

2983 Concordance Study

2983 Mt 10:38 taketh

2983 Mt 10:41 receiveth

2983 Mt 10:41 receiveth

2983 Mt 10:41 receive

2983 Mt 10:41 receive

2983 Mt 10:8 received

2983 Mt 12:14 held

2983 Mt 13:20 receiveth

2983 Mt 13:31 took

2983 Mt 13:33 took

2983 Mt 14:19 took

2983 Mt 15:26 take

2983 Mt 15:36 took

2983 Mt 16:10 took

2983 Mt 16:5 take

2983 Mt 16:7 taken

2983 Mt 16:8 brought

2983 Mt 16:9 took

2983 Mt 17:24 received

2983 Mt 17:25 take

2983 Mt 17:27 take

2983 Mt 19:29 receive

2983 Mt 20:10 received

2983 Mt 20:10 received

2983 Mt 20:11 received

2983 Mt 20:7 receive

2983 Mt 20:9 received

2983 Mt 21:22 receive

2983 Mt 21:34 receive

2983 Mt 21:35 took

2983 Mt 21:39 caught

2983 Mt 22:15 took

2983 Mt 23:14 receive

2983 Mt 25:1 took

2983 Mt 25:16 received

2983 Mt 25:18 received

2983 Mt 25:20 received

2983 Mt 25:22 received

2983 Mt 25:24 received

2983 Mt 25:3 took

2983 Mt 25:3 took

2983 Mt 25:4 took

2983 Mt 26:26 took

2983 Mt 26:26 take

2983 Mt 26:27 took

2983 Mt 26:52 take

2983 Mt 27:1 took

2983 Mt 27:24 took

2983 Mt 27:30 took

2983 Mt 27:48 took

2983 Mt 27:59 taken

2983 Mt 27:6 took

2983 Mt 27:7 took

2983 Mt 27:9 took

2983 Mt 28:12 taken

2983 Mt 28:15 took

2983 Mt 5:40 take

2983 Mt 7:8 receiveth

2983 Mt 8:17 took

2983 Mr 10:30 receive

2983 Mr 11:24 receive

2983 Mr 12:19 take

2983 Mr 12:2 receive

2983 Mr 12:20 took

2983 Mr 12: 21 took

2983 Mr 12: 22 had

2983 Mr 12: 3 caught

2983 Mr 12: 40 receive

2983 Mr 12: 8 took

2983 Mr 14: 22 took

2983 Mr 14: 22 take

2983 Mr 14: 23 took

2983 Mr 15: 23 received

2983 Mr 4: 16 receive

2983 Mr 6: 41 taken

2983 Mr 7: 27 take

2983 Mr 8: 14 take

2983 Mr 8: 6 took

2983 Mr 9: 36 took

2983 Lu 11: 10 receive

2983 Lu 13: 19 took

2983 Lu 13: 21 took

2983 Lu 19: 12 receive

2983 Lu 19: 15 received

2983 Lu 20: 21 accept

2983 Lu 20: 28 take

2983 Lu 20: 29 took

2983 Lu 20: 30 took

2983 Lu 20: 31 took

2983 Lu 20: 47 receive

2983 Lu 22: 17 take

2983 Lu 22: 19 took

2983 Lu 24: 30 took

2983 Lu 24: 43 took

2983 Lu 5: 26 amazed

2983 Lu 5: 5 taken

2983 Lu 6: 4 take

2983 Lu 7:16 came

2983 Lu 9:16 took

2983 Lu 9:39 taketh

2983 Joh 10:17 take

2983 Joh 10:18 take

2983 Joh 10:18 received

2983 Joh 12:13 took

2983 Joh 12:3 took

2983 Joh 12:48 receive

2983 Joh 13:12 taken

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:30 received

2983 Joh 13:4 took

2983 Joh 14:17 receive

2983 Joh 16:14 receive

2983 Joh 16:15 take

2983 Joh 16:24 receive

2983 Joh 17:8 received

2983 Joh 18:3 received

2983 Joh 18:31 take

2983 Joh 19:1 took

2983 Joh 19:23 took

2983 Joh 19:27 took

2983 Joh 19:30 received

2983 Joh 19:40 took

2983 Joh 19:6 take

2983 Joh 1:12 received

2983 Joh 1:16 received

2983 Joh 20:22 receive

2983 Joh 21:13 taketh

2983 Joh 3: 11 receive
2983 Joh 3: 27 receive
2983 Joh 3: 32 receive
2983 Joh 3: 33 received
2983 Joh 4: 36 receive
2983 Joh 5: 34 receive
2983 Joh 5: 41 receive
2983 Joh 5: 43 receive
2983 Joh 5: 43 receive
2983 Joh 5: 44 receive
2983 Joh 6: 11 took
2983 Joh 6: 21 received
2983 Joh 6: 7 take
2983 Joh 7: 23 receive
2983 Joh 7: 39 receive
2983 Ac 10: 43 receive
2983 Ac 10: 47 received
2983 Ac 15: 14 take
2983 Ac 16: 24 received
2983 Ac 16: 3 took
2983 Ac 17: 15 receiving
2983 Ac 17: 9 taken
2983 Ac 19: 2 received
2983 Ac 1: 20 take
2983 Ac 1: 25 take
2983 Ac 1: 8 receive
2983 Ac 20: 24 received
2983 Ac 20: 35 receive
2983 Ac 25: 16 have
2983 Ac 26: 10 received
2983 Ac 26: 18 receive
2983 Ac 27: 35 took
2983 Ac 28: 15 took

2983 Ac 2: 23 taken

2983 Ac 2: 33 received

2983 Ac 2: 38 receive

2983 Ac 3: 5 receive

2983 Ac 7: 53 received

2983 Ac 8: 15 receive

2983 Ac 8: 17 received

2983 Ac 8: 19 receive

2983 Ac 9: 19 received

2983 Ac 9: 25 took

2983 Ro 13: 2 receive

2983 Ro 1: 5 received

2983 Ro 4: 11 received

2983 Ro 5: 11 received

2983 Ro 5: 17 receive

2983 Ro 7: 11 taking

2983 Ro 7: 8 taking

2983 Ro 8: 15 received

2983 Ro 8: 15 received

2983 1Co 10: 13 taken

2983 1Co 11: 23 took

2983 1Co 11: 24 take

2983 1Co 14: 5 receive

2983 1Co 2: 12 received

2983 1Co 3: 14 receive

2983 1Co 3: 8 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 received

2983 1Co 9: 24 receive

2983 1Co 9: 25 obtain

2983 2Co 11: 20 take

2983 2Co 11: 24 received

2983 2Co 11:4 recei ved

2983 2Co 11:4 recei ve

2983 2Co 11:8 taki ng

2983 2Co 12:16 caught

2983 Ga 2:6 accepteth

2983 Ga 3:14 recei ve

2983 Ga 3:2 recei ved

2983 Php 2:7 took

2983 Php 3:12 attained

2983 Col 4:10 recei ved

2983 1Ti 4:4 recei ved

2983 2Ti 1:5 call

2983 Heb 10:26 recei ved

2983 Heb 11:11 recei ved

2983 Heb 11:13 recei ved

2983 Heb 11:29 assayi ng

2983 Heb 11:35 recei ved

2983 Heb 11:36 had

2983 Heb 11:8 recei ve

2983 Heb 2:2 recei ved

2983 Heb 2:3 began

2983 Heb 4:16 obtai n

2983 Heb 5:1 taken

2983 Heb 5:4 taketh

2983 Heb 7:5 recei ve

2983 Heb 7:8 recei ve

2983 Heb 7:9 recei veth

2983 Heb 9:15 recei ve

2983 Heb 9:19 took

2983 Jas 1:12 recei ve

2983 Jas 1:7 recei ve

2983 Jas 3:1 recei ve

2983 Jas 4:3 recei ve

2983 Jas 5:10 take

2983 Jas 5:7 receive

2983 1Pe 4:10 received

2983 2Pe 1:17 received

2983 2Pe 1:9 forgotten

2983 1Jo 2:27 received

2983 1Jo 3:22 receive

2983 1Jo 5:9 receive

2983 2Jo 1:10 receive

2983 2Jo 1:4 received

2983 3Jo 1:7 taking

2983 Re 10:10 took

2983 Re 10:8 take

2983 Re 10:9 take

2983 Re 11:17 taken

2983 Re 14:11 receive

2983 Re 14:9 receive

2983 Re 17:12 receive

2983 Re 17:12 received

2983 Re 18:4 receive

2983 Re 19:20 received

2983 Re 20:4 received

2983 Re 2:17 receive

2983 Re 2:27 received

2983 Re 3:11 take

2983 Re 3:3 received

2983 Re 4:11 receive

2983 Re 5:12 receive

2983 Re 5:7 took

2983 Re 5:8 taken

2983 Re 5:9 take

2983 Re 6:4 take

2983 Re 8:5 took

2983. Strong's Dictionary Study

2983. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

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2983 -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

## 2982 Interlinear Index Study

2982 MAT 027 046 And about <4012 -peri -> the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkatalai po -> me ?

2982 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkatalai po -> me ?

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Iambano 2983 -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

* accepteth , 2983 ,

* assaying , 2983 ,

* attained , 2983 , 3877 , 5348 ,

* began , 0756 , 2020 , 2192 , 2983 ,

* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 , 3687 , 4341 , 4779 , 5455 ,

* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

* forgotten , 1585 , 1950 , 2983 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* obtain , 1653 , 2013 , 2638 , 2983 , 4047 , 5177 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 , 1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 , 5562 ,

* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 , 2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 , 5274 ,

* receiveth , 1209 , 1926 , 2983 , 3335 , 3858 ,

* receiving , 0618 , 2865 , 2983 , 3028 , 3880 ,

* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 , 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 , 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 , 4355 , 4815 , 4912 ,

* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301 ,

* taking , 0353 , 1325 , 2983 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

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accept 1209 # Expanded Dictionary Study

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983. [ql

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before. [ql]

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up). [ql]

amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose. [ql]

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take. [ql]

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take. [ql]

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [ql

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --

{catch}, conceive, help, take. [ql

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take. [ql

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before. [ql

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take. [ql

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take. [ql

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - {devout}. [ql

eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take. [ql

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}. [ql

find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take. [ql

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up). [ql

have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql

have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take. [ql

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support. [ql

help 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, {help}, take. [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on). [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on). [ql

hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take ({in}, unto, up). [ql

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take. [ql

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up). [ql

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons. [ql

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons. [ql

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}). [ql

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}. [ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before. [ql

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support. [ql

partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take. [ql

perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take. [ql

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}. [ql

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of

{persons}. [ql

receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up). [ql

receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take. [ql

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983. [ql

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up). [ql

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take. [ql

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto). [ql

receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose. [ql

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the act): -- {receiving}. [ql

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons. [ql

respector 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respector} of persons. [ql

spearman 1187 # dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: -- {spearman}. [ql

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}. [ql

suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to



take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}. [ql

take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up). [ql

take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}. [ql

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983. [ql

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before. [ql

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto). [ql

take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}. [ql

unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up). [ql

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983;

to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up). [ql

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take. [ql

when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons. [ql

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2983. Cross Reference Study

2983 Iambano * accepteth , {2983 Iambano } ,

2983 Iambano * assaying , {2983 Iambano } ,

2983 Iambano * attained , {2983 Iambano } , 3877 parakoloutheo , 5348 phthano ,

2983 Iambano * began , 0756 archomai , 2020 epiphosko , 2192 echo , {2983 Iambano } ,

2983 Iambano * call , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , {2983 Iambano } , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

2983 Iambano * caught , 0726 harpazo , 1949 epilambanomai , {2983 Iambano } , 4084 piazo , 4815 sullambano , 4884 sunarpazo ,

2983 Iambano * forgotten , 1585 eklanthanomai , 1950 epilanthanomai , {2983 Iambano } ,

2983 Iambano * had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , {2983 Iambano } , 3844 para , 5607 on ,

2983 Iambano * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , {2983 Iambano } , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

2983 Iambano * held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 krateo , {2983 Iambano } , 4160 poieo , 4601 sigao , 4623 siopao ,

2983 Iambano * obtain , 1653 eleeo , 2013 epitugchano , 2638 katalambano , {2983 Iambano } , 4047 peripoiesis , 5177 tugchano ,

2983 Iambano * receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epiddechomai , 2210 zemioo , 2865 komizo , {2983 Iambano } , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

2983 Iambano * received , 0308 anablepo , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleeo , 2865 komizo , {2983 Iambano } , 3336 metalapsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoos , 5264 hupodechomai , 5274 hupolambano ,

2983 Iambano * receiveth , 1209 dechomai , 1926 epiddechomai , {2983 Iambano } , 3335 metalambano , 3858 paradechomai ,

2983 Iambano * receiving , 0618 apolambano , 2865 komizo , {2983 Iambano } , 3028 lepsis , 3880 paralambano ,

2983 Iambano * take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , {2983 Iambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

2983 Iambano * taken , 0142 airo , 0259 halosis , 0353
analambano , 0522 apairo , 0642 aporphani zo , 0782 aspazomai
, 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869
epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego ,
{2983 Iambano } , 3880 paralambano , 4014 periaireo , 4084
piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

2983 Iambano * taketh , 0142 airo , 0337 anaireo , 1405
drassomai , 2018 epiphero , 2638 katalambano , {2983 Iambano
} , 3880 paralambano , 4301 prolambano ,

2983 Iambano * taking , 0353 analambano , 1325 didomi , {2983
Iambano } ,

2983 Iambano * took , 0142 airo , 0337 anaireo , 0353
analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,
0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011
bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723
enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021
epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo ,
{2983 Iambano } , 3348 metecho , 3880 paralambano , 4084 piazo
, 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815
sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863
sunago ,

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2983 - Iambano - Luk 20:21 acceptest

2983 - Iambano - Gal 02:06 accepteth

2983 - Iambano - Luk 05:26 amazed

2983 - Iambano - Heb 11:29 assaying

2983 - Iambano - Php 03:12 attained

2983 - Iambano - Heb 02:03 began

2983 - Iambano - Mat 16:08 brought

2983 - Iambano - 2Ti 01:05 call

2983 - Iambano - Luk 07:16 came

2983 - Iambano - Mat 21:39 caught

2983 - Iambano - Mar 12:03 caught

2983 - Iambano - 2Co 12:16 caught

2983 - Iambano - 2Pe 01:09 forgotten

2983 - Iambano - Mar 12:22 had

2983 - Iambano - Heb 11:36 had

2983 - Iambano - Act 25:16 have

2983 - Iambano - Mat 12:14 held

2983 - Iambano - 1Co 09: 25 obtain  
2983 - Iambano - Heb 04: 16 obtain  
2983 - Iambano - Mat 10: 41 receive  
2983 - Iambano - Mat 10: 41 receive  
2983 - Iambano - Mat 19: 29 receive  
2983 - Iambano - Mat 20: 07 receive  
2983 - Iambano - Mat 21: 34 receive  
2983 - Iambano - Mat 21: 22 receive  
2983 - Iambano - Mat 23: 14 receive  
2983 - Iambano - Mar 04: 16 receive  
2983 - Iambano - Mar 10: 30 receive  
2983 - Iambano - Mar 11: 24 receive  
2983 - Iambano - Mar 12: 40 receive  
2983 - Iambano - Mar 12: 02 receive  
2983 - Iambano - Luk 19: 12 receive  
2983 - Iambano - Luk 20: 47 receive  
2983 - Iambano - Joh 03: 11 receive  
2983 - Iambano - Joh 03: 27 receive  
2983 - Iambano - Joh 05: 34 receive  
2983 - Iambano - Joh 05: 43 receive  
2983 - Iambano - Joh 05: 43 receive  
2983 - Iambano - Joh 05: 41 receive  
2983 - Iambano - Joh 05: 44 receive  
2983 - Iambano - Joh 07: 39 receive  
2983 - Iambano - Joh 07: 23 receive  
2983 - Iambano - Joh 14: 17 receive  
2983 - Iambano - Joh 16: 14 receive  
2983 - Iambano - Joh 16: 24 receive  
2983 - Iambano - Joh 20: 22 receive  
2983 - Iambano - Act 01: 08 receive  
2983 - Iambano - Act 02: 38 receive  
2983 - Iambano - Act 03: 05 receive  
2983 - Iambano - Act 08: 15 receive

2983 - Iambano - Act 08:19 receive  
 2983 - Iambano - Act 10:43 receive  
 2983 - Iambano - Act 20:35 receive  
 2983 - Iambano - Act 26:18 receive  
 2983 - Iambano - Rom 05:17 receive  
 2983 - Iambano - Rom 13:02 receive  
 2983 - Iambano - 1Co 03:08 receive  
 2983 - Iambano - 1Co 03:14 receive  
 2983 - Iambano - 1Co 04:07 receive  
 2983 - Iambano - 1Co 04:07 receive  
 2983 - Iambano - 1Co 14:05 receive  
 2983 - Iambano - 2Co 11:04 receive  
 2983 - Iambano - Gal 03:14 receive  
 2983 - Iambano - Heb 07:05 receive  
 2983 - Iambano - Heb 07:08 receive  
 2983 - Iambano - Heb 09:15 receive  
 2983 - Iambano - Heb 11:08 receive  
 2983 - Iambano - Jam 01:12 receive  
 2983 - Iambano - Jam 01:07 receive  
 2983 - Iambano - Jam 03:01 receive  
 2983 - Iambano - Jam 04:03 receive  
 2983 - Iambano - Jam 05:07 receive  
 2983 - Iambano - 1Jo 03:22 receive  
 2983 - Iambano - 1Jo 05:09 receive  
 2983 - Iambano - 2Jo 01:10 receive  
 2983 - Iambano - Rev 04:11 receive  
 2983 - Iambano - Rev 05:12 receive  
 2983 - Iambano - Rev 14:09 receive  
 2983 - Iambano - Rev 17:12 receive  
 2983 - Iambano - Rev 18:04 receive  
 2983 - Iambano - Mat 10:08 received  
 2983 - Iambano - Mat 17:24 received  
 2983 - Iambano - Mat 20:10 received

2983 - Iambano - Mat 20: 10 received  
2983 - Iambano - Mat 20: 09 received  
2983 - Iambano - Mat 20: 11 received  
2983 - Iambano - Mat 25: 16 received  
2983 - Iambano - Mat 25: 22 received  
2983 - Iambano - Mat 25: 24 received  
2983 - Iambano - Mat 25: 20 received  
2983 - Iambano - Mat 25: 18 received  
2983 - Iambano - Mar 15: 23 received  
2983 - Iambano - Luk 19: 15 received  
2983 - Iambano - Joh 01: 16 received  
2983 - Iambano - Joh 01: 12 received  
2983 - Iambano - Joh 03: 33 received  
2983 - Iambano - Joh 06: 21 received  
2983 - Iambano - Joh 10: 18 received  
2983 - Iambano - Joh 13: 30 received  
2983 - Iambano - Joh 17: 08 received  
2983 - Iambano - Joh 18: 03 received  
2983 - Iambano - Joh 19: 30 received  
2983 - Iambano - Act 02: 33 received  
2983 - Iambano - Act 07: 53 received  
2983 - Iambano - Act 08: 17 received  
2983 - Iambano - Act 09: 19 received  
2983 - Iambano - Act 10: 47 received  
2983 - Iambano - Act 16: 24 received  
2983 - Iambano - Act 19: 02 received  
2983 - Iambano - Act 20: 24 received  
2983 - Iambano - Act 26: 10 received  
2983 - Iambano - Rom 01: 05 received  
2983 - Iambano - Rom 04: 11 received  
2983 - Iambano - Rom 05: 11 received  
2983 - Iambano - Rom 08: 15 received  
2983 - Iambano - Rom 08: 15 received

2983 - Iambano - 1Co 02: 12 recei ved  
2983 - Iambano - 1Co 04: 07 recei ved  
2983 - Iambano - 2Co 11: 04 recei ved  
2983 - Iambano - 2Co 11: 24 recei ved  
2983 - Iambano - Gal 03: 02 recei ved  
2983 - Iambano - Col 04: 10 recei ved  
2983 - Iambano - 1Ti 04: 04 recei ved  
2983 - Iambano - Heb 02: 02 recei ved  
2983 - Iambano - Heb 10: 26 recei ved  
2983 - Iambano - Heb 11: 13 recei ved  
2983 - Iambano - Heb 11: 35 recei ved  
2983 - Iambano - Heb 11: 11 recei ved  
2983 - Iambano - 1Pe 04: 10 recei ved  
2983 - Iambano - 2Pe 01: 17 recei ved  
2983 - Iambano - 1Jo 02: 27 recei ved  
2983 - Iambano - 2Jo 01: 04 recei ved  
2983 - Iambano - Rev 02: 27 recei ved  
2983 - Iambano - Rev 03: 03 recei ved  
2983 - Iambano - Rev 17: 12 recei ved  
2983 - Iambano - Rev 19: 20 recei ved  
2983 - Iambano - Rev 20: 04 recei ved  
2983 - Iambano - Mat 07: 08 recei veth  
2983 - Iambano - Mat 10: 41 recei veth  
2983 - Iambano - Mat 10: 41 recei veth  
2983 - Iambano - Mat 13: 20 recei veth  
2983 - Iambano - Luk 11: 10 recei veth  
2983 - Iambano - Joh 03: 32 recei veth  
2983 - Iambano - Joh 04: 36 recei veth  
2983 - Iambano - Joh 12: 48 recei veth  
2983 - Iambano - Joh 13: 20 recei veth  
2983 - Iambano - Joh 13: 20 recei veth  
2983 - Iambano - Joh 13: 20 recei veth  
2983 - Iambano - Joh 13: 20 recei veth



2983 - Iambano - 1Co 09:24 receiveth  
2983 - Iambano - Heb 07:09 receiveth  
2983 - Iambano - Rev 02:17 receiveth  
2983 - Iambano - Rev 14:11 receiveth  
2983 - Iambano - Act 17:15 receiving  
2983 - Iambano - Mat 05:40 take  
2983 - Iambano - Mat 15:26 take  
2983 - Iambano - Mat 16:05 take  
2983 - Iambano - Mat 17:27 take  
2983 - Iambano - Mat 17:25 take  
2983 - Iambano - Mat 26:26 take  
2983 - Iambano - Mat 26:52 take  
2983 - Iambano - Mar 07:27 take  
2983 - Iambano - Mar 08:14 take  
2983 - Iambano - Mar 12:19 take  
2983 - Iambano - Mar 14:22 take  
2983 - Iambano - Luk 06:04 take  
2983 - Iambano - Luk 20:28 take  
2983 - Iambano - Luk 22:17 take  
2983 - Iambano - Joh 06:07 take  
2983 - Iambano - Joh 10:18 take  
2983 - Iambano - Joh 10:17 take  
2983 - Iambano - Joh 16:15 take  
2983 - Iambano - Joh 18:31 take  
2983 - Iambano - Joh 19:06 take  
2983 - Iambano - Act 01:20 take  
2983 - Iambano - Act 01:25 take  
2983 - Iambano - Act 15:14 take  
2983 - Iambano - 1Co 11:24 take  
2983 - Iambano - 2Co 11:20 take  
2983 - Iambano - Jam 05:10 take  
2983 - Iambano - Rev 03:11 take  
2983 - Iambano - Rev 05:09 take

2983 - Iambano - Rev 06:04 take  
2983 - Iambano - Rev 10:09 take  
2983 - Iambano - Rev 10:08 take  
2983 - Iambano - Mat 16:07 taken  
2983 - Iambano - Mat 27:59 taken  
2983 - Iambano - Mat 28:12 taken  
2983 - Iambano - Mar 06:41 taken  
2983 - Iambano - Luk 05:05 taken  
2983 - Iambano - Joh 13:12 taken  
2983 - Iambano - Act 02:23 taken  
2983 - Iambano - Act 17:09 taken  
2983 - Iambano - 1Co 10:13 taken  
2983 - Iambano - Heb 05:01 taken  
2983 - Iambano - Rev 05:08 taken  
2983 - Iambano - Rev 11:17 taken  
2983 - Iambano - Mat 10:38 taketh  
2983 - Iambano - Luk 09:39 taketh  
2983 - Iambano - Joh 21:13 taketh  
2983 - Iambano - Heb 05:04 taketh  
2983 - Iambano - Rom 07:08 taki ng  
2983 - Iambano - Rom 07:11 taki ng  
2983 - Iambano - 2Co 11:08 taki ng  
2983 - Iambano - 3Jo 01:07 taki ng  
2983 - Iambano - Mat 08:17 took  
2983 - Iambano - Mat 13:33 took  
2983 - Iambano - Mat 13:31 took  
2983 - Iambano - Mat 14:19 took  
2983 - Iambano - Mat 15:36 took  
2983 - Iambano - Mat 16:09 took  
2983 - Iambano - Mat 16:10 took  
2983 - Iambano - Mat 21:35 took  
2983 - Iambano - Mat 22:15 took  
2983 - Iambano - Mat 25:01 took

2983 - Iambano - Mat 25:03 took  
2983 - Iambano - Mat 25:04 took  
2983 - Iambano - Mat 25:03 took  
2983 - Iambano - Mat 26:26 took  
2983 - Iambano - Mat 26:27 took  
2983 - Iambano - Mat 27:07 took  
2983 - Iambano - Mat 27:24 took  
2983 - Iambano - Mat 27:30 took  
2983 - Iambano - Mat 27:48 took  
2983 - Iambano - Mat 27:06 took  
2983 - Iambano - Mat 27:09 took  
2983 - Iambano - Mat 27:01 took  
2983 - Iambano - Mat 28:15 took  
2983 - Iambano - Mar 08:06 took  
2983 - Iambano - Mar 09:36 took  
2983 - Iambano - Mar 12:08 took  
2983 - Iambano - Mar 12:21 took  
2983 - Iambano - Mar 12:20 took  
2983 - Iambano - Mar 14:22 took  
2983 - Iambano - Mar 14:23 took  
2983 - Iambano - Luk 09:16 took  
2983 - Iambano - Luk 13:21 took  
2983 - Iambano - Luk 13:19 took  
2983 - Iambano - Luk 20:30 took  
2983 - Iambano - Luk 20:29 took  
2983 - Iambano - Luk 20:31 took  
2983 - Iambano - Luk 22:19 took  
2983 - Iambano - Luk 24:30 took  
2983 - Iambano - Luk 24:43 took  
2983 - Iambano - Joh 06:11 took  
2983 - Iambano - Joh 12:13 took  
2983 - Iambano - Joh 12:03 took  
2983 - Iambano - Joh 13:04 took

2983 - Iambano - Joh 19:23 took  
2983 - Iambano - Joh 19:40 took  
2983 - Iambano - Joh 19:27 took  
2983 - Iambano - Joh 19:01 took  
2983 - Iambano - Act 09:25 took  
2983 - Iambano - Act 16:03 took  
2983 - Iambano - Act 27:35 took  
2983 - Iambano - Act 28:15 took  
2983 - Iambano - 1Co 11:23 took  
2983 - Iambano - Php 02:07 took  
2983 - Iambano - Heb 09:19 took  
2983 - Iambano - Rev 05:07 took  
2983 - Iambano - Rev 08:05 took  
2983 - Iambano - Rev 10:10 took

2983 Concordance Study

2983 Mt 10:38 taketh

2983 Mt 10:41 receiveth

2983 Mt 10:41 receiveth

2983 Mt 10:41 receive

2983 Mt 10:41 receive

2983 Mt 10:8 received

2983 Mt 12:14 held

2983 Mt 13:20 receiveth

2983 Mt 13:31 took

2983 Mt 13:33 took

2983 Mt 14:19 took

2983 Mt 15:26 take

2983 Mt 15:36 took

2983 Mt 16:10 took

2983 Mt 16:5 take

2983 Mt 16:7 taken

2983 Mt 16:8 brought

2983 Mt 16:9 took

2983 Mt 17:24 received

2983 Mt 17:25 take

2983 Mt 17:27 take

2983 Mt 19:29 receive

2983 Mt 20:10 received

2983 Mt 20:10 received

2983 Mt 20:11 received

2983 Mt 20:7 receive

2983 Mt 20:9 received

2983 Mt 21:22 receive

2983 Mt 21:34 receive

2983 Mt 21:35 took

2983 Mt 21:39 caught

2983 Mt 22:15 took

2983 Mt 23:14 receive

2983 Mt 25:1 took

2983 Mt 25:16 received

2983 Mt 25:18 received

2983 Mt 25:20 received

2983 Mt 25:22 received

2983 Mt 25:24 received

2983 Mt 25:3 took

2983 Mt 25:3 took

2983 Mt 25:4 took

2983 Mt 26:26 took

2983 Mt 26:26 take

2983 Mt 26:27 took

2983 Mt 26:52 take

2983 Mt 27:1 took

2983 Mt 27:24 took

2983 Mt 27:30 took

2983 Mt 27:48 took

2983 Mt 27:59 taken

2983 Mt 27:6 took

2983 Mt 27:7 took

2983 Mt 27:9 took

2983 Mt 28:12 taken

2983 Mt 28:15 took

2983 Mt 5:40 take

2983 Mt 7:8 receive

2983 Mt 8:17 took

2983 Mr 10:30 receive

2983 Mr 11:24 receive

2983 Mr 12:19 take

2983 Mr 12:2 receive

2983 Mr 12:20 took

2983 Mr 12: 21 took

2983 Mr 12: 22 had

2983 Mr 12: 3 caught

2983 Mr 12: 40 receive

2983 Mr 12: 8 took

2983 Mr 14: 22 took

2983 Mr 14: 22 take

2983 Mr 14: 23 took

2983 Mr 15: 23 received

2983 Mr 4: 16 receive

2983 Mr 6: 41 taken

2983 Mr 7: 27 take

2983 Mr 8: 14 take

2983 Mr 8: 6 took

2983 Mr 9: 36 took

2983 Lu 11: 10 receive

2983 Lu 13: 19 took

2983 Lu 13: 21 took

2983 Lu 19: 12 receive

2983 Lu 19: 15 received

2983 Lu 20: 21 accept

2983 Lu 20: 28 take

2983 Lu 20: 29 took

2983 Lu 20: 30 took

2983 Lu 20: 31 took

2983 Lu 20: 47 receive

2983 Lu 22: 17 take

2983 Lu 22: 19 took

2983 Lu 24: 30 took

2983 Lu 24: 43 took

2983 Lu 5: 26 amazed

2983 Lu 5: 5 taken

2983 Lu 6: 4 take

2983 Lu 7:16 came

2983 Lu 9:16 took

2983 Lu 9:39 taketh

2983 Joh 10:17 take

2983 Joh 10:18 take

2983 Joh 10:18 received

2983 Joh 12:13 took

2983 Joh 12:3 took

2983 Joh 12:48 receive

2983 Joh 13:12 taken

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:30 received

2983 Joh 13:4 took

2983 Joh 14:17 receive

2983 Joh 16:14 receive

2983 Joh 16:15 take

2983 Joh 16:24 receive

2983 Joh 17:8 received

2983 Joh 18:3 received

2983 Joh 18:31 take

2983 Joh 19:1 took

2983 Joh 19:23 took

2983 Joh 19:27 took

2983 Joh 19:30 received

2983 Joh 19:40 took

2983 Joh 19:6 take

2983 Joh 1:12 received

2983 Joh 1:16 received

2983 Joh 20:22 receive

2983 Joh 21:13 taketh



2983 Joh 3: 11 receive  
2983 Joh 3: 27 receive  
2983 Joh 3: 32 receive  
2983 Joh 3: 33 received  
2983 Joh 4: 36 receive  
2983 Joh 5: 34 receive  
2983 Joh 5: 41 receive  
2983 Joh 5: 43 receive  
2983 Joh 5: 43 receive  
2983 Joh 5: 44 receive  
2983 Joh 6: 11 took  
2983 Joh 6: 21 received  
2983 Joh 6: 7 take  
2983 Joh 7: 23 receive  
2983 Joh 7: 39 receive  
2983 Ac 10: 43 receive  
2983 Ac 10: 47 received  
2983 Ac 15: 14 take  
2983 Ac 16: 24 received  
2983 Ac 16: 3 took  
2983 Ac 17: 15 receiving  
2983 Ac 17: 9 taken  
2983 Ac 19: 2 received  
2983 Ac 1: 20 take  
2983 Ac 1: 25 take  
2983 Ac 1: 8 receive  
2983 Ac 20: 24 received  
2983 Ac 20: 35 receive  
2983 Ac 25: 16 have  
2983 Ac 26: 10 received  
2983 Ac 26: 18 receive  
2983 Ac 27: 35 took  
2983 Ac 28: 15 took

2983 Ac 2: 23 taken

2983 Ac 2: 33 received

2983 Ac 2: 38 receive

2983 Ac 3: 5 receive

2983 Ac 7: 53 received

2983 Ac 8: 15 receive

2983 Ac 8: 17 received

2983 Ac 8: 19 receive

2983 Ac 9: 19 received

2983 Ac 9: 25 took

2983 Ro 13: 2 receive

2983 Ro 1: 5 received

2983 Ro 4: 11 received

2983 Ro 5: 11 received

2983 Ro 5: 17 receive

2983 Ro 7: 11 taking

2983 Ro 7: 8 taking

2983 Ro 8: 15 received

2983 Ro 8: 15 received

2983 1Co 10: 13 taken

2983 1Co 11: 23 took

2983 1Co 11: 24 take

2983 1Co 14: 5 receive

2983 1Co 2: 12 received

2983 1Co 3: 14 receive

2983 1Co 3: 8 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 received

2983 1Co 9: 24 receive

2983 1Co 9: 25 obtain

2983 2Co 11: 20 take

2983 2Co 11: 24 received

2983 2Co 11:4 recei ved

2983 2Co 11:4 recei ve

2983 2Co 11:8 taki ng

2983 2Co 12:16 caught

2983 Ga 2:6 accepteth

2983 Ga 3:14 recei ve

2983 Ga 3:2 recei ved

2983 Php 2:7 took

2983 Php 3:12 attained

2983 Col 4:10 recei ved

2983 1Ti 4:4 recei ved

2983 2Ti 1:5 cal l

2983 Heb 10:26 recei ved

2983 Heb 11:11 recei ved

2983 Heb 11:13 recei ved

2983 Heb 11:29 assayi ng

2983 Heb 11:35 recei ved

2983 Heb 11:36 had

2983 Heb 11:8 recei ve

2983 Heb 2:2 recei ved

2983 Heb 2:3 began

2983 Heb 4:16 obtai n

2983 Heb 5:1 taken

2983 Heb 5:4 taketh

2983 Heb 7:5 recei ve

2983 Heb 7:8 recei ve

2983 Heb 7:9 recei veth

2983 Heb 9:15 recei ve

2983 Heb 9:19 took

2983 Jas 1:12 recei ve

2983 Jas 1:7 recei ve

2983 Jas 3:1 recei ve

2983 Jas 4:3 recei ve

2983 Jas 5:10 take

2983 Jas 5:7 receive

2983 1Pe 4:10 received

2983 2Pe 1:17 received

2983 2Pe 1:9 forgotten

2983 1Jo 2:27 received

2983 1Jo 3:22 receive

2983 1Jo 5:9 receive

2983 2Jo 1:10 receive

2983 2Jo 1:4 received

2983 3Jo 1:7 taking

2983 Re 10:10 took

2983 Re 10:8 take

2983 Re 10:9 take

2983 Re 11:17 taken

2983 Re 14:11 receive

2983 Re 14:9 receive

2983 Re 17:12 receive

2983 Re 17:12 received

2983 Re 18:4 receive

2983 Re 19:20 received

2983 Re 20:4 received

2983 Re 2:17 receive

2983 Re 2:27 received

2983 Re 3:11 take

2983 Re 3:3 received

2983 Re 4:11 receive

2983 Re 5:12 receive

2983 Re 5:7 took

2983 Re 5:8 taken

2983 Re 5:9 take

2983 Re 6:4 take

2983 Re 8:5 took

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2983. Strong's Dictionary Study

2983. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

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2983 Concordance Study

2983 Mt 10:38 taketh

2983 Mt 10:41 receiveth

2983 Mt 10:41 receiveth

2983 Mt 10:41 receive

2983 Mt 10:41 receive

2983 Mt 10:8 received

2983 Mt 12:14 held

2983 Mt 13:20 receiveth

2983 Mt 13:31 took

2983 Mt 13:33 took

2983 Mt 14:19 took

2983 Mt 15:26 take

2983 Mt 15:36 took

2983 Mt 16:10 took

2983 Mt 16:5 take

2983 Mt 16:7 taken

2983 Mt 16:8 brought

2983 Mt 16:9 took

2983 Mt 17:24 received

2983 Mt 17:25 take

2983 Mt 17:27 take

2983 Mt 19:29 receive

2983 Mt 20:10 received

2983 Mt 20:10 received

2983 Mt 20:11 received

2983 Mt 20:7 receive

2983 Mt 20:9 received

2983 Mt 21:22 receive

2983 Mt 21:34 receive

2983 Mt 21:35 took

2983 Mt 21:39 caught

2983 Mt 22:15 took

2983 Mt 23:14 receive

2983 Mt 25:1 took

2983 Mt 25:16 received

2983 Mt 25:18 received

2983 Mt 25:20 received

2983 Mt 25:22 received

2983 Mt 25:24 received

2983 Mt 25:3 took

2983 Mt 25:3 took

2983 Mt 25:4 took

2983 Mt 26:26 took

2983 Mt 26:26 take

2983 Mt 26:27 took

2983 Mt 26:52 take

2983 Mt 27:1 took

2983 Mt 27:24 took

2983 Mt 27:30 took

2983 Mt 27:48 took

2983 Mt 27:59 taken

2983 Mt 27:6 took

2983 Mt 27:7 took

2983 Mt 27:9 took

2983 Mt 28:12 taken

2983 Mt 28:15 took

2983 Mt 5:40 take

2983 Mt 7:8 receive

2983 Mt 8:17 took

2983 Mr 10:30 receive

2983 Mr 11:24 receive

2983 Mr 12:19 take

2983 Mr 12:2 receive

2983 Mr 12:20 took



2983 Mr 12: 21 took

2983 Mr 12: 22 had

2983 Mr 12: 3 caught

2983 Mr 12: 40 receive

2983 Mr 12: 8 took

2983 Mr 14: 22 took

2983 Mr 14: 22 take

2983 Mr 14: 23 took

2983 Mr 15: 23 received

2983 Mr 4: 16 receive

2983 Mr 6: 41 taken

2983 Mr 7: 27 take

2983 Mr 8: 14 take

2983 Mr 8: 6 took

2983 Mr 9: 36 took

2983 Lu 11: 10 receive

2983 Lu 13: 19 took

2983 Lu 13: 21 took

2983 Lu 19: 12 receive

2983 Lu 19: 15 received

2983 Lu 20: 21 accept

2983 Lu 20: 28 take

2983 Lu 20: 29 took

2983 Lu 20: 30 took

2983 Lu 20: 31 took

2983 Lu 20: 47 receive

2983 Lu 22: 17 take

2983 Lu 22: 19 took

2983 Lu 24: 30 took

2983 Lu 24: 43 took

2983 Lu 5: 26 amazed

2983 Lu 5: 5 taken

2983 Lu 6: 4 take

2983 Lu 7:16 came

2983 Lu 9:16 took

2983 Lu 9:39 taketh

2983 Joh 10:17 take

2983 Joh 10:18 take

2983 Joh 10:18 received

2983 Joh 12:13 took

2983 Joh 12:3 took

2983 Joh 12:48 receive

2983 Joh 13:12 taken

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:20 receive

2983 Joh 13:30 received

2983 Joh 13:4 took

2983 Joh 14:17 receive

2983 Joh 16:14 receive

2983 Joh 16:15 take

2983 Joh 16:24 receive

2983 Joh 17:8 received

2983 Joh 18:3 received

2983 Joh 18:31 take

2983 Joh 19:1 took

2983 Joh 19:23 took

2983 Joh 19:27 took

2983 Joh 19:30 received

2983 Joh 19:40 took

2983 Joh 19:6 take

2983 Joh 1:12 received

2983 Joh 1:16 received

2983 Joh 20:22 receive

2983 Joh 21:13 taketh

2983 Joh 3: 11 receive  
2983 Joh 3: 27 receive  
2983 Joh 3: 32 receive  
2983 Joh 3: 33 received  
2983 Joh 4: 36 receive  
2983 Joh 5: 34 receive  
2983 Joh 5: 41 receive  
2983 Joh 5: 43 receive  
2983 Joh 5: 43 receive  
2983 Joh 5: 44 receive  
2983 Joh 6: 11 took  
2983 Joh 6: 21 received  
2983 Joh 6: 7 take  
2983 Joh 7: 23 receive  
2983 Joh 7: 39 receive  
2983 Ac 10: 43 receive  
2983 Ac 10: 47 received  
2983 Ac 15: 14 take  
2983 Ac 16: 24 received  
2983 Ac 16: 3 took  
2983 Ac 17: 15 receiving  
2983 Ac 17: 9 taken  
2983 Ac 19: 2 received  
2983 Ac 1: 20 take  
2983 Ac 1: 25 take  
2983 Ac 1: 8 receive  
2983 Ac 20: 24 received  
2983 Ac 20: 35 receive  
2983 Ac 25: 16 have  
2983 Ac 26: 10 received  
2983 Ac 26: 18 receive  
2983 Ac 27: 35 took  
2983 Ac 28: 15 took

2983 Ac 2: 23 taken

2983 Ac 2: 33 received

2983 Ac 2: 38 receive

2983 Ac 3: 5 receive

2983 Ac 7: 53 received

2983 Ac 8: 15 receive

2983 Ac 8: 17 received

2983 Ac 8: 19 receive

2983 Ac 9: 19 received

2983 Ac 9: 25 took

2983 Ro 13: 2 receive

2983 Ro 1: 5 received

2983 Ro 4: 11 received

2983 Ro 5: 11 received

2983 Ro 5: 17 receive

2983 Ro 7: 11 taking

2983 Ro 7: 8 taking

2983 Ro 8: 15 received

2983 Ro 8: 15 received

2983 1Co 10: 13 taken

2983 1Co 11: 23 took

2983 1Co 11: 24 take

2983 1Co 14: 5 receive

2983 1Co 2: 12 received

2983 1Co 3: 14 receive

2983 1Co 3: 8 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 receive

2983 1Co 4: 7 received

2983 1Co 9: 24 receive

2983 1Co 9: 25 obtain

2983 2Co 11: 20 take

2983 2Co 11: 24 received

2983 2Co 11:4 recei ved

2983 2Co 11:4 recei ve

2983 2Co 11:8 taki ng

2983 2Co 12:16 caught

2983 Ga 2:6 accepteth

2983 Ga 3:14 recei ve

2983 Ga 3:2 recei ved

2983 Php 2:7 took

2983 Php 3:12 attained

2983 Col 4:10 recei ved

2983 1Ti 4:4 recei ved

2983 2Ti 1:5 cal l

2983 Heb 10:26 recei ved

2983 Heb 11:11 recei ved

2983 Heb 11:13 recei ved

2983 Heb 11:29 assayi ng

2983 Heb 11:35 recei ved

2983 Heb 11:36 had

2983 Heb 11:8 recei ve

2983 Heb 2:2 recei ved

2983 Heb 2:3 began

2983 Heb 4:16 obtai n

2983 Heb 5:1 taken

2983 Heb 5:4 taketh

2983 Heb 7:5 recei ve

2983 Heb 7:8 recei ve

2983 Heb 7:9 recei veth

2983 Heb 9:15 recei ve

2983 Heb 9:19 took

2983 Jas 1:12 recei ve

2983 Jas 1:7 recei ve

2983 Jas 3:1 recei ve

2983 Jas 4:3 recei ve

2983 Jas 5:10 take

2983 Jas 5:7 receive

2983 1Pe 4:10 received

2983 2Pe 1:17 received

2983 2Pe 1:9 forgotten

2983 1Jo 2:27 received

2983 1Jo 3:22 receive

2983 1Jo 5:9 receive

2983 2Jo 1:10 receive

2983 2Jo 1:4 received

2983 3Jo 1:7 taking

2983 Re 10:10 took

2983 Re 10:8 take

2983 Re 10:9 take

2983 Re 11:17 taken

2983 Re 14:11 receive

2983 Re 14:9 receive

2983 Re 17:12 receive

2983 Re 17:12 received

2983 Re 18:4 receive

2983 Re 19:20 received

2983 Re 20:4 received

2983 Re 2:17 receive

2983 Re 2:27 received

2983 Re 3:11 take

2983 Re 3:3 received

2983 Re 4:11 receive

2983 Re 5:12 receive

2983 Re 5:7 took

2983 Re 5:8 taken

2983 Re 5:9 take

2983 Re 6:4 take

2983 Re 8:5 took

## 2983. Strong's Dictionary Study

2983. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

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2983 -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

2982 Interlinear Index Study

2982 MAT 027 046 And about <4012 -peri -> the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkatalai po -> me ?

2982 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkatalai po -> me ?

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Iambano 2983 -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

\* accepteth , 2983 ,

\* assaying , 2983 ,

\* attained , 2983 , 3877 , 5348 ,

\* began , 0756 , 2020 , 2192 , 2983 ,

\* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 , 3687 , 4341 , 4779 , 5455 ,

\* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

\* forgotten , 1585 , 1950 , 2983 ,

\* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

\* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

\* obtain , 1653 , 2013 , 2638 , 2983 , 4047 , 5177 ,

\* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 , 1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 , 5562 ,

\* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 , 2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 , 5274 ,

\* receiveth , 1209 , 1926 , 2983 , 3335 , 3858 ,

\* receiving , 0618 , 2865 , 2983 , 3028 , 3880 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 , 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

\* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 , 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 , 4355 , 4815 , 4912 ,

\* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301 ,

\* taking , 0353 , 1325 , 2983 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

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accept 1209 # Expanded Dictionary Study

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983. [ql

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before. [ql]

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up). [ql]

amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose. [ql]

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take. [ql]

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend, find, obtain, perceive, (over-)take. [ql]

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [ql

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --

{catch}, conceive, help, take. [ql

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take. [ql

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before. [ql

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take. [ql

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take. [ql

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - {devout}. [ql

eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take. [ql

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}. [ql

find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take. [ql

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up). [ql

have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql

have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take. [ql

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support. [ql

help 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, {help}, take. [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on). [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on). [ql

hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take ({in}, unto, up). [ql

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take. [ql

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept,

+ be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up). [ql

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons. [ql

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons. [ql

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}). [ql

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}. [ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before. [ql

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support. [ql

partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take. [ql

perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take. [ql

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}. [ql

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of

{persons}. [ql

receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up). [ql

receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take. [ql

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983. [ql

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up). [ql

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take. [ql

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto). [ql

receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose. [ql

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the act): -- {receiving}. [ql

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons. [ql

respector 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respector} of persons. [ql

spearman 1187 # dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: -- {spearman}. [ql

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}. [ql

suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to

take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}. [ql

take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up). [ql

take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}. [ql

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983. [ql

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, {take} before. [ql

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto). [ql

take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}. [ql

unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up). [ql

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983;

to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up). [ql

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take. [ql

when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons. [ql

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2983. Cross Reference Study



2983 Iambano \* accepteth , {2983 Iambano } ,

2983 Iambano \* assaying , {2983 Iambano } ,

2983 Iambano \* attained , {2983 Iambano } , 3877 parakoloutheo , 5348 phthano ,

2983 Iambano \* began , 0756 archomai , 2020 epiphosko , 2192 echo , {2983 Iambano } ,

2983 Iambano \* call , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , {2983 Iambano } , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

2983 Iambano \* caught , 0726 harpazo , 1949 epilambanomai , {2983 Iambano } , 4084 piazo , 4815 sullambano , 4884 sunarpazo ,

2983 Iambano \* forgotten , 1585 eklanthanomai , 1950 epilanthanomai , {2983 Iambano } ,

2983 Iambano \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , {2983 Iambano } , 3844 para , 5607 on ,

2983 Iambano \* have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , {2983 Iambano } , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

2983 Iambano \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 krateo , {2983 Iambano } , 4160 poieo , 4601 sigao , 4623 siopao ,

2983 Iambano \* obtain , 1653 eleeo , 2013 epitugchano , 2638 katalambano , {2983 Iambano } , 4047 peripoesis , 5177 tugchano ,

2983 Iambano \* receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epiddechomai , 2210 zemioo , 2865 komizo , {2983 Iambano } , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

2983 Iambano \* received , 0308 anablepo , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleeo , 2865 komizo , {2983 Iambano } , 3336 metalapsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoos , 5264 hupodechomai , 5274 hupolambano ,

2983 Iambano \* receiveth , 1209 dechomai , 1926 epiddechomai , {2983 Iambano } , 3335 metalambano , 3858 paradechomai ,

2983 Iambano \* receiving , 0618 apolambano , 2865 komizo , {2983 Iambano } , 3028 lepsis , 3880 paralambano ,

2983 Iambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 krateo , {2983 Iambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

2983 Iambano \* taken , 0142 airo , 0259 halosis , 0353  
analambano , 0522 apairo , 0642 aporphani zo , 0782 aspazomai  
, 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869  
epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego ,  
{2983 Iambano } , 3880 paralambano , 4014 periaireo , 4084  
piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

2983 Iambano \* taketh , 0142 airo , 0337 anaireo , 1405  
drassomai , 2018 epiphero , 2638 katalambano , {2983 Iambano  
} , 3880 paralambano , 4301 prolambano ,

2983 Iambano \* taking , 0353 analambano , 1325 didomi , {2983  
Iambano } ,

2983 Iambano \* took , 0142 airo , 0337 anaireo , 0353  
analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011  
bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021  
epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo ,  
{2983 Iambano } , 3348 metecho , 3880 paralambano , 4084 piazo  
, 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815  
sullambano , 4823 sumboul euo , 4838 sumparalambano , 4863  
sunago ,

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2983 - Iambano - Luk 20:21 acceptest

2983 - Iambano - Gal 02:06 accepteth

2983 - Iambano - Luk 05:26 amazed

2983 - Iambano - Heb 11:29 assaying

2983 - Iambano - Php 03:12 attained

2983 - Iambano - Heb 02:03 began

2983 - Iambano - Mat 16:08 brought

2983 - Iambano - 2Ti 01:05 call

2983 - Iambano - Luk 07:16 came

2983 - Iambano - Mat 21:39 caught

2983 - Iambano - Mar 12:03 caught

2983 - Iambano - 2Co 12:16 caught

2983 - Iambano - 2Pe 01:09 forgotten

2983 - Iambano - Mar 12:22 had

2983 - Iambano - Heb 11:36 had

2983 - Iambano - Act 25:16 have

2983 - Iambano - Mat 12:14 held

2983 - Iambano - 1Co 09: 25 obtain
2983 - Iambano - Heb 04: 16 obtain
2983 - Iambano - Mat 10: 41 receive
2983 - Iambano - Mat 10: 41 receive
2983 - Iambano - Mat 19: 29 receive
2983 - Iambano - Mat 20: 07 receive
2983 - Iambano - Mat 21: 34 receive
2983 - Iambano - Mat 21: 22 receive
2983 - Iambano - Mat 23: 14 receive
2983 - Iambano - Mar 04: 16 receive
2983 - Iambano - Mar 10: 30 receive
2983 - Iambano - Mar 11: 24 receive
2983 - Iambano - Mar 12: 40 receive
2983 - Iambano - Mar 12: 02 receive
2983 - Iambano - Luk 19: 12 receive
2983 - Iambano - Luk 20: 47 receive
2983 - Iambano - Joh 03: 11 receive
2983 - Iambano - Joh 03: 27 receive
2983 - Iambano - Joh 05: 34 receive
2983 - Iambano - Joh 05: 43 receive
2983 - Iambano - Joh 05: 43 receive
2983 - Iambano - Joh 05: 41 receive
2983 - Iambano - Joh 05: 44 receive
2983 - Iambano - Joh 07: 39 receive
2983 - Iambano - Joh 07: 23 receive
2983 - Iambano - Joh 14: 17 receive
2983 - Iambano - Joh 16: 14 receive
2983 - Iambano - Joh 16: 24 receive
2983 - Iambano - Joh 20: 22 receive
2983 - Iambano - Act 01: 08 receive
2983 - Iambano - Act 02: 38 receive
2983 - Iambano - Act 03: 05 receive
2983 - Iambano - Act 08: 15 receive

2983 - Iambano - Act 08:19 receive
 2983 - Iambano - Act 10:43 receive
 2983 - Iambano - Act 20:35 receive
 2983 - Iambano - Act 26:18 receive
 2983 - Iambano - Rom 05:17 receive
 2983 - Iambano - Rom 13:02 receive
 2983 - Iambano - 1Co 03:08 receive
 2983 - Iambano - 1Co 03:14 receive
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 2983 - Iambano - 1Co 04:07 receive
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 2983 - Iambano - Gal 03:14 receive
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 2983 - Iambano - 2Jo 01:10 receive
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 2983 - Iambano - Rev 14:09 receive
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2983 - Iambano - Mat 20: 10 received
2983 - Iambano - Mat 20: 09 received
2983 - Iambano - Mat 20: 11 received
2983 - Iambano - Mat 25: 16 received
2983 - Iambano - Mat 25: 22 received
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2983 - Iambano - Mat 25: 20 received
2983 - Iambano - Mat 25: 18 received
2983 - Iambano - Mar 15: 23 received
2983 - Iambano - Luk 19: 15 received
2983 - Iambano - Joh 01: 16 received
2983 - Iambano - Joh 01: 12 received
2983 - Iambano - Joh 03: 33 received
2983 - Iambano - Joh 06: 21 received
2983 - Iambano - Joh 10: 18 received
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2983 - Iambano - Joh 18: 03 received
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2983 - Iambano - Act 07: 53 received
2983 - Iambano - Act 08: 17 received
2983 - Iambano - Act 09: 19 received
2983 - Iambano - Act 10: 47 received
2983 - Iambano - Act 16: 24 received
2983 - Iambano - Act 19: 02 received
2983 - Iambano - Act 20: 24 received
2983 - Iambano - Act 26: 10 received
2983 - Iambano - Rom 01: 05 received
2983 - Iambano - Rom 04: 11 received
2983 - Iambano - Rom 05: 11 received
2983 - Iambano - Rom 08: 15 received
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2983 - Iambano - 1Co 02: 12 recei ved
 2983 - Iambano - 1Co 04: 07 recei ved
 2983 - Iambano - 2Co 11: 04 recei ved
 2983 - Iambano - 2Co 11: 24 recei ved
 2983 - Iambano - Gal 03: 02 recei ved
 2983 - Iambano - Col 04: 10 recei ved
 2983 - Iambano - 1Ti 04: 04 recei ved
 2983 - Iambano - Heb 02: 02 recei ved
 2983 - Iambano - Heb 10: 26 recei ved
 2983 - Iambano - Heb 11: 13 recei ved
 2983 - Iambano - Heb 11: 35 recei ved
 2983 - Iambano - Heb 11: 11 recei ved
 2983 - Iambano - 1Pe 04: 10 recei ved
 2983 - Iambano - 2Pe 01: 17 recei ved
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 2983 - Iambano - Mat 07: 08 recei veth
 2983 - Iambano - Mat 10: 41 recei veth
 2983 - Iambano - Mat 10: 41 recei veth
 2983 - Iambano - Mat 13: 20 recei veth
 2983 - Iambano - Luk 11: 10 recei veth
 2983 - Iambano - Joh 03: 32 recei veth
 2983 - Iambano - Joh 04: 36 recei veth
 2983 - Iambano - Joh 12: 48 recei veth
 2983 - Iambano - Joh 13: 20 recei veth
 2983 - Iambano - Joh 13: 20 recei veth
 2983 - Iambano - Joh 13: 20 recei veth
 2983 - Iambano - Joh 13: 20 recei veth

2983 - Iambano - 1Co 09:24 receiveth
2983 - Iambano - Heb 07:09 receiveth
2983 - Iambano - Rev 02:17 receiveth
2983 - Iambano - Rev 14:11 receiveth
2983 - Iambano - Act 17:15 receiving
2983 - Iambano - Mat 05:40 take
2983 - Iambano - Mat 15:26 take
2983 - Iambano - Mat 16:05 take
2983 - Iambano - Mat 17:27 take
2983 - Iambano - Mat 17:25 take
2983 - Iambano - Mat 26:26 take
2983 - Iambano - Mat 26:52 take
2983 - Iambano - Mar 07:27 take
2983 - Iambano - Mar 08:14 take
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2983 - Iambano - Luk 06:04 take
2983 - Iambano - Luk 20:28 take
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2983 - Iambano - Luk 05:05 taken
2983 - Iambano - Joh 13:12 taken
2983 - Iambano - Act 02:23 taken
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2983 - Iambano - 1Co 10:13 taken
2983 - Iambano - Heb 05:01 taken
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2983 - Iambano - 2Co 11:08 taki ng
2983 - Iambano - 3Jo 01:07 taki ng
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2983 - Iambano - Heb 09:19 took
2983 - Iambano - Rev 05:07 took
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2983 - Iambano - Rev 10:10 took

2983 - Iambano - Luk 20:21 acceptest
2983 - Iambano - Gal 02:06 accepteth
2983 - Iambano - Luk 05:26 amazed
2983 - Iambano - Heb 11:29 assaying
2983 - Iambano - Php 03:12 attained
2983 - Iambano - Heb 02:03 began
2983 - Iambano - Mat 16:08 brought
2983 - Iambano - 2Ti 01:05 call
2983 - Iambano - Luk 07:16 came
2983 - Iambano - Mat 21:39 caught
2983 - Iambano - Mar 12:03 caught
2983 - Iambano - 2Co 12:16 caught
2983 - Iambano - 2Pe 01:09 forgotten
2983 - Iambano - Mar 12:22 had
2983 - Iambano - Heb 11:36 had
2983 - Iambano - Act 25:16 have
2983 - Iambano - Mat 12:14 held
2983 - Iambano - 1Co 09:25 obtain
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2983 - Iambano - Joh 05: 44 receive
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2983 - Iambano - Joh 13: 20 recei veth
2983 - Iambano - 1Co 09: 24 recei veth
2983 - Iambano - Heb 07: 09 recei veth
2983 - Iambano - Rev 02: 17 recei veth
2983 - Iambano - Rev 14: 11 recei veth
2983 - Iambano - Act 17: 15 recei vi ng
2983 - Iambano - Mat 05: 40 take
2983 - Iambano - Mat 15: 26 take
2983 - Iambano - Mat 16: 05 take
2983 - Iambano - Mat 17: 27 take
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2983 - Iambano - Mat 26: 52 take
2983 - Iambano - Mar 07: 27 take
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2983 - Iambano - Luk 06:04 take
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 2983 - Iambano - Joh 06:07 take
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2983 - Iambano - Heb 05:04 taketh
2983 - Iambano - Rom 07:08 taking
2983 - Iambano - Rom 07:11 taking
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2983 - Iambano - Mat 08:17 took
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 2983 - Iambano - Act 09:25 took
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 2983 - Iambano - Act 27:35 took
 2983 - Iambano - Act 28:15 took
 2983 - Iambano - 1Co 11:23 took
 2983 - Iambano - Php 02:07 took
 2983 - Iambano - Heb 09:19 took
 2983 - Iambano - Rev 05:07 took
 2983 - Iambano - Rev 08:05 took
 2983 - Iambano - Rev 10:10 took

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2983 -- accept, + be amazed, assay, attain, bring, X when I call,  
catch, come on (X unto), + forget, have, hold, obtain, receive  
(X after), take (away, up).

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2982 Interlinear Index Study

2982 MAT 027 046 And about <4012 -peri -> the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkatalai po -> me ?

2982 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , Iama <{2982} -Iama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkatalai po -> me ?

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Iambano 2983 -- accept, + be amazed, assay, attain, bring, X  
when I call, catch, come on (X unto), + forget, have, hold,  
obtain, receive (X after), take (away, up).

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* accepteth , 2983 ,

* assaying , 2983 ,

* attained , 2983 , 3877 , 5348 ,

* began , 0756 , 2020 , 2192 , 2983 ,

* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 ,
3687 , 4341 , 4779 , 5455 ,

* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

* forgotten , 1585 , 1950 , 2983 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 ,
2701 , 2983 , 3335 , 3918 , 5225 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* obtain , 1653 , 2013 , 2638 , 2983 , 4047 , 5177 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 ,
2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 ,
5274 ,

* receiveth , 1209 , 1926 , 2983 , 3335 , 3858 ,

* receiving , 0618 , 2865 , 2983 , 3028 , 3880 ,

* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,
1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,
4355 , 4815 , 4912 ,

* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301
,

* taking , 0353 , 1325 , 2983 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,
4355 , 4815 , 4823 , 4838 , 4863 ,

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## accept 1209 # Expanded Dictionary Study

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983. [ql

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before. [ql

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up). [ql

amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose. [ql

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take. [ql

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

attain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, {attain}, come upon, comprehend,



find, obtain, perceive, (over-)take. [ql

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take {before}. [ql

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql]

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- {catch}, conceive, help, take. [ql]

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take. [ql]

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before. [ql]

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take. [ql]

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take. [ql]

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - {devout}. [ql]

eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take. [ql]

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}. [ql]

find 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend,

{find}, obtain, perceive, (over-)take. [ql

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up). [ql

have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql

have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take. [ql

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support. [ql

help 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, {help}, take. [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on). [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on). [ql

hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql

l 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {l} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

in 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to

take up: -- receive up, take ({in}, unto, up). [ql

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take. [ql

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up). [ql

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons. [ql

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons. [ql

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}). [ql

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}. [ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before. [ql

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support. [ql

partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take. [ql]

perceive 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, {perceive}, (over-)take. [ql]

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}. [ql]

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecer of {persons}. [ql]

receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- {receive} up, take (in, unto, up). [ql]

receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take. [ql]

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983. [ql]

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up). [ql]

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take. [ql]

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql]

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto). [ql]

receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose. [ql]

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the act): -- {receiving}. [ql]

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare

4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons. [ql

respector 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respector} of persons. [ql

spearman 1187 # dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: -- {spearman}. [ql

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}. [ql

suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}. [ql

take 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, {take} (in, unto, up). [ql

take 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- receive, {take}. [ql

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983. [ql

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, {take} before. [ql

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto). [ql

take 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983;

to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, {take}. [ql

unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up). [ql

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}). [ql

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up). [ql

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take. [ql

when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

without 0678 # aprosopoleptos {ap-ros-o-pol -ape' -tos}; adverb  
from a compound of 1 (as a negative particle) and a presumed  
derivative of a presumed compound of 4383 and 2983 [compare  
4381]; in a way not accepting the person, i.e. impartially: --  
{without} respect of persons. [q]

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2983. Cross Reference Study

2983.

2983 lambano * accepteth , {2983 lambano } ,

2983 lambano * assaying , {2983 lambano } ,

2983 lambano * attained , {2983 lambano } , 3877 parakoloutheo , 5348 phthano ,

2983 lambano * began , 0756 archomai , 2020 epi phosko , 2192 echo , {2983 lambano } ,

2983 lambano * call , 0363 anamnesko , 1941 epi kaleomai , 2564 kaleo , 2840 koinoo , {2983 lambano } , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

2983 lambano * caught , 0726 harpazo , 1949 epilambanomai , {2983 lambano } , 4084 piazoo , 4815 sullambano , 4884 sunarpazo ,

2983 lambano * forgotten , 1585 eklanthanomai , 1950 epilanthanomai , {2983 lambano } ,

2983 lambano * had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , {2983 lambano } , 3844 para , 5607 on ,

2983 lambano * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , {2983 lambano } , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

2983 lambano * held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 kratero , {2983 lambano } , 4160 poieo , 4601 sigao , 4623 siopao ,

2983 lambano * obtain , 1653 eleeo , 2013 epi tugchano , 2638 katalambano , {2983 lambano } , 4047 peri poiesis , 5177 tugchano ,

2983 lambano * receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 di domi , 1523 eisdechomai , 1926 epi dechomai , 2210 zemi oo , 2865 komizo , {2983 lambano } , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

2983 lambano * received , 0308 anablepo , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleeo , 2865 komizo , {2983 lambano } , 3336 metalopsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

2983 lambano * receiveth , 1209 dechomai , 1926 epi dechomai , {2983 lambano } , 3335 metalambano , 3858 paradechomai ,

2983 lambano * receiving , 0618 apolambano , 2865 komizo , {2983 lambano } , 3028 lepsi s , 3880 paralambano ,

2983 lambano * take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 kratero , {2983 lambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

2983 lambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphaniizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego , {2983 lambano } , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

2983 lambano * taketh , 0142 airo , 0337 anaireo , 1405 drassomai , 2018 epi phero , 2638 katalambano , {2983 lambano } , 3880 paralambano , 4301 prolambano ,

2983 lambano * taking , 0353 analambano , 1325 di domi , {2983 lambano } ,

2983 lambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 boul euo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epi cheireo , 2192 echo , 2507 kathaireo , 2902 kratero , {2983 lambano } , 3348 metecho , 3880 paralambano , 4084 piazoo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumboul euo , 4838 sumparalambano , 4863 sunago ,
