

3004 Concordance Study

3004 Mt 10: 15 say

3004 Mt 10: 2 call ed

3004 Mt 10: 23 say

3004 Mt 10: 27 tel l

3004 Mt 10: 42 say

3004 Mt 10: 5 sayi ng

3004 Mt 10: 7 sayi ng

3004 Mt 11: 11 say

3004 Mt 11: 17 sayi ng

3004 Mt 11: 18 say

3004 Mt 11: 19 say

3004 Mt 11: 22 say

3004 Mt 11: 24 say

3004 Mt 11: 7 say

3004 Mt 11: 9 say

3004 Mt 12: 10 sayi ng

3004 Mt 12: 13 sai th

3004 Mt 12: 17 sayi ng

3004 Mt 12: 23 sai d

3004 Mt 12: 31 say

3004 Mt 12: 36 say

3004 Mt 12: 38 sayi ng

3004 Mt 12: 44 sai th

3004 Mt 12: 6 say

3004 Mt 13: 14 sai th

3004 Mt 13: 17 say

3004 Mt 13: 24 sayi ng

3004 Mt 13: 3 sayi ng

3004 Mt 13: 31 sayi ng

3004 Mt 13: 35 sayi ng

3004 Mt 13: 36 sayi ng

3004 Mt 13: 51 sai th

3004 Mt 13: 51 say

3004 Mt 13: 54 sai d

3004 Mt 13: 55 cal led

3004 Mt 14: 15 sayi ng

3004 Mt 14: 17 say

3004 Mt 14: 26 sayi ng

3004 Mt 14: 27 sayi ng

3004 Mt 14: 30 sayi ng

3004 Mt 14: 31 sai d

3004 Mt 14: 33 sayi ng

3004 Mt 14: 4 sai d

3004 Mt 15: 1 sayi ng

3004 Mt 15: 22 sayi ng

3004 Mt 15: 23 sayi ng

3004 Mt 15: 25 sayi ng

3004 Mt 15: 33 say

3004 Mt 15: 34 sai th

3004 Mt 15: 4 sayi ng

3004 Mt 15: 5 say

3004 Mt 15: 7 sayi ng

3004 Mt 16: 13 sayi ng

3004 Mt 16: 13 say

3004 Mt 16: 15 sai th

3004 Mt 16: 15 say

3004 Mt 16: 18 say

3004 Mt 16: 2 say

3004 Mt 16: 22 sayi ng

3004 Mt 16: 28 say

3004 Mt 16: 7 sayi ng

3004 Mt 17: 10 sayi ng

3004 Mt 17: 10 say

3004 Mt 17: 12 say

3004 Mt 17: 14 sayi ng

3004 Mt 17: 20 say

3004 Mt 17: 25 sayi ng

3004 Mt 17: 25 sai th

3004 Mt 17: 26 sai th

3004 Mt 17: 5 sai d

3004 Mt 17: 9 sayi ng

3004 Mt 18: 1 sayi ng

3004 Mt 18: 10 say

3004 Mt 18: 13 say

3004 Mt 18: 18 say

3004 Mt 18: 19 say

3004 Mt 18: 22 sai th

3004 Mt 18: 22 say

3004 Mt 18: 26 sayi ng

3004 Mt 18: 28 sayi ng

3004 Mt 18: 29 sayi ng

3004 Mt 18: 3 say

3004 Mt 18: 32 sai d

3004 Mt 19: 10 say

3004 Mt 19: 17 cal l est

3004 Mt 19: 18 sai th

3004 Mt 19: 20 sai th

3004 Mt 19: 23 say

3004 Mt 19: 24 say

3004 Mt 19: 25 sayi ng

3004 Mt 19: 28 say

3004 Mt 19: 3 sayi ng

3004 Mt 19: 7 say

3004 Mt 19: 8 sai th

3004 Mt 19: 9 say

3004 Mt 1: 16 cal l ed

3004 Mt 1: 20 sayi ng

3004 Mt 1: 22 sayi ng  
3004 Mt 20: 12 sayi ng  
3004 Mt 20: 21 sai th  
3004 Mt 20: 22 say  
3004 Mt 20: 23 sai th  
3004 Mt 20: 30 sayi ng  
3004 Mt 20: 31 sayi ng  
3004 Mt 20: 33 say  
3004 Mt 20: 6 sai th  
3004 Mt 20: 7 sai th  
3004 Mt 20: 7 say  
3004 Mt 20: 8 sai th  
3004 Mt 21: 10 sayi ng  
3004 Mt 21: 11 sai d  
3004 Mt 21: 13 sai d  
3004 Mt 21: 15 sayi ng  
3004 Mt 21: 16 sai th  
3004 Mt 21: 16 say  
3004 Mt 21: 19 sai d  
3004 Mt 21: 2 sayi ng  
3004 Mt 21: 20 sayi ng  
3004 Mt 21: 21 say  
3004 Mt 21: 23 sai d  
3004 Mt 21: 25 sayi ng  
3004 Mt 21: 27 tell  
3004 Mt 21: 31 sai th  
3004 Mt 21: 31 say  
3004 Mt 21: 31 say  
3004 Mt 21: 37 sayi ng  
3004 Mt 21: 4 sayi ng  
3004 Mt 21: 41 say  
3004 Mt 21: 42 sai th  
3004 Mt 21: 43 say

3004 Mt 21: 45 spake  
3004 Mt 21: 9 sayi ng  
3004 Mt 22: 1 sai d  
3004 Mt 22: 12 sai th  
3004 Mt 22: 16 sayi ng  
3004 Mt 22: 20 sai th  
3004 Mt 22: 21 sai th  
3004 Mt 22: 21 say  
3004 Mt 22: 23 say  
3004 Mt 22: 24 sayi ng  
3004 Mt 22: 31 sayi ng  
3004 Mt 22: 35 sayi ng  
3004 Mt 22: 4 sayi ng  
3004 Mt 22: 42 sayi ng  
3004 Mt 22: 42 say  
3004 Mt 22: 43 sayi ng  
3004 Mt 22: 43 sai th  
3004 Mt 22: 8 sai th  
3004 Mt 23: 16 say  
3004 Mt 23: 2 sayi ng  
3004 Mt 23: 3 say  
3004 Mt 23: 30 say  
3004 Mt 23: 36 say  
3004 Mt 23: 39 say  
3004 Mt 24: 2 say  
3004 Mt 24: 3 sayi ng  
3004 Mt 24: 34 say  
3004 Mt 24: 47 say  
3004 Mt 24: 5 sayi ng  
3004 Mt 25: 11 sayi ng  
3004 Mt 25: 12 say  
3004 Mt 25: 20 sayi ng  
3004 Mt 25: 37 sayi ng

3004 Mt 25: 40 say  
3004 Mt 25: 44 sayi ng  
3004 Mt 25: 45 sayi ng  
3004 Mt 25: 45 say  
3004 Mt 25: 9 sayi ng  
3004 Mt 26: 13 say  
3004 Mt 26: 14 cal l ed  
3004 Mt 26: 17 sayi ng  
3004 Mt 26: 18 sai th  
3004 Mt 26: 21 say  
3004 Mt 26: 22 say  
3004 Mt 26: 25 sai d  
3004 Mt 26: 27 sayi ng  
3004 Mt 26: 29 say  
3004 Mt 26: 3 cal l ed  
3004 Mt 26: 31 sai th  
3004 Mt 26: 35 sai d  
3004 Mt 26: 36 sai th  
3004 Mt 26: 36 cal l ed  
3004 Mt 26: 38 sai th  
3004 Mt 26: 39 sayi ng  
3004 Mt 26: 40 sai th  
3004 Mt 26: 42 sayi ng  
3004 Mt 26: 45 sai th  
3004 Mt 26: 48 sayi ng  
3004 Mt 26: 5 sai d  
3004 Mt 26: 52 sai d  
3004 Mt 26: 64 say  
3004 Mt 26: 64 sai th  
3004 Mt 26: 65 sayi ng  
3004 Mt 26: 68 sayi ng  
3004 Mt 26: 69 sayi ng  
3004 Mt 26: 70 sayest

3004 Mt 26: 70 sayi ng

3004 Mt 26: 71 sai d

3004 Mt 26: 8 sayi ng

3004 Mt 27: 11 sayi ng

3004 Mt 27: 11 sayest

3004 Mt 27: 13 sai d

3004 Mt 27: 16 cal led

3004 Mt 27: 17 cal led

3004 Mt 27: 19 sayi ng

3004 Mt 27: 22 sai th

3004 Mt 27: 22 say

3004 Mt 27: 22 cal led

3004 Mt 27: 23 sayi ng

3004 Mt 27: 24 sayi ng

3004 Mt 27: 29 sayi ng

3004 Mt 27: 33 say

3004 Mt 27: 33 cal led

3004 Mt 27: 4 sayi ng

3004 Mt 27: 40 sayi ng

3004 Mt 27: 41 sai d

3004 Mt 27: 46 sayi ng

3004 Mt 27: 47 sai d

3004 Mt 27: 49 sai d

3004 Mt 27: 54 sayi ng

3004 Mt 27: 63 sayi ng

3004 Mt 27: 9 sayi ng

3004 Mt 28: 10 sai d

3004 Mt 28: 13 sayi ng

3004 Mt 28: 18 sayi ng

3004 Mt 28: 9 sayi ng

3004 Mt 2: 13 sayi ng

3004 Mt 2: 15 sayi ng

3004 Mt 2: 17 sayi ng

3004 Mt 2: 2 sayi ng  
3004 Mt 2: 20 sayi ng  
3004 Mt 2: 23 cal led  
3004 Mt 3: 14 sayi ng  
3004 Mt 3: 17 sayi ng  
3004 Mt 3: 2 sayi ng  
3004 Mt 3: 3 sayi ng  
3004 Mt 3: 9 say  
3004 Mt 3: 9 say  
3004 Mt 4: 10 sai th  
3004 Mt 4: 14 sayi ng  
3004 Mt 4: 17 say  
3004 Mt 4: 18 cal led  
3004 Mt 4: 19 sai th  
3004 Mt 4: 6 sai th  
3004 Mt 4: 9 sai th  
3004 Mt 5: 18 say  
3004 Mt 5: 2 sayi ng  
3004 Mt 5: 20 say  
3004 Mt 5: 22 say  
3004 Mt 5: 26 say  
3004 Mt 5: 28 say  
3004 Mt 5: 32 say  
3004 Mt 5: 34 say  
3004 Mt 5: 39 say  
3004 Mt 5: 44 say  
3004 Mt 6: 16 say  
3004 Mt 6: 2 say  
3004 Mt 6: 25 say  
3004 Mt 6: 29 say  
3004 Mt 6: 31 sayi ng  
3004 Mt 6: 5 say  
3004 Mt 7: 21 sai th



3004 Mt 8: 10 say  
3004 Mt 8: 11 say  
3004 Mt 8: 17 sayi ng  
3004 Mt 8: 2 sayi ng  
3004 Mt 8: 20 sai th  
3004 Mt 8: 25 sayi ng  
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3004 Mt 8: 27 sayi ng  
3004 Mt 8: 29 sayi ng  
3004 Mt 8: 3 sayi ng  
3004 Mt 8: 31 sayi ng  
3004 Mt 8: 4 sai th  
3004 Mt 8: 6 sayi ng  
3004 Mt 8: 7 sai th  
3004 Mt 8: 9 say  
3004 Mt 9: 14 sayi ng  
3004 Mt 9: 18 sayi ng  
3004 Mt 9: 21 sai d  
3004 Mt 9: 24 sai d  
3004 Mt 9: 27 sayi ng  
3004 Mt 9: 28 sai th  
3004 Mt 9: 28 sai d  
3004 Mt 9: 29 sayi ng  
3004 Mt 9: 30 sayi ng  
3004 Mt 9: 33 sayi ng  
3004 Mt 9: 34 sai d  
3004 Mt 9: 37 sai th  
3004 Mt 9: 6 sai th  
3004 Mt 9: 9 sai th  
3004 Mt 9: 9 named  
3004 Mr 10: 11 sai th  
3004 Mr 10: 15 say  
3004 Mr 10: 18 call est

3004 Mr 10: 23 sai th  
3004 Mr 10: 24 sai th  
3004 Mr 10: 26 sayi ng  
3004 Mr 10: 27 sai th  
3004 Mr 10: 28 say  
3004 Mr 10: 29 say  
3004 Mr 10: 32 tell  
3004 Mr 10: 35 sayi ng  
3004 Mr 10: 42 sai th  
3004 Mr 10: 47 say  
3004 Mr 10: 49 sayi ng  
3004 Mr 10: 51 sai d  
3004 Mr 11: 17 sayi ng  
3004 Mr 11: 2 sai th  
3004 Mr 11: 21 sai th  
3004 Mr 11: 22 sai th  
3004 Mr 11: 23 say  
3004 Mr 11: 23 sai th  
3004 Mr 11: 23 sai th  
3004 Mr 11: 24 say  
3004 Mr 11: 28 say  
3004 Mr 11: 31 sayi ng  
3004 Mr 11: 33 tell  
3004 Mr 11: 33 sai d  
3004 Mr 11: 33 sai th  
3004 Mr 11: 5 sai d  
3004 Mr 11: 9 sayi ng  
3004 Mr 12: 1 speak  
3004 Mr 12: 14 say  
3004 Mr 12: 16 sai th  
3004 Mr 12: 18 say  
3004 Mr 12: 18 sayi ng  
3004 Mr 12: 26 sayi ng

3004 Mr 12: 35 sai d  
3004 Mr 12: 35 say  
3004 Mr 12: 37 call eth  
3004 Mr 12: 38 sai d  
3004 Mr 12: 43 sai th  
3004 Mr 12: 43 say  
3004 Mr 12: 6 sayi ng  
3004 Mr 13: 1 sai th  
3004 Mr 13: 30 say  
3004 Mr 13: 37 say  
3004 Mr 13: 37 say  
3004 Mr 13: 5 say  
3004 Mr 13: 6 sayi ng  
3004 Mr 14: 12 sai d  
3004 Mr 14: 13 sai th  
3004 Mr 14: 14 sai th  
3004 Mr 14: 18 say  
3004 Mr 14: 19 say  
3004 Mr 14: 2 sai d  
3004 Mr 14: 25 say  
3004 Mr 14: 27 sai th  
3004 Mr 14: 30 say  
3004 Mr 14: 30 sai th  
3004 Mr 14: 31 spake  
3004 Mr 14: 31 sai d  
3004 Mr 14: 32 sai th  
3004 Mr 14: 34 sai th  
3004 Mr 14: 36 sai d  
3004 Mr 14: 37 sai th  
3004 Mr 14: 4 sai d  
3004 Mr 14: 41 sai th  
3004 Mr 14: 44 sayi ng  
3004 Mr 14: 45 sai th

3004 Mr 14: 57 sayi ng

3004 Mr 14: 58 say

3004 Mr 14: 60 sayi ng

3004 Mr 14: 61 sai d

3004 Mr 14: 63 sai th

3004 Mr 14: 65 say

3004 Mr 14: 67 sai d

3004 Mr 14: 68 sayest

3004 Mr 14: 68 sayi ng

3004 Mr 14: 69 say

3004 Mr 14: 70 sai d

3004 Mr 14: 71 speak

3004 Mr 14: 9 say

3004 Mr 15: 12 cal l

3004 Mr 15: 14 sai d

3004 Mr 15: 2 sayest

3004 Mr 15: 28 sai th

3004 Mr 15: 29 sayi ng

3004 Mr 15: 31 sai d

3004 Mr 15: 34 sayi ng

3004 Mr 15: 35 sai d

3004 Mr 15: 36 sayi ng

3004 Mr 15: 4 sayi ng

3004 Mr 15: 7 named

3004 Mr 15: 9 sayi ng

3004 Mr 16: 3 sai d

3004 Mr 16: 6 sai th

3004 Mr 1: 15 sayi ng

3004 Mr 1: 24 sayi ng

3004 Mr 1: 25 sayi ng

3004 Mr 1: 27 sayi ng

3004 Mr 1: 30 tel l

3004 Mr 1: 37 sai d

3004 Mr 1: 38 sai d  
3004 Mr 1: 40 sayi ng  
3004 Mr 1: 41 sai th  
3004 Mr 1: 44 sai th  
3004 Mr 1: 7 sayi ng  
3004 Mr 2: 10 sai th  
3004 Mr 2: 11 say  
3004 Mr 2: 12 sayi ng  
3004 Mr 2: 14 sai d  
3004 Mr 2: 16 sai d  
3004 Mr 2: 17 sai th  
3004 Mr 2: 18 say  
3004 Mr 2: 24 sai d  
3004 Mr 2: 25 sai d  
3004 Mr 2: 27 sai d  
3004 Mr 2: 5 sai d  
3004 Mr 3: 11 sayi ng  
3004 Mr 3: 21 sai d  
3004 Mr 3: 22 sai d  
3004 Mr 3: 23 sai d  
3004 Mr 3: 28 say  
3004 Mr 3: 3 sai th  
3004 Mr 3: 30 sai d  
3004 Mr 3: 33 sayi ng  
3004 Mr 3: 34 sai d  
3004 Mr 3: 4 sai th  
3004 Mr 3: 5 sai th  
3004 Mr 4: 11 sai d  
3004 Mr 4: 13 sai d  
3004 Mr 4: 2 sai d  
3004 Mr 4: 21 sai d  
3004 Mr 4: 24 sai d  
3004 Mr 4: 26 sai d

3004 Mr 4: 30 sai d  
3004 Mr 4: 35 sai th  
3004 Mr 4: 38 say  
3004 Mr 4: 41 sai d  
3004 Mr 4: 9 sai d  
3004 Mr 5: 12 sayi ng  
3004 Mr 5: 19 sai th  
3004 Mr 5: 23 sayi ng  
3004 Mr 5: 28 sai d  
3004 Mr 5: 30 sai d  
3004 Mr 5: 31 sai d  
3004 Mr 5: 31 sayest  
3004 Mr 5: 35 sai d  
3004 Mr 5: 36 sai th  
3004 Mr 5: 39 sai th  
3004 Mr 5: 41 sai d  
3004 Mr 5: 41 say  
3004 Mr 5: 8 sai d  
3004 Mr 5: 9 sayi ng  
3004 Mr 6: 10 sai d  
3004 Mr 6: 11 say  
3004 Mr 6: 14 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 18 sai d  
3004 Mr 6: 2 sayi ng  
3004 Mr 6: 25 sayi ng  
3004 Mr 6: 35 sai d  
3004 Mr 6: 37 say  
3004 Mr 6: 38 say  
3004 Mr 6: 38 sai th  
3004 Mr 6: 4 sai d  
3004 Mr 6: 50 sai th

3004 Mr 7: 11 say  
3004 Mr 7: 14 sai d  
3004 Mr 7: 18 sai th  
3004 Mr 7: 2 say  
3004 Mr 7: 20 sai d  
3004 Mr 7: 28 sai d  
3004 Mr 7: 34 sai th  
3004 Mr 7: 37 sayi ng  
3004 Mr 7: 9 sai d  
3004 Mr 8: 1 sai th  
3004 Mr 8: 12 say  
3004 Mr 8: 12 sai th  
3004 Mr 8: 15 sayi ng  
3004 Mr 8: 16 sayi ng  
3004 Mr 8: 17 sai th  
3004 Mr 8: 19 say  
3004 Mr 8: 21 sai d  
3004 Mr 8: 24 sai d  
3004 Mr 8: 26 sayi ng  
3004 Mr 8: 27 say  
3004 Mr 8: 27 sayi ng  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 say  
3004 Mr 8: 30 tel l  
3004 Mr 8: 33 sayi ng  
3004 Mr 9: 1 say  
3004 Mr 9: 1 sai d  
3004 Mr 9: 11 say  
3004 Mr 9: 11 sayi ng  
3004 Mr 9: 13 say  
3004 Mr 9: 19 sai th  
3004 Mr 9: 24 sai d

3004 Mr 9: 25 sayi ng

3004 Mr 9: 26 sai d

3004 Mr 9: 31 sai d

3004 Mr 9: 35 sai th

3004 Mr 9: 38 sayi ng

3004 Mr 9: 41 say

3004 Mr 9: 5 sai d

3004 Mr 9: 7 sayi ng

3004 Lu 10: 12 say

3004 Lu 10: 17 sayi ng

3004 Lu 10: 2 sai d

3004 Lu 10: 24 tell

3004 Lu 10: 25 sayi ng

3004 Lu 10: 5 say

3004 Lu 10: 9 say

3004 Lu 11: 18 say

3004 Lu 11: 2 say

3004 Lu 11: 24 sai th

3004 Lu 11: 27 spake

3004 Lu 11: 29 say

3004 Lu 11: 45 sayi ng

3004 Lu 11: 45 sai d

3004 Lu 11: 51 say

3004 Lu 11: 53 sai d

3004 Lu 11: 8 say

3004 Lu 11: 9 say

3004 Lu 12: 1 say

3004 Lu 12: 16 sayi ng

3004 Lu 12: 17 sayi ng

3004 Lu 12: 22 say

3004 Lu 12: 27 say

3004 Lu 12: 37 say

3004 Lu 12: 4 say



3004 Lu 12: 41 speakest

3004 Lu 12: 44 say

3004 Lu 12: 5 say

3004 Lu 12: 51 tell

3004 Lu 12: 54 said

3004 Lu 12: 54 say

3004 Lu 12: 55 say

3004 Lu 12: 59 tell

3004 Lu 12: 8 say

3004 Lu 13: 14 said

3004 Lu 13: 17 said

3004 Lu 13: 18 said

3004 Lu 13: 24 say

3004 Lu 13: 25 saying

3004 Lu 13: 26 say

3004 Lu 13: 27 tell

3004 Lu 13: 3 tell

3004 Lu 13: 31 saying

3004 Lu 13: 35 say

3004 Lu 13: 5 tell

3004 Lu 13: 6 spake

3004 Lu 13: 8 said

3004 Lu 14: 12 said

3004 Lu 14: 24 say

3004 Lu 14: 3 saying

3004 Lu 14: 30 saying

3004 Lu 14: 7 saying

3004 Lu 14: 7 forth

3004 Lu 15: 10 say

3004 Lu 15: 2 saying

3004 Lu 15: 3 saying

3004 Lu 15: 6 saying

3004 Lu 15: 7 say

3004 Lu 15: 9 sayi ng  
3004 Lu 16: 1 sai d  
3004 Lu 16: 29 sai th  
3004 Lu 16: 5 sai d  
3004 Lu 16: 7 sai d  
3004 Lu 16: 9 say  
3004 Lu 17: 10 say  
3004 Lu 17: 13 sai d  
3004 Lu 17: 34 tell  
3004 Lu 17: 37 sai d  
3004 Lu 17: 4 sayi ng  
3004 Lu 17: 6 say  
3004 Lu 18: 1 spake  
3004 Lu 18: 13 sayi ng  
3004 Lu 18: 14 tell  
3004 Lu 18: 17 say  
3004 Lu 18: 18 sayi ng  
3004 Lu 18: 19 call est  
3004 Lu 18: 2 sayi ng  
3004 Lu 18: 29 say  
3004 Lu 18: 3 sayi ng  
3004 Lu 18: 34 spoken  
3004 Lu 18: 38 sayi ng  
3004 Lu 18: 41 sayi ng  
3004 Lu 18: 6 sai th  
3004 Lu 18: 8 tell  
3004 Lu 19: 14 sayi ng  
3004 Lu 19: 16 sayi ng  
3004 Lu 19: 18 sayi ng  
3004 Lu 19: 20 sayi ng  
3004 Lu 19: 22 sai th  
3004 Lu 19: 26 say  
3004 Lu 19: 38 sayi ng

3004 Lu 19: 40 tell  
3004 Lu 19: 42 saying  
3004 Lu 19: 46 saying  
3004 Lu 19: 7 saying  
3004 Lu 1: 24 saying  
3004 Lu 1: 63 saying  
3004 Lu 1: 66 saying  
3004 Lu 1: 67 saying  
3004 Lu 20: 14 saying  
3004 Lu 20: 2 saying  
3004 Lu 20: 21 sayest  
3004 Lu 20: 21 saying  
3004 Lu 20: 28 saying  
3004 Lu 20: 37 calleth  
3004 Lu 20: 42 saith  
3004 Lu 20: 5 saying  
3004 Lu 20: 8 tell  
3004 Lu 20: 9 speak  
3004 Lu 21: 10 said  
3004 Lu 21: 3 say  
3004 Lu 21: 32 say  
3004 Lu 21: 5 spake  
3004 Lu 21: 7 saying  
3004 Lu 21: 8 saying  
3004 Lu 22: 1 called  
3004 Lu 22: 11 saith  
3004 Lu 22: 16 say  
3004 Lu 22: 18 say  
3004 Lu 22: 19 saying  
3004 Lu 22: 20 saying  
3004 Lu 22: 34 tell  
3004 Lu 22: 34 said  
3004 Lu 22: 37 say

3004 Lu 22: 42 sayi ng  
3004 Lu 22: 47 cal l ed  
3004 Lu 22: 57 sayi ng  
3004 Lu 22: 59 sayi ng  
3004 Lu 22: 60 sayest  
3004 Lu 22: 64 sayi ng  
3004 Lu 22: 65 spake  
3004 Lu 22: 66 sayi ng  
3004 Lu 22: 70 say  
3004 Lu 23: 18 sayi ng  
3004 Lu 23: 2 sayi ng  
3004 Lu 23: 2 sayi ng  
3004 Lu 23: 21 sayi ng  
3004 Lu 23: 3 sayi ng  
3004 Lu 23: 3 sayest  
3004 Lu 23: 30 say  
3004 Lu 23: 34 sai d  
3004 Lu 23: 35 sayi ng  
3004 Lu 23: 37 sayi ng  
3004 Lu 23: 39 sayi ng  
3004 Lu 23: 40 sayi ng  
3004 Lu 23: 42 sai d  
3004 Lu 23: 43 say  
3004 Lu 23: 47 sayi ng  
3004 Lu 23: 5 sayi ng  
3004 Lu 24: 10 tol d  
3004 Lu 24: 23 sayi ng  
3004 Lu 24: 23 sai d  
3004 Lu 24: 29 sayi ng  
3004 Lu 24: 34 sayi ng  
3004 Lu 24: 36 sai th  
3004 Lu 24: 7 sayi ng  
3004 Lu 2: 13 sayi ng

3004 Lu 3: 10 sayi ng  
3004 Lu 3: 11 sai th  
3004 Lu 3: 14 sayi ng  
3004 Lu 3: 16 sayi ng  
3004 Lu 3: 22 sai d  
3004 Lu 3: 4 sayi ng  
3004 Lu 3: 7 sai d  
3004 Lu 3: 8 say  
3004 Lu 3: 8 say  
3004 Lu 4: 21 say  
3004 Lu 4: 22 sai d  
3004 Lu 4: 24 say  
3004 Lu 4: 25 tel l  
3004 Lu 4: 34 sayi ng  
3004 Lu 4: 35 sayi ng  
3004 Lu 4: 36 sayi ng  
3004 Lu 4: 4 sayi ng  
3004 Lu 4: 41 sayi ng  
3004 Lu 5: 12 sayi ng  
3004 Lu 5: 21 sayi ng  
3004 Lu 5: 24 say  
3004 Lu 5: 26 sayi ng  
3004 Lu 5: 30 sayi ng  
3004 Lu 5: 36 spake  
3004 Lu 5: 39 sai th  
3004 Lu 5: 8 sayi ng  
3004 Lu 6: 20 sai d  
3004 Lu 6: 27 say  
3004 Lu 6: 42 say  
3004 Lu 6: 46 say  
3004 Lu 6: 5 sai d  
3004 Lu 7: 14 say  
3004 Lu 7: 16 sayi ng

3004 Lu 7: 19 sayi ng  
3004 Lu 7: 20 sayi ng  
3004 Lu 7: 24 speak  
3004 Lu 7: 26 say  
3004 Lu 7: 28 say  
3004 Lu 7: 32 sayi ng  
3004 Lu 7: 33 say  
3004 Lu 7: 34 say  
3004 Lu 7: 39 sayi ng  
3004 Lu 7: 4 sayi ng  
3004 Lu 7: 47 say  
3004 Lu 7: 49 say  
3004 Lu 7: 6 sayi ng  
3004 Lu 7: 8 say  
3004 Lu 7: 9 say  
3004 Lu 8: 20 sai d  
3004 Lu 8: 24 sayi ng  
3004 Lu 8: 25 sayi ng  
3004 Lu 8: 30 sayi ng  
3004 Lu 8: 38 sayi ng  
3004 Lu 8: 49 sayi ng  
3004 Lu 8: 50 sayi ng  
3004 Lu 8: 54 sayi ng  
3004 Lu 8: 8 sai d  
3004 Lu 8: 9 sayi ng  
3004 Lu 9: 18 say  
3004 Lu 9: 18 sayi ng  
3004 Lu 9: 20 say  
3004 Lu 9: 23 sai d  
3004 Lu 9: 27 tel l  
3004 Lu 9: 31 spake  
3004 Lu 9: 33 sai d  
3004 Lu 9: 34 spake

3004 Lu 9: 35 sayi ng  
3004 Lu 9: 38 sayi ng  
3004 Lu 9: 7 sai d  
3004 Joh 10: 1 say  
3004 Joh 10: 20 sai d  
3004 Joh 10: 21 sai d  
3004 Joh 10: 24 sai d  
3004 Joh 10: 33 sayi ng  
3004 Joh 10: 36 say  
3004 Joh 10: 41 sai d  
3004 Joh 10: 7 say  
3004 Joh 11: 11 sai th  
3004 Joh 11: 13 spoken  
3004 Joh 11: 16 cal led  
3004 Joh 11: 23 sai th  
3004 Joh 11: 24 sai th  
3004 Joh 11: 27 sai th  
3004 Joh 11: 3 sayi ng  
3004 Joh 11: 31 sayi ng  
3004 Joh 11: 32 sayi ng  
3004 Joh 11: 34 sai d  
3004 Joh 11: 36 sai d  
3004 Joh 11: 39 sai d  
3004 Joh 11: 39 sai th  
3004 Joh 11: 40 sai th  
3004 Joh 11: 44 sai th  
3004 Joh 11: 47 sai d  
3004 Joh 11: 54 cal led  
3004 Joh 11: 56 spake  
3004 Joh 11: 7 sai th  
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3004 Joh 12: 21 sayi ng  
3004 Joh 12: 22 tel l

3004 Joh 12: 22 telleth

3004 Joh 12: 23 saying

3004 Joh 12: 24 say

3004 Joh 12: 29 said

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3004 Joh 12: 33 said

3004 Joh 12: 34 sayest

3004 Joh 12: 4 said

3004 Joh 13: 10 said

3004 Joh 13: 13 say

3004 Joh 13: 16 say

3004 Joh 13: 18 speak

3004 Joh 13: 19 tell

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3004 Joh 13: 25 said

3004 Joh 13: 27 said

3004 Joh 13: 29 said

3004 Joh 13: 31 said

3004 Joh 13: 33 say

3004 Joh 13: 36 said

3004 Joh 13: 37 said

3004 Joh 13: 38 say

3004 Joh 13: 6 said

3004 Joh 13: 8 said

3004 Joh 13: 9 said

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3004 Joh 14: 22 said

3004 Joh 14: 5 said

3004 Joh 14: 6 said

3004 Joh 14: 8 said



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3004 Joh 16: 18 sai d  
3004 Joh 16: 20 say  
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3004 Joh 16: 29 speakest  
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3004 Joh 18: 17 sai th  
3004 Joh 18: 17 sai th  
3004 Joh 18: 26 sai th  
3004 Joh 18: 34 sayest  
3004 Joh 18: 37 sayest  
3004 Joh 18: 38 sai th  
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3004 Joh 18: 40 sayi ng  
3004 Joh 18: 5 sai th  
3004 Joh 19: 10 sai th  
3004 Joh 19: 12 sayi ng  
3004 Joh 19: 13 call ed  
3004 Joh 19: 14 sai th  
3004 Joh 19: 15 sai th  
3004 Joh 19: 17 call ed  
3004 Joh 19: 17 call ed  
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3004 Joh 19: 26 sai th  
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3004 Joh 1: 29 sai th  
3004 Joh 1: 32 sayi ng  
3004 Joh 1: 36 sai th  
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3004 Joh 1: 38 say  
3004 Joh 1: 39 sai th  
3004 Joh 1: 41 sai th  
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3004 Joh 1: 46 sai th  
3004 Joh 1: 47 sai th  
3004 Joh 1: 48 sai th  
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3004 Joh 1: 51 sai th  
3004 Joh 1: 51 say  
3004 Joh 20: 13 sai th  
3004 Joh 20: 13 say  
3004 Joh 20: 15 sai th  
3004 Joh 20: 15 sai th  
3004 Joh 20: 16 say

3004 Joh 20: 16 sai th  
3004 Joh 20: 16 sai th  
3004 Joh 20: 17 sai th  
3004 Joh 20: 19 sai th  
3004 Joh 20: 2 sai th  
3004 Joh 20: 22 sai th  
3004 Joh 20: 24 cal led  
3004 Joh 20: 25 sai d  
3004 Joh 20: 27 sai th  
3004 Joh 20: 29 sai th  
3004 Joh 21: 10 sai th  
3004 Joh 21: 12 sai th  
3004 Joh 21: 15 sai th  
3004 Joh 21: 15 sai th  
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3004 Joh 21: 19 sai th  
3004 Joh 21: 2 cal led  
3004 Joh 21: 21 sai th  
3004 Joh 21: 22 sai th  
3004 Joh 21: 3 sai th  
3004 Joh 21: 3 say  
3004 Joh 21: 5 sai th  
3004 Joh 21: 7 sai th  
3004 Joh 2: 10 sai th  
3004 Joh 2: 21 spake  
3004 Joh 2: 22 sai d  
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3004 Joh 2: 4 sai th

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3004 Joh 2: 5 sai th

3004 Joh 2: 7 sai th

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3004 Joh 3: 11 say

3004 Joh 3: 3 say

3004 Joh 3: 4 sai th

3004 Joh 3: 5 say

3004 Joh 4: 10 sai th

3004 Joh 4: 11 sai th

3004 Joh 4: 15 sai th

3004 Joh 4: 16 sai th

3004 Joh 4: 17 sai d

3004 Joh 4: 19 sai th

3004 Joh 4: 20 say

3004 Joh 4: 21 sai th

3004 Joh 4: 25 sai th

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3004 Joh 4: 26 sai th

3004 Joh 4: 28 sai th

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3004 Joh 4: 33 sai d

3004 Joh 4: 34 sai th

3004 Joh 4: 35 say

3004 Joh 4: 35 say

3004 Joh 4: 42 sai d

3004 Joh 4: 49 sai th

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3004 Joh 4: 50 sai th

3004 Joh 4: 51 sayi ng

3004 Joh 4: 7 sai th

3004 Joh 4: 9 sai th

3004 Joh 5: 10 sai d  
3004 Joh 5: 18 sai d  
3004 Joh 5: 19 say  
3004 Joh 5: 24 say  
3004 Joh 5: 25 say  
3004 Joh 5: 34 say  
3004 Joh 5: 6 sai th  
3004 Joh 5: 8 sai th  
3004 Joh 6: 12 sai d  
3004 Joh 6: 14 sai d  
3004 Joh 6: 20 sai th  
3004 Joh 6: 26 say  
3004 Joh 6: 32 say  
3004 Joh 6: 42 sai d  
3004 Joh 6: 42 sai th  
3004 Joh 6: 47 say  
3004 Joh 6: 5 sai th  
3004 Joh 6: 52 sayi ng  
3004 Joh 6: 53 say  
3004 Joh 6: 6 sai d  
3004 Joh 6: 65 sai d  
3004 Joh 6: 71 spake  
3004 Joh 6: 8 sai th  
3004 Joh 7: 11 sai d  
3004 Joh 7: 12 sai d  
3004 Joh 7: 12 sai d  
3004 Joh 7: 15 sayi ng  
3004 Joh 7: 25 sai d  
3004 Joh 7: 26 say  
3004 Joh 7: 28 sayi ng  
3004 Joh 7: 31 sai d  
3004 Joh 7: 37 sayi ng  
3004 Joh 7: 40 sai d

3004 Joh 7: 41 sai d  
3004 Joh 7: 41 sai d  
3004 Joh 7: 50 sai th  
3004 Joh 7: 6 sai d  
3004 Joh 8: 12 sayi ng  
3004 Joh 8: 19 sai d  
3004 Joh 8: 22 sai th  
3004 Joh 8: 22 sai d  
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3004 Joh 8: 25 sai d  
3004 Joh 8: 26 speak  
3004 Joh 8: 27 spake  
3004 Joh 8: 31 sai d  
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3004 Joh 8: 4 say  
3004 Joh 8: 45 tell  
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3004 Joh 8: 48 say  
3004 Joh 8: 5 sayest  
3004 Joh 8: 51 say  
3004 Joh 8: 52 sayest  
3004 Joh 8: 54 say  
3004 Joh 8: 55 say  
3004 Joh 8: 58 say  
3004 Joh 8: 6 sai d  
3004 Joh 9: 10 sai d  
3004 Joh 9: 11 call ed  
3004 Joh 9: 12 sai d  
3004 Joh 9: 16 sai d  
3004 Joh 9: 16 sai d  
3004 Joh 9: 17 sayest

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3004 Joh 9: 19 say  
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3004 Joh 9: 8 sai d  
3004 Joh 9: 9 sai d  
3004 Joh 9: 9 sai d  
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3004 Ac 11: 18 sayi ng  
3004 Ac 11: 3 sayi ng  
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3004 Ac 11: 7 sayi ng  
3004 Ac 12: 15 sai d  
3004 Ac 12: 7 sayi ng  
3004 Ac 12: 8 sai th  
3004 Ac 13: 15 sayi ng  
3004 Ac 13: 15 say  
3004 Ac 13: 25 sai d  
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3004 Ac 16: 15 sayi ng  
3004 Ac 16: 17 sayi ng  
3004 Ac 16: 28 sayi ng

3004 Ac 16: 35 sayi ng

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3004 Ac 17: 18 sai d

3004 Ac 17: 19 sayi ng

3004 Ac 17: 21 tel l

3004 Ac 17: 7 sayi ng

3004 Ac 18: 13 sayi ng

3004 Ac 19: 13 sayi ng

3004 Ac 19: 26 sayi ng

3004 Ac 19: 28 sayi ng

3004 Ac 19: 4 sayi ng

3004 Ac 1: 3 speaki ng

3004 Ac 1: 6 sayi ng

3004 Ac 20: 23 sayi ng

3004 Ac 21: 11 sai th

3004 Ac 21: 21 sayi ng

3004 Ac 21: 23 say

3004 Ac 21: 37 sai d

3004 Ac 21: 4 sai d

3004 Ac 21: 40 sayi ng

3004 Ac 22: 18 sayi ng

3004 Ac 22: 22 sai d

3004 Ac 22: 26 sayi ng

3004 Ac 22: 27 tel l

3004 Ac 22: 7 sayi ng

3004 Ac 23: 12 sayi ng

3004 Ac 23: 30 say

3004 Ac 23: 8 say

3004 Ac 23: 9 sayi ng

3004 Ac 24: 10 speak

3004 Ac 24: 14 cal l

3004 Ac 24: 2 sayi ng



3004 Ac 25: 14 sayi ng

3004 Ac 25: 20 asked

3004 Ac 26: 1 speak

3004 Ac 26: 14 sayi ng

3004 Ac 26: 22 sayi ng

3004 Ac 26: 31 sayi ng

3004 Ac 27: 10 sai d

3004 Ac 27: 11 spoken

3004 Ac 27: 24 sayi ng

3004 Ac 27: 33 sayi ng

3004 Ac 28: 17 sai d

3004 Ac 28: 24 spoken

3004 Ac 28: 26 sayi ng

3004 Ac 28: 4 sai d

3004 Ac 28: 6 sai d

3004 Ac 2: 12 sayi ng

3004 Ac 2: 13 sai d

3004 Ac 2: 17 sai th

3004 Ac 2: 25 speaketh

3004 Ac 2: 34 sai th

3004 Ac 2: 40 sayi ng

3004 Ac 2: 7 sayi ng

3004 Ac 3: 2 cal l ed

3004 Ac 3: 25 sayi ng

3004 Ac 4: 16 sayi ng

3004 Ac 4: 32 sai d

3004 Ac 5: 23 sayi ng

3004 Ac 5: 25 sayi ng

3004 Ac 5: 28 sayi ng

3004 Ac 5: 36 boasti ng

3004 Ac 5: 38 say

3004 Ac 6: 11 sai d

3004 Ac 6: 13 sai d

3004 Ac 6: 14 say  
3004 Ac 6: 9 cal led  
3004 Ac 7: 48 sai th  
3004 Ac 7: 49 sai th  
3004 Ac 8: 34 speaketh  
3004 Ac 8: 6 spake  
3004 Ac 8: 9 gi vi ng  
3004 Ac 9: 21 sai d  
3004 Ac 9: 36 cal led  
3004 Ro 10: 11 sai th  
3004 Ro 10: 16 sai th  
3004 Ro 10: 18 say  
3004 Ro 10: 19 sai th  
3004 Ro 10: 19 say  
3004 Ro 10: 20 sai th  
3004 Ro 10: 21 sai th  
3004 Ro 10: 6 speaketh  
3004 Ro 10: 8 sai th  
3004 Ro 11: 13 speak  
3004 Ro 11: 2 sayi ng  
3004 Ro 11: 2 sai th  
3004 Ro 11: 4 sai th  
3004 Ro 11: 9 sai th  
3004 Ro 12: 19 sai th  
3004 Ro 12: 3 say  
3004 Ro 14: 11 sai th  
3004 Ro 15: 10 sai th  
3004 Ro 15: 12 sai th  
3004 Ro 15: 8 say  
3004 Ro 2: 22 sayest  
3004 Ro 3: 19 sai th  
3004 Ro 3: 5 speak  
3004 Ro 3: 8 say

3004 Ro 4: 3 sai th

3004 Ro 4: 6 descri beth

3004 Ro 4: 9 say

3004 Ro 6: 19 speak

3004 Ro 7: 7 sai d

3004 Ro 9: 1 say

3004 Ro 9: 15 sai th

3004 Ro 9: 17 sai th

3004 Ro 9: 25 sai th

3004 1Co 10: 15 speak

3004 1Co 10: 29 say

3004 1Co 11: 25 sayi ng

3004 1Co 12: 3 call eth

3004 1Co 14: 16 sayest

3004 1Co 14: 21 sai th

3004 1Co 14: 34 sai th

3004 1Co 15: 12 say

3004 1Co 15: 34 speak

3004 1Co 15: 51 shew

3004 1Co 1: 10 speak

3004 1Co 1: 12 sai th

3004 1Co 1: 12 say

3004 1Co 3: 4 sai th

3004 1Co 6: 5 speak

3004 1Co 7: 12 speak

3004 1Co 7: 35 speak

3004 1Co 7: 6 speak

3004 1Co 7: 8 say

3004 1Co 8: 5 call ed

3004 1Co 9: 10 sai th

3004 1Co 9: 8 sai th

3004 2Co 11: 16 say

3004 2Co 11: 21 speak

3004 2Co 11:21 speak

3004 2Co 6:13 speak

3004 2Co 6:17 sai th

3004 2Co 6:18 sai th

3004 2Co 6:2 sai th

3004 2Co 7:3 speak

3004 2Co 8:8 speak

3004 2Co 9:3 sai d

3004 2Co 9:4 say

3004 Ga 1:9 say

3004 Ga 3:15 speak

3004 Ga 3:16 sai th

3004 Ga 3:17 say

3004 Ga 4:1 say

3004 Ga 4:21 tell

3004 Ga 4:30 sai th

3004 Ga 5:16 say

3004 Ga 5:2 say

3004 Eph 2:11 called

3004 Eph 2:11 called

3004 Eph 4:17 say

3004 Eph 4:8 sai th

3004 Eph 5:12 speak

3004 Eph 5:14 sai th

3004 Eph 5:32 speak

3004 Php 3:18 told

3004 Php 3:18 tell

3004 Php 4:11 speak

3004 Col 2:4 say

3004 Col 4:11 called

3004 1Th 4:15 say

3004 1Th 5:3 say

3004 2Th 2:4 called

3004 2Th 2:5 told  
3004 1Ti 1:7 say  
3004 1Ti 2:7 speak  
3004 1Ti 4:1 speaketh  
3004 1Ti 5:18 said  
3004 2Ti 2:18 saying  
3004 2Ti 2:7 say  
3004 Tit 2:8 say  
3004 Phm 1:19 say  
3004 Phm 1:21 say  
3004 Heb 10:16 said  
3004 Heb 10:30 said  
3004 Heb 10:5 said  
3004 Heb 10:8 said  
3004 Heb 11:14 say  
3004 Heb 11:24 called  
3004 Heb 11:32 say  
3004 Heb 12:26 saying  
3004 Heb 13:6 say  
3004 Heb 1:6 said  
3004 Heb 1:7 said  
3004 Heb 2:12 saying  
3004 Heb 2:6 saying  
3004 Heb 3:15 said  
3004 Heb 3:7 said  
3004 Heb 4:7 saying  
3004 Heb 5:11 uttered  
3004 Heb 5:6 said  
3004 Heb 6:14 saying  
3004 Heb 7:11 called  
3004 Heb 7:13 spoken  
3004 Heb 7:21 said  
3004 Heb 8:1 spoken

3004 Heb 8: 10 sai th  
3004 Heb 8: 11 sayi ng  
3004 Heb 8: 13 sai th  
3004 Heb 8: 8 sai th  
3004 Heb 8: 8 sai th  
3004 Heb 8: 9 sai th  
3004 Heb 9: 2 cal led  
3004 Heb 9: 20 sayi ng  
3004 Heb 9: 3 cal led  
3004 Heb 9: 5 speak  
3004 Jas 1: 13 say  
3004 Jas 2: 14 say  
3004 Jas 2: 23 sai th  
3004 Jas 4: 13 say  
3004 Jas 4: 15 say  
3004 Jas 4: 5 sai th  
3004 Jas 4: 6 sai th  
3004 2Pe 3: 4 sayi ng  
3004 1Jo 2: 4 sai th  
3004 1Jo 2: 6 sai th  
3004 1Jo 2: 9 sai th  
3004 1Jo 5: 16 say  
3004 2Jo 1: 10 bi d  
3004 2Jo 1: 11 bi ddeth  
3004 Jude 1: 14 sayi ng  
3004 Jude 1: 18 told  
3004 Re 10: 11 sai d  
3004 Re 10: 4 sayi ng  
3004 Re 10: 8 sai d  
3004 Re 10: 9 sai d  
3004 Re 10: 9 sai d  
3004 Re 11: 1 sayi ng  
3004 Re 11: 12 sayi ng

3004 Re 11: 15 sayi ng  
3004 Re 11: 17 sayi ng  
3004 Re 12: 10 sayi ng  
3004 Re 13: 14 sayi ng  
3004 Re 13: 4 sayi ng  
3004 Re 14: 13 sayi ng  
3004 Re 14: 13 sai th  
3004 Re 14: 18 sayi ng  
3004 Re 14: 7 sayi ng  
3004 Re 14: 8 sayi ng  
3004 Re 14: 9 sayi ng  
3004 Re 15: 3 sayi ng  
3004 Re 16: 1 sayi ng  
3004 Re 16: 17 sayi ng  
3004 Re 16: 5 say  
3004 Re 16: 7 say  
3004 Re 17: 1 sayi ng  
3004 Re 17: 15 sai th  
3004 Re 18: 10 sayi ng  
3004 Re 18: 16 sayi ng  
3004 Re 18: 18 sayi ng  
3004 Re 18: 19 sayi ng  
3004 Re 18: 2 sayi ng  
3004 Re 18: 21 sayi ng  
3004 Re 18: 4 sayi ng  
3004 Re 18: 7 sai th  
3004 Re 19: 1 sayi ng  
3004 Re 19: 10 sai d  
3004 Re 19: 17 sayi ng  
3004 Re 19: 4 sayi ng  
3004 Re 19: 5 sayi ng  
3004 Re 19: 6 sayi ng  
3004 Re 19: 9 sai th

3004 Re 19: 9 sai th  
3004 Re 1: 11 sayi ng  
3004 Re 1: 17 sayi ng  
3004 Re 1: 8 sai th  
3004 Re 21: 3 sayi ng  
3004 Re 21: 5 sai d  
3004 Re 21: 9 sayi ng  
3004 Re 22: 10 sai th  
3004 Re 22: 17 say  
3004 Re 22: 20 sai th  
3004 Re 22: 9 sai th  
3004 Re 2: 1 sai th  
3004 Re 2: 11 sai th  
3004 Re 2: 12 sai th  
3004 Re 2: 17 sai th  
3004 Re 2: 18 sai th  
3004 Re 2: 20 call eth  
3004 Re 2: 24 speak  
3004 Re 2: 24 say  
3004 Re 2: 29 sai th  
3004 Re 2: 7 sai th  
3004 Re 2: 8 sai th  
3004 Re 2: 9 say  
3004 Re 3: 1 sai th  
3004 Re 3: 13 sai th  
3004 Re 3: 14 sai th  
3004 Re 3: 17 sayest  
3004 Re 3: 22 sai th  
3004 Re 3: 6 sai th  
3004 Re 3: 7 sai th  
3004 Re 3: 9 say  
3004 Re 4: 1 sai d  
3004 Re 4: 10 sayi ng



- 3004 Re 4: 8 sayi ng
- 3004 Re 5: 12 sayi ng
- 3004 Re 5: 13 sayi ng
- 3004 Re 5: 14 sai d
- 3004 Re 5: 5 sai th
- 3004 Re 5: 9 sayi ng
- 3004 Re 6: 1 sayi ng
- 3004 Re 6: 10 sayi ng
- 3004 Re 6: 16 sai d
- 3004 Re 6: 3 say
- 3004 Re 6: 5 say
- 3004 Re 6: 6 say
- 3004 Re 6: 7 say
- 3004 Re 7: 10 sayi ng
- 3004 Re 7: 12 sayi ng
- 3004 Re 7: 13 sayi ng
- 3004 Re 7: 3 sayi ng
- 3004 Re 8: 11 called
- 3004 Re 8: 13 sayi ng
- 3004 Re 9: 14 sayi ng

3004. Strong's Dictionary Study

3004. Iego {leg' -o}; a primary verb; properly, to "lay" forth, i. e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

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3004 -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

3003 Interlinear Index Study

3003 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot  
<1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to  
my Father <3962 -pater -> , and he shall presently <3936 -  
paristemi -> give <3936 -paristemi -> me more <4119 -pleion ->  
than <2228 -e -> twelve <1427 -dodeka -> legions <{3003} -legeon  
-> of angels <0032 -aggelos -> ?

3003 MAR 005 009 And he asked <1905 -eperotao -> him , What  
<5101 -tis -> [ is ] thy name <3686 -onoma -> ? And he  
answered <0611 -apokrinomai -> , saying <3004 -lego -> , My  
name <3686 -onoma -> [ is ] Legion <{3003} -legeon -> : for  
we are many <4183 -polus -> .

3003 MAR 005 015 And they come <2064 -erchomai -> to Jesus  
<2424 -lesous -> , and see <2334 -theoreo -> him that was  
possessed <1139 -daimonizomai -> with the devil <1139 -  
daimonizomai -> , and had <2192 -echo -> the legion <{3003} -  
legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -  
himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -  
sophroneo -> : and they were afraid <5399 -phobeo -> .

3003 LUK 008 030 And Jesus 2424 -lesous - asked 1905 -  
eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
{3003} -legeon - : because 3754 -hoti - many 4183 -polus -  
devils 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him .

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lego 3004 -- ask, bid, boast, call, describe, give out, name,  
put forth, say(-ing, on), shew, speak, tell, utter.

\* asked , 0154 , 1905 , 2065 , 3004 , 4441 ,

\* bid , 2036 , 2564 , 2753 , 3004 ,

\* biddeth , 3004 ,

\* boasting , 2744 , 2745 , 2746 , 3004 ,

\* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 ,  
3687 , 4341 , 4779 , 5455 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036  
, 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 ,  
3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* callest , 3004 ,

\* calleth , 2564 , 3004 , 4341 , 5455 ,

\* describeth , 3004 ,

\* gi ving , 0632 , 1325 , 1394 , 3004 , 3923 ,

\* named , 3004 , 3686 , 3687 ,

\* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,  
4483 , 5346 ,

\* sai th , 2036 , 2980 , 3004 , 5346 ,

- \* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,
- \* sayest , 3004 ,
- \* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,
- \* sayings , 3004 , 3056 ,
- \* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,
- \* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,
- \* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,  
3004 , 4354 , 5350 ,
- \* speakest , 2980 , 3004 ,
- \* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,
- \* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 ,  
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- \* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
, 4280 , 4369 , 4483 ,
- \* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 ,  
2046 , 2980 , 3004 , 4302 ,
- \* telleth , 3004 ,
- \* told , 0312 , 0518 , 1285 , 1334 , 2036 , 2046 , 2980 , 3004 ,  
3377 , 4277 , 4280 , 4302 ,
- \* uttered , 2980 , 3004 ,

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#### a 4758 # Expanded Dictionary Study

a 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier. [q]

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

affirm 5346 # phemi {fay-mee'}; properly, the same as the base

of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [q]

after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004. [q]

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer {again}, contradict, deny, gainsay(-er), speak against. [q]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak {against}. [q]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- {answer} again, contradict, deny, gainsay(-er), speak against. [q]

answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

babblor 4691 # spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- {babblor}. [q]

be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier. [q]

be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together. [q]

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-

ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [q]

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose. [q]

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [q]

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen. [q]

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen. [q]

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}. [q]

choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier. [q]

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}. [ql]

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql]

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004. [ql]

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql]

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql]

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, {contradict}, deny, gainsay(-er), speak against. [ql]

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, {deny}, gainsay(-er), speak against. [ql]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [ql]

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do},

intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

fitly 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [q]

foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [q]

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of

systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

framed 4883 # sunarmol ogeo {soon-ar-mol-og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together. [q]

gainsay 0483 # antilego {an-till' -eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against. [q]

gather 4816 # sullego {sool-leg' -o}; from 4862 and 3004 in its original sense; to collect: -- {gather} (together, up). [q]

give 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

good 5542 # chrestologia {khrase-tol-og-ee' -ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words. [q]

grant 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

have 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

intent 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

into 2639 # katalego {kat-al-eg' -o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take {into} the number. [q]

joined 4883 # sunarmol ogeo {soon-ar-mol-og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original



sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together. [ql

lies 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- speaking {lies}. [ql

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen. [ql

make 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004. [ql

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work. [ql

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work. [ql

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an

extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work. [ql

number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the {number}. [ql

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work. [ql

of 4483 # rheo {rheh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004. [ql

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [ql

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on)), shew, speak, tell, utter. [ql

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen. [ql

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically)

to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

preach 1256 # diallegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [ql

preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004. [ql

preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql

question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

reason 1256 # diallegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [ql

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none

of these things move me, tidings, treatise, utterance, word, work. [q]

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [q]

say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [q]

say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004. [q]

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

soldier 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}. [q]

speak 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), {speak} against. [q]

speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [q]

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004. [q]

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

speaking 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- {speaking} lies. [q]

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number. [q]

talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004. [q]

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}. [q]

talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [q]

the 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into {the} number. [q]

these 3056 # logos {log'-os}; from 3004; something said

(including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work. [ql

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work. [ql

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work. [ql

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work. [ql

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

to 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier. [ql

together 4816 # sullegō {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up). [ql

together 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}. [ql

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work. [q]

unto 1256 # dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [q]

up 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather (together, {up}). [q]

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work. [q]

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker. [q]

with 1256 # dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [q]

word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [q]

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,



remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work. [ql

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}. [ql

work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}. [ql

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#### 3004. Cross Reference Study

3004.

3004 lego \* asked , 0154 aiteo , 1905 eperotao , 2065 erotao , {3004 lego } , 4441 punthanomai ,

3004 lego \* bid , 2036 epo , 2564 kaleo , 2753 kel euo , {3004 lego } ,

3004 lego \* biddeth , {3004 lego } ,

3004 lego \* boasting , 2744 kauchaomai , 2745 kauchema , 2746 kauchesis , {3004 lego } ,

3004 lego \* call , 0363 anami mnesko , 1941 epikal eomai , 2564 kaleo , 2840 koinoo , 2983 lambano , {3004 lego } , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

3004 lego \* called , 0154 aiteo , 0363 anami mnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikal eomai , 1951 epi legomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 kri no , {3004 lego } , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

3004 lego \* callest , {3004 lego } ,

3004 lego \* calleth , 2564 kaleo , {3004 lego } , 4341 proskaleomai , 5455 phoneo ,

3004 lego \* describeth , {3004 lego } ,

3004 lego \* gi ving , 0632 aponemo , 1325 didomi , 1394 dosis , {3004 lego } , 3923 parei sphero ,

3004 lego \* named , {3004 lego } , 3686 onoma , 3687 onomazo ,

3004 lego \* said , 0669 apophtheggomai , 0846 autos , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , {3004 lego } , 4280 proereo , 4483 rheo , 5346 phemi ,

3004 lego \* saith , 2036 epo , 2980 laleo , {3004 lego } , 5346 phemi ,

3004 lego \* say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3056 logos , 5335 phasko , 5346 phemi ,

3004 lego \* sayest , {3004 lego } ,

3004 lego \* saying , 2036 epo , 2981 lalia , {3004 lego } , 3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

3004 lego \* sayings , {3004 lego } , 3056 logos ,

3004 lego \* shew , 0312 anaggello , 0322 anadei knumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 di domi , 1731 endei knumi , 1754 energeo , 1804 exaggello , 1925 epi dei knumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319 phaneroo ,

3004 lego \* spake , 0483 antilego , 0626 apologeomai , 0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo , {3004 lego } , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,

3004 lego \* speak , 0669 apophtheggomai , 0987 blasphemoo , 1097 ginosko , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , {3004 lego } , 4354 proslaleo , 5350 phtheggomai ,

3004 lego \* speakest , 2980 laleo , {3004 lego } ,

3004 lego \* speaketh , 0483 antilego , 1256 dialegomai , 2036 epo , 2635 katalaleo , 2980 laleo , {3004 lego } ,

3004 lego \* speaking , 0226 aletheuo , 0987 blasphemoo , 0988 blasphemia , 2980 laleo , {3004 lego } , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

3004 lego \* spoken , 0369 anantirrhotos , 0483 antilego , 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , {3004 lego } , 4280 proereo , 4369 prostithemi , 4483 rheo ,

3004 lego \* tell , 0226 aletheuo , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 el egchos , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 4302 prolego ,

3004 lego \* telleth , {3004 lego } ,

3004 lego \* told , 0312 anaggello , 0518 apaggello , 1285 diasapheo , 1334 diegeomai , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,

3004 lego \* uttered , 2980 laleo , {3004 lego } ,

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- 3004 - I ego - Act 25: 20 asked
- 3004 - I ego - 2Jo 01: 10 bi d
- 3004 - I ego - 2Jo 01: 11 bi ddeth
- 3004 - I ego - Act 05: 36 boasti ng
- 3004 - I ego - Mar 15: 12 call
- 3004 - I ego - Joh 15: 15 call
- 3004 - I ego - Act 10: 28 call
- 3004 - I ego - Act 24: 14 call
- 3004 - I ego - Mat 01: 16 call ed
- 3004 - I ego - Mat 02: 23 call ed
- 3004 - I ego - Mat 04: 18 call ed
- 3004 - I ego - Mat 10: 02 call ed
- 3004 - I ego - Mat 13: 55 call ed
- 3004 - I ego - Mat 26: 03 call ed
- 3004 - I ego - Mat 26: 14 call ed
- 3004 - I ego - Mat 26: 36 call ed
- 3004 - I ego - Mat 27: 22 call ed
- 3004 - I ego - Mat 27: 33 call ed
- 3004 - I ego - Mat 27: 16 call ed
- 3004 - I ego - Mat 27: 17 call ed
- 3004 - I ego - Luk 22: 47 call ed
- 3004 - I ego - Luk 22: 01 call ed
- 3004 - I ego - Joh 04: 25 call ed
- 3004 - I ego - Joh 04: 05 call ed
- 3004 - I ego - Joh 09: 11 call ed
- 3004 - I ego - Joh 11: 54 call ed
- 3004 - I ego - Joh 11: 16 call ed
- 3004 - I ego - Joh 19: 13 call ed
- 3004 - I ego - Joh 19: 17 call ed
- 3004 - I ego - Joh 19: 17 call ed

3004 - I ego - Joh 20: 24 cal l ed  
3004 - I ego - Joh 21: 02 cal l ed  
3004 - I ego - Act 03: 02 cal l ed  
3004 - I ego - Act 06: 09 cal l ed  
3004 - I ego - Act 09: 36 cal l ed  
3004 - I ego - 1Co 08: 05 cal l ed  
3004 - I ego - Eph 02: 11 cal l ed  
3004 - I ego - Eph 02: 11 cal l ed  
3004 - I ego - Col 04: 11 cal l ed  
3004 - I ego - 2Th 02: 04 cal l ed  
3004 - I ego - Heb 07: 11 cal l ed  
3004 - I ego - Heb 09: 02 cal l ed  
3004 - I ego - Heb 09: 03 cal l ed  
3004 - I ego - Heb 11: 24 cal l ed  
3004 - I ego - Rev 08: 11 cal l ed  
3004 - I ego - Mat 19: 17 cal l est  
3004 - I ego - Mar 10: 18 cal l est  
3004 - I ego - Luk 18: 19 cal l est  
3004 - I ego - Mar 12: 37 cal l eth  
3004 - I ego - Luk 20: 37 cal l eth  
3004 - I ego - 1Co 12: 03 cal l eth  
3004 - I ego - Rev 02: 20 cal l eth  
3004 - I ego - Rom 04: 06 descri beth  
3004 - I ego - Luk 14: 07 forth  
3004 - I ego - Act 08: 09 gi vi ng  
3004 - I ego - Mat 09: 09 named  
3004 - I ego - Mar 15: 07 named  
3004 - I ego - Mat 09: 28 sai d  
3004 - I ego - Mat 09: 24 sai d  
3004 - I ego - Mat 09: 21 sai d  
3004 - I ego - Mat 09: 34 sai d  
3004 - I ego - Mat 12: 23 sai d  
3004 - I ego - Mat 13: 54 sai d

3004 - I ego - Mat 14: 04 sai d  
3004 - I ego - Mat 14: 31 sai d  
3004 - I ego - Mat 17: 05 sai d  
3004 - I ego - Mat 18: 32 sai d  
3004 - I ego - Mat 21: 13 sai d  
3004 - I ego - Mat 21: 23 sai d  
3004 - I ego - Mat 21: 19 sai d  
3004 - I ego - Mat 21: 11 sai d  
3004 - I ego - Mat 22: 01 sai d  
3004 - I ego - Mat 26: 71 sai d  
3004 - I ego - Mat 26: 52 sai d  
3004 - I ego - Mat 26: 25 sai d  
3004 - I ego - Mat 26: 35 sai d  
3004 - I ego - Mat 26: 05 sai d  
3004 - I ego - Mat 27: 41 sai d  
3004 - I ego - Mat 27: 47 sai d  
3004 - I ego - Mat 27: 13 sai d  
3004 - I ego - Mat 27: 49 sai d  
3004 - I ego - Mat 28: 10 sai d  
3004 - I ego - Mar 01: 37 sai d  
3004 - I ego - Mar 01: 38 sai d  
3004 - I ego - Mar 02: 25 sai d  
3004 - I ego - Mar 02: 27 sai d  
3004 - I ego - Mar 02: 24 sai d  
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3004 - I ego - Mar 02: 05 sai d  
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3004 - I ego - Mar 04: 26 sai d  
3004 - I ego - Mar 04: 24 sai d  
3004 - I ego - Mar 04: 02 sai d  
3004 - I ego - Mar 05: 28 sai d  
3004 - I ego - Mar 05: 30 sai d  
3004 - I ego - Mar 05: 31 sai d  
3004 - I ego - Mar 05: 41 sai d  
3004 - I ego - Mar 05: 35 sai d  
3004 - I ego - Mar 05: 08 sai d  
3004 - I ego - Mar 06: 18 sai d  
3004 - I ego - Mar 06: 35 sai d  
3004 - I ego - Mar 06: 10 sai d  
3004 - I ego - Mar 06: 04 sai d  
3004 - I ego - Mar 06: 15 sai d  
3004 - I ego - Mar 06: 14 sai d  
3004 - I ego - Mar 06: 15 sai d  
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3004 - I ego - Mar 07: 20 sai d  
3004 - I ego - Mar 07: 28 sai d  
3004 - I ego - Mar 07: 09 sai d  
3004 - I ego - Mar 08: 24 sai d  
3004 - I ego - Mar 08: 21 sai d  
3004 - I ego - Mar 09: 05 sai d  
3004 - I ego - Mar 09: 26 sai d  
3004 - I ego - Mar 09: 31 sai d  
3004 - I ego - Mar 09: 01 sai d  
3004 - I ego - Mar 09: 24 sai d  
3004 - I ego - Mar 10: 51 sai d

3004 - I ego - Mar 11: 33 sai d  
3004 - I ego - Mar 11: 05 sai d  
3004 - I ego - Mar 12: 35 sai d  
3004 - I ego - Mar 12: 38 sai d  
3004 - I ego - Mar 14: 67 sai d  
3004 - I ego - Mar 14: 70 sai d  
3004 - I ego - Mar 14: 61 sai d  
3004 - I ego - Mar 14: 04 sai d  
3004 - I ego - Mar 14: 36 sai d  
3004 - I ego - Mar 14: 12 sai d  
3004 - I ego - Mar 14: 02 sai d  
3004 - I ego - Mar 14: 31 sai d  
3004 - I ego - Mar 15: 31 sai d  
3004 - I ego - Mar 15: 35 sai d  
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3004 - I ego - Mar 16: 03 sai d  
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3004 - I ego - Mat 26: 70 sayest  
3004 - I ego - Mat 27: 11 sayest  
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- 3004 - I ego - Rev 04: 08 sayi ng
- 3004 - I ego - Rev 04: 10 sayi ng
- 3004 - I ego - Rev 05: 12 sayi ng
- 3004 - I ego - Rev 05: 13 sayi ng
- 3004 - I ego - Rev 05: 09 sayi ng
- 3004 - I ego - Rev 06: 01 sayi ng
- 3004 - I ego - Rev 06: 10 sayi ng
- 3004 - I ego - Rev 07: 12 sayi ng
- 3004 - I ego - Rev 07: 10 sayi ng
- 3004 - I ego - Rev 07: 03 sayi ng
- 3004 - I ego - Rev 07: 13 sayi ng
- 3004 - I ego - Rev 08: 13 sayi ng
- 3004 - I ego - Rev 09: 14 sayi ng
- 3004 - I ego - Rev 10: 04 sayi ng
- 3004 - I ego - Rev 11: 17 sayi ng
- 3004 - I ego - Rev 11: 12 sayi ng
- 3004 - I ego - Rev 11: 01 sayi ng
- 3004 - I ego - Rev 11: 15 sayi ng
- 3004 - I ego - Rev 12: 10 sayi ng
- 3004 - I ego - Rev 13: 14 sayi ng
- 3004 - I ego - Rev 13: 04 sayi ng

3004 - I ego - Rev 14: 08 sayi ng  
3004 - I ego - Rev 14: 18 sayi ng  
3004 - I ego - Rev 14: 09 sayi ng  
3004 - I ego - Rev 14: 07 sayi ng  
3004 - I ego - Rev 14: 13 sayi ng  
3004 - I ego - Rev 15: 03 sayi ng  
3004 - I ego - Rev 16: 01 sayi ng  
3004 - I ego - Rev 16: 17 sayi ng  
3004 - I ego - Rev 17: 01 sayi ng  
3004 - I ego - Rev 18: 18 sayi ng  
3004 - I ego - Rev 18: 21 sayi ng  
3004 - I ego - Rev 18: 16 sayi ng  
3004 - I ego - Rev 18: 10 sayi ng  
3004 - I ego - Rev 18: 19 sayi ng  
3004 - I ego - Rev 18: 02 sayi ng  
3004 - I ego - Rev 18: 04 sayi ng  
3004 - I ego - Rev 19: 06 sayi ng  
3004 - I ego - Rev 19: 01 sayi ng  
3004 - I ego - Rev 19: 05 sayi ng  
3004 - I ego - Rev 19: 17 sayi ng  
3004 - I ego - Rev 19: 04 sayi ng  
3004 - I ego - Rev 21: 09 sayi ng  
3004 - I ego - Rev 21: 03 sayi ng  
3004 - I ego - Act 14: 18 sayi ngs  
3004 - I ego - 1Co 15: 51 shew  
3004 - I ego - Mat 21: 45 spake  
3004 - I ego - Mar 14: 31 spake  
3004 - I ego - Luk 05: 36 spake  
3004 - I ego - Luk 09: 34 spake  
3004 - I ego - Luk 09: 31 spake  
3004 - I ego - Luk 11: 27 spake  
3004 - I ego - Luk 13: 06 spake  
3004 - I ego - Luk 18: 01 spake



3004 - I ego - Luk 21: 05 spake  
3004 - I ego - Luk 22: 65 spake  
3004 - I ego - Joh 02: 21 spake  
3004 - I ego - Joh 06: 71 spake  
3004 - I ego - Joh 08: 27 spake  
3004 - I ego - Joh 11: 56 spake  
3004 - I ego - Joh 13: 24 spake  
3004 - I ego - Joh 13: 22 spake  
3004 - I ego - Act 08: 06 spake  
3004 - I ego - Mar 12: 01 speak  
3004 - I ego - Mar 14: 71 speak  
3004 - I ego - Luk 07: 24 speak  
3004 - I ego - Luk 20: 09 speak  
3004 - I ego - Joh 08: 26 speak  
3004 - I ego - Joh 13: 18 speak  
3004 - I ego - Act 24: 10 speak  
3004 - I ego - Act 26: 01 speak  
3004 - I ego - Rom 03: 05 speak  
3004 - I ego - Rom 06: 19 speak  
3004 - I ego - Rom 11: 13 speak  
3004 - I ego - 1Co 01: 10 speak  
3004 - I ego - 1Co 06: 05 speak  
3004 - I ego - 1Co 07: 06 speak  
3004 - I ego - 1Co 07: 12 speak  
3004 - I ego - 1Co 07: 35 speak  
3004 - I ego - 1Co 10: 15 speak  
3004 - I ego - 1Co 15: 34 speak  
3004 - I ego - 2Co 06: 13 speak  
3004 - I ego - 2Co 07: 03 speak  
3004 - I ego - 2Co 08: 08 speak  
3004 - I ego - 2Co 11: 21 speak  
3004 - I ego - 2Co 11: 21 speak  
3004 - I ego - Gal 03: 15 speak

3004 - I ego - Eph 05: 12 speak  
3004 - I ego - Eph 05: 32 speak  
3004 - I ego - Php 04: 11 speak  
3004 - I ego - 1Ti 02: 07 speak  
3004 - I ego - Heb 09: 05 speak  
3004 - I ego - Rev 02: 24 speak  
3004 - I ego - Luk 12: 41 speakest  
3004 - I ego - Joh 16: 29 speakest  
3004 - I ego - Act 02: 25 speaketh  
3004 - I ego - Act 08: 34 speaketh  
3004 - I ego - Rom 10: 06 speaketh  
3004 - I ego - 1Ti 04: 01 speaketh  
3004 - I ego - Act 01: 03 speaki ng  
3004 - I ego - Luk 18: 34 spoken  
3004 - I ego - Joh 11: 13 spoken  
3004 - I ego - Act 13: 45 spoken  
3004 - I ego - Act 27: 11 spoken  
3004 - I ego - Act 28: 24 spoken  
3004 - I ego - Heb 07: 13 spoken  
3004 - I ego - Heb 08: 01 spoken  
3004 - I ego - Mat 10: 27 tell  
3004 - I ego - Mat 21: 27 tell  
3004 - I ego - Mar 01: 30 tell  
3004 - I ego - Mar 08: 30 tell  
3004 - I ego - Mar 10: 32 tell  
3004 - I ego - Mar 11: 33 tell  
3004 - I ego - Luk 04: 25 tell  
3004 - I ego - Luk 09: 27 tell  
3004 - I ego - Luk 10: 24 tell  
3004 - I ego - Luk 12: 59 tell  
3004 - I ego - Luk 12: 51 tell  
3004 - I ego - Luk 13: 27 tell  
3004 - I ego - Luk 13: 03 tell

3004 - I ego - Luk 13:05 tel l  
3004 - I ego - Luk 17:34 tel l  
3004 - I ego - Luk 18:08 tel l  
3004 - I ego - Luk 18:14 tel l  
3004 - I ego - Luk 19:40 tel l  
3004 - I ego - Luk 20:08 tel l  
3004 - I ego - Luk 22:34 tel l  
3004 - I ego - Joh 08:45 tel l  
3004 - I ego - Joh 12:22 tel l  
3004 - I ego - Joh 13:19 tel l  
3004 - I ego - Joh 16:07 tel l  
3004 - I ego - Act 17:21 tel l  
3004 - I ego - Act 22:27 tel l  
3004 - I ego - Gal 04:21 tel l  
3004 - I ego - Php 03:18 tel l  
3004 - I ego - Joh 12:22 tel l eth  
3004 - I ego - Luk 24:10 tol d  
3004 - I ego - Php 03:18 tol d  
3004 - I ego - 2Th 02:05 tol d  
3004 - I ego - Jude 01:18 tol d  
3004 - I ego - Heb 05:11 uttered

3004 Concordance Study

3004 Mt 10: 15 say

3004 Mt 10: 2 call ed

3004 Mt 10: 23 say

3004 Mt 10: 27 tel l

3004 Mt 10: 42 say

3004 Mt 10: 5 sayi ng

3004 Mt 10: 7 sayi ng

3004 Mt 11: 11 say

3004 Mt 11: 17 sayi ng

3004 Mt 11: 18 say

3004 Mt 11: 19 say

3004 Mt 11: 22 say

3004 Mt 11: 24 say

3004 Mt 11: 7 say

3004 Mt 11: 9 say

3004 Mt 12: 10 sayi ng

3004 Mt 12: 13 sai th

3004 Mt 12: 17 sayi ng

3004 Mt 12: 23 sai d

3004 Mt 12: 31 say

3004 Mt 12: 36 say

3004 Mt 12: 38 sayi ng

3004 Mt 12: 44 sai th

3004 Mt 12: 6 say

3004 Mt 13: 14 sai th

3004 Mt 13: 17 say

3004 Mt 13: 24 sayi ng

3004 Mt 13: 3 sayi ng

3004 Mt 13: 31 sayi ng

3004 Mt 13: 35 sayi ng

3004 Mt 13: 36 sayi ng

3004 Mt 13: 51 sai th

3004 Mt 13: 51 say

3004 Mt 13: 54 sai d

3004 Mt 13: 55 cal led

3004 Mt 14: 15 sayi ng

3004 Mt 14: 17 say

3004 Mt 14: 26 sayi ng

3004 Mt 14: 27 sayi ng

3004 Mt 14: 30 sayi ng

3004 Mt 14: 31 sai d

3004 Mt 14: 33 sayi ng

3004 Mt 14: 4 sai d

3004 Mt 15: 1 sayi ng

3004 Mt 15: 22 sayi ng

3004 Mt 15: 23 sayi ng

3004 Mt 15: 25 sayi ng

3004 Mt 15: 33 say

3004 Mt 15: 34 sai th

3004 Mt 15: 4 sayi ng

3004 Mt 15: 5 say

3004 Mt 15: 7 sayi ng

3004 Mt 16: 13 sayi ng

3004 Mt 16: 13 say

3004 Mt 16: 15 sai th

3004 Mt 16: 15 say

3004 Mt 16: 18 say

3004 Mt 16: 2 say

3004 Mt 16: 22 sayi ng

3004 Mt 16: 28 say

3004 Mt 16: 7 sayi ng

3004 Mt 17: 10 sayi ng

3004 Mt 17: 10 say

3004 Mt 17: 12 say

3004 Mt 17: 14 sayi ng

3004 Mt 17: 20 say

3004 Mt 17: 25 sayi ng

3004 Mt 17: 25 sai th

3004 Mt 17: 26 sai th

3004 Mt 17: 5 sai d

3004 Mt 17: 9 sayi ng

3004 Mt 18: 1 sayi ng

3004 Mt 18: 10 say

3004 Mt 18: 13 say

3004 Mt 18: 18 say

3004 Mt 18: 19 say

3004 Mt 18: 22 sai th

3004 Mt 18: 22 say

3004 Mt 18: 26 sayi ng

3004 Mt 18: 28 sayi ng

3004 Mt 18: 29 sayi ng

3004 Mt 18: 3 say

3004 Mt 18: 32 sai d

3004 Mt 19: 10 say

3004 Mt 19: 17 cal l est

3004 Mt 19: 18 sai th

3004 Mt 19: 20 sai th

3004 Mt 19: 23 say

3004 Mt 19: 24 say

3004 Mt 19: 25 sayi ng

3004 Mt 19: 28 say

3004 Mt 19: 3 sayi ng

3004 Mt 19: 7 say

3004 Mt 19: 8 sai th

3004 Mt 19: 9 say

3004 Mt 1: 16 cal l ed

3004 Mt 1: 20 sayi ng

3004 Mt 1: 22 sayi ng  
3004 Mt 20: 12 sayi ng  
3004 Mt 20: 21 sai th  
3004 Mt 20: 22 say  
3004 Mt 20: 23 sai th  
3004 Mt 20: 30 sayi ng  
3004 Mt 20: 31 sayi ng  
3004 Mt 20: 33 say  
3004 Mt 20: 6 sai th  
3004 Mt 20: 7 sai th  
3004 Mt 20: 7 say  
3004 Mt 20: 8 sai th  
3004 Mt 21: 10 sayi ng  
3004 Mt 21: 11 sai d  
3004 Mt 21: 13 sai d  
3004 Mt 21: 15 sayi ng  
3004 Mt 21: 16 sai th  
3004 Mt 21: 16 say  
3004 Mt 21: 19 sai d  
3004 Mt 21: 2 sayi ng  
3004 Mt 21: 20 sayi ng  
3004 Mt 21: 21 say  
3004 Mt 21: 23 sai d  
3004 Mt 21: 25 sayi ng  
3004 Mt 21: 27 tell  
3004 Mt 21: 31 sai th  
3004 Mt 21: 31 say  
3004 Mt 21: 31 say  
3004 Mt 21: 37 sayi ng  
3004 Mt 21: 4 sayi ng  
3004 Mt 21: 41 say  
3004 Mt 21: 42 sai th  
3004 Mt 21: 43 say

3004 Mt 21: 45 spake  
3004 Mt 21: 9 sayi ng  
3004 Mt 22: 1 sai d  
3004 Mt 22: 12 sai th  
3004 Mt 22: 16 sayi ng  
3004 Mt 22: 20 sai th  
3004 Mt 22: 21 sai th  
3004 Mt 22: 21 say  
3004 Mt 22: 23 say  
3004 Mt 22: 24 sayi ng  
3004 Mt 22: 31 sayi ng  
3004 Mt 22: 35 sayi ng  
3004 Mt 22: 4 sayi ng  
3004 Mt 22: 42 sayi ng  
3004 Mt 22: 42 say  
3004 Mt 22: 43 sayi ng  
3004 Mt 22: 43 sai th  
3004 Mt 22: 8 sai th  
3004 Mt 23: 16 say  
3004 Mt 23: 2 sayi ng  
3004 Mt 23: 3 say  
3004 Mt 23: 30 say  
3004 Mt 23: 36 say  
3004 Mt 23: 39 say  
3004 Mt 24: 2 say  
3004 Mt 24: 3 sayi ng  
3004 Mt 24: 34 say  
3004 Mt 24: 47 say  
3004 Mt 24: 5 sayi ng  
3004 Mt 25: 11 sayi ng  
3004 Mt 25: 12 say  
3004 Mt 25: 20 sayi ng  
3004 Mt 25: 37 sayi ng



3004 Mt 25: 40 say  
3004 Mt 25: 44 sayi ng  
3004 Mt 25: 45 sayi ng  
3004 Mt 25: 45 say  
3004 Mt 25: 9 sayi ng  
3004 Mt 26: 13 say  
3004 Mt 26: 14 cal l ed  
3004 Mt 26: 17 sayi ng  
3004 Mt 26: 18 sai th  
3004 Mt 26: 21 say  
3004 Mt 26: 22 say  
3004 Mt 26: 25 sai d  
3004 Mt 26: 27 sayi ng  
3004 Mt 26: 29 say  
3004 Mt 26: 3 cal l ed  
3004 Mt 26: 31 sai th  
3004 Mt 26: 35 sai d  
3004 Mt 26: 36 sai th  
3004 Mt 26: 36 cal l ed  
3004 Mt 26: 38 sai th  
3004 Mt 26: 39 sayi ng  
3004 Mt 26: 40 sai th  
3004 Mt 26: 42 sayi ng  
3004 Mt 26: 45 sai th  
3004 Mt 26: 48 sayi ng  
3004 Mt 26: 5 sai d  
3004 Mt 26: 52 sai d  
3004 Mt 26: 64 say  
3004 Mt 26: 64 sai th  
3004 Mt 26: 65 sayi ng  
3004 Mt 26: 68 sayi ng  
3004 Mt 26: 69 sayi ng  
3004 Mt 26: 70 sayest

3004 Mt 26: 70 sayi ng

3004 Mt 26: 71 sai d

3004 Mt 26: 8 sayi ng

3004 Mt 27: 11 sayi ng

3004 Mt 27: 11 sayest

3004 Mt 27: 13 sai d

3004 Mt 27: 16 cal led

3004 Mt 27: 17 cal led

3004 Mt 27: 19 sayi ng

3004 Mt 27: 22 sai th

3004 Mt 27: 22 say

3004 Mt 27: 22 cal led

3004 Mt 27: 23 sayi ng

3004 Mt 27: 24 sayi ng

3004 Mt 27: 29 sayi ng

3004 Mt 27: 33 say

3004 Mt 27: 33 cal led

3004 Mt 27: 4 sayi ng

3004 Mt 27: 40 sayi ng

3004 Mt 27: 41 sai d

3004 Mt 27: 46 sayi ng

3004 Mt 27: 47 sai d

3004 Mt 27: 49 sai d

3004 Mt 27: 54 sayi ng

3004 Mt 27: 63 sayi ng

3004 Mt 27: 9 sayi ng

3004 Mt 28: 10 sai d

3004 Mt 28: 13 sayi ng

3004 Mt 28: 18 sayi ng

3004 Mt 28: 9 sayi ng

3004 Mt 2: 13 sayi ng

3004 Mt 2: 15 sayi ng

3004 Mt 2: 17 sayi ng

3004 Mt 2: 2 sayi ng  
3004 Mt 2: 20 sayi ng  
3004 Mt 2: 23 cal led  
3004 Mt 3: 14 sayi ng  
3004 Mt 3: 17 sayi ng  
3004 Mt 3: 2 sayi ng  
3004 Mt 3: 3 sayi ng  
3004 Mt 3: 9 say  
3004 Mt 3: 9 say  
3004 Mt 4: 10 sai th  
3004 Mt 4: 14 sayi ng  
3004 Mt 4: 17 say  
3004 Mt 4: 18 cal led  
3004 Mt 4: 19 sai th  
3004 Mt 4: 6 sai th  
3004 Mt 4: 9 sai th  
3004 Mt 5: 18 say  
3004 Mt 5: 2 sayi ng  
3004 Mt 5: 20 say  
3004 Mt 5: 22 say  
3004 Mt 5: 26 say  
3004 Mt 5: 28 say  
3004 Mt 5: 32 say  
3004 Mt 5: 34 say  
3004 Mt 5: 39 say  
3004 Mt 5: 44 say  
3004 Mt 6: 16 say  
3004 Mt 6: 2 say  
3004 Mt 6: 25 say  
3004 Mt 6: 29 say  
3004 Mt 6: 31 sayi ng  
3004 Mt 6: 5 say  
3004 Mt 7: 21 sai th

3004 Mt 8: 10 say  
3004 Mt 8: 11 say  
3004 Mt 8: 17 sayi ng  
3004 Mt 8: 2 sayi ng  
3004 Mt 8: 20 sai th  
3004 Mt 8: 25 sayi ng  
3004 Mt 8: 26 sai th  
3004 Mt 8: 27 sayi ng  
3004 Mt 8: 29 sayi ng  
3004 Mt 8: 3 sayi ng  
3004 Mt 8: 31 sayi ng  
3004 Mt 8: 4 sai th  
3004 Mt 8: 6 sayi ng  
3004 Mt 8: 7 sai th  
3004 Mt 8: 9 say  
3004 Mt 9: 14 sayi ng  
3004 Mt 9: 18 sayi ng  
3004 Mt 9: 21 sai d  
3004 Mt 9: 24 sai d  
3004 Mt 9: 27 sayi ng  
3004 Mt 9: 28 sai th  
3004 Mt 9: 28 sai d  
3004 Mt 9: 29 sayi ng  
3004 Mt 9: 30 sayi ng  
3004 Mt 9: 33 sayi ng  
3004 Mt 9: 34 sai d  
3004 Mt 9: 37 sai th  
3004 Mt 9: 6 sai th  
3004 Mt 9: 9 sai th  
3004 Mt 9: 9 named  
3004 Mr 10: 11 sai th  
3004 Mr 10: 15 say  
3004 Mr 10: 18 call est

3004 Mr 10: 23 sai th

3004 Mr 10: 24 sai th

3004 Mr 10: 26 sayi ng

3004 Mr 10: 27 sai th

3004 Mr 10: 28 say

3004 Mr 10: 29 say

3004 Mr 10: 32 tell

3004 Mr 10: 35 sayi ng

3004 Mr 10: 42 sai th

3004 Mr 10: 47 say

3004 Mr 10: 49 sayi ng

3004 Mr 10: 51 sai d

3004 Mr 11: 17 sayi ng

3004 Mr 11: 2 sai th

3004 Mr 11: 21 sai th

3004 Mr 11: 22 sai th

3004 Mr 11: 23 say

3004 Mr 11: 23 sai th

3004 Mr 11: 23 sai th

3004 Mr 11: 24 say

3004 Mr 11: 28 say

3004 Mr 11: 31 sayi ng

3004 Mr 11: 33 tell

3004 Mr 11: 33 sai d

3004 Mr 11: 33 sai th

3004 Mr 11: 5 sai d

3004 Mr 11: 9 sayi ng

3004 Mr 12: 1 speak

3004 Mr 12: 14 say

3004 Mr 12: 16 sai th

3004 Mr 12: 18 say

3004 Mr 12: 18 sayi ng

3004 Mr 12: 26 sayi ng

3004 Mr 12: 35 sai d

3004 Mr 12: 35 say

3004 Mr 12: 37 call eth

3004 Mr 12: 38 sai d

3004 Mr 12: 43 sai th

3004 Mr 12: 43 say

3004 Mr 12: 6 sayi ng

3004 Mr 13: 1 sai th

3004 Mr 13: 30 say

3004 Mr 13: 37 say

3004 Mr 13: 37 say

3004 Mr 13: 5 say

3004 Mr 13: 6 sayi ng

3004 Mr 14: 12 sai d

3004 Mr 14: 13 sai th

3004 Mr 14: 14 sai th

3004 Mr 14: 18 say

3004 Mr 14: 19 say

3004 Mr 14: 2 sai d

3004 Mr 14: 25 say

3004 Mr 14: 27 sai th

3004 Mr 14: 30 say

3004 Mr 14: 30 sai th

3004 Mr 14: 31 spake

3004 Mr 14: 31 sai d

3004 Mr 14: 32 sai th

3004 Mr 14: 34 sai th

3004 Mr 14: 36 sai d

3004 Mr 14: 37 sai th

3004 Mr 14: 4 sai d

3004 Mr 14: 41 sai th

3004 Mr 14: 44 sayi ng

3004 Mr 14: 45 sai th

3004 Mr 14: 57 sayi ng

3004 Mr 14: 58 say

3004 Mr 14: 60 sayi ng

3004 Mr 14: 61 sai d

3004 Mr 14: 63 sai th

3004 Mr 14: 65 say

3004 Mr 14: 67 sai d

3004 Mr 14: 68 sayest

3004 Mr 14: 68 sayi ng

3004 Mr 14: 69 say

3004 Mr 14: 70 sai d

3004 Mr 14: 71 speak

3004 Mr 14: 9 say

3004 Mr 15: 12 cal l

3004 Mr 15: 14 sai d

3004 Mr 15: 2 sayest

3004 Mr 15: 28 sai th

3004 Mr 15: 29 sayi ng

3004 Mr 15: 31 sai d

3004 Mr 15: 34 sayi ng

3004 Mr 15: 35 sai d

3004 Mr 15: 36 sayi ng

3004 Mr 15: 4 sayi ng

3004 Mr 15: 7 named

3004 Mr 15: 9 sayi ng

3004 Mr 16: 3 sai d

3004 Mr 16: 6 sai th

3004 Mr 1: 15 sayi ng

3004 Mr 1: 24 sayi ng

3004 Mr 1: 25 sayi ng

3004 Mr 1: 27 sayi ng

3004 Mr 1: 30 tel l

3004 Mr 1: 37 sai d

3004 Mr 1: 38 sai d  
3004 Mr 1: 40 sayi ng  
3004 Mr 1: 41 sai th  
3004 Mr 1: 44 sai th  
3004 Mr 1: 7 sayi ng  
3004 Mr 2: 10 sai th  
3004 Mr 2: 11 say  
3004 Mr 2: 12 sayi ng  
3004 Mr 2: 14 sai d  
3004 Mr 2: 16 sai d  
3004 Mr 2: 17 sai th  
3004 Mr 2: 18 say  
3004 Mr 2: 24 sai d  
3004 Mr 2: 25 sai d  
3004 Mr 2: 27 sai d  
3004 Mr 2: 5 sai d  
3004 Mr 3: 11 sayi ng  
3004 Mr 3: 21 sai d  
3004 Mr 3: 22 sai d  
3004 Mr 3: 23 sai d  
3004 Mr 3: 28 say  
3004 Mr 3: 3 sai th  
3004 Mr 3: 30 sai d  
3004 Mr 3: 33 sayi ng  
3004 Mr 3: 34 sai d  
3004 Mr 3: 4 sai th  
3004 Mr 3: 5 sai th  
3004 Mr 4: 11 sai d  
3004 Mr 4: 13 sai d  
3004 Mr 4: 2 sai d  
3004 Mr 4: 21 sai d  
3004 Mr 4: 24 sai d  
3004 Mr 4: 26 sai d



3004 Mr 4: 30 sai d  
3004 Mr 4: 35 sai th  
3004 Mr 4: 38 say  
3004 Mr 4: 41 sai d  
3004 Mr 4: 9 sai d  
3004 Mr 5: 12 sayi ng  
3004 Mr 5: 19 sai th  
3004 Mr 5: 23 sayi ng  
3004 Mr 5: 28 sai d  
3004 Mr 5: 30 sai d  
3004 Mr 5: 31 sai d  
3004 Mr 5: 31 sayest  
3004 Mr 5: 35 sai d  
3004 Mr 5: 36 sai th  
3004 Mr 5: 39 sai th  
3004 Mr 5: 41 sai d  
3004 Mr 5: 41 say  
3004 Mr 5: 8 sai d  
3004 Mr 5: 9 sayi ng  
3004 Mr 6: 10 sai d  
3004 Mr 6: 11 say  
3004 Mr 6: 14 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 18 sai d  
3004 Mr 6: 2 sayi ng  
3004 Mr 6: 25 sayi ng  
3004 Mr 6: 35 sai d  
3004 Mr 6: 37 say  
3004 Mr 6: 38 say  
3004 Mr 6: 38 sai th  
3004 Mr 6: 4 sai d  
3004 Mr 6: 50 sai th

3004 Mr 7: 11 say  
3004 Mr 7: 14 sai d  
3004 Mr 7: 18 sai th  
3004 Mr 7: 2 say  
3004 Mr 7: 20 sai d  
3004 Mr 7: 28 sai d  
3004 Mr 7: 34 sai th  
3004 Mr 7: 37 sayi ng  
3004 Mr 7: 9 sai d  
3004 Mr 8: 1 sai th  
3004 Mr 8: 12 say  
3004 Mr 8: 12 sai th  
3004 Mr 8: 15 sayi ng  
3004 Mr 8: 16 sayi ng  
3004 Mr 8: 17 sai th  
3004 Mr 8: 19 say  
3004 Mr 8: 21 sai d  
3004 Mr 8: 24 sai d  
3004 Mr 8: 26 sayi ng  
3004 Mr 8: 27 say  
3004 Mr 8: 27 sayi ng  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 say  
3004 Mr 8: 30 tel l  
3004 Mr 8: 33 sayi ng  
3004 Mr 9: 1 say  
3004 Mr 9: 1 sai d  
3004 Mr 9: 11 say  
3004 Mr 9: 11 sayi ng  
3004 Mr 9: 13 say  
3004 Mr 9: 19 sai th  
3004 Mr 9: 24 sai d

3004 Mr 9: 25 sayi ng

3004 Mr 9: 26 sai d

3004 Mr 9: 31 sai d

3004 Mr 9: 35 sai th

3004 Mr 9: 38 sayi ng

3004 Mr 9: 41 say

3004 Mr 9: 5 sai d

3004 Mr 9: 7 sayi ng

3004 Lu 10: 12 say

3004 Lu 10: 17 sayi ng

3004 Lu 10: 2 sai d

3004 Lu 10: 24 tell

3004 Lu 10: 25 sayi ng

3004 Lu 10: 5 say

3004 Lu 10: 9 say

3004 Lu 11: 18 say

3004 Lu 11: 2 say

3004 Lu 11: 24 sai th

3004 Lu 11: 27 spake

3004 Lu 11: 29 say

3004 Lu 11: 45 sayi ng

3004 Lu 11: 45 sai d

3004 Lu 11: 51 say

3004 Lu 11: 53 sai d

3004 Lu 11: 8 say

3004 Lu 11: 9 say

3004 Lu 12: 1 say

3004 Lu 12: 16 sayi ng

3004 Lu 12: 17 sayi ng

3004 Lu 12: 22 say

3004 Lu 12: 27 say

3004 Lu 12: 37 say

3004 Lu 12: 4 say

3004 Lu 12: 41 speakest

3004 Lu 12: 44 say

3004 Lu 12: 5 say

3004 Lu 12: 51 tell

3004 Lu 12: 54 said

3004 Lu 12: 54 say

3004 Lu 12: 55 say

3004 Lu 12: 59 tell

3004 Lu 12: 8 say

3004 Lu 13: 14 said

3004 Lu 13: 17 said

3004 Lu 13: 18 said

3004 Lu 13: 24 say

3004 Lu 13: 25 saying

3004 Lu 13: 26 say

3004 Lu 13: 27 tell

3004 Lu 13: 3 tell

3004 Lu 13: 31 saying

3004 Lu 13: 35 say

3004 Lu 13: 5 tell

3004 Lu 13: 6 spake

3004 Lu 13: 8 said

3004 Lu 14: 12 said

3004 Lu 14: 24 say

3004 Lu 14: 3 saying

3004 Lu 14: 30 saying

3004 Lu 14: 7 saying

3004 Lu 14: 7 forth

3004 Lu 15: 10 say

3004 Lu 15: 2 saying

3004 Lu 15: 3 saying

3004 Lu 15: 6 saying

3004 Lu 15: 7 say

3004 Lu 15: 9 sayi ng  
3004 Lu 16: 1 sai d  
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3004 Joh 3: 3 say

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3004 Joh 4: 11 sai th

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3004 Ac 2: 25 speaketh

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3004 Ac 2: 7 sayi ng

3004 Ac 3: 2 cal l ed

3004 Ac 3: 25 sayi ng

3004 Ac 4: 16 sayi ng

3004 Ac 4: 32 sai d

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3004 Ac 5: 38 say

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3004 Ro 15: 8 say  
3004 Ro 2: 22 sayest  
3004 Ro 3: 19 sai th  
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3004 Ro 7: 7 sai d

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3004 Re 21: 5 sai d  
3004 Re 21: 9 sayi ng  
3004 Re 22: 10 sai th  
3004 Re 22: 17 say  
3004 Re 22: 20 sai th  
3004 Re 22: 9 sai th  
3004 Re 2: 1 sai th  
3004 Re 2: 11 sai th  
3004 Re 2: 12 sai th  
3004 Re 2: 17 sai th  
3004 Re 2: 18 sai th  
3004 Re 2: 20 call eth  
3004 Re 2: 24 speak  
3004 Re 2: 24 say  
3004 Re 2: 29 sai th  
3004 Re 2: 7 sai th  
3004 Re 2: 8 sai th  
3004 Re 2: 9 say  
3004 Re 3: 1 sai th  
3004 Re 3: 13 sai th  
3004 Re 3: 14 sai th  
3004 Re 3: 17 sayest  
3004 Re 3: 22 sai th  
3004 Re 3: 6 sai th  
3004 Re 3: 7 sai th  
3004 Re 3: 9 say  
3004 Re 4: 1 sai d  
3004 Re 4: 10 sayi ng

3004 Re 4: 8 sayi ng  
3004 Re 5: 12 sayi ng  
3004 Re 5: 13 sayi ng  
3004 Re 5: 14 sai d  
3004 Re 5: 5 sai th  
3004 Re 5: 9 sayi ng  
3004 Re 6: 1 sayi ng  
3004 Re 6: 10 sayi ng  
3004 Re 6: 16 sai d  
3004 Re 6: 3 say  
3004 Re 6: 5 say  
3004 Re 6: 6 say  
3004 Re 6: 7 say  
3004 Re 7: 10 sayi ng  
3004 Re 7: 12 sayi ng  
3004 Re 7: 13 sayi ng  
3004 Re 7: 3 sayi ng  
3004 Re 8: 11 cal led  
3004 Re 8: 13 sayi ng  
3004 Re 9: 14 sayi ng

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## 3004. Strong's Dictionary Study

3004. lego {leg'-o}; a primary verb; properly, to "lay" forth, i. e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

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3004 Concordance Study

3004 Mt 10: 15 say

3004 Mt 10: 2 call ed

3004 Mt 10: 23 say

3004 Mt 10: 27 tel l

3004 Mt 10: 42 say

3004 Mt 10: 5 sayi ng

3004 Mt 10: 7 sayi ng

3004 Mt 11: 11 say

3004 Mt 11: 17 sayi ng

3004 Mt 11: 18 say

3004 Mt 11: 19 say

3004 Mt 11: 22 say

3004 Mt 11: 24 say

3004 Mt 11: 7 say

3004 Mt 11: 9 say

3004 Mt 12: 10 sayi ng

3004 Mt 12: 13 sai th

3004 Mt 12: 17 sayi ng

3004 Mt 12: 23 sai d

3004 Mt 12: 31 say

3004 Mt 12: 36 say

3004 Mt 12: 38 sayi ng

3004 Mt 12: 44 sai th

3004 Mt 12: 6 say

3004 Mt 13: 14 sai th

3004 Mt 13: 17 say

3004 Mt 13: 24 sayi ng

3004 Mt 13: 3 sayi ng

3004 Mt 13: 31 sayi ng

3004 Mt 13: 35 sayi ng

3004 Mt 13: 36 sayi ng

3004 Mt 13: 51 sai th

3004 Mt 13: 51 say

3004 Mt 13: 54 sai d

3004 Mt 13: 55 cal led

3004 Mt 14: 15 sayi ng

3004 Mt 14: 17 say

3004 Mt 14: 26 sayi ng

3004 Mt 14: 27 sayi ng

3004 Mt 14: 30 sayi ng

3004 Mt 14: 31 sai d

3004 Mt 14: 33 sayi ng

3004 Mt 14: 4 sai d

3004 Mt 15: 1 sayi ng

3004 Mt 15: 22 sayi ng

3004 Mt 15: 23 sayi ng

3004 Mt 15: 25 sayi ng

3004 Mt 15: 33 say

3004 Mt 15: 34 sai th

3004 Mt 15: 4 sayi ng

3004 Mt 15: 5 say

3004 Mt 15: 7 sayi ng

3004 Mt 16: 13 sayi ng

3004 Mt 16: 13 say

3004 Mt 16: 15 sai th

3004 Mt 16: 15 say

3004 Mt 16: 18 say

3004 Mt 16: 2 say

3004 Mt 16: 22 sayi ng

3004 Mt 16: 28 say

3004 Mt 16: 7 sayi ng

3004 Mt 17: 10 sayi ng

3004 Mt 17: 10 say

3004 Mt 17: 12 say

3004 Mt 17: 14 sayi ng

3004 Mt 17: 20 say

3004 Mt 17: 25 sayi ng

3004 Mt 17: 25 sai th

3004 Mt 17: 26 sai th

3004 Mt 17: 5 sai d

3004 Mt 17: 9 sayi ng

3004 Mt 18: 1 sayi ng

3004 Mt 18: 10 say

3004 Mt 18: 13 say

3004 Mt 18: 18 say

3004 Mt 18: 19 say

3004 Mt 18: 22 sai th

3004 Mt 18: 22 say

3004 Mt 18: 26 sayi ng

3004 Mt 18: 28 sayi ng

3004 Mt 18: 29 sayi ng

3004 Mt 18: 3 say

3004 Mt 18: 32 sai d

3004 Mt 19: 10 say

3004 Mt 19: 17 cal l est

3004 Mt 19: 18 sai th

3004 Mt 19: 20 sai th

3004 Mt 19: 23 say

3004 Mt 19: 24 say

3004 Mt 19: 25 sayi ng

3004 Mt 19: 28 say

3004 Mt 19: 3 sayi ng

3004 Mt 19: 7 say

3004 Mt 19: 8 sai th

3004 Mt 19: 9 say

3004 Mt 1: 16 cal l ed

3004 Mt 1: 20 sayi ng



3004 Mt 1: 22 sayi ng  
3004 Mt 20: 12 sayi ng  
3004 Mt 20: 21 sai th  
3004 Mt 20: 22 say  
3004 Mt 20: 23 sai th  
3004 Mt 20: 30 sayi ng  
3004 Mt 20: 31 sayi ng  
3004 Mt 20: 33 say  
3004 Mt 20: 6 sai th  
3004 Mt 20: 7 sai th  
3004 Mt 20: 7 say  
3004 Mt 20: 8 sai th  
3004 Mt 21: 10 sayi ng  
3004 Mt 21: 11 sai d  
3004 Mt 21: 13 sai d  
3004 Mt 21: 15 sayi ng  
3004 Mt 21: 16 sai th  
3004 Mt 21: 16 say  
3004 Mt 21: 19 sai d  
3004 Mt 21: 2 sayi ng  
3004 Mt 21: 20 sayi ng  
3004 Mt 21: 21 say  
3004 Mt 21: 23 sai d  
3004 Mt 21: 25 sayi ng  
3004 Mt 21: 27 tell  
3004 Mt 21: 31 sai th  
3004 Mt 21: 31 say  
3004 Mt 21: 31 say  
3004 Mt 21: 37 sayi ng  
3004 Mt 21: 4 sayi ng  
3004 Mt 21: 41 say  
3004 Mt 21: 42 sai th  
3004 Mt 21: 43 say

3004 Mt 21: 45 spake  
3004 Mt 21: 9 sayi ng  
3004 Mt 22: 1 sai d  
3004 Mt 22: 12 sai th  
3004 Mt 22: 16 sayi ng  
3004 Mt 22: 20 sai th  
3004 Mt 22: 21 sai th  
3004 Mt 22: 21 say  
3004 Mt 22: 23 say  
3004 Mt 22: 24 sayi ng  
3004 Mt 22: 31 sayi ng  
3004 Mt 22: 35 sayi ng  
3004 Mt 22: 4 sayi ng  
3004 Mt 22: 42 sayi ng  
3004 Mt 22: 42 say  
3004 Mt 22: 43 sayi ng  
3004 Mt 22: 43 sai th  
3004 Mt 22: 8 sai th  
3004 Mt 23: 16 say  
3004 Mt 23: 2 sayi ng  
3004 Mt 23: 3 say  
3004 Mt 23: 30 say  
3004 Mt 23: 36 say  
3004 Mt 23: 39 say  
3004 Mt 24: 2 say  
3004 Mt 24: 3 sayi ng  
3004 Mt 24: 34 say  
3004 Mt 24: 47 say  
3004 Mt 24: 5 sayi ng  
3004 Mt 25: 11 sayi ng  
3004 Mt 25: 12 say  
3004 Mt 25: 20 sayi ng  
3004 Mt 25: 37 sayi ng

3004 Mt 25: 40 say  
3004 Mt 25: 44 sayi ng  
3004 Mt 25: 45 sayi ng  
3004 Mt 25: 45 say  
3004 Mt 25: 9 sayi ng  
3004 Mt 26: 13 say  
3004 Mt 26: 14 cal l ed  
3004 Mt 26: 17 sayi ng  
3004 Mt 26: 18 sai th  
3004 Mt 26: 21 say  
3004 Mt 26: 22 say  
3004 Mt 26: 25 sai d  
3004 Mt 26: 27 sayi ng  
3004 Mt 26: 29 say  
3004 Mt 26: 3 cal l ed  
3004 Mt 26: 31 sai th  
3004 Mt 26: 35 sai d  
3004 Mt 26: 36 sai th  
3004 Mt 26: 36 cal l ed  
3004 Mt 26: 38 sai th  
3004 Mt 26: 39 sayi ng  
3004 Mt 26: 40 sai th  
3004 Mt 26: 42 sayi ng  
3004 Mt 26: 45 sai th  
3004 Mt 26: 48 sayi ng  
3004 Mt 26: 5 sai d  
3004 Mt 26: 52 sai d  
3004 Mt 26: 64 say  
3004 Mt 26: 64 sai th  
3004 Mt 26: 65 sayi ng  
3004 Mt 26: 68 sayi ng  
3004 Mt 26: 69 sayi ng  
3004 Mt 26: 70 sayest

3004 Mt 26: 70 sayi ng

3004 Mt 26: 71 sai d

3004 Mt 26: 8 sayi ng

3004 Mt 27: 11 sayi ng

3004 Mt 27: 11 sayest

3004 Mt 27: 13 sai d

3004 Mt 27: 16 cal led

3004 Mt 27: 17 cal led

3004 Mt 27: 19 sayi ng

3004 Mt 27: 22 sai th

3004 Mt 27: 22 say

3004 Mt 27: 22 cal led

3004 Mt 27: 23 sayi ng

3004 Mt 27: 24 sayi ng

3004 Mt 27: 29 sayi ng

3004 Mt 27: 33 say

3004 Mt 27: 33 cal led

3004 Mt 27: 4 sayi ng

3004 Mt 27: 40 sayi ng

3004 Mt 27: 41 sai d

3004 Mt 27: 46 sayi ng

3004 Mt 27: 47 sai d

3004 Mt 27: 49 sai d

3004 Mt 27: 54 sayi ng

3004 Mt 27: 63 sayi ng

3004 Mt 27: 9 sayi ng

3004 Mt 28: 10 sai d

3004 Mt 28: 13 sayi ng

3004 Mt 28: 18 sayi ng

3004 Mt 28: 9 sayi ng

3004 Mt 2: 13 sayi ng

3004 Mt 2: 15 sayi ng

3004 Mt 2: 17 sayi ng

3004 Mt 2: 2 sayi ng  
3004 Mt 2: 20 sayi ng  
3004 Mt 2: 23 cal led  
3004 Mt 3: 14 sayi ng  
3004 Mt 3: 17 sayi ng  
3004 Mt 3: 2 sayi ng  
3004 Mt 3: 3 sayi ng  
3004 Mt 3: 9 say  
3004 Mt 3: 9 say  
3004 Mt 4: 10 sai th  
3004 Mt 4: 14 sayi ng  
3004 Mt 4: 17 say  
3004 Mt 4: 18 cal led  
3004 Mt 4: 19 sai th  
3004 Mt 4: 6 sai th  
3004 Mt 4: 9 sai th  
3004 Mt 5: 18 say  
3004 Mt 5: 2 sayi ng  
3004 Mt 5: 20 say  
3004 Mt 5: 22 say  
3004 Mt 5: 26 say  
3004 Mt 5: 28 say  
3004 Mt 5: 32 say  
3004 Mt 5: 34 say  
3004 Mt 5: 39 say  
3004 Mt 5: 44 say  
3004 Mt 6: 16 say  
3004 Mt 6: 2 say  
3004 Mt 6: 25 say  
3004 Mt 6: 29 say  
3004 Mt 6: 31 sayi ng  
3004 Mt 6: 5 say  
3004 Mt 7: 21 sai th

3004 Mt 8: 10 say  
3004 Mt 8: 11 say  
3004 Mt 8: 17 sayi ng  
3004 Mt 8: 2 sayi ng  
3004 Mt 8: 20 sai th  
3004 Mt 8: 25 sayi ng  
3004 Mt 8: 26 sai th  
3004 Mt 8: 27 sayi ng  
3004 Mt 8: 29 sayi ng  
3004 Mt 8: 3 sayi ng  
3004 Mt 8: 31 sayi ng  
3004 Mt 8: 4 sai th  
3004 Mt 8: 6 sayi ng  
3004 Mt 8: 7 sai th  
3004 Mt 8: 9 say  
3004 Mt 9: 14 sayi ng  
3004 Mt 9: 18 sayi ng  
3004 Mt 9: 21 sai d  
3004 Mt 9: 24 sai d  
3004 Mt 9: 27 sayi ng  
3004 Mt 9: 28 sai th  
3004 Mt 9: 28 sai d  
3004 Mt 9: 29 sayi ng  
3004 Mt 9: 30 sayi ng  
3004 Mt 9: 33 sayi ng  
3004 Mt 9: 34 sai d  
3004 Mt 9: 37 sai th  
3004 Mt 9: 6 sai th  
3004 Mt 9: 9 sai th  
3004 Mt 9: 9 named  
3004 Mr 10: 11 sai th  
3004 Mr 10: 15 say  
3004 Mr 10: 18 call est

3004 Mr 10: 23 sai th

3004 Mr 10: 24 sai th

3004 Mr 10: 26 sayi ng

3004 Mr 10: 27 sai th

3004 Mr 10: 28 say

3004 Mr 10: 29 say

3004 Mr 10: 32 tell

3004 Mr 10: 35 sayi ng

3004 Mr 10: 42 sai th

3004 Mr 10: 47 say

3004 Mr 10: 49 sayi ng

3004 Mr 10: 51 sai d

3004 Mr 11: 17 sayi ng

3004 Mr 11: 2 sai th

3004 Mr 11: 21 sai th

3004 Mr 11: 22 sai th

3004 Mr 11: 23 say

3004 Mr 11: 23 sai th

3004 Mr 11: 23 sai th

3004 Mr 11: 24 say

3004 Mr 11: 28 say

3004 Mr 11: 31 sayi ng

3004 Mr 11: 33 tell

3004 Mr 11: 33 sai d

3004 Mr 11: 33 sai th

3004 Mr 11: 5 sai d

3004 Mr 11: 9 sayi ng

3004 Mr 12: 1 speak

3004 Mr 12: 14 say

3004 Mr 12: 16 sai th

3004 Mr 12: 18 say

3004 Mr 12: 18 sayi ng

3004 Mr 12: 26 sayi ng

3004 Mr 12: 35 sai d  
3004 Mr 12: 35 say  
3004 Mr 12: 37 call eth  
3004 Mr 12: 38 sai d  
3004 Mr 12: 43 sai th  
3004 Mr 12: 43 say  
3004 Mr 12: 6 sayi ng  
3004 Mr 13: 1 sai th  
3004 Mr 13: 30 say  
3004 Mr 13: 37 say  
3004 Mr 13: 37 say  
3004 Mr 13: 5 say  
3004 Mr 13: 6 sayi ng  
3004 Mr 14: 12 sai d  
3004 Mr 14: 13 sai th  
3004 Mr 14: 14 sai th  
3004 Mr 14: 18 say  
3004 Mr 14: 19 say  
3004 Mr 14: 2 sai d  
3004 Mr 14: 25 say  
3004 Mr 14: 27 sai th  
3004 Mr 14: 30 say  
3004 Mr 14: 30 sai th  
3004 Mr 14: 31 spake  
3004 Mr 14: 31 sai d  
3004 Mr 14: 32 sai th  
3004 Mr 14: 34 sai th  
3004 Mr 14: 36 sai d  
3004 Mr 14: 37 sai th  
3004 Mr 14: 4 sai d  
3004 Mr 14: 41 sai th  
3004 Mr 14: 44 sayi ng  
3004 Mr 14: 45 sai th



3004 Mr 14: 57 sayi ng

3004 Mr 14: 58 say

3004 Mr 14: 60 sayi ng

3004 Mr 14: 61 sai d

3004 Mr 14: 63 sai th

3004 Mr 14: 65 say

3004 Mr 14: 67 sai d

3004 Mr 14: 68 sayest

3004 Mr 14: 68 sayi ng

3004 Mr 14: 69 say

3004 Mr 14: 70 sai d

3004 Mr 14: 71 speak

3004 Mr 14: 9 say

3004 Mr 15: 12 cal l

3004 Mr 15: 14 sai d

3004 Mr 15: 2 sayest

3004 Mr 15: 28 sai th

3004 Mr 15: 29 sayi ng

3004 Mr 15: 31 sai d

3004 Mr 15: 34 sayi ng

3004 Mr 15: 35 sai d

3004 Mr 15: 36 sayi ng

3004 Mr 15: 4 sayi ng

3004 Mr 15: 7 named

3004 Mr 15: 9 sayi ng

3004 Mr 16: 3 sai d

3004 Mr 16: 6 sai th

3004 Mr 1: 15 sayi ng

3004 Mr 1: 24 sayi ng

3004 Mr 1: 25 sayi ng

3004 Mr 1: 27 sayi ng

3004 Mr 1: 30 tel l

3004 Mr 1: 37 sai d

3004 Mr 1: 38 sai d  
3004 Mr 1: 40 sayi ng  
3004 Mr 1: 41 sai th  
3004 Mr 1: 44 sai th  
3004 Mr 1: 7 sayi ng  
3004 Mr 2: 10 sai th  
3004 Mr 2: 11 say  
3004 Mr 2: 12 sayi ng  
3004 Mr 2: 14 sai d  
3004 Mr 2: 16 sai d  
3004 Mr 2: 17 sai th  
3004 Mr 2: 18 say  
3004 Mr 2: 24 sai d  
3004 Mr 2: 25 sai d  
3004 Mr 2: 27 sai d  
3004 Mr 2: 5 sai d  
3004 Mr 3: 11 sayi ng  
3004 Mr 3: 21 sai d  
3004 Mr 3: 22 sai d  
3004 Mr 3: 23 sai d  
3004 Mr 3: 28 say  
3004 Mr 3: 3 sai th  
3004 Mr 3: 30 sai d  
3004 Mr 3: 33 sayi ng  
3004 Mr 3: 34 sai d  
3004 Mr 3: 4 sai th  
3004 Mr 3: 5 sai th  
3004 Mr 4: 11 sai d  
3004 Mr 4: 13 sai d  
3004 Mr 4: 2 sai d  
3004 Mr 4: 21 sai d  
3004 Mr 4: 24 sai d  
3004 Mr 4: 26 sai d

3004 Mr 4: 30 sai d  
3004 Mr 4: 35 sai th  
3004 Mr 4: 38 say  
3004 Mr 4: 41 sai d  
3004 Mr 4: 9 sai d  
3004 Mr 5: 12 sayi ng  
3004 Mr 5: 19 sai th  
3004 Mr 5: 23 sayi ng  
3004 Mr 5: 28 sai d  
3004 Mr 5: 30 sai d  
3004 Mr 5: 31 sai d  
3004 Mr 5: 31 sayest  
3004 Mr 5: 35 sai d  
3004 Mr 5: 36 sai th  
3004 Mr 5: 39 sai th  
3004 Mr 5: 41 sai d  
3004 Mr 5: 41 say  
3004 Mr 5: 8 sai d  
3004 Mr 5: 9 sayi ng  
3004 Mr 6: 10 sai d  
3004 Mr 6: 11 say  
3004 Mr 6: 14 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 15 sai d  
3004 Mr 6: 18 sai d  
3004 Mr 6: 2 sayi ng  
3004 Mr 6: 25 sayi ng  
3004 Mr 6: 35 sai d  
3004 Mr 6: 37 say  
3004 Mr 6: 38 say  
3004 Mr 6: 38 sai th  
3004 Mr 6: 4 sai d  
3004 Mr 6: 50 sai th

3004 Mr 7: 11 say  
3004 Mr 7: 14 sai d  
3004 Mr 7: 18 sai th  
3004 Mr 7: 2 say  
3004 Mr 7: 20 sai d  
3004 Mr 7: 28 sai d  
3004 Mr 7: 34 sai th  
3004 Mr 7: 37 sayi ng  
3004 Mr 7: 9 sai d  
3004 Mr 8: 1 sai th  
3004 Mr 8: 12 say  
3004 Mr 8: 12 sai th  
3004 Mr 8: 15 sayi ng  
3004 Mr 8: 16 sayi ng  
3004 Mr 8: 17 sai th  
3004 Mr 8: 19 say  
3004 Mr 8: 21 sai d  
3004 Mr 8: 24 sai d  
3004 Mr 8: 26 sayi ng  
3004 Mr 8: 27 say  
3004 Mr 8: 27 sayi ng  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 sai th  
3004 Mr 8: 29 say  
3004 Mr 8: 30 tel l  
3004 Mr 8: 33 sayi ng  
3004 Mr 9: 1 say  
3004 Mr 9: 1 sai d  
3004 Mr 9: 11 say  
3004 Mr 9: 11 sayi ng  
3004 Mr 9: 13 say  
3004 Mr 9: 19 sai th  
3004 Mr 9: 24 sai d

3004 Mr 9: 25 sayi ng

3004 Mr 9: 26 sai d

3004 Mr 9: 31 sai d

3004 Mr 9: 35 sai th

3004 Mr 9: 38 sayi ng

3004 Mr 9: 41 say

3004 Mr 9: 5 sai d

3004 Mr 9: 7 sayi ng

3004 Lu 10: 12 say

3004 Lu 10: 17 sayi ng

3004 Lu 10: 2 sai d

3004 Lu 10: 24 tell

3004 Lu 10: 25 sayi ng

3004 Lu 10: 5 say

3004 Lu 10: 9 say

3004 Lu 11: 18 say

3004 Lu 11: 2 say

3004 Lu 11: 24 sai th

3004 Lu 11: 27 spake

3004 Lu 11: 29 say

3004 Lu 11: 45 sayi ng

3004 Lu 11: 45 sai d

3004 Lu 11: 51 say

3004 Lu 11: 53 sai d

3004 Lu 11: 8 say

3004 Lu 11: 9 say

3004 Lu 12: 1 say

3004 Lu 12: 16 sayi ng

3004 Lu 12: 17 sayi ng

3004 Lu 12: 22 say

3004 Lu 12: 27 say

3004 Lu 12: 37 say

3004 Lu 12: 4 say

3004 Lu 12: 41 speakest

3004 Lu 12: 44 say

3004 Lu 12: 5 say

3004 Lu 12: 51 tell

3004 Lu 12: 54 said

3004 Lu 12: 54 say

3004 Lu 12: 55 say

3004 Lu 12: 59 tell

3004 Lu 12: 8 say

3004 Lu 13: 14 said

3004 Lu 13: 17 said

3004 Lu 13: 18 said

3004 Lu 13: 24 say

3004 Lu 13: 25 saying

3004 Lu 13: 26 say

3004 Lu 13: 27 tell

3004 Lu 13: 3 tell

3004 Lu 13: 31 saying

3004 Lu 13: 35 say

3004 Lu 13: 5 tell

3004 Lu 13: 6 spake

3004 Lu 13: 8 said

3004 Lu 14: 12 said

3004 Lu 14: 24 say

3004 Lu 14: 3 saying

3004 Lu 14: 30 saying

3004 Lu 14: 7 saying

3004 Lu 14: 7 forth

3004 Lu 15: 10 say

3004 Lu 15: 2 saying

3004 Lu 15: 3 saying

3004 Lu 15: 6 saying

3004 Lu 15: 7 say

3004 Lu 15: 9 sayi ng  
3004 Lu 16: 1 sai d  
3004 Lu 16: 29 sai th  
3004 Lu 16: 5 sai d  
3004 Lu 16: 7 sai d  
3004 Lu 16: 9 say  
3004 Lu 17: 10 say  
3004 Lu 17: 13 sai d  
3004 Lu 17: 34 tell  
3004 Lu 17: 37 sai d  
3004 Lu 17: 4 sayi ng  
3004 Lu 17: 6 say  
3004 Lu 18: 1 spake  
3004 Lu 18: 13 sayi ng  
3004 Lu 18: 14 tell  
3004 Lu 18: 17 say  
3004 Lu 18: 18 sayi ng  
3004 Lu 18: 19 call est  
3004 Lu 18: 2 sayi ng  
3004 Lu 18: 29 say  
3004 Lu 18: 3 sayi ng  
3004 Lu 18: 34 spoken  
3004 Lu 18: 38 sayi ng  
3004 Lu 18: 41 sayi ng  
3004 Lu 18: 6 sai th  
3004 Lu 18: 8 tell  
3004 Lu 19: 14 sayi ng  
3004 Lu 19: 16 sayi ng  
3004 Lu 19: 18 sayi ng  
3004 Lu 19: 20 sayi ng  
3004 Lu 19: 22 sai th  
3004 Lu 19: 26 say  
3004 Lu 19: 38 sayi ng

3004 Lu 19: 40 tell  
3004 Lu 19: 42 saying  
3004 Lu 19: 46 saying  
3004 Lu 19: 7 saying  
3004 Lu 1: 24 saying  
3004 Lu 1: 63 saying  
3004 Lu 1: 66 saying  
3004 Lu 1: 67 saying  
3004 Lu 20: 14 saying  
3004 Lu 20: 2 saying  
3004 Lu 20: 21 sayest  
3004 Lu 20: 21 saying  
3004 Lu 20: 28 saying  
3004 Lu 20: 37 calleth  
3004 Lu 20: 42 saith  
3004 Lu 20: 5 saying  
3004 Lu 20: 8 tell  
3004 Lu 20: 9 speak  
3004 Lu 21: 10 said  
3004 Lu 21: 3 say  
3004 Lu 21: 32 say  
3004 Lu 21: 5 spake  
3004 Lu 21: 7 saying  
3004 Lu 21: 8 saying  
3004 Lu 22: 1 called  
3004 Lu 22: 11 saith  
3004 Lu 22: 16 say  
3004 Lu 22: 18 say  
3004 Lu 22: 19 saying  
3004 Lu 22: 20 saying  
3004 Lu 22: 34 tell  
3004 Lu 22: 34 said  
3004 Lu 22: 37 say



3004 Lu 22: 42 sayi ng  
3004 Lu 22: 47 cal l ed  
3004 Lu 22: 57 sayi ng  
3004 Lu 22: 59 sayi ng  
3004 Lu 22: 60 sayest  
3004 Lu 22: 64 sayi ng  
3004 Lu 22: 65 spake  
3004 Lu 22: 66 sayi ng  
3004 Lu 22: 70 say  
3004 Lu 23: 18 sayi ng  
3004 Lu 23: 2 sayi ng  
3004 Lu 23: 2 sayi ng  
3004 Lu 23: 21 sayi ng  
3004 Lu 23: 3 sayi ng  
3004 Lu 23: 3 sayest  
3004 Lu 23: 30 say  
3004 Lu 23: 34 sai d  
3004 Lu 23: 35 sayi ng  
3004 Lu 23: 37 sayi ng  
3004 Lu 23: 39 sayi ng  
3004 Lu 23: 40 sayi ng  
3004 Lu 23: 42 sai d  
3004 Lu 23: 43 say  
3004 Lu 23: 47 sayi ng  
3004 Lu 23: 5 sayi ng  
3004 Lu 24: 10 tol d  
3004 Lu 24: 23 sayi ng  
3004 Lu 24: 23 sai d  
3004 Lu 24: 29 sayi ng  
3004 Lu 24: 34 sayi ng  
3004 Lu 24: 36 sai th  
3004 Lu 24: 7 sayi ng  
3004 Lu 2: 13 sayi ng

3004 Lu 3: 10 sayi ng  
3004 Lu 3: 11 sai th  
3004 Lu 3: 14 sayi ng  
3004 Lu 3: 16 sayi ng  
3004 Lu 3: 22 sai d  
3004 Lu 3: 4 sayi ng  
3004 Lu 3: 7 sai d  
3004 Lu 3: 8 say  
3004 Lu 3: 8 say  
3004 Lu 4: 21 say  
3004 Lu 4: 22 sai d  
3004 Lu 4: 24 say  
3004 Lu 4: 25 tel l  
3004 Lu 4: 34 sayi ng  
3004 Lu 4: 35 sayi ng  
3004 Lu 4: 36 sayi ng  
3004 Lu 4: 4 sayi ng  
3004 Lu 4: 41 sayi ng  
3004 Lu 5: 12 sayi ng  
3004 Lu 5: 21 sayi ng  
3004 Lu 5: 24 say  
3004 Lu 5: 26 sayi ng  
3004 Lu 5: 30 sayi ng  
3004 Lu 5: 36 spake  
3004 Lu 5: 39 sai th  
3004 Lu 5: 8 sayi ng  
3004 Lu 6: 20 sai d  
3004 Lu 6: 27 say  
3004 Lu 6: 42 say  
3004 Lu 6: 46 say  
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3004 Lu 7: 14 say  
3004 Lu 7: 16 sayi ng

3004 Lu 7: 19 sayi ng  
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3004 Lu 7: 24 speak  
3004 Lu 7: 26 say  
3004 Lu 7: 28 say  
3004 Lu 7: 32 sayi ng  
3004 Lu 7: 33 say  
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3004 Lu 7: 39 sayi ng  
3004 Lu 7: 4 sayi ng  
3004 Lu 7: 47 say  
3004 Lu 7: 49 say  
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3004 Lu 7: 8 say  
3004 Lu 7: 9 say  
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3004 Lu 8: 49 sayi ng  
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3004 Joh 13: 6 said

3004 Joh 13: 8 said

3004 Joh 13: 9 said

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3004 Joh 14: 22 said

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3004 Joh 14: 8 said

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3004 Joh 16: 29 speakest  
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3004 Joh 18: 26 sai th  
3004 Joh 18: 34 sayest  
3004 Joh 18: 37 sayest  
3004 Joh 18: 38 sai th  
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3004 Joh 19: 9 sai th  
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3004 Joh 1: 21 sai th  
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3004 Joh 1: 29 sai th  
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3004 Joh 1: 38 sai th  
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3004 Joh 1: 51 sai th  
3004 Joh 1: 51 say  
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3004 Joh 20: 13 say  
3004 Joh 20: 15 sai th  
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3004 Joh 21: 3 sai th  
3004 Joh 21: 3 say  
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3004 Joh 21: 7 sai th  
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3004 Joh 3: 3 say  
3004 Joh 3: 4 sai th  
3004 Joh 3: 5 say  
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3004 Joh 5: 25 say  
3004 Joh 5: 34 say  
3004 Joh 5: 6 sai th  
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3004 Joh 6: 71 spake  
3004 Joh 6: 8 sai th  
3004 Joh 7: 11 sai d  
3004 Joh 7: 12 sai d  
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3004 Joh 7: 15 sayi ng  
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3004 Joh 9: 19 say  
3004 Joh 9: 19 sayi ng  
3004 Joh 9: 2 sayi ng  
3004 Joh 9: 41 say  
3004 Joh 9: 8 sai d  
3004 Joh 9: 9 sai d  
3004 Joh 9: 9 sai d  
3004 Ac 10: 26 sayi ng  
3004 Ac 10: 28 cal l  
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3004 Ac 19: 4 sayi ng

3004 Ac 1: 3 speaki ng

3004 Ac 1: 6 sayi ng

3004 Ac 20: 23 sayi ng

3004 Ac 21: 11 sai th

3004 Ac 21: 21 sayi ng

3004 Ac 21: 23 say

3004 Ac 21: 37 sai d

3004 Ac 21: 4 sai d

3004 Ac 21: 40 sayi ng

3004 Ac 22: 18 sayi ng

3004 Ac 22: 22 sai d

3004 Ac 22: 26 sayi ng

3004 Ac 22: 27 tel l

3004 Ac 22: 7 sayi ng

3004 Ac 23: 12 sayi ng

3004 Ac 23: 30 say

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3004 Ac 23: 9 sayi ng

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3004 Ac 26: 1 speak

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3004 Ac 26: 31 sayi ng

3004 Ac 27: 10 sai d

3004 Ac 27: 11 spoken

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3004 Ac 27: 33 sayi ng

3004 Ac 28: 17 sai d

3004 Ac 28: 24 spoken

3004 Ac 28: 26 sayi ng

3004 Ac 28: 4 sai d

3004 Ac 28: 6 sai d

3004 Ac 2: 12 sayi ng

3004 Ac 2: 13 sai d

3004 Ac 2: 17 sai th

3004 Ac 2: 25 speaketh

3004 Ac 2: 34 sai th

3004 Ac 2: 40 sayi ng

3004 Ac 2: 7 sayi ng

3004 Ac 3: 2 cal l ed

3004 Ac 3: 25 sayi ng

3004 Ac 4: 16 sayi ng

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3004 Ac 5: 25 sayi ng

3004 Ac 5: 28 sayi ng

3004 Ac 5: 36 boasti ng

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3004 Ac 6: 11 sai d

3004 Ac 6: 13 sai d

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3004 Ac 7: 48 sai th  
3004 Ac 7: 49 sai th  
3004 Ac 8: 34 speaketh  
3004 Ac 8: 6 spake  
3004 Ac 8: 9 gi vi ng  
3004 Ac 9: 21 sai d  
3004 Ac 9: 36 cal led  
3004 Ro 10: 11 sai th  
3004 Ro 10: 16 sai th  
3004 Ro 10: 18 say  
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3004 Ro 11: 13 speak  
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3004 Ro 12: 3 say  
3004 Ro 14: 11 sai th  
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3004 Ro 15: 12 sai th  
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3004 Ro 3: 19 sai th  
3004 Ro 3: 5 speak  
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3004 Ro 4: 3 sai th

3004 Ro 4: 6 descri beth

3004 Ro 4: 9 say

3004 Ro 6: 19 speak

3004 Ro 7: 7 sai d

3004 Ro 9: 1 say

3004 Ro 9: 15 sai th

3004 Ro 9: 17 sai th

3004 Ro 9: 25 sai th

3004 1Co 10: 15 speak

3004 1Co 10: 29 say

3004 1Co 11: 25 sayi ng

3004 1Co 12: 3 call eth

3004 1Co 14: 16 sayest

3004 1Co 14: 21 sai th

3004 1Co 14: 34 sai th

3004 1Co 15: 12 say

3004 1Co 15: 34 speak

3004 1Co 15: 51 shew

3004 1Co 1: 10 speak

3004 1Co 1: 12 sai th

3004 1Co 1: 12 say

3004 1Co 3: 4 sai th

3004 1Co 6: 5 speak

3004 1Co 7: 12 speak

3004 1Co 7: 35 speak

3004 1Co 7: 6 speak

3004 1Co 7: 8 say

3004 1Co 8: 5 call ed

3004 1Co 9: 10 sai th

3004 1Co 9: 8 sai th

3004 2Co 11: 16 say

3004 2Co 11: 21 speak



3004 2Co 11:21 speak

3004 2Co 6:13 speak

3004 2Co 6:17 sai th

3004 2Co 6:18 sai th

3004 2Co 6:2 sai th

3004 2Co 7:3 speak

3004 2Co 8:8 speak

3004 2Co 9:3 sai d

3004 2Co 9:4 say

3004 Ga 1:9 say

3004 Ga 3:15 speak

3004 Ga 3:16 sai th

3004 Ga 3:17 say

3004 Ga 4:1 say

3004 Ga 4:21 tell

3004 Ga 4:30 sai th

3004 Ga 5:16 say

3004 Ga 5:2 say

3004 Eph 2:11 called

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3004 Eph 4:17 say

3004 Eph 4:8 sai th

3004 Eph 5:12 speak

3004 Eph 5:14 sai th

3004 Eph 5:32 speak

3004 Php 3:18 told

3004 Php 3:18 tell

3004 Php 4:11 speak

3004 Col 2:4 say

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3004 1Th 5:3 say

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3004 1Ti 1:7 say  
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3004 1Ti 4:1 speaketh  
3004 1Ti 5:18 said  
3004 2Ti 2:18 saying  
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3004 Phm 1:19 say  
3004 Phm 1:21 say  
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3004 Heb 3:15 said  
3004 Heb 3:7 said  
3004 Heb 4:7 saying  
3004 Heb 5:11 uttered  
3004 Heb 5:6 said  
3004 Heb 6:14 saying  
3004 Heb 7:11 called  
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3004 Heb 8:1 spoken

3004 Heb 8: 10 sai th  
3004 Heb 8: 11 sayi ng  
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3004 Heb 8: 8 sai th  
3004 Heb 8: 8 sai th  
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3004 Heb 9: 2 cal led  
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3004 Heb 9: 3 cal led  
3004 Heb 9: 5 speak  
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3004 Jas 2: 23 sai th  
3004 Jas 4: 13 say  
3004 Jas 4: 15 say  
3004 Jas 4: 5 sai th  
3004 Jas 4: 6 sai th  
3004 2Pe 3: 4 sayi ng  
3004 1Jo 2: 4 sai th  
3004 1Jo 2: 6 sai th  
3004 1Jo 2: 9 sai th  
3004 1Jo 5: 16 say  
3004 2Jo 1: 10 bi d  
3004 2Jo 1: 11 bi ddeth  
3004 Jude 1: 14 sayi ng  
3004 Jude 1: 18 told  
3004 Re 10: 11 sai d  
3004 Re 10: 4 sayi ng  
3004 Re 10: 8 sai d  
3004 Re 10: 9 sai d  
3004 Re 10: 9 sai d  
3004 Re 11: 1 sayi ng  
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3004 Re 11: 17 sayi ng

3004 Re 12: 10 sayi ng

3004 Re 13: 14 sayi ng

3004 Re 13: 4 sayi ng

3004 Re 14: 13 sayi ng

3004 Re 14: 13 sai th

3004 Re 14: 18 sayi ng

3004 Re 14: 7 sayi ng

3004 Re 14: 8 sayi ng

3004 Re 14: 9 sayi ng

3004 Re 15: 3 sayi ng

3004 Re 16: 1 sayi ng

3004 Re 16: 17 sayi ng

3004 Re 16: 5 say

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3004 Re 18: 18 sayi ng

3004 Re 18: 19 sayi ng

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3004 Re 18: 21 sayi ng

3004 Re 18: 4 sayi ng

3004 Re 18: 7 sai th

3004 Re 19: 1 sayi ng

3004 Re 19: 10 sai d

3004 Re 19: 17 sayi ng

3004 Re 19: 4 sayi ng

3004 Re 19: 5 sayi ng

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3004 Re 19: 9 sai th

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3004 Re 1: 11 sayi ng  
3004 Re 1: 17 sayi ng  
3004 Re 1: 8 sai th  
3004 Re 21: 3 sayi ng  
3004 Re 21: 5 sai d  
3004 Re 21: 9 sayi ng  
3004 Re 22: 10 sai th  
3004 Re 22: 17 say  
3004 Re 22: 20 sai th  
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3004 Re 2: 1 sai th  
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3004 Re 2: 12 sai th  
3004 Re 2: 17 sai th  
3004 Re 2: 18 sai th  
3004 Re 2: 20 call eth  
3004 Re 2: 24 speak  
3004 Re 2: 24 say  
3004 Re 2: 29 sai th  
3004 Re 2: 7 sai th  
3004 Re 2: 8 sai th  
3004 Re 2: 9 say  
3004 Re 3: 1 sai th  
3004 Re 3: 13 sai th  
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3004 Re 3: 17 sayest  
3004 Re 3: 22 sai th  
3004 Re 3: 6 sai th  
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3004 Re 3: 9 say  
3004 Re 4: 1 sai d  
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- 3004 Re 5: 5 sai th
- 3004 Re 5: 9 sayi ng
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- 3004 Re 6: 10 sayi ng
- 3004 Re 6: 16 sai d
- 3004 Re 6: 3 say
- 3004 Re 6: 5 say
- 3004 Re 6: 6 say
- 3004 Re 6: 7 say
- 3004 Re 7: 10 sayi ng
- 3004 Re 7: 12 sayi ng
- 3004 Re 7: 13 sayi ng
- 3004 Re 7: 3 sayi ng
- 3004 Re 8: 11 called
- 3004 Re 8: 13 sayi ng
- 3004 Re 9: 14 sayi ng

3004. Strong's Dictionary Study

3004. Iego {leg' -o}; a primary verb; properly, to "lay" forth, i. e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

~~~~~

3004 -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

3003 Interlinear Index Study

3003 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot  
<1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to  
my Father <3962 -pater -> , and he shall presently <3936 -  
paristemi -> give <3936 -paristemi -> me more <4119 -pleion ->  
than <2228 -e -> twelve <1427 -dodeka -> legions <{3003} -legeon  
-> of angels <0032 -aggelos -> ?

3003 MAR 005 009 And he asked <1905 -eperotao -> him , What  
<5101 -tis -> [ is ] thy name <3686 -onoma -> ? And he  
answered <0611 -apokrinomai -> , saying <3004 -lego -> , My  
name <3686 -onoma -> [ is ] Legion <{3003} -legeon -> : for  
we are many <4183 -polus -> .

3003 MAR 005 015 And they come <2064 -erchomai -> to Jesus  
<2424 -lesous -> , and see <2334 -theoreo -> him that was  
possessed <1139 -daimonizomai -> with the devil <1139 -  
daimonizomai -> , and had <2192 -echo -> the legion <{3003} -  
legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -  
himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -  
sophroneo -> : and they were afraid <5399 -phobeo -> .

3003 LUK 008 030 And Jesus 2424 -lesous - asked 1905 -  
eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
{3003} -legeon - : because 3754 -hoti - many 4183 -polus -  
devils 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him .

~~~~~

I lego 3004 -- ask, bid, boast, call, describe, give out, name,  
put forth, say(-ing, on), shew, speak, tell, utter.

\* asked , 0154 , 1905 , 2065 , 3004 , 4441 ,

\* bid , 2036 , 2564 , 2753 , 3004 ,

\* biddeth , 3004 ,

\* boasting , 2744 , 2745 , 2746 , 3004 ,

\* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 ,  
3687 , 4341 , 4779 , 5455 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036  
, 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 ,  
3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* callest , 3004 ,

\* calleth , 2564 , 3004 , 4341 , 5455 ,

\* describeth , 3004 ,

\* gi ving , 0632 , 1325 , 1394 , 3004 , 3923 ,

\* named , 3004 , 3686 , 3687 ,

\* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,  
4483 , 5346 ,

\* sai th , 2036 , 2980 , 3004 , 5346 ,

- \* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,
- \* sayest , 3004 ,
- \* saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,
- \* sayings , 3004 , 3056 ,
- \* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,
- \* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,
- \* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,  
3004 , 4354 , 5350 ,
- \* speakest , 2980 , 3004 ,
- \* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,
- \* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 ,  
5350 , 5573 ,
- \* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
, 4280 , 4369 , 4483 ,
- \* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 ,  
2046 , 2980 , 3004 , 4302 ,
- \* telleth , 3004 ,
- \* told , 0312 , 0518 , 1285 , 1334 , 2036 , 2046 , 2980 , 3004 ,  
3377 , 4277 , 4280 , 4302 ,
- \* uttered , 2980 , 3004 ,

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#### a 4758 # Expanded Dictionary Study

a 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier. [q]

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

affirm 5346 # phemi {fay-mee'}; properly, the same as the base



of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [q]

after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004. [q]

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer {again}, contradict, deny, gainsay(-er), speak against. [q]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak {against}. [q]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- {answer} again, contradict, deny, gainsay(-er), speak against. [q]

answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

babblor 4691 # spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- {babblor}. [q]

be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier. [q]

be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together. [q]

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-

ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [q]

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose. [q]

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [q]

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen. [q]

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen. [q]

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}. [q]

choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier. [q]

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}. [ql]

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql]

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004. [ql]

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql]

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql]

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, {contradict}, deny, gainsay(-er), speak against. [ql]

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, {deny}, gainsay(-er), speak against. [ql]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [ql]

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do},

intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

fitly 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [q]

foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [q]

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of

systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

framed 4883 # sunarmol ogeo {soon-ar-mol-og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together. [q]

gainsay 0483 # antilego {an-till' -eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against. [q]

gather 4816 # sullego {sool-leg' -o}; from 4862 and 3004 in its original sense; to collect: -- {gather} (together, up). [q]

give 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

good 5542 # chrestologia {khrase-tol-og-ee' -ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words. [q]

grant 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

have 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

intent 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

into 2639 # katalego {kat-al-eg' -o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take {into} the number. [q]

joined 4883 # sunarmol ogeo {soon-ar-mol-og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original

sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together. [ql

lies 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- speaking {lies}. [ql

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen. [ql

make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004. [ql

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work. [ql

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work. [ql

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an

extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work. [ql

number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the {number}. [ql

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work. [ql

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004. [ql

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [ql

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on)), shew, speak, tell, utter. [ql

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen. [ql

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically)

to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

preach 1256 # diallegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [ql

preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004. [ql

preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql

question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

reason 1256 # diallegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [ql

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none



of these things move me, tidings, treatise, utterance, word, work. [q]

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [q]

say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [q]

say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004. [q]

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

soldier 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}. [q]

speak 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), {speak} against. [q]

speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [q]

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004. [q]

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

speaking 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- {speaking} lies. [q]

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number. [q]

talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004. [q]

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}. [q]

talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [q]

the 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into {the} number. [q]

these 3056 # logos {log'-os}; from 3004; something said

(including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work. [ql

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work. [ql

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work. [ql

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work. [ql

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

to 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier. [ql

together 4816 # sullegō {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up). [ql

together 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}. [ql

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work. [q]

unto 1256 # dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [q]

up 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather (together, {up}). [q]

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work. [q]

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker. [q]

with 1256 # dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [q]

word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [q]

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,

remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work. [ql

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}. [ql

work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}. [ql

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### 3004. Cross Reference Study

3004.

3004 lego \* asked , 0154 aiteo , 1905 eperotao , 2065 erotao , {3004 lego } , 4441 punthanomai ,

3004 lego \* bid , 2036 epo , 2564 kaleo , 2753 kel euo , {3004 lego } ,

3004 lego \* biddeth , {3004 lego } ,

3004 lego \* boasting , 2744 kauchaomai , 2745 kauchema , 2746 kauchesis , {3004 lego } ,

3004 lego \* call , 0363 anami mnesko , 1941 epikal eomai , 2564 kaleo , 2840 koinoo , 2983 lambano , {3004 lego } , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

3004 lego \* called , 0154 aiteo , 0363 anami mnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikal eomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 kri no , {3004 lego } , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

3004 lego \* callest , {3004 lego } ,

3004 lego \* calleth , 2564 kaleo , {3004 lego } , 4341 proskaleomai , 5455 phoneo ,

3004 lego \* describeth , {3004 lego } ,

3004 lego \* giving , 0632 aponemo , 1325 didomi , 1394 dosis , {3004 lego } , 3923 parei sphero ,

3004 lego \* named , {3004 lego } , 3686 onoma , 3687 onomazo ,

3004 lego \* said , 0669 apophtheggomai , 0846 autos , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , {3004 lego } , 4280 proereo , 4483 rheo , 5346 phemi ,

3004 lego \* saith , 2036 epo , 2980 laleo , {3004 lego } , 5346 phemi ,

3004 lego \* say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3056 logos , 5335 phasko , 5346 phemi ,

3004 lego \* sayest , {3004 lego } ,

3004 lego \* saying , 2036 epo , 2981 lalia , {3004 lego } , 3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

3004 lego \* sayings , {3004 lego } , 3056 logos ,

3004 lego \* shew , 0312 anaggello , 0322 anadei knumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 di domi , 1731 endei knumi , 1754 energieo , 1804 exaggello , 1925 epi dei knumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319 phaneroo ,

3004 lego \* spake , 0483 antilego , 0626 apologeomai , 0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo , {3004 lego } , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,

3004 lego \* speak , 0669 apophtheggomai , 0987 blasphemoo , 1097 ginosko , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , {3004 lego } , 4354 proslaleo , 5350 phtheggomai ,

3004 lego \* speakest , 2980 laleo , {3004 lego } ,

3004 lego \* speaketh , 0483 antilego , 1256 dialegomai , 2036 epo , 2635 katalaleo , 2980 laleo , {3004 lego } ,

3004 lego \* speaking , 0226 aletheuo , 0987 blasphemoo , 0988 blasphemia , 2980 laleo , {3004 lego } , 4180 polulogia , 4354 proslaleo , 5350 phtheggomai , 5573 pseudologos ,

3004 lego \* spoken , 0369 anantirrhotos , 0483 antilego , 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , {3004 lego } , 4280 proereo , 4369 prostithemi , 4483 rheo ,

3004 lego \* tell , 0226 aletheuo , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 el egchos , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 4302 prolego ,

3004 lego \* telleth , {3004 lego } ,

3004 lego \* told , 0312 anaggello , 0518 apaggello , 1285 diasapheo , 1334 diegeomai , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,

3004 lego \* uttered , 2980 laleo , {3004 lego } ,

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- 3004 - I ego - Act 25: 20 asked
- 3004 - I ego - 2Jo 01: 10 bi d
- 3004 - I ego - 2Jo 01: 11 bi ddeth
- 3004 - I ego - Act 05: 36 boasti ng
- 3004 - I ego - Mar 15: 12 call
- 3004 - I ego - Joh 15: 15 call
- 3004 - I ego - Act 10: 28 call
- 3004 - I ego - Act 24: 14 call
- 3004 - I ego - Mat 01: 16 call ed
- 3004 - I ego - Mat 02: 23 call ed
- 3004 - I ego - Mat 04: 18 call ed
- 3004 - I ego - Mat 10: 02 call ed
- 3004 - I ego - Mat 13: 55 call ed
- 3004 - I ego - Mat 26: 03 call ed
- 3004 - I ego - Mat 26: 14 call ed
- 3004 - I ego - Mat 26: 36 call ed
- 3004 - I ego - Mat 27: 22 call ed
- 3004 - I ego - Mat 27: 33 call ed
- 3004 - I ego - Mat 27: 16 call ed
- 3004 - I ego - Mat 27: 17 call ed
- 3004 - I ego - Luk 22: 47 call ed
- 3004 - I ego - Luk 22: 01 call ed
- 3004 - I ego - Joh 04: 25 call ed
- 3004 - I ego - Joh 04: 05 call ed
- 3004 - I ego - Joh 09: 11 call ed
- 3004 - I ego - Joh 11: 54 call ed
- 3004 - I ego - Joh 11: 16 call ed
- 3004 - I ego - Joh 19: 13 call ed
- 3004 - I ego - Joh 19: 17 call ed
- 3004 - I ego - Joh 19: 17 call ed



3004 - I ego - Joh 20: 24 cal l ed  
3004 - I ego - Joh 21: 02 cal l ed  
3004 - I ego - Act 03: 02 cal l ed  
3004 - I ego - Act 06: 09 cal l ed  
3004 - I ego - Act 09: 36 cal l ed  
3004 - I ego - 1Co 08: 05 cal l ed  
3004 - I ego - Eph 02: 11 cal l ed  
3004 - I ego - Eph 02: 11 cal l ed  
3004 - I ego - Col 04: 11 cal l ed  
3004 - I ego - 2Th 02: 04 cal l ed  
3004 - I ego - Heb 07: 11 cal l ed  
3004 - I ego - Heb 09: 02 cal l ed  
3004 - I ego - Heb 09: 03 cal l ed  
3004 - I ego - Heb 11: 24 cal l ed  
3004 - I ego - Rev 08: 11 cal l ed  
3004 - I ego - Mat 19: 17 cal l est  
3004 - I ego - Mar 10: 18 cal l est  
3004 - I ego - Luk 18: 19 cal l est  
3004 - I ego - Mar 12: 37 cal l eth  
3004 - I ego - Luk 20: 37 cal l eth  
3004 - I ego - 1Co 12: 03 cal l eth  
3004 - I ego - Rev 02: 20 cal l eth  
3004 - I ego - Rom 04: 06 descri beth  
3004 - I ego - Luk 14: 07 forth  
3004 - I ego - Act 08: 09 gi vi ng  
3004 - I ego - Mat 09: 09 named  
3004 - I ego - Mar 15: 07 named  
3004 - I ego - Mat 09: 28 sai d  
3004 - I ego - Mat 09: 24 sai d  
3004 - I ego - Mat 09: 21 sai d  
3004 - I ego - Mat 09: 34 sai d  
3004 - I ego - Mat 12: 23 sai d  
3004 - I ego - Mat 13: 54 sai d

3004 - I ego - Mat 14: 04 sai d  
3004 - I ego - Mat 14: 31 sai d  
3004 - I ego - Mat 17: 05 sai d  
3004 - I ego - Mat 18: 32 sai d  
3004 - I ego - Mat 21: 13 sai d  
3004 - I ego - Mat 21: 23 sai d  
3004 - I ego - Mat 21: 19 sai d  
3004 - I ego - Mat 21: 11 sai d  
3004 - I ego - Mat 22: 01 sai d  
3004 - I ego - Mat 26: 71 sai d  
3004 - I ego - Mat 26: 52 sai d  
3004 - I ego - Mat 26: 25 sai d  
3004 - I ego - Mat 26: 35 sai d  
3004 - I ego - Mat 26: 05 sai d  
3004 - I ego - Mat 27: 41 sai d  
3004 - I ego - Mat 27: 47 sai d  
3004 - I ego - Mat 27: 13 sai d  
3004 - I ego - Mat 27: 49 sai d  
3004 - I ego - Mat 28: 10 sai d  
3004 - I ego - Mar 01: 37 sai d  
3004 - I ego - Mar 01: 38 sai d  
3004 - I ego - Mar 02: 25 sai d  
3004 - I ego - Mar 02: 27 sai d  
3004 - I ego - Mar 02: 24 sai d  
3004 - I ego - Mar 02: 16 sai d  
3004 - I ego - Mar 02: 05 sai d  
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3004 - I ego - Mar 03: 23 sai d  
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3004 - I ego - Mar 03: 34 sai d  
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3004 - I ego - Mar 04: 21 sai d  
3004 - I ego - Mar 04: 41 sai d  
3004 - I ego - Mar 04: 26 sai d  
3004 - I ego - Mar 04: 24 sai d  
3004 - I ego - Mar 04: 02 sai d  
3004 - I ego - Mar 05: 28 sai d  
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3004 - I ego - Mat 26: 70 sayest  
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3004 - I ego - Act 17: 19 sayi ng  
3004 - I ego - Act 17: 07 sayi ng  
3004 - I ego - Act 18: 13 sayi ng  
3004 - I ego - Act 19: 28 sayi ng  
3004 - I ego - Act 19: 04 sayi ng  
3004 - I ego - Act 19: 13 sayi ng  
3004 - I ego - Act 19: 26 sayi ng  
3004 - I ego - Act 20: 23 sayi ng  
3004 - I ego - Act 21: 40 sayi ng  
3004 - I ego - Act 21: 21 sayi ng  
3004 - I ego - Act 22: 18 sayi ng  
3004 - I ego - Act 22: 26 sayi ng  
3004 - I ego - Act 22: 07 sayi ng  
3004 - I ego - Act 23: 12 sayi ng  
3004 - I ego - Act 23: 09 sayi ng  
3004 - I ego - Act 24: 02 sayi ng  
3004 - I ego - Act 25: 14 sayi ng  
3004 - I ego - Act 26: 31 sayi ng  
3004 - I ego - Act 26: 22 sayi ng  
3004 - I ego - Act 26: 14 sayi ng  
3004 - I ego - Act 27: 24 sayi ng  
3004 - I ego - Act 27: 33 sayi ng  
3004 - I ego - Act 28: 26 sayi ng  
3004 - I ego - Rom 11: 02 sayi ng  
3004 - I ego - 1Co 11: 25 sayi ng

- 3004 - I ego - 2Ti 02: 18 sayi ng
- 3004 - I ego - Heb 02: 12 sayi ng
- 3004 - I ego - Heb 02: 06 sayi ng
- 3004 - I ego - Heb 04: 07 sayi ng
- 3004 - I ego - Heb 06: 14 sayi ng
- 3004 - I ego - Heb 08: 11 sayi ng
- 3004 - I ego - Heb 09: 20 sayi ng
- 3004 - I ego - Heb 12: 26 sayi ng
- 3004 - I ego - 2Pe 03: 04 sayi ng
- 3004 - I ego - Jude 01: 14 sayi ng
- 3004 - I ego - Rev 01: 11 sayi ng
- 3004 - I ego - Rev 01: 17 sayi ng
- 3004 - I ego - Rev 04: 08 sayi ng
- 3004 - I ego - Rev 04: 10 sayi ng
- 3004 - I ego - Rev 05: 12 sayi ng
- 3004 - I ego - Rev 05: 13 sayi ng
- 3004 - I ego - Rev 05: 09 sayi ng
- 3004 - I ego - Rev 06: 01 sayi ng
- 3004 - I ego - Rev 06: 10 sayi ng
- 3004 - I ego - Rev 07: 12 sayi ng
- 3004 - I ego - Rev 07: 10 sayi ng
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- 3004 - I ego - Rev 11: 17 sayi ng
- 3004 - I ego - Rev 11: 12 sayi ng
- 3004 - I ego - Rev 11: 01 sayi ng
- 3004 - I ego - Rev 11: 15 sayi ng
- 3004 - I ego - Rev 12: 10 sayi ng
- 3004 - I ego - Rev 13: 14 sayi ng
- 3004 - I ego - Rev 13: 04 sayi ng

3004 - I ego - Rev 14: 08 sayi ng  
3004 - I ego - Rev 14: 18 sayi ng  
3004 - I ego - Rev 14: 09 sayi ng  
3004 - I ego - Rev 14: 07 sayi ng  
3004 - I ego - Rev 14: 13 sayi ng  
3004 - I ego - Rev 15: 03 sayi ng  
3004 - I ego - Rev 16: 01 sayi ng  
3004 - I ego - Rev 16: 17 sayi ng  
3004 - I ego - Rev 17: 01 sayi ng  
3004 - I ego - Rev 18: 18 sayi ng  
3004 - I ego - Rev 18: 21 sayi ng  
3004 - I ego - Rev 18: 16 sayi ng  
3004 - I ego - Rev 18: 10 sayi ng  
3004 - I ego - Rev 18: 19 sayi ng  
3004 - I ego - Rev 18: 02 sayi ng  
3004 - I ego - Rev 18: 04 sayi ng  
3004 - I ego - Rev 19: 06 sayi ng  
3004 - I ego - Rev 19: 01 sayi ng  
3004 - I ego - Rev 19: 05 sayi ng  
3004 - I ego - Rev 19: 17 sayi ng  
3004 - I ego - Rev 19: 04 sayi ng  
3004 - I ego - Rev 21: 09 sayi ng  
3004 - I ego - Rev 21: 03 sayi ng  
3004 - I ego - Act 14: 18 sayi ngs  
3004 - I ego - 1Co 15: 51 shew  
3004 - I ego - Mat 21: 45 spake  
3004 - I ego - Mar 14: 31 spake  
3004 - I ego - Luk 05: 36 spake  
3004 - I ego - Luk 09: 34 spake  
3004 - I ego - Luk 09: 31 spake  
3004 - I ego - Luk 11: 27 spake  
3004 - I ego - Luk 13: 06 spake  
3004 - I ego - Luk 18: 01 spake

3004 - I ego - Luk 21: 05 spake  
3004 - I ego - Luk 22: 65 spake  
3004 - I ego - Joh 02: 21 spake  
3004 - I ego - Joh 06: 71 spake  
3004 - I ego - Joh 08: 27 spake  
3004 - I ego - Joh 11: 56 spake  
3004 - I ego - Joh 13: 24 spake  
3004 - I ego - Joh 13: 22 spake  
3004 - I ego - Act 08: 06 spake  
3004 - I ego - Mar 12: 01 speak  
3004 - I ego - Mar 14: 71 speak  
3004 - I ego - Luk 07: 24 speak  
3004 - I ego - Luk 20: 09 speak  
3004 - I ego - Joh 08: 26 speak  
3004 - I ego - Joh 13: 18 speak  
3004 - I ego - Act 24: 10 speak  
3004 - I ego - Act 26: 01 speak  
3004 - I ego - Rom 03: 05 speak  
3004 - I ego - Rom 06: 19 speak  
3004 - I ego - Rom 11: 13 speak  
3004 - I ego - 1Co 01: 10 speak  
3004 - I ego - 1Co 06: 05 speak  
3004 - I ego - 1Co 07: 06 speak  
3004 - I ego - 1Co 07: 12 speak  
3004 - I ego - 1Co 07: 35 speak  
3004 - I ego - 1Co 10: 15 speak  
3004 - I ego - 1Co 15: 34 speak  
3004 - I ego - 2Co 06: 13 speak  
3004 - I ego - 2Co 07: 03 speak  
3004 - I ego - 2Co 08: 08 speak  
3004 - I ego - 2Co 11: 21 speak  
3004 - I ego - 2Co 11: 21 speak  
3004 - I ego - Gal 03: 15 speak

3004 - I ego - Eph 05: 12 speak  
3004 - I ego - Eph 05: 32 speak  
3004 - I ego - Php 04: 11 speak  
3004 - I ego - 1Ti 02: 07 speak  
3004 - I ego - Heb 09: 05 speak  
3004 - I ego - Rev 02: 24 speak  
3004 - I ego - Luk 12: 41 speakest  
3004 - I ego - Joh 16: 29 speakest  
3004 - I ego - Act 02: 25 speaketh  
3004 - I ego - Act 08: 34 speaketh  
3004 - I ego - Rom 10: 06 speaketh  
3004 - I ego - 1Ti 04: 01 speaketh  
3004 - I ego - Act 01: 03 speaki ng  
3004 - I ego - Luk 18: 34 spoken  
3004 - I ego - Joh 11: 13 spoken  
3004 - I ego - Act 13: 45 spoken  
3004 - I ego - Act 27: 11 spoken  
3004 - I ego - Act 28: 24 spoken  
3004 - I ego - Heb 07: 13 spoken  
3004 - I ego - Heb 08: 01 spoken  
3004 - I ego - Mat 10: 27 tell  
3004 - I ego - Mat 21: 27 tell  
3004 - I ego - Mar 01: 30 tell  
3004 - I ego - Mar 08: 30 tell  
3004 - I ego - Mar 10: 32 tell  
3004 - I ego - Mar 11: 33 tell  
3004 - I ego - Luk 04: 25 tell  
3004 - I ego - Luk 09: 27 tell  
3004 - I ego - Luk 10: 24 tell  
3004 - I ego - Luk 12: 59 tell  
3004 - I ego - Luk 12: 51 tell  
3004 - I ego - Luk 13: 27 tell  
3004 - I ego - Luk 13: 03 tell

3004 - I ego - Luk 13:05 tel l  
3004 - I ego - Luk 17:34 tel l  
3004 - I ego - Luk 18:08 tel l  
3004 - I ego - Luk 18:14 tel l  
3004 - I ego - Luk 19:40 tel l  
3004 - I ego - Luk 20:08 tel l  
3004 - I ego - Luk 22:34 tel l  
3004 - I ego - Joh 08:45 tel l  
3004 - I ego - Joh 12:22 tel l  
3004 - I ego - Joh 13:19 tel l  
3004 - I ego - Joh 16:07 tel l  
3004 - I ego - Act 17:21 tel l  
3004 - I ego - Act 22:27 tel l  
3004 - I ego - Gal 04:21 tel l  
3004 - I ego - Php 03:18 tel l  
3004 - I ego - Joh 12:22 tel l eth  
3004 - I ego - Luk 24:10 tol d  
3004 - I ego - Php 03:18 tol d  
3004 - I ego - 2Th 02:05 tol d  
3004 - I ego - Jude 01:18 tol d  
3004 - I ego - Heb 05:11 uttered



3004 - I ego - Act 25: 20 asked  
3004 - I ego - 2Jo 01: 10 bi d  
3004 - I ego - 2Jo 01: 11 bi ddeth  
3004 - I ego - Act 05: 36 boasti ng  
3004 - I ego - Mar 15: 12 call  
3004 - I ego - Joh 15: 15 call  
3004 - I ego - Act 10: 28 call  
3004 - I ego - Act 24: 14 call  
3004 - I ego - Mat 01: 16 call ed  
3004 - I ego - Mat 02: 23 call ed  
3004 - I ego - Mat 04: 18 call ed  
3004 - I ego - Mat 10: 02 call ed  
3004 - I ego - Mat 13: 55 call ed  
3004 - I ego - Mat 26: 03 call ed  
3004 - I ego - Mat 26: 14 call ed  
3004 - I ego - Mat 26: 36 call ed  
3004 - I ego - Mat 27: 22 call ed  
3004 - I ego - Mat 27: 33 call ed  
3004 - I ego - Mat 27: 16 call ed  
3004 - I ego - Mat 27: 17 call ed  
3004 - I ego - Luk 22: 47 call ed  
3004 - I ego - Luk 22: 01 call ed  
3004 - I ego - Joh 04: 25 call ed  
3004 - I ego - Joh 04: 05 call ed  
3004 - I ego - Joh 09: 11 call ed  
3004 - I ego - Joh 11: 54 call ed  
3004 - I ego - Joh 11: 16 call ed  
3004 - I ego - Joh 19: 13 call ed  
3004 - I ego - Joh 19: 17 call ed  
3004 - I ego - Joh 19: 17 call ed  
3004 - I ego - Joh 20: 24 call ed  
3004 - I ego - Joh 21: 02 call ed  
3004 - I ego - Act 03: 02 call ed

3004 - I ego - Act 06:09 called  
3004 - I ego - Act 09:36 called  
3004 - I ego - 1Co 08:05 called  
3004 - I ego - Eph 02:11 called  
3004 - I ego - Eph 02:11 called  
3004 - I ego - Col 04:11 called  
3004 - I ego - 2Th 02:04 called  
3004 - I ego - Heb 07:11 called  
3004 - I ego - Heb 09:02 called  
3004 - I ego - Heb 09:03 called  
3004 - I ego - Heb 11:24 called  
3004 - I ego - Rev 08:11 called  
3004 - I ego - Mat 19:17 called  
3004 - I ego - Mar 10:18 called  
3004 - I ego - Luk 18:19 called  
3004 - I ego - Mar 12:37 called  
3004 - I ego - Luk 20:37 called  
3004 - I ego - 1Co 12:03 called  
3004 - I ego - Rev 02:20 called  
3004 - I ego - Rom 04:06 described  
3004 - I ego - Luk 14:07 forth  
3004 - I ego - Act 08:09 giving  
3004 - I ego - Mat 09:09 named  
3004 - I ego - Mar 15:07 named  
3004 - I ego - Mat 09:28 said  
3004 - I ego - Mat 09:24 said  
3004 - I ego - Mat 09:21 said  
3004 - I ego - Mat 09:34 said  
3004 - I ego - Mat 12:23 said  
3004 - I ego - Mat 13:54 said  
3004 - I ego - Mat 14:04 said  
3004 - I ego - Mat 14:31 said  
3004 - I ego - Mat 17:05 said

3004 - I ego - Mat 18: 32 sai d  
3004 - I ego - Mat 21: 13 sai d  
3004 - I ego - Mat 21: 23 sai d  
3004 - I ego - Mat 21: 19 sai d  
3004 - I ego - Mat 21: 11 sai d  
3004 - I ego - Mat 22: 01 sai d  
3004 - I ego - Mat 26: 71 sai d  
3004 - I ego - Mat 26: 52 sai d  
3004 - I ego - Mat 26: 25 sai d  
3004 - I ego - Mat 26: 35 sai d  
3004 - I ego - Mat 26: 05 sai d  
3004 - I ego - Mat 27: 41 sai d  
3004 - I ego - Mat 27: 47 sai d  
3004 - I ego - Mat 27: 13 sai d  
3004 - I ego - Mat 27: 49 sai d  
3004 - I ego - Mat 28: 10 sai d  
3004 - I ego - Mar 01: 37 sai d  
3004 - I ego - Mar 01: 38 sai d  
3004 - I ego - Mar 02: 25 sai d  
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3004 - I ego - Mar 02: 24 sai d  
3004 - I ego - Mar 02: 16 sai d  
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3004 - I ego - Mar 05: 08 sai d  
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3004 - I ego - Mar 09: 24 sai d  
3004 - I ego - Mar 10: 51 sai d  
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3004 - I ego - Mar 14: 67 sai d  
3004 - I ego - Mar 14: 70 sai d  
3004 - I ego - Mar 14: 61 sai d  
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3004 - I ego - Mar 15: 14 sai d  
3004 - I ego - Mar 16: 03 sai d  
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3004 - I ego - Luk 23: 42 sai d  
3004 - I ego - Luk 23: 34 sai d  
3004 - I ego - Luk 24: 23 sai d  
3004 - I ego - Joh 02: 22 sai d  
3004 - I ego - Joh 04: 42 sai d  
3004 - I ego - Joh 04: 17 sai d  
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3004 - I ego - Act 02: 13 sai d  
3004 - I ego - Act 04: 32 sai d  
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3004 - I ego - Act 28: 04 sai d  
3004 - I ego - Act 28: 06 sai d  
3004 - I ego - Act 28: 17 sai d  
3004 - I ego - Rom 07: 07 sai d  
3004 - I ego - 2Co 09: 03 sai d  
3004 - I ego - Heb 03: 15 sai d  
3004 - I ego - Heb 07: 21 sai d  
3004 - I ego - Heb 10: 08 sai d  
3004 - I ego - Rev 04: 01 sai d  
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3004 - I ego - Mat 09:09 sai th  
3004 - I ego - Mat 09:28 sai th  
3004 - I ego - Mat 09:06 sai th  
3004 - I ego - Mat 12:44 sai th  
3004 - I ego - Mat 12:13 sai th  
3004 - I ego - Mat 13:51 sai th  
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3004 - I ego - Mat 26: 38 sai th  
3004 - I ego - Mat 27: 22 sai th  
3004 - I ego - Mar 01: 41 sai th  
3004 - I ego - Mar 01: 44 sai th  
3004 - I ego - Mar 02: 10 sai th  
3004 - I ego - Mar 02: 17 sai th  
3004 - I ego - Mar 03: 05 sai th  
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3004 - I ego - Mar 03: 03 sai th  
3004 - I ego - Mar 04: 35 sai th  
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3004 - I ego - Mar 13: 01 sai th  
3004 - I ego - Mar 14: 41 sai th  
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3004 - I ego - Mar 14: 45 sai th  
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- 3004 - I ego - Mat 11: 17 sayi ng
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3004 -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

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## 3003 Interlinear Index Study

3003 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot  
 <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to  
 my Father <3962 -pater -> , and he shall presently <3936 -  
 paristemi -> give <3936 -paristemi -> me more <4119 -pleion ->  
 than <2228 -e -> twelve <1427 -dodeka -> legions <{3003} -legeon  
 -> of angels <0032 -aggelos -> ?

3003 MAR 005 009 And he asked <1905 -eperotao -> him , What  
 <5101 -tis -> [ is ] thy name <3686 -onoma -> ? And he  
 answered <0611 -apokrinomai -> , saying <3004 -lego -> , My  
 name <3686 -onoma -> [ is ] Legion <{3003} -legeon -> : for  
 we are many <4183 -polus -> .

3003 MAR 005 015 And they come <2064 -erchomai -> to Jesus  
 <2424 -lesous -> , and see <2334 -theoreo -> him that was  
 possessed <1139 -daimonizomai -> with the devil <1139 -  
 daimonizomai -> , and had <2192 -echo -> the legion <{3003} -  
 legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -  
 himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -  
 sophroneo -> : and they were afraid <5399 -phobeo -> .

3003 LUK 008 030 And Jesus 2424 -lesous - asked 1905 -  
 eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
 thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
 {3003} -legeon - : because 3754 -hoti - many 4183 -polus -  
 devils 1140 -daimonion - were entered 1525 -eiserchomai -  
 into 1519 -eis - him .

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I ego 3004 -- ask, bid, boast, call, describe, give out, name,  
put forth, say(-ing, on), shew, speak, tell, utter.

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\* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,  
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,  
3936 , 5263 , 5319 ,  
\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,  
\* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,  
3004 , 4354 , 5350 ,  
\* speakest , 2980 , 3004 ,  
\* speaketh , 0483 , 1256 , 2036 , 2635 , 2980 , 3004 ,  
\* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 ,  
5350 , 5573 ,  
\* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004  
4280 , 4369 , 4483 ,  
\* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 ,  
2046 , 2980 , 3004 , 4302 ,  
\* telleth , 3004 ,  
\* told , 0312 , 0518 , 1285 , 1334 , 2036 , 2046 , 2980 , 3004 ,  
3377 , 4277 , 4280 , 4302 ,  
\* uttered , 2980 , 3004 ,

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## a 4758 # Expanded Dictionary Study

a 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier. [q]

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [q]

after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004. [q]

again 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer {again}, contradict, deny, gainsay(-er), speak against. [q]

against 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak {against}. [q]

answer 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- {answer} again, contradict, deny, gainsay(-er), speak against. [q]

answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

babblor 4691 # spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- {babblor}. [q]

be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier. [q]

be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a

derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together. [q]

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [q]

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose. [q]

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [q]

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do,  
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intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen. [ql

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen. [ql

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}. [ql

choose 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier. [ql

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}. [ql

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004. [ql

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, {contradict}, deny, gainsay(-er), speak against. [ql

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, {deny}, gainsay(-er), speak against. [ql



describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [q]

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,  
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communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together. [ql

foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [ql

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before. [ql

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [ql

framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together. [ql

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against. [ql

gather 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- {gather} (together, up). [ql

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words. [ql

grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [ql

have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon,

remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

into 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take {into} the number. [ql

joined 4883 # sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together. [ql

lies 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- speaking {lies}. [ql

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen. [ql

make 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004. [ql

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work. [ql

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do,  
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intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql]

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work. [ql]

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work. [ql]

number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the {number}. [ql]

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work. [ql]

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004. [ql]

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [ql]

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally

refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [ql

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen. [ql

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [ql

preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004. [ql

preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql

question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with),

speak. [q]

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [q]

say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [q]

say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004. [q]

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, +

none of these things move me, tidings, treatise, utterance, word, work. [ql

say 4483 # rheo {hreh' -o}; for certain tenses of which a prolonged form ereo {er-eh' -o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004. [ql

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

shew 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [ql

shew 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

soldier 4758 # stratologeo {strat-ol -og-eh' -o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}. [ql

speak 0483 # antilego {an-til' -eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), {speak} against. [ql

speak 1256 # dialegomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql

speak 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [ql

speak 2980 # laleo {lal-eh' -o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004. [ql

speak 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [ql

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004. [q]

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

speaking 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- {speaking} lies. [q]

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

take 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- {take} into the number. [q]

talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004. [q]

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work. [q]

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}. [q]

talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 2980 # laleo {lal-eh'-o}; a prolonged form of an



otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004. [ql

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [ql

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql

the 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into {the} number. [ql

these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work. [ql

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work. [ql

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work. [ql

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work. [ql

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of

discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql

to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier. [ql

together 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up). [ql

together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}. [ql

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work. [ql

unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql

up 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather (together, {up}). [ql

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004. [ql

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [ql

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work. [ql

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and

3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker. [q]

with 1256 # dialogomai {dee-al -eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [q]

word 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [q]

word 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work. [q]

words 5542 # chrestologia {khrase-tol -og-ee' -ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}. [q]

work 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}. [q]

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## 3004. Cross Reference Study

3004.

3004 lego \* asked , 0154 ai teo , 1905 eperotao , 2065 erotao , {3004 lego } , 4441 punthanomai ,

3004 lego \* bid , 2036 epo , 2564 kaleo , 2753 keleuo , {3004 lego } ,

3004 lego \* biddeth , {3004 lego } ,

3004 lego \* boasting , 2744 kauchaomai , 2745 kauchema , 2746 kauchesis , {3004 lego } ,

3004 lego \* call , 0363 anamimnesko , 1941 epikal eomai , 2564 kaleo , 2840 koinoo , 2983 lambano , {3004 lego } , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

3004 lego \* called , 0154 ai teo , 0363 anamimnesko , 1458 egkaleo , 1528 ei skaleo , 1941 epikal eomai , 1951 epil egomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , {3004 lego } , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroi zo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

3004 lego \* callest , {3004 lego } ,

3004 lego \* calleth , 2564 kaleo , {3004 lego } , 4341 proskaleomai , 5455 phoneo ,

3004 lego \* describeth , {3004 lego } ,

3004 lego \* giving , 0632 aponemo , 1325 didomi , 1394 dosis , {3004 lego } , 3923 pareisphero ,

3004 lego \* named , {3004 lego } , 3686 onoma , 3687 onomazo ,

3004 lego \* said , 0669 apophthegomai , 0846 autos , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , {3004 lego } , 4280 proereo , 4483 rheo , 5346 phemi ,

3004 lego \* saith , 2036 epo , 2980 laleo , {3004 lego } , 5346 phemi ,

3004 lego \* say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3056 logos , 5335 phasko , 5346 phemi ,

3004 lego \* sayest , {3004 lego } ,

3004 lego \* saying , 2036 epo , 2981 lalia , {3004 lego } , 3007 lei po , 3056 logos , 4487 rhema , 5335 phasko ,

3004 lego \* sayings , {3004 lego } , 3056 logos ,

3004 lego \* shew , 0312 anaggello , 0322 anadei knumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endei knumi , 1754 energeo , 1804 exaggello , 1925 epidei knumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodei knumi , 5319 phaneroo ,

3004 lego \* spake , 0483 antilego , 0626 apolo geomai , 0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo , {3004 lego } , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,

3004 lego \* speak , 0669 apophthegomai , 0987 blasphemoo , 1097 gin osko , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , {3004 lego } , 4354 proslaleo , 5350 phthegomai ,

3004 lego \* speakest , 2980 laleo , {3004 lego } ,

3004 lego \* speaketh , 0483 antilego , 1256 dial egomai , 2036 epo , 2635 katalaleo , 2980 laleo , {3004 lego } ,

3004 lego \* speaking , 0226 al etheuo , 0987 blasphemoo , 0988 blasphemia , 2980 laleo , {3004 lego } , 4180 polul ogia , 4354 proslaleo , 5350 phthegomai , 5573 pseudologos ,

3004 lego \* spoken , 0369 anantirrhotos , 0483 antilego , 0987 blasphemoo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , {3004 lego } , 4280 proereo , 4369 prostithemi , 4483 rheo ,

3004 lego \* tell , 0226 al etheuo , 0312 anaggello , 0518 apaggello , 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 el egchos , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 4302 prolego ,

3004 lego \* telleth , {3004 lego } ,

3004 lego \* told , 0312 anaggello , 0518 apaggello , 1285 diasapheo , 1334 diegeomai , 2036 epo , 2046 ereo , 2980 laleo , {3004 lego } , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,

3004 lego \* uttered , 2980 laleo , {3004 lego } ,

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