

2984 Concordance Study

2984 Lu 3:36 Lamech

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2984. Strong's Dictionary Study

2984. Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: --Lamech. [ql \*\*\*. lamma. See 2982. [ql

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2984 -- Lamech.

2983 Interlinear Index Study

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <{2983} -lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> .

2983 MAT 007 008 For every <3956 -pas -> one that asketh <0154 -aito -> receiveth <{2983} -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <0455 -anoigo -> .

2983 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <{2983} -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> .

2983 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <{2983} -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

2983 MAT 010 038 And he that taketh <{2983} -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

2983 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <{2983} -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2983 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <{2983} -Iambano -> it ;

2983 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <{2983} -Iambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

2983 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <{2983} -Iambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2983 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <{2983} -Iambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <2570 -kalos -> to take <{2983} -Iambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] to dogs <2952 -kunarion -> .

2983 MAT 015 036 And he took <{2983} -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <{2983} -Iambano -> bread <0740 -artos -> .

2983 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have taken <{2983} -Iambano -> no <3756 -ou -> bread <0740 -artos -> .

2983 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,  
 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos ->  
 > , why <5101 -tis -> reason <1260 -dialogizomai -> ye among  
 <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti  
 -> ye have brought <{2983} -Iambano -> no <3756 -ou -> bread  
 <0740 -artos -> ?

2983 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -  
 noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo ->  
 the five <4002 -pente -> loaves <0740 -artos -> of the five  
 <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> ,  
 and how <4214 -posos -> many <4214 -posos -> baskets <2894 -  
 kophinos -> ye took <{2983} -Iambano -> up ?

2983 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -  
 > loaves <0740 -artos -> of the four <5070 -tetrakischilioi ->  
 thousand <5070 -tetrakischilioi -> , and how <4214 -posos ->  
 many <4214 -posos -> baskets <4711 -spuris -> ye took <{2983} -  
 Iambano -> up ?

2983 MAT 017 024 . And when they were come <2064 -erchomai ->  
 to Capernaum <2584 -Kapernaoum -> , they that received <{2983} -  
 Iambano -> tribute <1323 -didrachmon -> [ money ] came <4334 -  
 proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo  
 -> , Doth not your <5216 -humon -> master <1320 -didaskalos ->  
 pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

2983 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .  
 And when <3753 -hote -> he was come <1525 -eiserchomai -> into  
 <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous ->  
 > prevented <4399 -prophthano -> him , saying <3004 -lego -> ,  
 What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -  
 Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus ->  
 > of the earth <1093 -ge -> take <{2983} -Iambano -> custom  
 <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of  
 their own children <5207 -huios -> , or <2228 -e -> of  
 strangers <0245 -allogotrios -> ?

2983 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
 offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
 to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
 hook <0044 -agkistron -> , and take <0142 -airo -> up the fish  
 <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
 anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
 mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a  
 piece of money <4715 -stater -> : that take <{2983} -Iambano ->  
 , and give <1325 -didomi -> unto them for me and thee .

2983 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -  
 adelphe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -  
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <{2983} -Iambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -  
 zoe -> .

2983 MAT 020 007 They say <3004 -lego -> unto him , Because  
 <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath  
 hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them ,  
 Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->  
 the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->

is right <1342 -dikaios -> , [ that ] shall ye receive  
<{2983} -lambano -> .

2983 MAT 020 009 And when they came <2064 -erchomai -> that [ were hired ] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> , they received <{2983} -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <{2983} -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <{2983} -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 011 And when they had received <{2983} -lambano -> [ it ] , they murmured <1111 -gogguzo -> against <2596 -kata -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,

2983 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <4335 -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <{2983} -lambano -> .

2983 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <{2983} -lambano -> the fruits <2590 -karpos -> of it .

2983 MAT 021 035 And the husbandmen <1092 -georgos -> took <{2983} -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

2983 MAT 021 039 And they caught <{2983} -lambano -> him , and cast <1544 -ekballo -> [ him ] out of the vineyard <0290 -ampelon -> , and slew <0615 -apokteino -> [ him ] .

2983 MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaios -> , and took <{2983} -lambano -> counsel <4824 -symboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> .

2983 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <{2983} -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

2983 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoiou -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <{2983} -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -

exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

2983 MAT 025 003 They that [ were ] foolish <3474 -moros -> took <2983 -lambano -> their lamps <2985 -lampas -> , and took <{2983} -lambano -> no <3756 -ou -> oil <1637 -elaiou -> with them :

2983 MAT 025 003 They that [ were ] foolish <3474 -moros -> took <{2983} -lambano -> their lamps <2985 -lampas -> , and took <2983 -lambano -> no <3756 -ou -> oil <1637 -elaiou -> with them :

2983 MAT 025 004 But the wise <5429 -phronimos -> took <{2983} -lambano -> oil <1637 -elaiou -> in their vessels <0030 -aggeion -> with their lamps <2985 -lampas -> .

2983 MAT 025 016 Then <1161 -de -> he that had received <{2983} -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poiou -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2983 MAT 025 018 But he that had received <{2983} -lambano -> one <1520 -heis -> went <0565 -aperchomai -> and digged <3736> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his Lord s <2962 -kuriou -> money <0694 -arguriou -> .

2983 MAT 025 020 And so <2532 -kai -> he that had received <{2983} -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriou -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2983 MAT 025 022 He also <2532 -kai -> that had received <{2983} -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriou -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2983 MAT 025 024 Then <1161 -de -> he which had received <{2983} -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriou -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <{2983} -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 027 And he took <{2983} -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

2983 MAT 026 052 Then <5119 -tote -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <{2983} -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

2983 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -Iaos -> took <{2983} -Iambano -> counsel <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

2983 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <{2983} -Iambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> .

2983 MAT 027 007 And they took <{2983} -Iambano -> counsel <4824 -sumboulion -> , and bought <0059 -agorazo -> with them the potters <2763 -kerameus -> field <0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in .

2983 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -Iego -> , And they took <{2983} -Iambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

2983 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <{2983} -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -Iego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

2983 MAT 027 030 And they spit <1716 -emptuo -> upon him , and took <{2983} -Iambano -> the reed <2563 -kalamos -> , and smote <5180 -tupto -> him on <1519 -eis -> the head <2776 -kephale -> .

2983 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -heis -> of them ran <5143 -trecho -> , and took <{2983} -lambano -> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

2983 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken <{2983} -lambano -> the body <4983 -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> ,

2983 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <{2983} -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

2983 MAT 028 015 So <1161 -de -> they took <{2983} -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

2983 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoiios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <{2983} -lambano -> it with gladness <5479 -chara -> ;

2983 MAR 006 041 And when he had taken <{2983} -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

2983 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <{2983} -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

2983 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <{2983} -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

2983 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <{2983} -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -

ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2983 MAR 009 036 And he took <{2983} -lambano -> a child <3813 -paidion -> , and set <2476 -histemi -> him in the midst <3319 -mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

2983 MAR 010 030 But he shall receive <{2983} -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aiou -> life <2222 -zoe -> .

2983 MAR 011 024 Therefore <5124 -toute -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aieteo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <{2983} -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

2983 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <{2983} -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

2983 MAR 012 003 And they caught <{2983} -lambano -> [ him ] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [ him ] away <0649 -apostello -> empty <2756 -kenos -> .

2983 MAR 012 008 And they took <{2983} -lambano -> him , and killed <0615 -apokteino -> [ him ] , and cast <1544 -ekballo -> [ him ] out of the vineyard <0290 -ampelon -> .

2983 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalaipo -> [ his ] wife <1135 -gune -> [ behind <2641 -katalaipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <{2983} -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2983 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <{2983} -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

2983 MAR 012 021 And the second <1208 -deuteros -> took <{2983} -lambano -> her , and died <0599 -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -tritatos -> likewise <5615 -hosautos -> .

2983 MAR 012 022 And the seven <2033 -hepta -> had <{2983} -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

2983 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a



pretence <4392 -prophasis -> make <4336 -proseuchomai -> long  
<3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -  
houtos -> shall receive <{2983} -lambano -> greater <4055 -  
perissoteros -> damnation <2917 -krima -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
] , and gave <1325 -didomi -> to them , and said <2036 -epo -  
> , Take <{2983} -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -Iesous -> took <{2983} -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
it ] , and gave <1325 -didomi -> to them , and said <2036 -  
epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 023 And he took <{2983} -lambano -> the cup <4221 -  
poterion -> , and when he had given thanks <2168 -eucharisteo -  
> , he gave <1325 -didomi -> [ it ] to them : and they all  
<3956 -pas -> drank <4095 -pino -> of it .

2983 MAR 015 023 And they gave <1325 -didomi -> him to drink  
<4095 -pino -> wine <3631 -oinos -> mingled with myrrh <4669 -  
smurnizo -> : but he received <{2983} -lambano -> [ it ] not .

2983 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -  
apokrinomai - said 2036 -epo - unto him , Master 1988 -  
epistates - , we have toiled 2873 -kopos - all 3650 -holos -  
the night 3571 -nux - , and have taken {2983} -lambano -  
nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -  
epi - thy word 4487 -rhema - I will let 5465 -chalao - down  
5465 -chalao - the net 1350 -diktuon - .

2983 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
{2983} -lambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen 1492 -  
eido - strange 3861 -paradoxos - things to day 4594 -semeron -  
.

2983 LUK 006 004 How 5613 -hos - he went 1525 -eis erchomai -  
into 1519 -eis - the house 3624 -oikos - of God 2316 -  
theos - , and did take {2983} -lambano - and eat 5315 -phago  
- the shewbread 4286 -prothesis - , and gave 1325 -didomi -  
also 2532 -kai - to them that were with him ; which it is not  
lawful 1832 -exesti - to eat 5315 -phago - but for the  
priests 2409 -hiereus - alone 3441 -monos - ?

2983 LUK 007 016 And there came {2983} -lambano - a fear  
5401 -phobos - on all 0537 -hapas - : and they glorified  
1392 -doxazo - God 2316 -theos - , saying 3004 -lego - ,  
That a great 3173 -megas - prophet 4396 -prophetes - is risen  
1453 -egeiro - up among 1722 -en - us ; and , That God  
2316 -theos - hath visited 1980 -episkeptomai - his people  
2992 -laos - .

2983 LUK 009 016 Then 1161 -de - he took {2983} -lambano -  
the five 4002 -pente - loaves LUK 0740 -artos - and the two  
1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -  
anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -  
eulogeo - them , and brake 2622 -kataklao - , and gave 1325  
-didomi - to the disciples 3101 -mathetes - to set 3908 -  
parati themi - before 3908 -parati themi - the multitude 3793 -  
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ochl os - .

2983 LUK 009 039 And , lo 2400 -idou - , a spirit 4151 -  
pneuma - taketh {2983} -lambano - him , and he suddenly 1810  
-exai phnes - crieth 2896 -krazo - out ; and it teareth 4682 -  
sparasso - him that he foameth 0876 -aphros - again 3326 -  
meta - , and bruising 4937 -suntribo - him hardly 3425 -  
mogis - departeth LUK 0672 -apochoreo - from him .

2983 LUK 011 010 For every 3956 -pas - one that asketh LUK  
0154 -aiteo - receiveth {2983} -lambano - ; and he that  
seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him  
that knocketh 2925 -krouo - it shall be opened LUK 0455 -  
anoi go - .

2983 LUK 013 019 It is like 3664 -homoios - a grain 2848 -  
kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
a man LUK 0444 -anthropos - took {2983} -lambano - , and  
cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -  
kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -  
ginomai - a great 3173 -megas - tree 1186 -dendron - ; and  
the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged  
2681 -kataskenoo - in the branches 2798 -klados - of it .

2983 LUK 013 021 It is like 3664 -homoios - leaven 2219 -  
zume - , which 3739 -hos - a woman 1135 -gune - took  
{2983} -lambano - and hid 1470 -ekgrupto - in three 5140 -  
treis - measures 4568 -saton - of meal LUK 0224 -aleuron - ,  
till 2193 -heos - the whole 3650 -holos - was leavened  
2220 -zumoo - .

2983 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive {2983} -lambano - for  
himself 1438 -heautou - a kingdom LUK 0932 -basileia - ,  
and to return 5290 -hupostrepho - .

2983 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received {2983} -lambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom 3739 -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
tis - man had gained 1281 -diapragmateuomai - by trading 1281  
-diapragmateuomai - .

2983 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -di daskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest {2983} -lambano - thou the person 4383 -prosopon -  
[ of any ] , but teachest 1321 -didasko - the way 3598 -  
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

2983 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
{2983} -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
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0080 -adephos - .

2983 LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first 4413 - protos - took {2983} -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - .

2983 LUK 020 030 And the second 1208 -deuteros - took {2983} -lambano - her to wife 1135 -gune - , and he died LUK 0599 -apothnesko - childless 0815 -ateknos - .

2983 LUK 020 031 And the third 5154 -tritos - took {2983} -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - .

2983 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive {2983} -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

2983 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take {2983} -lambano - this 5124 -touto - , and divide 1266 -diameirizo - [ it ] among yourselves 1438 -heautou - :

2983 LUK 022 019 And he took {2983} -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [ it ] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me .

2983 LUK 024 030 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat with them , he took {2983} -lambano - bread 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 -epididomi - to them .

2983 LUK 024 043 And he took {2983} -lambano - [ it ] , and did eat 5315 -phago - before 1799 -enopion - them .

2983 JOH 001 012 But as many <3745 -hosos -> as received <{2983} -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

2983 JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <{2983} -lambano -> , and grace <5485 -charis -> for grace <5485 -charis -> .

2983 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <{2983} -lambano -> not our witness <3141 -marturia -> .

2983 JOH 003 027 John <2491 -Ioannes -> answered <0611 -

apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <{2983} -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> .

2983 JOH 003 032 And what <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <{2983} -lambano -> his testimony <3141 -marturia -> .

2983 JOH 003 033 He that hath received <{2983} -lambano -> his testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> .

2983 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <{2983} -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

2983 JOH 005 034 But I receive <{2983} -lambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I say <3004 -lego -> , that ye might be saved <4982 -sozo -> .

2983 JOH 005 041 I receive <{2983} -lambano -> not honour <1391 -doxa -> from men <0444 -anthropos -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -lambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <{2983} -lambano -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <{2983} -lambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <2983 -lambano -> .

2983 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <{2983} -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

2983 JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may take <{2983} -lambano -> a little <1024 -brachus -> .

2983 JOH 006 011 And Jesus <2424 -Iesous -> took <{2983} -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteeo -> , he distributed <1239 -diadidomi -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoi os -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

2983 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <{2983} -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

2983 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <{2983} -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

2983 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <{2983} -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

2983 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <{2983} -lambano -> it again <3825 -palin -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <{2983} -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

2983 JOH 012 003 Then <3767 -oun -> took <{2983} -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

2983 JOH 012 013 Took <{2983} -lambano -> branches <0902 -baiou -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriou -> .

2983 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <{2983} -lambano -> not my words <4487 -rhema -> ,

hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2983 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <{2983} -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2983 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <{2983} -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <{2983} -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <{2983} -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <{2983} -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <{2983} -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 030 He then <3767 -oun -> having received <{2983} -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> .

2983 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <{2983} -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2983 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he shall receive <{2983} -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> :  
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therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <{2983} -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -ai teo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -ai teo -> , and ye shall receive <{2983} -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

2983 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <{2983} -lambano -> [ them ] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

2983 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <{2983} -lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> .

2983 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <{2983} -lambano -> ye him , and judge <2919 -kri no -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2983 JOH 019 001 . Then <5119 -tote -> Pilate <4091 -Pilatos -> > therefore <3767 -oun -> took <{2983} -lambano -> Jesus <2424 -Iesous -> , and scourged <3146 -mastigoo -> [ him ] .

2983 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <{2983} -lambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

2983 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <{2983} -lambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2983 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <{2983} -lambano -> her unto his own <2398 -idios -> [ home ] .

2983 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <{2983} -Iambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradi domi -> up the ghost <4151 -pneuma -> .

2983 JOH 019 040 Then <3767 -oun -> took <{2983} -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

2983 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ] , and saith <3004 -Iego -> unto them , Receive <{2983} -Iambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <{2983} -Iambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoi os -> .

2983 ACT 001 008 But ye shall receive <{2983} -Iambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

2983 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <{2983} -Iambano -> .

2983 ACT 001 025 That he may take <{2983} -Iambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> .

2983 ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <{2983} -Iambano -> , and by wicked <0459 -anomios -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anairo -> :

2983 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsos -> , and having received <{2983} -Iambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

2983 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be



baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <{2983} -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -epecho -> unto them , expecting <4328 -prosdokao -> to receive <{2983} -Iambano -> something <5100 -tis -> of them .

2983 ACT 007 053 Who <3748 -hostis -> have received <{2983} -Iambano -> the law <3551 -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

2983 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 ACT 008 017 Then <5119 -tote -> I laid <2007 -epiti themi -> they [ their ] hands <5495 -cheir -> on <1909 -epi -> them , and they received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 008 019 Saying <3007 -Iei po -> , Give <1325 -di domi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epiti themi -> whomsoever <0302 -an -> I lay <2007 -epiti themi -> hands <5495 -cheir -> , he may receive <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 009 019 And when he had received <{2983} -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -eni schuo -> .  
Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

2983 ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -> took <{2983} -Iambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [ him ] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

2983 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <{2983} -Iambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

2983 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

2983 ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <{2983} -Iambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> .

2983 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai ->

with him ; and took <{2983} -Iambano -> and circumcised <4059 - peritemno -> him because <1223 -dia -> of the Jews <2453 - loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2983 ACT 016 024 Who <3739 -hos -> , having received <{2983} - Iambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

2983 ACT 017 009 And when they had taken <{2983} -Iambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

2983 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens <0116 -Athenai -> : and receiving <{2983} -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exei mi -> .

2983 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> > there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> > count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <{2983} -Iambano -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2983 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 - antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 - kuriος -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <{2983} - Iambano -> .

2983 ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaίos -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <{2983} -Iambano -> licence <5117 -topos -> to answer <0627 - apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> I laid <1462 -egklema -> against him .

2983 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hi erosol uma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <{2983} -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anai reo -> to death <0337 -anai reo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

2983 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <{2983} -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagi azo -> by faith <4102 -pistis -> that is in me .

2983 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <{2983} -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharist eo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

2983 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paul os -> saw <1492 -eido -> , he thanked <2168 -eucharist eo -> God <2316 -theos -> , and took <{2983} -lambano -> courage <2294 -tharsos -> .

2983 ROM 001 005 By whom <3739 -hos -> we have received <{2983} -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

2983 ROM 004 011 And he received <{2983} -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

2983 ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <{2983} -lambano -> the atonement <2643 -katalage -> .

2983 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <{2983} -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -

di kai osune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2983 ROM 007 008 But sin <0266 -hamartia -> , taking <{2983} -Iambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epi thumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

2983 ROM 007 011 For sin <0266 -hamartia -> , taking <{2983} -Iambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , deceived <1818 -exapatao -> me , and by it slew <0615 -apokteino -> [ me ] .

2983 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <{2983} -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 008 015 For ye have not received <{2983} -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <{2983} -Iambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

2983 1CO 002 012 Now <1161 -de -> we have received <{2983} -Iambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

2983 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <{2983} -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

2983 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <{2983} -Iambano -> a reward <3408 -misthos -> .

2983 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -Iambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -Iambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <{2983} -Iambano -> [ it ] ?

2983 1CO 004 007 . For who <5101 -tis -> maketh <1252 -

diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <{2983} -lambano -> [ it ]  
 , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as  
 if thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 004 007 . For who <5101 -tis -> maketh <1252 -  
 diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <{2983} -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
 why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
 thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 009 024 . Know <1492 -eido -> ye not that they which  
 run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -  
 trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
 <{2983} -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
 houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
 katalambano -> .

2983 1C0 009 025 And every <3956 -pas -> man that striveth  
 <0075 -agonizomai -> for the mastery is temperate <1467 -  
 egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun ->  
 they [ do it ] to obtain <{2983} -lambano -> a corruptible  
 <5349 -phthartos -> crown <4735 -stephanos -> ; but we an  
 incorruptible <0862 -aphthartos -> .

2983 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -  
 peirasmos -> taken <{2983} -lambano -> you but such as is common  
 <0442 -anthropinos -> to man <0442 -anthropinos -> : but God  
 <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -  
 hos -> will not suffer <1439 -eao -> you to be tempted <3985 -  
 peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai  
 -> ; but will with the temptation <3986 -peirasmos -> also  
 <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to  
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -  
 > to bear <5297 -hupophero -> [ it ] .

2983 1C0 011 023 . For I have received <3880 -paralambano ->  
 of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532  
 -kai -> I delivered <3860 -paradidomi -> unto you , That the  
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [ same <0846 -  
 autos -> ] night <3571 -nux -> in which <3739 -hos -> he was  
 betrayed <3860 -paradidomi -> took <{2983} -lambano -> bread  
 <0740 -artos -> :

2983 1C0 011 024 And when he had given thanks <2168 -  
 eucharisteeo -> , he brake <2806 -klao -> [ it ] , and said  
 <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago ->  
 : this <5124 -touto -> is my body <4983 -soma -> , which <3588  
 -ho -> is broken <2806 -klao -> for you : this <5124 -touto ->  
 do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

2983 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
 -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but  
 rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
 for greater <3187 -meizon -> [ is ] he that prophesieth  
 <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -  
 laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
 he interpret <1329 -diermeneuo -> , that the church <1577 -  
 ekklesia -> may receive <{2983} -lambano -> edifying <3619 -  
 oikodome -> .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -

erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <{2983} -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <{2983} -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 008 I robbed <4813 -sulao -> other <0243 -allos -> churches <1577 -ekklesia -> , taking <{2983} -Iambano -> wages <3800 -opsonion -> [ of them ] , to do you service <1248 -diakonia -> .

2983 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <{2983} -Iambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

2983 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <{2983} -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391 -mia -> .

2983 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <5225 -huparcho -> crafty <3835 -panougos -> , I caught <{2983} -Iambano -> you with guile <1388 -dolos -> .

2983 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <{2983} -Iambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

2983 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <{2983} -Iambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2983 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <{2983} -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -

pistis -> .

2983 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <{2983} -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

2983 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <{2983} -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2983 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <{2983} -lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

2983 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <{2983} -lambano -> with thanksgiving <2169 -eucharistia -> :

2983 2TI 001 005 When I call <{2983} -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

2983 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <{2983} -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

2983 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <{2983} -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kuriος -> , and was confirmed <0950 -bebaiοο -> unto us by them that heard <0191 -akouo -> [ him ] ;

2983 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <{2983} -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

2983 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <{2983} -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may

offer <4374 -prospero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

2983 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <{2983} -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

2983 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <{2983} -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2983 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <{2983} -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

2983 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <{2983} -lambano -> tithes <1183 -dekatoos -> , payed <1183 -dekatoos -> tithes <1183 -dekatoos -> in Abraham <11> .

2983 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <{2983} -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

2983 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <{2983} -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2983 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <{2983} -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -altheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

2983 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <{2983} -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .



2983 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received <{2983} -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epoi -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2983 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <{2983} -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

2983 HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <{2983} -lambano -> to do were drowned <2666 -katapino -> .

2983 HEB 011 035 Women <1135 -gune -> received <{2983} -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kraitton -> resurrection <0386 -anastasis -> :

2983 HEB 011 036 And others <2087 -heteros -> had <{2983} -lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2983 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <{2983} -lambano -> any <5100 -tis -> thing of the Lord <2962 -kuriōs -> .

2983 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <{2983} -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuriōs -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

2983 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <{2983} -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

2983 JAS 004 003 Ye ask <0154 -aitēō -> , and receive <{2983} -lambano -> not , because <1360 -dioti -> ye ask <0154 -aitēō -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao -> [ it ] upon your <5216 -humon -> lusts <2237 -hedone -> .

2983 JAS 005 007 Be patient <3114 -makrothumeō -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuriōs -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -

ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <{2983} -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2983 JAS 005 010 Take <{2983} -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kuriros -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2983 1PE 004 010 As every <1538 -hekastos -> man hath received <{2983} -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poi kilos -> > grace <5485 -charis -> of God <2316 -theos -> .

2983 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <{2983} -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> .

2983 2PE 001 017 For he received <{2983} -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

2983 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <{2983} -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

2983 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <{2983} -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poi eo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

2983 1JO 005 009 If <1487 -ei -> we receive <{2983} -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

2983 001 004 I rejoiced <5463 -chairo -> greatly <3029 -lian -> that I found <2147 -heurisko -> of thy children <5043 -teknon -> walking <4043 -peripateo -> in truth <0225 -altheia -> , as we have received <{2983} -lambano -> a commandment <1785 -entole -> from the Father <3962 -pater ->

2983 001 010 . If <1487 - ei - > there come <2064 - erchomai - > any <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - di dache - > , receive <{2983} - lambano - > him not into <1519 - eis - > [ your ] house <3614 - oikia - > , neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chair o - > :

2983 3J0 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <{2983} -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

2983 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous - > , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi - > him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <{2983} -lambano -> [ it ] .

2983 REV 002 027 And he shall rule <4165 -poi maino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <{2983} -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2983 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <{2983} -lambano - > thy crown <4735 -stephanos -> .

2983 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kuri os -> , to receive <{2983} -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

2983 REV 005 007 And he came <2064 -erchomai -> and took <{2983} -lambano -> the book <0975 -biblion -> out of the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> upon the throne <2362 -thronos -> .

2983 REV 005 008 And when <3753 -hote -> he had taken <{2983} -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -

arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -ki thara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

2983 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <{2983} -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

2983 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <{2983} -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

2983 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purrhos -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <{2983} -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

2983 REV 008 005 And the angel <0032 -aggelos -> took <{2983} -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

2983 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2983 REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <{2983} -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2983 REV 010 010 And I took <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -

katesthio -> it up ; and it was in my mouth <4750 -stoma ->  
 sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon  
 <3753 -hote -> as I had eaten <5315 -phago -> it , my belly  
 <2836 -koilia -> was bitter <4087 -pikraino -> .

2983 REV 011 017 Saying <3004 -lego -> , We give thee thanks  
 <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -  
 theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->  
 art <5607 -on -> , and wast <2258 -en -> , and art to come  
 <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken  
 <{2983} -lambano -> to thee thy great <3173 -megas -> power  
 <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

2983 REV 014 009 And the third <5154 -tritos -> angel <0032 -  
 aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -  
 lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If  
 <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -  
 > the beast <2342 -therion -> and his image <1504 -eikon -> ,  
 and receive <{2983} -lambano -> [ his ] mark <5480 -charagma -  
 > in his forehead <3359 -metopon -> , or <2228 -e -> in his  
 hand <5495 -cheir -> ,

2983 REV 014 011 And the smoke <2586 -kapnos -> of their  
 torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for  
 ever <0165 -aion -> and ever <0165 -aion -> : and they have  
 <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day  
 <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who  
 <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -  
 therion -> and his image <1504 -eikon -> , and whosoever <3156 -  
 Matthaios -> receiveth <{2983} -lambano -> the mark <5480 -  
 charagma -> of his name <3686 -onoma -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -  
 > which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -  
 deka -> kings <0935 -basileus -> , which <3748 -hostis -> have  
 received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -  
 basileia -> as yet <3768 -oupo -> ; but receive <{2983} -  
 lambano -> power <1849 -exousia -> as kings <0935 -basileus ->  
 one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -  
 therion -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -  
 > which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -  
 deka -> kings <0935 -basileus -> , which <3748 -hostis -> have  
 received <{2983} -lambano -> no <3768 -oupo -> kingdom <0932 -  
 basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -  
 > power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -  
 mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

2983 REV 018 004 And I heard <0191 -akouo -> another <0243 -  
 allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> ,  
 saying <3004 -lego -> , Come <1831 -exerchomai -> out of her ,  
 my people <2992 -laos -> , that ye be not partakers <4790 -  
 sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye  
 receive <{2983} -lambano -> not of her plagues <4127 -plege -> .

2983 REV 019 020 And the beast <2342 -therion -> was taken  
 <4084 -piazo -> , and with him the false <5578 -pseudoprophetes  
 -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -  
 > miracles <4592 -semeion -> before <1799 -enopion -> him ,  
 with which <3739 -hos -> he deceived <4105 -planao -> them that  
 had received <{2983} -lambano -> the mark <5480 -charagma -> of  
 the beast <2342 -therion -> , and them that worshipped <4352 -  
 proskuneo -> his image <1504 -eikon -> . These <3588 -ho ->  
 both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao ->  
 into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur ->  
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burning <2545 -kai o -> with brimstone <2303 -thei on -> .

2983 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
 thronos -> , and they sat <2523 -kathizo -> upon them , and  
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
 and [ I saw ] the souls <5590 -psuche -> of them that were  
 beheaded <3990 -pelekiizo -> for the witness <3141 -marturia ->  
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
 God <2316 -theos -> , and which <3748 -hostis -> had not  
 worshipped <4352 -proskuneo -> the beast <2342 -theri on -> ,  
 nei ther <3777 -oute -> his image <1504 -eikon -> , nei ther  
 <3756 -ou -> had received <{2983} -Iambano -> [ his ] mark  
 <5480 -charagma -> upon their foreheads <3359 -metopon -> , or  
 <2532 -kai -> in their hands <5495 -cheir -> ; and they lived  
 <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -  
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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Lamech 2984 -- Lamech.

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929];  
 Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [ql] \*\*\*. Iamma.  
 See 2982. [ql]

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2984. Cross Reference Study

2984.

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2984 - Lamech - Luk 03: 36 Lamech

2984 Concordance Study

2984 Lu 3:36 Lamech

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2984. Strong's Dictionary Study

2984. Lamech {lam' -ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: --Lamech. [q] \*\*\*. Lamma. See 2982. [q]

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2984 Concordance Study

2984 Lu 3:36 Lamech

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2984. Strong's Dictionary Study

2984. Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: --Lamech. [ql \*\*\*. lamma. See 2982. [ql

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2984 -- Lamech.

2983 Interlinear Index Study

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <{2983} -lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> .

2983 MAT 007 008 For every <3956 -pas -> one that asketh <0154 -aito -> receiveth <{2983} -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <0455 -anoigo -> .

2983 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <{2983} -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> .

2983 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <{2983} -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

2983 MAT 010 038 And he that taketh <{2983} -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

2983 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <{2983} -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2983 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <{2983} -Iambano -> it ;

2983 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <{2983} -Iambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

2983 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <{2983} -Iambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2983 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <{2983} -Iambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <2570 -kalos -> to take <{2983} -Iambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] to dogs <2952 -kunarion -> .

2983 MAT 015 036 And he took <{2983} -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <{2983} -Iambano -> bread <0740 -artos -> .

2983 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have taken <{2983} -Iambano -> no <3756 -ou -> bread <0740 -artos -> .

2983 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,  
 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos ->  
 > , why <5101 -tis -> reason <1260 -dialogizomai -> ye among  
 <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti  
 -> ye have brought <{2983} -Iambano -> no <3756 -ou -> bread  
 <0740 -artos -> ?

2983 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -  
 noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo ->  
 the five <4002 -pente -> loaves <0740 -artos -> of the five  
 <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> ,  
 and how <4214 -posos -> many <4214 -posos -> baskets <2894 -  
 kophinos -> ye took <{2983} -Iambano -> up ?

2983 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta ->  
 > loaves <0740 -artos -> of the four <5070 -tetrakischilioi ->  
 thousand <5070 -tetrakischilioi -> , and how <4214 -posos ->  
 many <4214 -posos -> baskets <4711 -spuris -> ye took <{2983} -  
 Iambano -> up ?

2983 MAT 017 024 . And when they were come <2064 -erchomai ->  
 to Capernaum <2584 -Kapernaoum -> , they that received <{2983} -  
 Iambano -> tribute <1323 -didrachmon -> [ money ] came <4334 -  
 proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo  
 -> , Doth not your <5216 -humon -> master <1320 -didaskalos ->  
 pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

2983 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .  
 And when <3753 -hote -> he was come <1525 -eiserchomai -> into  
 <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous ->  
 > prevented <4399 -prophthano -> him , saying <3004 -lego -> ,  
 What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -  
 Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus ->  
 > of the earth <1093 -ge -> take <{2983} -Iambano -> custom  
 <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of  
 their own children <5207 -huios -> , or <2228 -e -> of  
 strangers <0245 -allogotrios -> ?

2983 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
 offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
 to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
 hook <0044 -agkistron -> , and take <0142 -airo -> up the fish  
 <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
 anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
 mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a  
 piece of money <4715 -stater -> : that take <{2983} -Iambano ->  
 , and give <1325 -didomi -> unto them for me and thee .

2983 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -  
 adelphe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune ->  
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <{2983} -Iambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -  
 zoe -> .

2983 MAT 020 007 They say <3004 -lego -> unto him , Because  
 <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath  
 hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them ,  
 Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->  
 the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->

is right <1342 -dikaios -> , [ that ] shall ye receive  
<{2983} -lambano -> .

2983 MAT 020 009 And when they came <2064 -erchomai -> that [ were hired ] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> , they received <{2983} -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <{2983} -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <{2983} -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 011 And when they had received <{2983} -lambano -> [ it ] , they murmured <1111 -gogguzo -> against <2596 -kata -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,

2983 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <4335 -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <{2983} -lambano -> .

2983 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <{2983} -lambano -> the fruits <2590 -karpos -> of it .

2983 MAT 021 035 And the husbandmen <1092 -georgos -> took <{2983} -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

2983 MAT 021 039 And they caught <{2983} -lambano -> him , and cast <1544 -ekballo -> [ him ] out of the vineyard <0290 -ampelon -> , and slew <0615 -apokteino -> [ him ] .

2983 MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaios -> , and took <{2983} -lambano -> counsel <4824 -symboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> .

2983 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <{2983} -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

2983 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoiou -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <{2983} -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -

exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

2983 MAT 025 003 They that [ were ] foolish <3474 -moros -> took <2983 -lambano -> their lamps <2985 -lampas -> , and took <{2983} -lambano -> no <3756 -ou -> oil <1637 -elaiou -> with them :

2983 MAT 025 003 They that [ were ] foolish <3474 -moros -> took <{2983} -lambano -> their lamps <2985 -lampas -> , and took <2983 -lambano -> no <3756 -ou -> oil <1637 -elaiou -> with them :

2983 MAT 025 004 But the wise <5429 -phronimos -> took <{2983} -lambano -> oil <1637 -elaiou -> in their vessels <0030 -aggeion -> with their lamps <2985 -lampas -> .

2983 MAT 025 016 Then <1161 -de -> he that had received <{2983} -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poiou -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2983 MAT 025 018 But he that had received <{2983} -lambano -> one <1520 -heis -> went <0565 -aperchomai -> and digged <3736> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his Lord s <2962 -kuriou -> money <0694 -arguriou -> .

2983 MAT 025 020 And so <2532 -kai -> he that had received <{2983} -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriou -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2983 MAT 025 022 He also <2532 -kai -> that had received <{2983} -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriou -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2983 MAT 025 024 Then <1161 -de -> he which had received <{2983} -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriou -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <{2983} -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 027 And he took <{2983} -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

2983 MAT 026 052 Then <5119 -tote -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <{2983} -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

2983 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -Iaos -> took <{2983} -Iambano -> counsel <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

2983 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <{2983} -Iambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> .

2983 MAT 027 007 And they took <{2983} -Iambano -> counsel <4824 -sumboulion -> , and bought <0059 -agorazo -> with them the potter s <2763 -kerameus -> field <0068 -agros -> , to bury <5027 -taphe -> strangers <3581 -xenos -> in .

2983 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -Iego -> , And they took <{2983} -Iambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -IIsrael -> did value <5091 -timao -> ;

2983 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <{2983} -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -Iego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

2983 MAT 027 030 And they spit <1716 -emptuo -> upon him , and took <{2983} -Iambano -> the reed <2563 -kalamos -> , and smote <5180 -tupto -> him on <1519 -eis -> the head <2776 -kephale -> .

2983 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -heis -> of them ran <5143 -trecho -> , and took <{2983} -lambano -> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

2983 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken <{2983} -lambano -> the body <4983 -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> ,

2983 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <{2983} -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

2983 MAT 028 015 So <1161 -de -> they took <{2983} -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

2983 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoiios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <{2983} -lambano -> it with gladness <5479 -chara -> ;

2983 MAR 006 041 And when he had taken <{2983} -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

2983 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <{2983} -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

2983 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <{2983} -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

2983 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <{2983} -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -

ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2983 MAR 009 036 And he took <{2983} -lambano -> a child <3813 -paidion -> , and set <2476 -histemi -> him in the midst <3319 -mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

2983 MAR 010 030 But he shall receive <{2983} -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -ai on -> to come <2064 -erchomai -> eternal <0166 -ai on ios -> life <2222 -zoe -> .

2983 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <{2983} -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

2983 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <{2983} -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> .

2983 MAR 012 003 And they caught <{2983} -lambano -> [ him ] , and beat <1194 -dero -> him , and sent <0649 -apostello -> [ him ] away <0649 -apostello -> empty <2756 -kenos -> .

2983 MAR 012 008 And they took <{2983} -lambano -> him , and killed <0615 -apokteino -> [ him ] , and cast <1544 -ekballo -> [ him ] out of the vineyard <0290 -ampelon -> .

2983 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalai po -> [ his ] wife <1135 -gune -> [ behind <2641 -katalai po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <{2983} -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2983 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <{2983} -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

2983 MAR 012 021 And the second <1208 -deuteros -> took <{2983} -lambano -> her , and died <0599 -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -trit os -> likewise <5615 -hosautos -> .

2983 MAR 012 022 And the seven <2033 -hepta -> had <{2983} -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

2983 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a



pretence <4392 -prophasis -> make <4336 -proseuchomai -> long  
<3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -  
houtos -> shall receive <{2983} -lambano -> greater <4055 -  
perissoteros -> damnation <2917 -krima -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
] , and gave <1325 -didomi -> to them , and said <2036 -epo -  
> , Take <{2983} -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -Iesous -> took <{2983} -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
it ] , and gave <1325 -didomi -> to them , and said <2036 -  
epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 023 And he took <{2983} -lambano -> the cup <4221 -  
poterion -> , and when he had given thanks <2168 -eucharisteo -  
> , he gave <1325 -didomi -> [ it ] to them : and they all  
<3956 -pas -> drank <4095 -pino -> of it .

2983 MAR 015 023 And they gave <1325 -didomi -> him to drink  
<4095 -pino -> wine <3631 -oinos -> mingled with myrrh <4669 -  
smurnizo -> : but he received <{2983} -lambano -> [ it ] not .

2983 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -  
apokrinomai - said 2036 -epo - unto him , Master 1988 -  
epistates - , we have toiled 2873 -kopos - all 3650 -holos -  
the night 3571 -nux - , and have taken {2983} -lambano -  
nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -  
epi - thy word 4487 -rhema - I will let 5465 -chalao - down  
5465 -chalao - the net 1350 -diktuon - .

2983 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
{2983} -lambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen 1492 -  
eido - strange 3861 -paradoxos - things to day 4594 -semeron -  
.

2983 LUK 006 004 How 5613 -hos - he went 1525 -eis erchomai -  
into 1519 -eis - the house 3624 -oikos - of God 2316 -  
theos - , and did take {2983} -lambano - and eat 5315 -phago  
- the shewbread 4286 -prothesis - , and gave 1325 -didomi -  
also 2532 -kai - to them that were with him ; which it is not  
lawful 1832 -exesti - to eat 5315 -phago - but for the  
priests 2409 -hiereus - alone 3441 -monos - ?

2983 LUK 007 016 And there came {2983} -lambano - a fear  
5401 -phobos - on all 0537 -hapas - : and they glorified  
1392 -doxazo - God 2316 -theos - , saying 3004 -lego - ,  
That a great 3173 -megas - prophet 4396 -prophetes - is risen  
1453 -egeiro - up among 1722 -en - us ; and , That God  
2316 -theos - hath visited 1980 -episkeptomai - his people  
2992 -laos - .

2983 LUK 009 016 Then 1161 -de - he took {2983} -lambano -  
the five 4002 -pente - loaves LUK 0740 -artos - and the two  
1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -  
anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -  
eulogeo - them , and brake 2622 -kataklao - , and gave 1325  
-didomi - to the disciples 3101 -mathetes - to set 3908 -  
parati themi - before 3908 -parati themi - the multitude 3793 -  
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ochl os - .

2983 LUK 009 039 And , lo 2400 -idou - , a spirit 4151 -  
pneuma - taketh {2983} -lambano - him , and he suddenly 1810  
-exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -  
sparasso - him that he foameth 0876 -aphros - again 3326 -  
meta - , and bruising 4937 -suntribo - him hardly 3425 -  
mogis - departeth LUK 0672 -apochoreo - from him .

2983 LUK 011 010 For every 3956 -pas - one that asketh LUK  
0154 -aiteo - receiveth {2983} -lambano - ; and he that  
seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him  
that knocketh 2925 -krouo - it shall be opened LUK 0455 -  
anoi go - .

2983 LUK 013 019 It is like 3664 -homoios - a grain 2848 -  
kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
a man LUK 0444 -anthropos - took {2983} -lambano - , and  
cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -  
kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -  
ginomai - a great 3173 -megas - tree 1186 -dendron - ; and  
the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged  
2681 -kataskenoo - in the branches 2798 -klados - of it .

2983 LUK 013 021 It is like 3664 -homoios - leaven 2219 -  
zume - , which 3739 -hos - a woman 1135 -gune - took  
{2983} -lambano - and hid 1470 -ekgrupto - in three 5140 -  
treis - measures 4568 -saton - of meal LUK 0224 -aleuron - ,  
till 2193 -heos - the whole 3650 -holos - was leavened  
2220 -zumoo - .

2983 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive {2983} -lambano - for  
himself 1438 -heautou - a kingdom LUK 0932 -basileia - ,  
and to return 5290 -hupostrepho - .

2983 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received {2983} -lambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom 3739 -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
tis - man had gained 1281 -diapragmateuomai - by trading 1281  
-diapragmateuomai - .

2983 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -di daskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest {2983} -lambano - thou the person 4383 -prosopon -  
[ of any ] , but teachest 1321 -didasko - the way 3598 -  
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

2983 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
{2983} -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
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0080 -adephos - .

2983 LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first 4413 - protos - took {2983} -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - .

2983 LUK 020 030 And the second 1208 -deuteros - took {2983} -lambano - her to wife 1135 -gune - , and he died LUK 0599 -apothnesko - childless 0815 -ateknos - .

2983 LUK 020 031 And the third 5154 -tritos - took {2983} -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - .

2983 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive {2983} -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

2983 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take {2983} -lambano - this 5124 -touto - , and divide 1266 -diameirizo - [ it ] among yourselves 1438 -heautou - :

2983 LUK 022 019 And he took {2983} -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [ it ] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me .

2983 LUK 024 030 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat with them , he took {2983} -lambano - bread 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 -epididomi - to them .

2983 LUK 024 043 And he took {2983} -lambano - [ it ] , and did eat 5315 -phago - before 1799 -enopion - them .

2983 JOH 001 012 But as many <3745 -hosos -> as received <{2983} -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

2983 JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <{2983} -lambano -> , and grace <5485 -charis -> for grace <5485 -charis -> .

2983 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <{2983} -lambano -> not our witness <3141 -marturia -> .

2983 JOH 003 027 John <2491 -Ioannes -> answered <0611 -

apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <{2983} -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> .

2983 JOH 003 032 And what <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <{2983} -lambano -> his testimony <3141 -marturia -> .

2983 JOH 003 033 He that hath received <{2983} -lambano -> his testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> .

2983 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <{2983} -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

2983 JOH 005 034 But I receive <{2983} -lambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I say <3004 -lego -> , that ye might be saved <4982 -sozo -> .

2983 JOH 005 041 I receive <{2983} -lambano -> not honour <1391 -doxa -> from men <0444 -anthropos -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -lambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <{2983} -lambano -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <{2983} -lambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <2983 -lambano -> .

2983 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <{2983} -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

2983 JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may take <{2983} -lambano -> a little <1024 -brachus -> .

2983 JOH 006 011 And Jesus <2424 -Iesous -> took <{2983} -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteeo -> , he distributed <1239 -diadidomi -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoi os -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

2983 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <{2983} -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

2983 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <{2983} -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

2983 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <{2983} -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

2983 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <{2983} -lambano -> it again <3825 -palin -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <{2983} -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

2983 JOH 012 003 Then <3767 -oun -> took <{2983} -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

2983 JOH 012 013 Took <{2983} -lambano -> branches <0902 -baiou -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriou -> .

2983 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <{2983} -lambano -> not my words <4487 -rhema -> ,

hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2983 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <{2983} -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2983 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <{2983} -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <{2983} -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <{2983} -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <{2983} -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <{2983} -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 030 He then <3767 -oun -> having received <{2983} -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> .

2983 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <{2983} -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2983 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he shall receive <{2983} -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> :  
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therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <{2983} -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -ai teo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -ai teo -> , and ye shall receive <{2983} -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

2983 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <{2983} -lambano -> [ them ] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

2983 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <{2983} -lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> .

2983 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <{2983} -lambano -> ye him , and judge <2919 -kri no -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

2983 JOH 019 001 . Then <5119 -tote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> took <{2983} -lambano -> Jesus <2424 -Iesous -> , and scourged <3146 -mastigoo -> [ him ] .

2983 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <{2983} -lambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

2983 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <{2983} -lambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2983 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <{2983} -lambano -> her unto his own <2398 -idios -> [ home ] .

2983 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <{2983} -Iambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradi domi -> up the ghost <4151 -pneuma -> .

2983 JOH 019 040 Then <3767 -oun -> took <{2983} -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

2983 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ] , and saith <3004 -lego -> unto them , Receive <{2983} -Iambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <{2983} -Iambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoi os -> .

2983 ACT 001 008 But ye shall receive <{2983} -Iambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

2983 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <{2983} -Iambano -> .

2983 ACT 001 025 That he may take <{2983} -Iambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> .

2983 ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <{2983} -Iambano -> , and by wicked <0459 -anomios -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anairo -> :

2983 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsos -> , and having received <{2983} -Iambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

2983 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be



baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <{2983} -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -epecho -> unto them , expecting <4328 -prosdokao -> to receive <{2983} -Iambano -> something <5100 -tis -> of them .

2983 ACT 007 053 Who <3748 -hostis -> have received <{2983} -Iambano -> the law <3551 -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

2983 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 ACT 008 017 Then <5119 -tote -> I laid <2007 -epiti themi -> they [ their ] hands <5495 -cheir -> on <1909 -epi -> them , and they received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 008 019 Saying <3007 -Iei po -> , Give <1325 -di domi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epiti themi -> whomsoever <0302 -an -> I lay <2007 -epiti themi -> hands <5495 -cheir -> , he may receive <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 009 019 And when he had received <{2983} -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -eni schuo -> .  
Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

2983 ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -> took <{2983} -Iambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [ him ] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

2983 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <{2983} -Iambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

2983 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

2983 ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <{2983} -Iambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> .

2983 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai ->

with him ; and took <{2983} -Iambano -> and circumcised <4059 - peritemno -> him because <1223 -dia -> of the Jews <2453 - loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2983 ACT 016 024 Who <3739 -hos -> , having received <{2983} - Iambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

2983 ACT 017 009 And when they had taken <{2983} -Iambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

2983 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens <0116 -Athenai -> : and receiving <{2983} -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exei mi -> .

2983 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> > there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> > count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <{2983} -Iambano -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2983 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 - antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 - kuriος -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <{2983} - Iambano -> .

2983 ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaίos -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <{2983} -Iambano -> licence <5117 -topos -> to answer <0627 - apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> I laid <1462 -egklema -> against him .

2983 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hi erosol uma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <{2983} -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anai reo -> to death <0337 -anai reo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

2983 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <{2983} -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagi azo -> by faith <4102 -pistis -> that is in me .

2983 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <{2983} -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharist eo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

2983 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -ade phos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paul os -> saw <1492 -eido -> , he thanked <2168 -eucharist eo -> God <2316 -theos -> , and took <{2983} -lambano -> courage <2294 -tharsos -> .

2983 ROM 001 005 By whom <3739 -hos -> we have received <{2983} -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

2983 ROM 004 011 And he received <{2983} -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

2983 ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <{2983} -lambano -> the atonement <2643 -katalage -> .

2983 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <{2983} -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -

di kai osune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2983 ROM 007 008 But sin <0266 -hamartia -> , taking <{2983} -Iambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epi thumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

2983 ROM 007 011 For sin <0266 -hamartia -> , taking <{2983} -Iambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , deceived <1818 -exapatao -> me , and by it slew <0615 -apokteino -> [ me ] .

2983 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <{2983} -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 008 015 For ye have not received <{2983} -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <{2983} -Iambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

2983 1CO 002 012 Now <1161 -de -> we have received <{2983} -Iambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

2983 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <{2983} -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

2983 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <{2983} -Iambano -> a reward <3408 -misthos -> .

2983 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -Iambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -Iambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <{2983} -Iambano -> [ it ] ?

2983 1CO 004 007 . For who <5101 -tis -> maketh <1252 -

diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <{2983} -lambano -> [ it ]  
 , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as  
 if thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 004 007 . For who <5101 -tis -> maketh <1252 -  
 diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <{2983} -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
 why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
 thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 009 024 . Know <1492 -eido -> ye not that they which  
 run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -  
 trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
 <{2983} -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
 houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
 katalambano -> .

2983 1C0 009 025 And every <3956 -pas -> man that striveth  
 <0075 -agonizomai -> for the mastery is temperate <1467 -  
 egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun ->  
 they [ do it ] to obtain <{2983} -lambano -> a corruptible  
 <5349 -phthartos -> crown <4735 -stephanos -> ; but we an  
 incorruptible <0862 -aphthartos -> .

2983 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -  
 peirasmos -> taken <{2983} -lambano -> you but such as is common  
 <0442 -anthropinos -> to man <0442 -anthropinos -> : but God  
 <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -  
 hos -> will not suffer <1439 -eao -> you to be tempted <3985 -  
 peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai  
 -> ; but will with the temptation <3986 -peirasmos -> also  
 <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to  
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -  
 > to bear <5297 -hupophero -> [ it ] .

2983 1C0 011 023 . For I have received <3880 -paralambano ->  
 of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532  
 -kai -> I delivered <3860 -paradidomi -> unto you , That the  
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [ same <0846 -  
 autos -> ] night <3571 -nux -> in which <3739 -hos -> he was  
 betrayed <3860 -paradidomi -> took <{2983} -lambano -> bread  
 <0740 -artos -> :

2983 1C0 011 024 And when he had given thanks <2168 -  
 eucharisteeo -> , he brake <2806 -klao -> [ it ] , and said  
 <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago ->  
 : this <5124 -touto -> is my body <4983 -soma -> , which <3588  
 -ho -> is broken <2806 -klao -> for you : this <5124 -touto ->  
 do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

2983 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas  
 -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but  
 rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :  
 for greater <3187 -meizon -> [ is ] he that prophesieth  
 <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -  
 laleo -> with tongues <1100 -glossa -> , except <1508 -ei me ->  
 he interpret <1329 -diermeneuo -> , that the church <1577 -  
 ekklesia -> may receive <{2983} -lambano -> edifying <3619 -  
 oikodome -> .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -

erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <{2983} -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <{2983} -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 008 I robbed <4813 -sulao -> other <0243 -allos -> churches <1577 -ekklesia -> , taking <{2983} -Iambano -> wages <3800 -opsonion -> [ of them ] , to do you service <1248 -diakonia -> .

2983 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <{2983} -Iambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

2983 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <{2983} -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391 -mia -> .

2983 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <5225 -huparcho -> crafty <3835 -panougos -> , I caught <{2983} -Iambano -> you with guile <1388 -dolos -> .

2983 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <{2983} -Iambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

2983 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <{2983} -Iambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2983 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <{2983} -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -

pistis -> .

2983 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <{2983} -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

2983 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <{2983} -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2983 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <{2983} -lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

2983 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <{2983} -lambano -> with thanksgiving <2169 -eucharistia -> :

2983 2TI 001 005 When I call <{2983} -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

2983 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <{2983} -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

2983 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <{2983} -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kuriος -> , and was confirmed <0950 -bebaiοο -> unto us by them that heard <0191 -akouo -> [ him ] ;

2983 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <{2983} -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

2983 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <{2983} -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may

offer <4374 -prospero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

2983 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <{2983} -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

2983 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <{2983} -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adelphos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2983 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <{2983} -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

2983 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <{2983} -lambano -> tithes <1183 -dekatoos -> , payed <1183 -dekatoos -> tithes <1183 -dekatoos -> in Abraham <11> .

2983 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <{2983} -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

2983 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <{2983} -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2983 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <{2983} -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -altheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

2983 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <{2983} -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .



2983 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received <{2983} -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epoi -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2983 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <{2983} -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

2983 HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <{2983} -lambano -> to do were drowned <2666 -katapino -> .

2983 HEB 011 035 Women <1135 -gune -> received <{2983} -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kraitton -> resurrection <0386 -anastasis -> :

2983 HEB 011 036 And others <2087 -heteros -> had <{2983} -lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2983 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <{2983} -lambano -> any <5100 -tis -> thing of the Lord <2962 -kuriōs -> .

2983 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <{2983} -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuriōs -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

2983 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <{2983} -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

2983 JAS 004 003 Ye ask <0154 -aitēō -> , and receive <{2983} -lambano -> not , because <1360 -dioti -> ye ask <0154 -aitēō -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao -> [ it ] upon your <5216 -hūmōn -> lusts <2237 -hedone -> .

2983 JAS 005 007 Be patient <3114 -makrothumeō -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuriōs -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -

ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <{2983} -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2983 JAS 005 010 Take <{2983} -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kuriros -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2983 1PE 004 010 As every <1538 -hekastos -> man hath received <{2983} -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poi kilos -> > grace <5485 -charis -> of God <2316 -theos -> .

2983 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <{2983} -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> .

2983 2PE 001 017 For he received <{2983} -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

2983 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <{2983} -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

2983 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <{2983} -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poi eo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

2983 1JO 005 009 If <1487 -ei -> we receive <{2983} -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

2983 001 004 I rejoiced <5463 -chairo -> greatly <3029 -lian -> that I found <2147 -heurisko -> of thy children <5043 -teknon -> walking <4043 -peripateo -> in truth <0225 -altheia -> , as we have received <{2983} -lambano -> a commandment <1785 -entole -> from the Father <3962 -pater ->

2983 001 010 . If <1487 - ei - > there come <2064 - erchomai - > any <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - di dache - > , receive <{2983} - lambano - > him not into <1519 - eis - > [ your ] house <3614 - oikia - > , neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chairo - > :

2983 3J0 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <{2983} -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

2983 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous - > , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi - > him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <{2983} -lambano -> [ it ] .

2983 REV 002 027 And he shall rule <4165 -poi maino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <{2983} -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2983 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <{2983} -lambano - > thy crown <4735 -stephanos -> .

2983 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kuri os -> , to receive <{2983} -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

2983 REV 005 007 And he came <2064 -erchomai -> and took <{2983} -lambano -> the book <0975 -biblion -> out of the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> upon the throne <2362 -thronos -> .

2983 REV 005 008 And when <3753 -hote -> he had taken <{2983} -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -

arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -ki thara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

2983 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <{2983} -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

2983 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <{2983} -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

2983 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purrhos -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <{2983} -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

2983 REV 008 005 And the angel <0032 -aggelos -> took <{2983} -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

2983 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2983 REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <{2983} -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2983 REV 010 010 And I took <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -

katesthio -> it up ; and it was in my mouth <4750 -stoma ->  
 sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon  
 <3753 -hote -> as I had eaten <5315 -phago -> it , my belly  
 <2836 -koilia -> was bitter <4087 -pikraino -> .

2983 REV 011 017 Saying <3004 -lego -> , We give thee thanks  
 <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -  
 theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->  
 art <5607 -on -> , and wast <2258 -en -> , and art to come  
 <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken  
 <{2983} -lambano -> to thee thy great <3173 -megas -> power  
 <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

2983 REV 014 009 And the third <5154 -tritos -> angel <0032 -  
 aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -  
 lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If  
 <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -  
 > the beast <2342 -therion -> and his image <1504 -eikon -> ,  
 and receive <{2983} -lambano -> [ his ] mark <5480 -charagma -  
 > in his forehead <3359 -metopon -> , or <2228 -e -> in his  
 hand <5495 -cheir -> ,

2983 REV 014 011 And the smoke <2586 -kapnos -> of their  
 torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for  
 ever <0165 -aion -> and ever <0165 -aion -> : and they have  
 <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day  
 <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who  
 <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -  
 therion -> and his image <1504 -eikon -> , and whosoever <3156 -  
 Matthaios -> receiveth <{2983} -lambano -> the mark <5480 -  
 charagma -> of his name <3686 -onoma -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -  
 > which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -  
 deka -> kings <0935 -basileus -> , which <3748 -hostis -> have  
 received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -  
 basileia -> as yet <3768 -oupo -> ; but receive <{2983} -  
 lambano -> power <1849 -exousia -> as kings <0935 -basileus ->  
 one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -  
 therion -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -  
 > which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -  
 deka -> kings <0935 -basileus -> , which <3748 -hostis -> have  
 received <{2983} -lambano -> no <3768 -oupo -> kingdom <0932 -  
 basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -  
 > power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -  
 mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

2983 REV 018 004 And I heard <0191 -akouo -> another <0243 -  
 allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> ,  
 saying <3004 -lego -> , Come <1831 -exerchomai -> out of her ,  
 my people <2992 -laos -> , that ye be not partakers <4790 -  
 sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye  
 receive <{2983} -lambano -> not of her plagues <4127 -plege -> .

2983 REV 019 020 And the beast <2342 -therion -> was taken  
 <4084 -piazo -> , and with him the false <5578 -pseudoprophetes  
 -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -  
 > miracles <4592 -semeion -> before <1799 -enopion -> him ,  
 with which <3739 -hos -> he deceived <4105 -planao -> them that  
 had received <{2983} -lambano -> the mark <5480 -charagma -> of  
 the beast <2342 -therion -> , and them that worshipped <4352 -  
 proskuneo -> his image <1504 -eikon -> . These <3588 -ho ->  
 both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao ->  
 into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur ->  
 12/9/2021

burning <2545 -kai o -> with brimstone <2303 -thei on -> .

2983 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
 thronos -> , and they sat <2523 -kathizo -> upon them , and  
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
 and [ I saw ] the souls <5590 -psuche -> of them that were  
 beheaded <3990 -pelekiizo -> for the witness <3141 -marturia ->  
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
 God <2316 -theos -> , and which <3748 -hostis -> had not  
 worshipped <4352 -proskuneo -> the beast <2342 -theri on -> ,  
 nei ther <3777 -oute -> his image <1504 -eikon -> , nei ther  
 <3756 -ou -> had received <{2983} -Iambano -> [ his ] mark  
 <5480 -charagma -> upon their foreheads <3359 -metopon -> , or  
 <2532 -kai -> in their hands <5495 -cheir -> ; and they lived  
 <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -  
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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Lamech 2984 -- Lamech.

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929];  
 Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [ql] \*\*\*. Iamma.  
 See 2982. [ql]

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2984. Cross Reference Study

2984.

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2984 - Lamech - Luk 03: 36 Lamech

2984 - Lamech - Luk 03: 36 Lamech

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2984 -- Lamech.

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## 2983 Interlinear Index Study

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 001

2983 MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <{2983} -lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> .

2983 MAT 007 008 For every <3956 -pas -> one that asketh <0154 -aito -> receiveth <{2983} -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <0455 -anoi go -> .

2983 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <{2983} -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> .

2983 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <{2983} -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

2983 MAT 010 038 And he that taketh <{2983} -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

2983 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <{2983} -lambano -> a council <4824 -symboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2983 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <{2983} -lambano -> it ;

2983 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <{2983} -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

2983 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto heaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <{2983} -lambano -> , and hid <1470 -

ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2983 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <{2983} -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <2570 -kalos -> to take <{2983} -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] to dogs <2952 -kunarion -> .

2983 MAT 015 036 And he took <{2983} -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2983 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <{2983} -lambano -> bread <0740 -artos -> .

2983 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have taken <{2983} -lambano -> no <3756 -ou -> bread <0740 -artos -> .

2983 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <{2983} -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

2983 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <{2983} -lambano -> up ?

2983 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <{2983} -lambano -> up ?

2983 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <{2983} -lambano -> tribute <1323 -didrachmon -> [ money ] came <4334 -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

2983 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .  
 And when <3753 -hote -> he was come <1525 -eiserchomai -> into  
 <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous ->  
 prevented <4399 -prophthano -> him , saying <3004 -lego -> ,  
 What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -  
 Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus ->  
 of the earth <1093 -ge -> take <{2983} -Iambano -> custom  
 <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of  
 their own children <5207 -huios -> , or <2228 -e -> of  
 strangers <0245 -alIotrios -> ?

2983 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
 offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
 to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
 hook <0044 -agkistron -> , and take <0142 -airo -> up the fish  
 <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
 anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
 mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a  
 piece of money <4715 -stater -> : that take <{2983} -Iambano ->  
 , and give <1325 -didomi -> unto them for me and thee .

2983 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -  
 adelphe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune ->  
 , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <{2983} -Iambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -  
 zoe -> .

2983 MAT 020 007 They say <3004 -lego -> unto him , Because  
 <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath  
 hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them ,  
 Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->  
 the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->  
 is right <1342 -dikaios -> , [ that ] shall ye receive  
 <{2983} -Iambano -> .

2983 MAT 020 009 And when they came <2064 -erchomai -> that [   
 were hired ] about <4012 -peri -> the eleventh <1734 -  
 hendekatos -> hour <5610 -hora -> , they received <{2983} -  
 Iambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064  
 -erchomai -> , they supposed <3543 -nomizo -> that they should  
 have received <2983 -Iambano -> more <4119 -pleion -> ; and  
 they likewise <2532 -kai -> received <{2983} -Iambano -> every  
 <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 010 But when the first <4413 -protos -> came <2064  
 -erchomai -> , they supposed <3543 -nomizo -> that they should  
 have received <{2983} -Iambano -> more <4119 -pleion -> ; and  
 they likewise <2532 -kai -> received <2983 -Iambano -> every  
 <0303 -ana -> man a penny <1220 -denarion -> .

2983 MAT 020 011 And when they had received <{2983} -Iambano ->  
 [ it ] , they murmured <1111 -gogguzo -> against <2596 -kata ->  
 the goodman <3617 -oikodespotes -> of the house <3617 -  
 oikodespotes -> ,

2983 MAT 021 022 And all <3956 -pas -> things , whatsoever  
 <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -

proseuche -> , believing <4100 -pisteuo -> , ye shall receive  
<{2983} -lambano -> .

2983 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos  
-> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,  
he sent <0649 -apostello -> his servants <1401 -doulos -> to the  
husbandmen <1092 -georgos -> , that they might receive <{2983} -  
lambano -> the fruits <2590 -karpos -> of it .

2983 MAT 021 035 And the husbandmen <1092 -georgos -> took  
<{2983} -lambano -> his servants <1401 -doulos -> , and beat  
<1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -  
> another <3739 -hos -> , and stoned <3036 -lithoboleo ->  
another <3739 -hos -> .

2983 MAT 021 039 And they caught <{2983} -lambano -> him , and  
cast <1544 -ekballo -> [ him ] out of the vineyard <0290 -  
ampelon -> , and slew <0615 -apokteino -> [ him ] .

2983 MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -  
> the Pharisees <5330 -Pharisaios -> , and took <{2983} -  
lambano -> counsel <4824 -symboulion -> how <3704 -hopos -> they  
might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -  
logos -> .

2983 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites  
<5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows  
<5503 -chera -> houses <3614 -oikia -> , and for a pretence  
<4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -  
makros -> prayer <4336 -proseuchomai -> : therefore <5124 -  
touto -> ye shall receive <{2983} -lambano -> the greater <4055 -  
perissoteros -> damnation <2917 -krima -> .

2983 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932  
-basileia -> of heaven <3772 -ouranos -> be likened <3666 -  
homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> ,  
which <3748 -hostis -> took <{2983} -lambano -> their lamps  
<2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -  
exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -  
numphios -> .

2983 MAT 025 003 They that [ were ] foolish <3474 -moros ->  
took <2983 -lambano -> their lamps <2985 -lampas -> , and took  
<{2983} -lambano -> no <3756 -ou -> oil <1637 -elaiion -> with  
them :

2983 MAT 025 003 They that [ were ] foolish <3474 -moros ->  
took <{2983} -lambano -> their lamps <2985 -lampas -> , and  
took <2983 -lambano -> no <3756 -ou -> oil <1637 -elaiion -> with  
them :

2983 MAT 025 004 But the wise <5429 -phronimos -> took <{2983} -  
lambano -> oil <1637 -elaiion -> in their vessels <0030 -aggeion -  
> with their lamps <2985 -lampas -> .

2983 MAT 025 016 Then <1161 -de -> he that had received <{2983}  
-lambano -> the five <4000 -pentakischilioi -> talents <5007 -  
talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai  
-> with the same <0846 -autos -> , and made <4160 -poi eo -> [   
them ] other <0243 -allos -> five <4000 -pentakischilioi ->  
talents <5007 -talanton -> .

2983 MAT 025 018 But he that had received <{2983} -lambano ->  
one <1520 -heis -> went <0565 -aperchomai -> and digged <3736  
> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his  
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Lord s <2962 -kuri os -> money <0694 -arguri on -> .

2983 MAT 025 020 And so <2532 -kai -> he that had received <{2983} -lambano -> five <4000 -pentakischiioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischiioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischiioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischiioi -> talents <5007 -talanton -> more <0243 -allos -> .

2983 MAT 025 022 He also <2532 -kai -> that had received <{2983} -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2983 MAT 025 024 Then <1161 -de -> he which had received <{2983} -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -di askorpi zo -> :

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <{2983} -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2983 MAT 026 027 And he took <{2983} -lambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -lego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

2983 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <{2983} -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

2983 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -Iaos -> took <{2983} -lambano -> counsel <4824 -symboulion -> against <2596 -kata ->

Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death  
<2289 -thanatoo -> :

2983 MAT 027 006 And the chief <0749 -archiereus -> priests  
<0749 -archiereus -> took <{2983} -Iambano -> the silver <0694 -  
argurion -> pieces , and said <2036 -epo -> , It is not lawful  
<1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis  
-> the treasury <2878 -korban -> , because <1893 -epei -> it is  
the price <5092 -time -> of blood <0129 -haima -> .

2983 MAT 027 007 And they took <{2983} -Iambano -> counsel  
<4824 -sumboulion -> , and bought <0059 -agorazo -> with them  
the potter s <2763 -kerameus -> field <0068 -agros -> , to bury  
<5027 -taphe -> strangers <3581 -xenos -> in .

2983 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -  
pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
saying <3004 -lego -> , And they took <{2983} -Iambano -> the  
thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> ,  
the price <5092 -time -> of him that was valued <5091 -timao ->  
, whom <3739 -hos -> they of the children <5207 -huios -> of  
Israel <2474 -Israel -> did value <5091 -timao -> ;

2983 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -  
> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -  
> , but [ that ] rather <3123 -mallon -> a tumult <2351 -  
thorubos -> was made <1096 -ginomai -> , he took <{2983} -  
Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -  
> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the  
multitude <3793 -ochlos -> , saying <3004 -lego -> , I am  
<1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -  
haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :  
see <3700 -optanomai -> ye [ to it ] .

2983 MAT 027 030 And they spit <1716 -emptuo -> upon him , and  
took <{2983} -Iambano -> the reed <2563 -kalamos -> , and smote  
<5180 -tupto -> him on <1519 -eis -> the head <2776 -kephale -> .

2983 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -  
heis -> of them ran <5143 -trecho -> , and took <{2983} -  
Iambano -> a sponge <4699 -spoggos -> , and filled <4130 -  
pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -  
peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -  
kalamos -> , and gave <4222 -potizo -> him to drink .

2983 MAT 027 059 And when Joseph <2501 -Ioseph -> had taken  
<{2983} -Iambano -> the body <4983 -soma -> , he wrapped <1794 -  
entulisso -> it in a clean <2513 -katharos -> linen <4616 -  
sindon -> cloth <4616 -sindon -> ,

2983 MAT 028 012 And when they were assembled <4863 -sunago ->  
with the elders <4245 -presbuteros -> , and had taken <{2983} -  
Iambano -> counsel <4824 -sumboulion -> , they gave <1325 -  
didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto  
the soldiers <4757 -stratiotes -> ,

2983 MAT 028 015 So <1161 -de -> they took <{2983} -Iambano ->  
the money <0694 -argurion -> , and did <4160 -poieo -> as they  
were taught <1321 -didasko -> : and this <3778 -houtos ->  
saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported  
<1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios  
-> until <3360 -mechri -> this <4594 -semeron -> day <4594 -  
semeron -> .

2983 MAR 004 016 And these <3778 -houtos -> are they likewise  
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<3668 -homios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <{2983} -lambano -> it with gladness <5479 -chara -> ;

2983 MAR 006 041 And when he had taken <{2983} -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

2983 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <{2983} -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

2983 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <{2983} -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

2983 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <{2983} -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2983 MAR 009 036 And he took <{2983} -lambano -> a child <3813 -paidion -> , and set <2476 -histemi -> him in the midst <3319 -mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

2983 MAR 010 030 But he shall receive <{2983} -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -ai on -> to come <2064 -erchomai -> eternal <0166 -ai on ios -> life <2222 -zoe -> .

2983 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <{2983} -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

2983 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <{2983} -lambano -> from the husbandmen <1092 -georgos -> of the fruit

<2590 -karpos -> of the vineyard <0290 -ampelon -> .

2983 MAR 012 003 And they caught <{2983} -lambano -> [ him ] ,  
and beat <1194 -dero -> him , and sent <0649 -apostello -> [ him ]  
away <0649 -apostello -> empty <2756 -kenos -> .

2983 MAR 012 008 And they took <{2983} -lambano -> him , and  
killed <0615 -apokteino -> [ him ] , and cast <1544 -ekballo ->  
[ him ] out of the vineyard <0290 -ampelon -> .

2983 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -  
moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a  
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -  
apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife  
<1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave  
<0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,  
that his brother <0080 -adephos -> should take <{2983} -lambano ->  
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up  
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2983 MAR 012 020 Now <3767 -oun -> there were seven <2033 -  
hepta -> brethren <0080 -adephos -> : and the first <4413 -  
protos -> took <{2983} -lambano -> a wife <1135 -gune -> , and  
dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou ->  
> seed <4690 -sperma -> .

2983 MAR 012 021 And the second <1208 -deuteros -> took <{2983}  
-lambano -> her , and died <0599 -apothnesko -> , neither  
<3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma ->  
> : and the third <5154 -tritros -> likewise <5615 -hosautos -> .

2983 MAR 012 022 And the seven <2033 -hepta -> had <{2983} -  
lambano -> her , and left <0863 -aphiemi -> no <3756 -ou ->  
seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -  
pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also  
<2532 -kai -> .

2983 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio ->  
widows <5503 -chera -> houses <3614 -oikia -> , and for a  
pretence <4392 -prophasis -> make <4336 -proseuchomai -> long  
<3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -  
houtos -> shall receive <{2983} -lambano -> greater <4055 -  
perissoteros -> damnation <2917 -krima -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -iesous -> took <2983 -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
] , and gave <1325 -didomi -> to them , and said <2036 -epo ->  
> , Take <{2983} -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus  
<2424 -iesous -> took <{2983} -lambano -> bread <0740 -artos -> ,  
and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it  
] , and gave <1325 -didomi -> to them , and said <2036 -  
epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2983 MAR 014 023 And he took <{2983} -lambano -> the cup <4221 -  
poterion -> , and when he had given thanks <2168 -eucharisteeo ->  
> , he gave <1325 -didomi -> [ it ] to them : and they all  
<3956 -pas -> drank <4095 -pino -> of it .

2983 MAR 015 023 And they gave <1325 -didomi -> him to drink  
<4095 -pino -> wine <3631 -oinos -> mingled with myrrh <4669 -  
smurnizo -> : but he received <{2983} -lambano -> [ it ] not .



2983 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -  
apokrinomai - said 2036 -epo - unto him , Master 1988 -  
epistates - , we have toiled 2873 -kopos - all 3650 -holos -  
the night 3571 -nux - , and have taken {2983} -Iambano -  
nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 -  
epi - thy word 4487 -rhema - I will let 5465 -chalao - down  
5465 -chalao - the net 1350 -diktuon - .

2983 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
{2983} -Iambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen 1492 -  
eido - strange 3861 -paradoxos - things to day 4594 -semeron -

2983 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai -  
into 1519 -eis - the house 3624 -oikos - of God 2316 -  
theos - , and did take {2983} -Iambano - and eat 5315 -phago  
- the shewbread 4286 -prothesis - , and gave 1325 -didomi -  
also 2532 -kai - to them that were with him ; which it is not  
lawful 1832 -exesti - to eat 5315 -phago - but for the  
priests 2409 -hiereus - alone 3441 -monos - ?

2983 LUK 007 016 And there came {2983} -Iambano - a fear  
5401 -phobos - on all 0537 -hapas - : and they glorified  
1392 -doxazo - God 2316 -theos - , saying 3004 -lego - ,  
That a great 3173 -megas - prophet 4396 -prophetes - is risen  
1453 -egeiro - up among 1722 -en - us ; and , That God  
2316 -theos - hath visited 1980 -episkeptomai - his people  
2992 -laos - .

2983 LUK 009 016 Then 1161 -de - he took {2983} -Iambano -  
the five 4002 -pente - loaves LUK 0740 -artos - and the two  
1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -  
anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -  
eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -  
didomi - to the disciples 3101 -mathetes - to set 3908 -  
paratithemi - before 3908 -paratithemi - the multitude 3793 -  
ochlos - .

2983 LUK 009 039 And , lo 2400 -idou - , a spirit 4151 -  
pneuma - taketh {2983} -Iambano - him , and he suddenly 1810  
-exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -  
sparasso - him that he foameth 0876 -aphros - again 3326 -  
meta - , and bruising 4937 -suntribo - him hardly 3425 -  
mogis - departeth LUK 0672 -apochoreo - from him .

2983 LUK 011 010 For every 3956 -pas - one that asketh LUK  
0154 -aito - receiveth {2983} -Iambano - ; and he that  
seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him  
that knocketh 2925 -krouo - it shall be opened LUK 0455 -  
anoi go - .

2983 LUK 013 019 It is like 3664 -homoi os - a grain 2848 -  
kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
a man LUK 0444 -anthropos - took {2983} -Iambano - , and  
cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -  
kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -  
ginomai - a great 3173 -megas - tree 1186 -dendron - ; and  
the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged  
2681 -kataskenoo - in the branches 2798 -klados - of it .

2983 LUK 013 021 It is like 3664 -homoi os - leaven 2219 -  
zume - , which 3739 -hos - a woman 1135 -gune - took  
{2983} -Iambano - and hid 1470 -ekgrupto - in three 5140 -  
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treis - measures 4568 -saton - of meal LUK 0224 -aleuron - ,  
till 2193 -heos - the whole 3650 -holos - was leavened  
2220 -zumoo - .

2983 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive {2983} -Iambano - for  
himself 1438 -heautou - a kingdom LUK 0932 -basileia - ,  
and to return 5290 -hupostrepho - .

2983 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received {2983} -Iambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom 3739 -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
tis - man had gained 1281 -diapragmateuomai - by trading 1281  
-diapragmateuomai - .

2983 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest {2983} -Iambano - thou the person 4383 -prosopon -  
[ of any ] , but teachest 1321 -didasko - the way 3598 -  
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

2983 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
{2983} -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

2983 LUK 020 029 There were therefore 3767 -oun - seven 2033  
-hepta - brethren 0080 -adephos - : and the first 4413 -  
protos - took {2983} -Iambano - a wife 1135 -gune - , and  
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

2983 LUK 020 030 And the second 1208 -deuteros - took {2983}  
-Iambano - her to wife 1135 -gune - , and he died LUK 0599 -  
apothnesko - childless 0815 -ateknos - .

2983 LUK 020 031 And the third 5154 -tritos - took {2983} -  
Iambano - her ; and in like 5615 -hosautos - manner 5615 -  
hosautos - the seven 2033 -hepta - also 2532 -kai - : and  
they left 2641 -kataleipo - no 3756 -ou - children 5043 -  
teknon - , and died LUK 0599 -apothnesko - .

2983 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio -  
widows 5503 -chera - houses 3614 -oikia - , and for a shew  
4392 -prophasis - make 4336 -proseuchomai - long 3117 -  
makros - prayers 4336 -proseuchomai - : the same 3778 -  
houtos - shall receive {2983} -Iambano - greater 4055 -  
perissoteros - damnation 2917 -krima - .

2983 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -  
poterion - , and gave thanks 2168 -eucharisteo - and said

2036 -epo - , Take {2983} -lambano - this 5124 -touto - ,  
and divide 1266 -diamerizo - [ it ] among yourselves 1438 -  
heautou - :

2983 LUK 022 019 And he took {2983} -lambano - bread LUK  
0740 -artos - , and gave thanks 2168 -eucharisteo - , and  
brake 2806 -klao - [ it ] , and gave 1325 -didomi - unto  
them , saying 3004 -lego - , This 5124 -touto - is my body  
4983 -soma - which 3588 -ho - is given 1325 -didomi - for  
you : this 5124 -touto - do 4160 -poieo - in remembrance  
LUK 0362 -anemeno - of me .

2983 LUK 024 030 And it came 1096 -ginomai - to pass , as he  
sat 2625 -kataklino - at 2625 -kataklino - meat with them ,  
he took {2983} -lambano - bread 0740 -artos - , and blessed  
2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave  
1929 -epididomi - to them .

2983 LUK 024 043 And he took {2983} -lambano - [ it ] ,  
and did eat 5315 -phago - before 1799 -enopion - them .

2983 JOH 001 012 But as many <3745 -hosos -> as received  
<{2983} -lambano -> him , to them gave <1325 -didomi -> he  
power <1849 -exousia -> to become <1096 -ginomai -> the sons  
<5043 -teknon -> of God <2316 -theos -> , [ even ] to them  
that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -  
onoma -> :

2983 JOH 001 016 And of his fulness <4138 -pleroma -> have all  
<3956 -pas -> we received <{2983} -lambano -> , and grace <5485  
-charis -> for grace <5485 -charis -> .

2983 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto thee , We speak <2980 -laleo ->  
that we do know <1492 -eido -> , and testify <3140 -martureo ->  
that we have seen <3708 -horao -> ; and ye receive <{2983} -  
lambano -> not our witness <3141 -marturia -> .

2983 JOH 003 027 John <2491 -Ioannes -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -  
> can <1410 -dunamai -> receive <{2983} -lambano -> nothing  
<3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -  
didomi -> him from heaven <3772 -ouranos -> .

2983 JOH 003 032 And what <3739 -hos -> he hath seen <3708 -  
horao -> and heard <0191 -akouo -> , that he testifieth <3140 -  
martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis ->  
receiveth <{2983} -lambano -> his testimony <3141 -marturia -> .

2983 JOH 003 033 He that hath received <{2983} -lambano -> his  
testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his  
seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -  
al ethes -> .

2983 JOH 004 036 And he that reapeth <2325 -therizo ->  
receiveth <{2983} -lambano -> wages <3408 -misthos -> , and  
gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life  
<2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -  
> he that soweth <4687 -speiro -> and he that reapeth <2325 -  
therizo -> may rejoice <5463 -chairo -> together <3674 -homou ->  
.

2983 JOH 005 034 But I receive <{2983} -lambano -> not  
testimony <3141 -marturia -> from man <0444 -anthropos -> : but  
these <5023 -tauta -> things I say <3004 -lego -> , that ye  
might be saved <4982 -sozo -> .

2983 JOH 005 041 I receive <{2983} -Iambano -> not honour <1391 -doxa -> from men <0444 -anthropos -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -Iambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <{2983} -Iambano -> .

2983 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <{2983} -Iambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <2983 -Iambano -> .

2983 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <{2983} -Iambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

2983 JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may take <{2983} -Iambano -> a little <1024 -brachus -> .

2983 JOH 006 011 And Jesus <2424 -Iesous -> took <{2983} -Iambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteeo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoi os -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

2983 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <{2983} -Iambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

2983 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <{2983} -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

2983 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <{2983} -Iambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

2983 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <{2983} -Iambano -> it again <3825 -palin -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <{2983} -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

2983 JOH 012 003 Then <3767 -oun -> took <{2983} -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

2983 JOH 012 013 Took <{2983} -lambano -> branches <0902 -bai on -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

2983 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <{2983} -lambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2983 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <{2983} -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

2983 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <{2983} -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <{2983} -lambano -> him that sent <3992 -pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen ->

, I say <3004 -lego -> unto you , He that receiveth <2983 -  
lambano -> whomsoever <5100 -tis -> I send <3992 -pempo ->  
receiveth <2983 -lambano -> me ; and he that receiveth <{2983} -  
lambano -> me receiveth <2983 -lambano -> him that sent <3992 -  
pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , He that receiveth <2983 -  
lambano -> whomsoever <5100 -tis -> I send <3992 -pempo ->  
receiveth <{2983} -lambano -> me ; and he that receiveth <2983 -  
lambano -> me receiveth <2983 -lambano -> him that sent <3992 -  
pempo -> me .

2983 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , He that receiveth <{2983} -  
lambano -> whomsoever <5100 -tis -> I send <3992 -pempo ->  
receiveth <2983 -lambano -> me ; and he that receiveth <2983 -  
lambano -> me receiveth <2983 -lambano -> him that sent <3992 -  
pempo -> me .

2983 JOH 013 030 He then <3767 -oun -> having received <{2983} -  
lambano -> the sop <5596 -psomion -> went <1831 -exerchomai ->  
immediately <2112 -eutheos -> out : and it was night <3571 -nux  
-> .

2983 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth  
<0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos  
-> cannot <1410 -dunamai -> receive <{2983} -lambano -> ,  
because <3754 -hoti -> it seeth <2334 -theoreo -> him not ,  
neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye  
know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with  
you , and shall be in you .

2983 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he  
shall receive <{2983} -lambano -> of mine <1699 -emos -> , and  
shall shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 015 All <3956 -pas -> things that the Father <3962  
-pater -> hath <2192 -echo -> are mine <1699 -emos -> :  
therefore <5124 -touto -> said <2036 -epo -> I , that he shall  
take <{2983} -lambano -> of mine <1699 -emos -> , and shall  
shew <0312 -anaggello -> [ it ] unto you .

2983 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -  
aito -> nothing <3762 -oudeis -> in my name <3686 -onoma -> :  
ask <0154 -aito -> , and ye shall receive <{2983} -lambano -> ,  
that your <5216 -humon -> joy <5479 -chara -> may be full  
<4137 -pleroo -> .

2983 JOH 017 008 For I have given <1325 -didomi -> unto them  
the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -  
didomi -> me ; and they have received <{2983} -lambano -> [  
them ] , and have known <1097 -ginosko -> surely <0230 -  
alethos -> that I came <1831 -exerchomai -> out from thee , and  
they have believed <4100 -pisteuo -> that thou didst send <0649 -  
apostello -> me .

2983 JOH 018 003 Judas <2455 -loudas -> then <3767 -oun -> ,  
having received <{2983} -lambano -> a band <4686 -speira -> [  
of men ] and officers <5257 -huperetes -> from the chief <0749 -  
archieus -> priests <0749 -archieus -> and Pharisees <5330 -  
Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -  
> with lanterns <5322 -phanos -> and torches <2985 -lampas ->  
and weapons <3696 -hoplon -> .

2983 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate

<4091 -Pilatos -> unto them , Take <{2983} -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apoktei no -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apoktei no -> :

2983 JOH 019 001 . Then <5119 -tote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> took <{2983} -Iambano -> Jesus <2424 -Iesous -> , and scourged <3146 -mastigoo -> [ him ] .

2983 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <{2983} -Iambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

2983 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <{2983} -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

2983 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <{2983} -Iambano -> her unto his own <2398 -idios -> [ home ] .

2983 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <{2983} -Iambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradi domi -> up the ghost <4151 -pneuma -> .

2983 JOH 019 040 Then <3767 -oun -> took <{2983} -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

2983 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ] , and saith <3004 -lego -> unto them , Receive <{2983} -Iambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <{2983} -Iambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoi os -> .

2983 ACT 001 008 But ye shall receive <{2983} -Iambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost

<4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

2983 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <2087 -heteros -> take <{2983} -Iambano -> .

2983 ACT 001 025 That he may take <{2983} -Iambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> .

2983 ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <{2983} -Iambano -> , and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anairo -> :

2983 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <{2983} -Iambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -toute -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

2983 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <{2983} -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 003 005 And he gave <1907 -epecho -> heed <1907 -epecho -> unto them , expecting <4328 -prosdokao -> to receive <{2983} -Iambano -> something <5100 -tis -> of them .

2983 ACT 007 053 Who <3748 -hostis -> have received <{2983} -Iambano -> the law <3551 -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

2983 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

2983 ACT 008 017 Then <5119 -tote -> laid <2007 -epiti themi -> they [ their ] hands <5495 -cheir -> on <1909 -epi -> them , and they received <{2983} -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 008 019 Saying <3007 -lei po -> , Give <1325 -di domi ->



> me also <2504 -kago -> this <5026 -taute -> power <1849 -  
exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -  
> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may  
receive <{2983} -lambano -> the Holy <0040 -hagios -> Ghost  
<4151 -pneuma -> .

2983 ACT 009 019 And when he had received <{2983} -lambano ->  
meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> .  
Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -  
> days <2250 -hemera -> with the disciples <3101 -mathetes ->  
which were at <1722 -en -> Damascus <1154 -Damaskos -> .

2983 ACT 009 025 Then <1161 -de -> the disciples <3101 -  
mathetes -> took <{2983} -lambano -> him by night <3571 -nux -> ,  
and let <2524 -kathiemmi -> [ him ] down <2524 -kathiemmi ->  
by the wall <5038 -teichos -> in a basket <4711 -spuris -> .

2983 ACT 010 043 To him give all <3956 -pas -> the prophets  
<4396 -prophetes -> witness <3140 -martureo -> , that through  
<1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->  
believeth <4100 -pisteuo -> in him shall receive <{2983} -  
lambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -  
> .

2983 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man  
<5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> ,  
that these <5128 -toutous -> should not be baptized <0907 -  
baptizo -> , which <3748 -hostis -> have received <{2983} -  
lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as  
well <2532 -kai -> as we ?

2983 ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -  
exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the  
first <4412 -proton -> did visit <1980 -episkeptomai -> the  
Gentiles <1484 -ethnos -> , to take <{2983} -lambano -> out of  
them a people <2992 -laos -> for his name <3686 -onoma -> .

2983 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -  
> have to go <1831 -exerchomai -> forth <1831 -exerchomai ->  
with him ; and took <{2983} -lambano -> and circumcised <4059 -  
peritemno -> him because <1223 -dia -> of the Jews <2453 -  
Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos ->  
quarters <5117 -topos -> : for they knew <1492 -eido -> all  
<0537 -hapas -> that his father <3962 -pater -> was a Greek  
<1672 -Hellen -> .

2983 ACT 016 024 Who <3739 -hos -> , having received <{2983} -  
lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia ->  
, thrust <0906 -ballo -> them into <1519 -eis -> the inner  
<2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -  
asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo ->  
in the stocks <3586 -xulon -> .

2983 ACT 017 009 And when they had taken <{2983} -lambano ->  
security <2425 -hikanos -> of Jason <2394 -Iason -> , and of  
the other <3062 -loipoy -> , they let <0630 -apoluo -> them go  
<0630 -apoluo -> .

2983 ACT 017 015 And they that conducted <2525 -kathistemi ->  
Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens  
<0116 -Athenai -> : and receiving <{2983} -lambano -> a  
commandment <1785 -entole -> unto Silas <4609 -Silas -> and  
Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to  
him with all <5033 -tachista -> speed <5033 -tachista -> , they  
departed <1826 -exeimi -> .

2983 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <{2983} -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2983 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poi eo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -telei oo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <{2983} -lambano -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2983 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <{2983} -lambano -> .

2983 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaio s -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <{2983} -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> I aid <1462 -egklema -> against him .

2983 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <{2983} -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anairo -> to death <0337 -anairo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

2983 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <{2983} -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagi azo -> by faith <4102 -pistis -> that is in me .

2983 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <{2983} -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteeo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

2983 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <{2983} -lambano -> courage <2294 -tharsos -> .

2983 ROM 001 005 By whom <3739 -hos -> we have received <{2983} -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

2983 ROM 004 011 And he received <{2983} -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

2983 ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <{2983} -lambano -> the atonement <2643 -katalage -> .

2983 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <{2983} -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2983 ROM 007 008 But sin <0266 -hamartia -> , taking <{2983} -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katargazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

2983 ROM 007 011 For sin <0266 -hamartia -> , taking <{2983} -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , deceived <1818 -exapatao -> me , and by it slew <0615 -apokteino -> [ me ] .

2983 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <{2983} -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 008 015 For ye have not received <{2983} -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -

hui othesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> ,  
Abba <0005 -Abba -> , Father <3962 -pater -> .

2983 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste ->  
> resisteth <0498 -antitassomai -> the power <1849 -exousia -> ,  
resisteth <0436 -anthistemi -> the ordinance <1296 -diatage ->  
of God <2316 -theos -> : and they that resist <0436 -anthistemi  
> shall receive <{2983} -lambano -> to themselves <1438 -  
heautou -> damnation <2917 -krima -> .

2983 1C0 002 012 Now <1161 -de -> we have received <{2983} -  
lambano -> , not the spirit <4151 -pneuma -> of the world <2889  
-kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho ->  
is of God <2316 -theos -> ; that we might know <1492 -eido ->  
the things that are freely given <5483 -charizomai -> to us of  
God <2316 -theos -> .

2983 1C0 003 008 Now <1161 -de -> he that planteth <5452 -  
phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -  
heis -> : and every <1538 -hekastos -> man shall receive  
<{2983} -lambano -> his own <2398 -idios -> reward <3408 -  
misthos -> according <2596 -kata -> to his own <2398 -idios ->  
labour <2873 -kopos -> .

2983 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s  
work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he  
hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo ->  
, he shall receive <{2983} -lambano -> a reward <3408 -misthos ->  
> .

2983 1C0 004 007 . For who <5101 -tis -> maketh <1252 -  
diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
<1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
thou hadst not received <{2983} -lambano -> [ it ] ?

2983 1C0 004 007 . For who <5101 -tis -> maketh <1252 -  
diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
<1499 -ei kai -> thou didst receive <{2983} -lambano -> [ it ]  
, why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as  
if thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 004 007 . For who <5101 -tis -> maketh <1252 -  
diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
didst not receive <{2983} -lambano -> ? now <2532 -kai -> if  
<1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
thou hadst not received <2983 -lambano -> [ it ] ?

2983 1C0 009 024 . Know <1492 -eido -> ye not that they which  
run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -  
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
<{2983} -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
katalambano -> .

2983 1C0 009 025 And every <3956 -pas -> man that striveth  
<0075 -agonizomai -> for the mastery is temperate <1467 -  
egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun ->  
they [ do it ] to obtain <{2983} -lambano -> a corruptible  
<5349 -phthartos -> crown <4735 -stephanos -> ; but we an  
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incorruptible <0862 -aphthartos -> .

2983 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <{2983} -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

2983 1C0 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [ same <0846 -autos -> ] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <{2983} -lambano -> bread <0740 -artos -> :

2983 1C0 011 024 And when he had given thanks <2168 -eucharisteeo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , Take <{2983} -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

2983 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <{2983} -lambano -> edifying <3619 -oikodome -> .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <{2983} -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <{2983} -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2983 2C0 011 008 I robbed <4813 -sulao -> other <0243 -allos -> churches <1577 -ekkllesia -> , taking <{2983} -lambano -> wages <3800 -opsonion -> [ of them ] , to do you service <1248 -diakonia -> .

2983 2C0 011 020 For ye suffer <0430 -anechomai -> if <1487 -

ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <{2983} -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

2983 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <{2983} -lambano -> I forty <5062 -tessarakonta -> [ stripes ] save <3844 -para -> one <3391 -mia -> .

2983 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <5225 -huparcho -> crafty <3835 -panougos -> , I caught <{2983} -lambano -> you with guile <1388 -dolos -> .

2983 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <{2983} -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me :

2983 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <{2983} -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2983 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <{2983} -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

2983 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <{2983} -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

2983 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <{2983} -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2983 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <{2983} -lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

2983 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and

nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <{2983} -lambano -> with thanksgiving <2169 -eucharistia -> :

2983 2TI 001 005 When I call <{2983} -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -pei tho -> that in thee also <2532 -kai -> .

2983 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <{2983} -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

2983 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <{2983} -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kuri os -> , and was confirmed <0950 -bebai oo -> unto us by them that heard <0191 -akouo -> [ him ] ;

2983 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <{2983} -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

2983 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <{2983} -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

2983 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <{2983} -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

2983 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <{2983} -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2983 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <{2983} -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

2983 HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <{2983} -lambano -> tithes <1183 -dekatoo -> , payed

<1183 -dekatoos -> tithes <1183 -dekatoos -> in Abraham <11> .

2983 HEB 009 015 . And for this <5124 -toutos -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <{2983} -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aiouios -> inheritance <2817 -kleronomia -> .

2983 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <{2983} -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2983 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <{2983} -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

2983 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <{2983} -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2983 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received <{2983} -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2983 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <{2983} -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeoo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

2983 HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <{2983} -lambano -> to do were drowned <2666 -katapino -> .

2983 HEB 011 035 Women <1135 -gune -> received <{2983} -lambano



-> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

2983 HEB 011 036 And others <2087 -heteros -> had <{2983} -lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2983 JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <{2983} -lambano -> any <5100 -tis -> thing of the Lord <2962 -kuri os -> .

2983 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <{2983} -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

2983 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -di daskal os -> , knowing <1492 -eido -> that we shall receive <{2983} -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

2983 JAS 004 003 Ye ask <0154 -ai teo -> , and receive <{2983} -lambano -> not , because <1360 -dioti -> ye ask <0154 -ai teo -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao -> [ it ] upon your <5216 -humon -> lusts <2237 -hedone -> .

2983 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kuri os -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <{2983} -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2983 JAS 005 010 Take <{2983} -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

2983 1PE 004 010 As every <1538 -hekastos -> man hath received <{2983} -lambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poi kil os -> grace <5485 -charis -> of God <2316 -theos -> .

2983 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphl os -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <{2983} -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> .

2983 2PE 001 017 For he received <{2983} -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

2983 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <{2983} -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

2983 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <{2983} -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

2983 1JO 005 009 If <1487 -ei -> we receive <{2983} -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

2983 001 004 I rejoiced <5463 -chairo -> greatly <3029 -lian -> that I found <2147 -heurisko -> of thy children <5043 -teknon -> walking <4043 -peripateo -> in truth <0225 -altheia -> , as we have received <{2983} -lambano -> a commandment <1785 -entole -> from the Father <3962 -pater -> .

2983 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <5342 -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <{2983} -lambano -> him not into <1519 -eis -> [ your ] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

2983 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <{2983} -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

2983 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <{2983} -lambano -> [ it ] .

2983 REV 002 027 And he shall rule <4165 -poimaino -> them with

a rod <4464 -rhabdos -> of iron <4603 -sideros -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <{2983} -lambano -> of my Father <3962 -pater -> .

2983 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <{2983} -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2983 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <{2983} -lambano -> thy crown <4735 -stephanos -> .

2983 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kuriος -> , to receive <{2983} -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

2983 REV 005 007 And he came <2064 -erchomai -> and took <{2983} -lambano -> the book <0975 -biblion -> out of the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> upon the throne <2362 -thronos -> .

2983 REV 005 008 And when <3753 -hote -> he had taken <{2983} -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

2983 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <{2983} -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

2983 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <{2983} -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

2983 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ]

red <4450 -purrhos -> : and [ power ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <{2983} -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

2983 REV 008 005 And the angel <0032 -aggelos -> took <{2983} -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

2983 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2983 REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <{2983} -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2983 REV 010 010 And I took <{2983} -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

2983 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <{2983} -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

2983 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <{2983} -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

2983 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who

<3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <{2983} -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <{2983} -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

2983 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <{2983} -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

2983 REV 018 004 And I heard <0191 -akouo -> another <0243 -allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -> out of her , my people <2992 -laos -> , that ye be not partakers <4790 -sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <{2983} -lambano -> not of her plagues <4127 -plage -> .

2983 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <{2983} -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

2983 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <{2983} -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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Lamech 2984 -- Lamech.

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929];  
Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [ql \*\*\*. Iamma.  
See 2982. [ql

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2984. Cross Reference Study

2984.

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