleo - blasphemies 0988 -blasphemia - ?  
Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi -  
sins LUK 0266 -hamartia - , but God 2316 -theos - alone  
3441 -monos - ?

2980 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
anthropos - out of the good 0018 -agathos - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is good 0018 -  
agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
anthropos - out of the evil 4190 -poneros - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - : for of the abundance 4051 -perisseuma - of the  
heart 2588 -kardia - his mouth 4750 -stoma - speaketh {2980}  
-laleo - .

2980 LUK 007 015 And he that was dead 3498 -nekros - sat LUK  
0339 -anakathizo - up , and began LUK 0756 -archomai - to  
speak {2980} -laleo - . And he delivered 1325 -didomi - him  
to his mother 3384 -meter - .

2980 LUK 008 049 While he yet 2089 -eti - spake {2980} -  
laleo - , there cometh 2064 -erchomai - one 5100 -tis -  
from the ruler LUK 0752 -archisunagogos - of the synagogues  
LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego -  
to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko  
- ; trouble 4460 -Rhab - not the Master 1320 -didaskalos -  
.

2980 LUK 009 011 And the people 3793 -ochlos - , when they  
knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo  
- him : and he received 1209 -dechomai - them , and spake  
{2980} -laleo - unto them of the kingdom LUK 0932 -basileia -  
of God 2316 -theos - , and healed 2390 -iaomai - them that  
had 2192 -echo - need 5532 -chreia - of healing 2322 -  
therapeia - .

2980 LUK 011 014 . And he was casting 1544 -ekballo - out a  
devil 1140 -daimonion - , and it was dumb 2974 -kophos - .  
And it came 1096 -ginomai - to pass , when the devil 1140 -  
daimonion - was gone 1831 -exerchomai - out , the dumb 2974  
-kophos - spake {2980} -laleo - ; and the people 3793 -  
ochlos - wondered 2296 -thaumazo - .

2980 LUK 011 037 . And as he spake {2980} -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

2980 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken {2980} -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

2980 LUK 022 047 . And while he yet 2089 -eti - spake {2980} -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

2980 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake {2980} -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - .

2980 LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake {2980} -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaisia - ,

2980 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken {2980} -laleo - :  
- :

2980 LUK 024 032 And they said 2036 -epo - one LUK 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kai o - within 1722 -en - us , while 5613 -hos - he talked {2980} -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

2980 LUK 024 036 . And as they thus 5023 -tauta - spake {2980} -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -ei rene - [ be ] unto you .

2980 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake {2980} -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

2980 JOH 001 037 . And the two <1417 -duo -> disciples <3101 -mathetes -> heard <0191 -akouo -> him speak <{2980} -laleo -> , and they followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> .

2980 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen ->



, I say <3004 -lego -> unto thee , We speak <{2980} -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

2980 JOH 003 031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <{2980} -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

2980 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <{2980} -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [ unto him ] .

2980 JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , I that speak <{2980} -laleo -> unto thee am <1510 -eimi -> [ he ] .

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <{2980} -laleo -> thou with her ?

2980 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <{2980} -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

2980 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <{2980} -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> .

2980 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <{2980} -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

2980 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -theloma -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <{2980} -laleo -> of myself <1683 -emautou -> .

2980 JOH 007 018 He that speaketh <{2980} -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alathes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

2980 JOH 007 026 But , lo <2396 -ide -> , he speaketh <{2980} -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego

-> nothing <3762 -oudeis -> unto him . Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

2980 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 - anthropos -> spake <{2980} -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

2980 JOH 008 012 . Then <3767 -oun -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 - akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2980 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <{2980} -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2980 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 - kai -> [ the same <3748 -hostis -> ] that I said <{2980} -laleo -> unto you from the beginning <0746 -arche -> .

2980 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <{2980} -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 - alethes -> ; and I speak <3004 -lego -> to the world <2889 - kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2980 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsoo -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <{2980} -laleo -> these <5023 -tauta -> things .

2980 JOH 008 030 As he spake <{2980} -laleo -> these <5023 - tauta -> words , many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him .

2980 JOH 008 038 . I speak <{2980} -laleo -> that which <3739 - hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 - pater -> .

2980 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <{2980} -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 - theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater ->

the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <{2980} -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <{2980} -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2980 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoiго -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <{2980} -laleo -> for himself <0848 -hautou -> .

2980 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <{2980} -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

2980 JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <{2980} -laleo -> with thee .

2980 JOH 010 006 This parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <{2980} -laleo -> unto them .

2980 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <{2980} -laleo -> to him .

2980 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2980 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <{2980} -laleo -> of him .

2980 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -Iambano -> not my words <4487 -rhema -> , hath

<2192 -echo -> one that judgeth <2919 -krino -> him : the word  
 <3056 -logos -> that I have spoken <{2980} -laleo -> , the same  
 <1565 -ekeinos -> shall judge <2919 -krino -> him in the last  
 <2078 -eschatos -> day <2250 -hemera -> .

2980 JOH 012 049 For I have not spoken <2980 -laleo -> of  
 myself <1683 -emautou -> ; but the Father <3962 -pater -> which  
 <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi ->  
 me a commandment <1785 -entole -> , what <5101 -tis -> I should  
 say <2036 -epo -> , and what <5101 -tis -> I should speak  
 <{2980} -laleo -> .

2980 JOH 012 049 For I have not spoken <{2980} -laleo -> of  
 myself <1683 -emautou -> ; but the Father <3962 -pater -> which  
 <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi ->  
 me a commandment <1785 -entole -> , what <5101 -tis -> I should  
 say <2036 -epo -> , and what <5101 -tis -> I should speak <2980  
 -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment  
 <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -  
 aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo ->  
 therefore <3767 -oun -> , even <2531 -kathos -> as the Father  
 <3962 -pater -> said <2046 -erezo -> unto me , so <3779 -houto -  
 > I speak <{2980} -laleo -> .

2980 JOH 012 050 And I know <1492 -eido -> that his commandment  
 <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -  
 aionios -> : whatsoever <3739 -hos -> I speak <{2980} -laleo ->  
 therefore <3767 -oun -> , even <2531 -kathos -> as the Father  
 <3962 -pater -> said <2046 -erezo -> unto me , so <3779 -houto -  
 > I speak <2980 -laleo -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am  
 in the Father <3962 -pater -> , and the Father <3962 -pater ->  
 in me ? the words <4487 -rhema -> that I speak <2980 -laleo ->  
 unto you I speak <{2980} -laleo -> not of myself <1683 -emautou -  
 > : but the Father <3962 -pater -> that dwelleth <3306 -meno ->  
 in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am  
 in the Father <3962 -pater -> , and the Father <3962 -pater ->  
 in me ? the words <4487 -rhema -> that I speak <{2980} -laleo -  
 > unto you I speak <2980 -laleo -> not of myself <1683 -emautou -  
 > : but the Father <3962 -pater -> that dwelleth <3306 -meno ->  
 in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

2980 JOH 014 025 . These <5023 -tauta -> things have I spoken  
 <{2980} -laleo -> unto you , being [ yet ] present <3306 -  
 meno -> with you .

2980 JOH 014 030 Hereafter <2089 -eti -> I will not talk  
 <{2980} -laleo -> much <4183 -polus -> with you : for the  
 prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -  
 kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo ->  
 nothing <3762 -oudeis -> in me .

2980 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -  
 katharos -> through <1223 -dia -> the word <3056 -logos -> which  
 <3739 -hos -> I have spoken <{2980} -laleo -> unto you .

2980 JOH 015 011 These <5023 -tauta -> things have I spoken  
 <{2980} -laleo -> unto you , that my joy <5479 -chara -> might  
 remain <3306 -meno -> in you , and [ that ] your <5216 -humon  
 -> joy <5479 -chara -> might be full <4137 -pleroo -> .

2980 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <{2980} -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

2980 JOH 016 001 . These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you , that ye should not be offended <4624 -skandalizo -> .

2980 JOH 016 004 But these <5023 -tauta -> things have I told <{2980} -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

2980 JOH 016 006 But because <3754 -hoti -> I have said <{2980} -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <{2980} -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <{2980} -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2980 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <{2980} -laleo -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 025 These <5023 -tauta -> things have I spoken <{2980} -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2980 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <{2980} -laleo -> thou plainly <3954 -parrhesia -> ,

and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroi mia -> .

2980 JOH 016 033 These <5023 -tauta -> things I have spoken <{2980} -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2980 JOH 017 001 . These <5023 -tauta -> words spake <{2980} -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

2980 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <{2980} -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <{2980} -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <{2980} -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2980 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <{2980} -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

2980 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <{2980} -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

2980 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <{2980} -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

2980 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <{2980} -laleo -> with

other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

2980 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <{2980} -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

2980 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <{2980} -laleo -> Galilaeans <1057 -Galilaios -> ?

2980 ACT 002 011 Cretes <2912 -Kres -> and Arabians <0690 ->Araps -> , we do hear <0191 -akouo -> them speak <{2980} -laleo -> in our tongues <1100 -glossa -> the wonderful <3167 -megaleios -> works of God <2316 -theos -> .

2980 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <{2980} -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

2980 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <{2980} -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

2980 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <{2980} -laleo -> unto you .

2980 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <{2980} -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

2980 ACT 004 001 . And as they spake <{2980} -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <2411 -hieron -> , and the Sadducees <4523 -Saddoukaios -> , came <2186 -ephistemi -> upon them ,

2980 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeille ->

threaten <0546 -apeileo -> them , that they speak <{2980} -  
laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man  
<0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -  
> .

2980 ACT 004 020 For we cannot <1410 -dunamai -> but speak  
<{2980} -laleo -> the things which <3739 -hos -> we have seen  
<1492 -eido -> and heard <0191 -akouo -> .

2980 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os ->  
, behold <1896 -epeidon -> their threatenings <0547 -apeile -> :  
and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,  
that with all <3956 -pas -> boldness <3954 -parrhesia -> they  
may speak <{2980} -laleo -> thy word <3056 -logos -> ,

2980 ACT 004 031 And when they had prayed <1189 -deomai -> ,  
the place <5117 -topos -> was shaken <4531 -saleuo -> where  
<3739 -hos -> they were assembled <4863 -sunago -> together  
<4863 -sunago -> ; and they were all <0537 -hapas -> filled  
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> , and they spake <{2980} -laleo -> the word <3056 -  
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -  
> .

2980 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi  
-> and speak <{2980} -laleo -> in the temple <2411 -hieron -> to  
the people <2992 -laos -> all <3956 -pas -> the words <4487 -  
rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2980 ACT 005 040 And to him they agreed <3982 -pei tho -> : and  
when they had called <4341 -proskaleomai -> the apostles <0652 -  
apostolos -> , and beaten <1194 -dero -> [ them ] , they  
commanded <3853 -paraggello -> that they should not speak  
<{2980} -laleo -> in the name <3686 -onoma -> of Jesus <2424 -  
Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

2980 ACT 006 010 And they were not able <2480 -ischuo -> to  
resist <0436 -anhistemi -> the wisdom <4678 -sophia -> and the  
spirit <4151 -pneuma -> by which <3739 -hos -> he spake <{2980} -  
laleo -> .

2980 ACT 006 011 Then <5119 -tote -> they suborned <5260 -  
hupoballo -> men <0435 -aner -> , which said <3004 -lego -> ,  
We have heard <0191 -akouo -> him speak <{2980} -laleo ->  
blasphemous <0989 -blasphemos -> words <4487 -rhema -> against  
<1519 -eis -> Moses <3475 -Moseus -> , and [ against ] God  
<2316 -theos -> .

2980 ACT 006 013 And set <2476 -histemi -> up false <5571 -  
pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -  
> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973  
-pauo -> not to speak <{2980} -laleo -> blasphemous <0989 -  
blasphemos -> words <4487 -rhema -> against <2596 -kata -> this  
<3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> ,  
and the law <3551 -nomos -> :

2980 ACT 007 006 And God <2316 -theos -> spake <{2980} -laleo -  
> on this <3779 -houto -> wise <3779 -houto -> , That his seed  
<4690 -sperma -> should sojourn <3941 -paroi kos -> in a strange  
<0245 -allogios -> land <1093 -ge -> ; and that they should  
bring <1402 -doul oo -> them into bondage <1402 -doul oo -> , and  
entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four  
hundred <5071 -tetrakosioi -> years <2094 -etos -> .

2980 ACT 007 038 This <3778 -houtos -> is he , that was in the  
church <1577 -ekklesia -> in the wilderness <2048 -eremos ->



with the angel <0032 -aggelos -> which <3588 -ho -> spake  
<{2980} -laleo -> to him in the mount <3735 -oros -> Sina <4614 -  
Sina -> , and [ with ] our fathers <3962 -pater -> : who  
<3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -  
> oracles <3051 -logi on -> to give <1325 -di domi -> unto us :

2980 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi ->  
the tabernacle <4633 -skene -> of witness <3142 -marturi on -> in  
the wilderness <2048 -eremos -> , as he had appointed <1299 -  
di atasso -> , speaking <{2980} -laleo -> unto Moses <3475 -  
Moseus -> , that he should make <4160 -poieo -> it according  
<2596 -kata -> to the fashion <5179 -tupos -> that he had seen  
<3708 -horao -> .

2980 ACT 008 025 And they , when they had testified <1263 -  
di amarturomai -> and preached <{2980} -laleo -> the word <3056 -  
logos -> of the Lord <2962 -kuri os -> , returned <5290 -  
hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and  
preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in  
many <4183 -polus -> villages <2968 -kome -> of the Samaritans  
<4541 -Samareites -> .

2980 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord  
<2962 -kuri os -> spake <{2980} -laleo -> unto Philip <5376 -  
Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -  
> , and go <4198 -poreuomai -> toward <2596 -kata -> the south  
<3314 -mesembria -> unto the way <3598 -hodos -> that goeth  
<2597 -katabaino -> down <2597 -katabaino -> from Jerusalem  
<2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -  
houtos -> is desert <2048 -eremos -> .

2980 ACT 009 006 And he trembling <5141 -tremo -> and  
astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
kuri os -> , what <5101 -tis -> wilt <2309 -thelo -> thou have  
me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [  
said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
polis -> , and it shall be told <{2980} -laleo -> thee what  
<5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

2980 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -  
epilambanomai -> him , and brought <0071 -ago -> [ him ] to  
the apostles <0652 -apostolos -> , and declared <1334 -  
diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido  
> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and  
that he had spoken <{2980} -laleo -> to him , and how <4459 -  
pos -> he had preached <3954 -parrhesia -> boldly <3955 -  
parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in  
the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

2980 ACT 009 029 And he spake <{2980} -laleo -> boldly <3955 -  
parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -  
> against <4314 -pros -> the Grecians <1675 -Hellenistes -> :  
but they went <2021 -epicheireo -> about <2021 -epicheireo -> to  
slay <0337 -anairo -> him .

2980 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -  
tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose  
<3739 -hos -> house <3614 -oikia -> is by the sea <2281 -  
thalassa -> side <3844 -para -> : he shall tell <{2980} -laleo -  
> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do  
<4160 -poieo -> .

2980 ACT 010 007 And when <5613 -hos -> the angel <0032 -  
aggelos -> which <3588 -ho -> spake <{2980} -laleo -> unto  
12/9/2021

Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> ,  
 he called <5455 -phoneo -> two <1417 -duo -> of his household  
 <3610 -oiketes -> servants , and a devout <2152 -eusebes ->  
 soldier <4757 -stratiotes -> of them that waited <4342 -  
 proskartereo -> on <4342 -proskartereo -> him continually <4342 -  
 proskartereo -> ;

2980 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun ->  
 to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither  
 <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos ->  
 surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is  
 lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ]  
 Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea  
 <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> ,  
 when he cometh <3854 -paraginomai -> , shall speak <{2980} -  
 laleo -> unto thee .

2980 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti  
 -> spake <{2980} -laleo -> these <5023 -tauta -> words <4487 -  
 rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
 fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them  
 which heard <0191 -akouo -> the word <3056 -logos -> .

2980 ACT 010 046 For they heard <0191 -akouo -> them speak  
 <{2980} -laleo -> with tongues <1100 -glossa -> , and magnify  
 <3170 -megaluno -> God <2316 -theos -> . Then <5119 -tote ->  
 answered <0611 -apokrinomai -> Peter <4074 -Petros -> ,

2980 ACT 011 014 Who <3739 -hos -> shall tell <{2980} -laleo ->  
 thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all  
 <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -  
 sozo -> .

2980 ACT 011 015 And as I began <0756 -archomai -> to speak  
 <{2980} -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on  
 <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

2980 ACT 011 019 . Now <3767 -oun -> they which were scattered  
 <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the  
 persecution <2347 -thlipsis -> that arose <1096 -ginomai ->  
 about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -  
 di erchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -  
 > , and Cyprus <2954 -Kupros -> , and Antioch <0490 -  
 Antiocheia -> , preaching <{2980} -laleo -> the word <3056 -  
 logos -> to none <3367 -medeis -> but unto the Jews <2453 -  
 loudaios -> only <3440 -monon -> .

2980 ACT 011 020 And some <5100 -tis -> of them were men <0435 -  
 aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> ,  
 which <3748 -hostis -> , when they were come <1525 -  
 eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <{2980} -  
 laleo -> unto the Grecians <1675 -Hellenistes -> , preaching  
 <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -  
 Iesous -> .

2980 ACT 013 042 . And when the Jews <2453 -loudaios -> were  
 gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> ,  
 the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that  
 these <5023 -tauta -> words <4487 -rhema -> might be preached  
 <{2980} -laleo -> to them the next <3342 -metaxu -> sabbath  
 <4521 -sabbaton -> .

2980 ACT 013 046 Then <1161 -de -> Paul <3972 -Paul os -> and  
 Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold  
 <3955 -parrhesiazomai -> , and said <2036 -epo -> . It was  
 12/9/2021

necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <{2980} -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strephe -> to the Gentiles <1484 -ethnos -> .

2980 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <{2980} -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

2980 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <{2980} -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2980 ACT 014 025 And when they had preached <{2980} -laleo -> the word <3056 -logos -> in Perga <4011 -Perge -> , they went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Attalia <0825 -Attaleia -> :

2980 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <{2980} -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

2980 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <{2980} -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

2980 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuriος -> opened <1272 -diανοιγο -> , that she attended <4337 -prosecho -> unto the things which were spoken <{2980} -laleo -> of Paul <3972 -Paulos -> .

2980 ACT 016 032 And they spake <{2980} -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuriος -> , and to all <3956 -pas -> that were in his house <3614 -oikia -> .

2980 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <{2980} -laleo -> , [ is ] ?

2980 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord

<2962 -kuri os -> to Paul <3972 -Paul os -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <{2980} -laleo -> , and hold <4623 -si opao -> not thy peace <4623 -si opao -> :

2980 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuri os -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <{2980} -laleo -> and taught <1321 -di dasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuri os -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

2980 ACT 019 006 And when Paul <3972 -Paul os -> had laid <2007 -epi tithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <{2980} -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

2980 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <{2980} -laleo -> perverse <1294 -di astrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opi so -> them .

2980 ACT 021 039 But Paul <3972 -Paul os -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epi trepo -> me to speak <{2980} -laleo -> unto the people <2992 -laos -> .

2980 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <{2980} -laleo -> to me .

2980 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poi eo -> , Lord <2962 -kuri os -> ? And the Lord <2962 -kuri os -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <{2980} -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poi eo -> .

2980 ACT 023 007 And when he had so <5124 -touto -> said <{2980} -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -pl ethos -> was divided <4977 -schi zo -> .

2980 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -di amachomai -> , saying <3004 -I ego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <{2980} -laleo -> to him , let us not fight

<2313 -theomacheo -> against God <2313 -theomacheo -> .

2980 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <{2980} -laleo -> unto thee .

2980 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <{2980} -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

2980 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <{2980} -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

2980 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <{2980} -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

2980 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <{2980} -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

2980 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of good cheer <2114 -euthumeo -> : for I believe <4100 -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <{2980} -laleo -> me .

2980 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <{2980} -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

2980 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well

<2573 -kalos -> spake <{2980} -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

2980 ROM 003 019 . Now <1161 -de -> we know <1492 -ei do -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <{2980} -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

2980 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <{2980} -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

2980 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <{2980} -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katargomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> ,

2980 1CO 002 006 . Howbeit we speak <{2980} -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

2980 1CO 002 007 But we speak <{2980} -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -mysterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -prometeo -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

2980 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <{2980} -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkriuo -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

2980 1CO 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -> not speak <{2980} -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

2980 1CO 009 008 Say <{2980} -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ?

2980 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <{2980} -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> ; and [ that ]

no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -  
kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> .

2980 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the  
gifts <5486 -charisma -> of healing <2386 -iama -> ? do all  
<3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa  
-> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2980 1C0 013 001 . Though <1437 -ean -> I speak <{2980} -laleo  
-> with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e  
-> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2980 1C0 013 011 When <3753 -hote -> I was a child <3516 -  
nepios -> , I spake <{2980} -laleo -> as a child <3516 -nepios -  
> , I understood <5426 -phroneo -> as a child <3516 -nepios -> ,  
I thought <3049 -logizomai -> as a child <3516 -nepios -> :  
but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -  
aner -> , I put <2673 -katargeo -> away <2673 -katargeo ->  
childish <3516 -nepios -> things .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [  
unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not  
unto men <0444 -anthropos -> , but unto God <2316 -theos -> :  
for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191  
-akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma -> he  
speaketh <{2980} -laleo -> mysteries <3466 -mysterion -> .

2980 1C0 014 002 For he that speaketh <2980 -laleo -> in an [  
unknown] tongue <1100 -glossa -> speaketh <{2980} -laleo ->  
not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

2980 1C0 014 002 For he that speaketh <{2980} -laleo -> in an  
[ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo ->  
not unto men <0444 -anthropos -> , but unto God <2316 -theos ->  
: for no <3762 -oudeis -> man <3762 -oudeis -> understandeth  
<0191 -akouo -> [ him ] ; howbeit in the spirit <4151 -pneuma  
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

2980 1C0 014 003 But he that prophesieth <4395 -propheteuo ->  
speaketh <{2980} -laleo -> unto men <0444 -anthropos -> [ to ]  
edification <3619 -oikodome -> , and exhortation <3874 -  
paraklesis -> , and comfort <3889 -paramuthia -> .

2980 1C0 014 004 He that speaketh <{2980} -laleo -> in an [  
unknown] tongue <1100 -glossa -> edifieth <3618 -oikodomeo ->  
himself <1438 -heautou -> ; but he that prophesieth <4395 -  
propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -  
ekklisia -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
-> spake <2980 -laleo -> with tongues <1100 -glossa -> , but  
rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
for greater <3187 -meizon -> [ is ] he that prophesieth  
<4395 -propheteuo -> than <2228 -e -> he that speaketh <{2980} -  
laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
he interpret <1329 -diermeneuo -> , that the church <1577 -  
ekklisia -> may receive <2983 -lambano -> edifying <3619 -  
oikodome -> .

2980 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <{2980} -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <{2980} -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2980 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <{2980} -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <{2980} -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <{2980} -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <{2980} -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <{2980} -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

2980 1C0 014 013 Wherefore <1355 -dioper -> let him that speaketh <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he may interpret <1329 -diermeneuo -> .



2980 1C0 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <{2980} -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> than ye all <3956 -pas -> :

2980 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <{2980} -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

2980 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <{2980} -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kuri os -> .

2980 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <{2980} -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

2980 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <{2980} -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -di ermeneuo -> .

2980 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -di ermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekkllesia -> ; and let him speak <{2980} -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

2980 1C0 014 029 Let the prophets <4396 -prophetes -> speak <{2980} -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakri no -> .

2980 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekkllesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <{2980} -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

2980 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <{2980} -laleo -> in the church <1577 -ekkllesia -> .

2980 1C0 014 039 Wherefore <5620 -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <{2980} -laleo -> with tongues <1100 -glossa -> .

2980 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <{2980} -laleo -> we in Christ <5547 -Christos -> .

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <{2980} -laleo -> ;

2980 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <{2980} -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2980 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <{2980} -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <{2980} -laleo -> [ it ] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 017 That which <3739 -hos -> I speak <{2980} -laleo -> , I speak <2980 -laleo -> [ it ] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2980 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? ( I speak <{2980} -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -hyperballontos -> measure <5234 -hyperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

2980 2C0 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <{2980} -laleo -> .

2980 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <{2980} -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome ->

2980 2CO 013 003 Since <1893 -epeí -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <{2980} -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

2980 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> , speak <{2980} -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

2980 EPH 005 019 Speaking <{2980} -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kurios -> ;

2980 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <{2980} -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

2980 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <{2980} -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

2980 COL 004 004 That I may make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <1163 -dei -> to speak <{2980} -laleo -> .

2980 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <{2980} -laleo -> any <5100 -tis -> thing .

2980 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <{2980} -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2980 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poi eo -> in trust <4100 -

piстеuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <{2980} -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

2980 1TH 002 016 Forbidding <2967 -koluo -> us to speak <{2980} -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

2980 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <{2980} -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

2980 TIT 002 001 . But speak <{2980} -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> :

2980 TIT 002 015 . These <5023 -tauta -> things speak <{2980} -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitaxe -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

2980 HEB 001 001 . God <2316 -theos -> , who at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <{2980} -laleo -> in time <3819 -palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> ,

2980 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <{2980} -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2980 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <{2980} -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

2980 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <{2980} -laleo -> by the Lord <2962 -kuriος -> , and was confirmed <0950 -bebaiōo -> unto us by them that heard <0191 -akouo -> [ him ] ;

2980 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <{2980} -laleo -> .

2980 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men ->

> [ was ] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <3142 -marturion -> of those <3588 -ho -> things which were to be spoken <{2980} -laleo -> after ;

2980 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <{2980} -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

2980 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <{2980} -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

2980 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peiitho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <{2980} -laleo -> .

2980 HEB 007 014 For [ it is ] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <{2980} -laleo -> nothing <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 -hierosune -> .

2980 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <{2980} -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -Iambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2980 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <{2980} -laleo -> .

2980 HEB 011 018 Of whom <3739 -hos -> it was said <{2980} -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> :

2980 HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <{2980} -laleo -> better <2909 -kreitton -> things than [ that of ] Abel <0006 -Abel -> .

2980 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <{2980} -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868

-paraitemai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

2980 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <{2980} -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ] conversation <0391 -anastrophe -> .

2980 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <{2980} -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

2980 JAS 002 012 So <3779 -houto -> speak <{2980} -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

2980 JAS 005 010 Take <2983 -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <{2980} -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2980 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <{2980} -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <{2980} -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <{2980} -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2980 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but

holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <{2980} -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2980 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <{2980} -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loi poy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

2980 1JO 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <{2980} -laleo -> they of the world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them .

2980 001 012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you , I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you , and speak <{2980} - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be full <4137 - pleroo - > .

2980 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <{2980} -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

2980 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <{2980} -laleo -> against <2596 -kata -> him .

2980 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <{2980} -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -ophel eia -> .

2980 REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <{2980} -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

2980 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]

as it were of a trumpet <4536 -salpigx -> talking <{2980} -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

2980 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [ when ] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <{2980} -laleo -> their voices <5456 -phone -> .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <{2980} -laleo -> , and write <1125 -grapho -> them not .

2980 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <{2980} -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

2980 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <{2980} -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2980 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <{2980} -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

2980 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoi os -> a lamb <0721 -arnion -> , and he spake <{2980} -laleo -> as a dragon <1404 -drakon -> .

2980 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <{2980} -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

2980 REV 017 001 . And there came <2064 -erchomai -> one <1520



-heis -> of the seven <2033 -hepta -> angels <0032 -aggel os -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2980 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggel os -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plige -> , and talked <{2980} -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

2980 REV 021 015 And he that talked <{2980} -laleo -> with me had <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

~~~~~

I al i a 2981 -- sayi ng, speech.

~~~~~

\* sayi ng , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,

\* speech , 2981 , 3056 , 3072 , 3424 ,

~~~~~

saying 2981 # Expanded Dictionary Study

saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying},  
speech. [q]

speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying,  
{speech}. [q]

~~~~~

2981. Cross Reference Study

2981.

2981 lalia \* saying , 2036 epo , {2981 lalia } , 3004 lego ,  
3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

2981 lalia \* speech , {2981 lalia } , 3056 logos , 3072  
Lukaonisti , 3424 mogilalos ,

~~~~~