

3130 Concordance Study

3130 Ac 26: 24 mad

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## 3130. Strong's Dictionary Study

3130. mania {man-ee'-ah}; from 3105; craziness: --[+ make] X mad.  
[q]

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3130 -- [+ make] X mad.

3129 Interlinear Index Study

3129 MAT 009 013 But go <4198 -poreuomai -> ye and learn
<{3129} -manthano -> what <5101 -tis -> [that] meaneth <2076
-esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> ,
and not sacrifice <2378 -thusia -> : for I am not come <2064 -
erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios
-> , but sinners <0268 -hamartolos -> to repentance <3341 -
metanoia -> .

3129 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->
upon you , and learn <{3129} -manthano -> of me ; for I am
<1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -
> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko
-> rest <0372 -anapausis -> unto your <5216 -humon -> souls
<5590 -psuche -> .

3129 MAT 024 032 . Now <1161 -de -> learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> [is] nigh <1451 -eggus -> :

3129 MAR 013 028 . Now <1161 -de -> learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

3129 JOH 006 045 It is written <1125 -grapho -> in the prophets
<4396 -prophetes -> , And they shall be all <3956 -pas ->
taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -
pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -
12/9/2021

> , and hath learned <{3129} -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3129 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <{3129} -manthano -> ?

3129 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <{3129} -manthano -> that he was a Roman <4514 -Rhomaios -> .

3129 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <{3129} -manthano -> ; and avoid <1578 -ekklino -> them .

3129 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <{3129} -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

3129 1CO 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <{3129} -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3129 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <{3129} -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> .

3129 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <{3129} -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3129 EPH 004 020 But ye have not so <3779 -houto -> learned <{3129} -manthano -> Christ <5547 -Christos -> ;

3129 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <{3129} -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

3129 PHP 004 011 Not that I speak <3004 -lego -> in respect <2596 -kata -> of want <5304 -husteresis -> : for I have learned <{3129} -manthano -> , in whatsoever <3739 -hos ->

state I am <1510 -eimi -> , [therewith] to be content <0842 -autarkes -> .

3129 COL 001 007 As ye also <2532 -kai -> learned <{3129} -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

3129 1TI 002 011 Let the woman <1135 -gune -> learn <{3129} -manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> .

3129 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <{3129} -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

3129 1TI 005 013 And withal <0260 -hama -> they learn <{3129} -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3129 2TI 003 007 Ever <3842 -pantote -> learning <{3129} -manthano -> , and never <3368 -medepote -> able <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3129 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <{3129} -manthano -> [them] ;

3129 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <{3129} -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [them] ;

3129 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <{3129} -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> .

3129 HEB 005 008 Though <2539 -kai per -> he were a Son <5207 -huios -> , yet learned <{3129} -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <3958 -pascho -> ;

3129 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <{3129} -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [

and] forty <5062 -tessarakonta -> [and] four <5064 -
tessares -> thousand <5505 -chilias -> , which <3588 -ho ->
were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

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mani a 3130 -- [+ make] X mad.

\* mad , 1693 , 3105 , 3130 ,

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Joseph 2501 # Expanded Dictionary Study

Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130];
Joseph, the name of seven Israelites: -- {Joseph}. [q]

mad 3130 # mani a {man-ee' -ah}; from 3105; craziness: -- [+
make] X {mad}. [q]

make 3130 # mani a {man-ee' -ah}; from 3105; craziness: -- [+
{make}] X mad. [q]

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3130. Cross Reference Study

3130.

3130 mani a \* mad , 1693 emmai nomai , 3105 mai nomai , {3130  
mani a } ,

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3130 - mani a - Act 26:24 mad

3130 Concordance Study

3130 Ac 26: 24 mad

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3130. Strong's Dictionary Study

3130. mania {man-ee'-ah}; from 3105; craziness: --[+ make] X mad.  
[q]

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3130 Concordance Study

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3129 Interlinear Index Study

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<{3129} -manthano -> what <5101 -tis -> [that] meaneth <2076
-esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> ,
and not sacrifice <2378 -thusia -> : for I am not come <2064 -
erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios
-> , but sinners <0268 -hamartolos -> to repentance <3341 -
metanoia -> .

3129 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->
upon you , and learn <{3129} -manthano -> of me ; for I am
<1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -
> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko
-> rest <0372 -anapausis -> unto your <5216 -humon -> souls
<5590 -psuche -> .

3129 MAT 024 032 . Now <1161 -de -> learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> [is] nigh <1451 -eggus -> :

3129 MAR 013 028 . Now <1161 -de -> learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

3129 JOH 006 045 It is written <1125 -grapho -> in the prophets
<4396 -prophetes -> , And they shall be all <3956 -pas ->
taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -
pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -
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3129 PHP 004 011 Not that I speak <3004 -lego -> in respect <2596 -kata -> of want <5304 -husteresis -> : for I have learned <{3129} -manthano -> , in whatsoever <3739 -hos ->

state I am <1510 -eimi -> , [therewith] to be content <0842 -autarkes -> .

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3129 1TI 005 013 And withal <0260 -hama -> they learn <{3129} -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

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3129 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <{3129} -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [

and] forty <5062 -tessarakonta -> [and] four <5064 -
tessares -> thousand <5505 -chilias -> , which <3588 -ho ->
were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

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mani a 3130 -- [+ make] X mad.

\* mad , 1693 , 3105 , 3130 ,

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Joseph 2501 # Expanded Dictionary Study

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make] X {mad}. [q]

make 3130 # mani a {man-ee' -ah}; from 3105; craziness: -- [+
{make}] X mad. [q]

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3130. Cross Reference Study

3130.

3130 mani a \* mad , 1693 emmai nomai , 3105 mai nomai , {3130  
mani a } ,

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3130 - mani a - Act 26:24 mad

3130 - mania - Act 26:24 mad

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3129 Interlinear Index Study

3129 MAT 009 013 But go <4198 -poreuomai -> ye and learn
<{3129} -manthano -> what <5101 -tis -> [that] meaneth <2076
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and not sacrifice <2378 -thusia -> : for I am not come <2064 -
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-> , but sinners <0268 -hamartolos -> to repentance <3341 -
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3129 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->
upon you , and learn <{3129} -manthano -> of me ; for I am
<1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -
> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko
-> rest <0372 -anapausis -> unto your <5216 -humon -> souls
<5590 -psuche -> .

3129 MAT 024 032 . Now <1161 -de -> I learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> [is] nigh <1451 -eggus -> :

3129 MAR 013 028 . Now <1161 -de -> I learn <{3129} -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedista -> tender <0527 -apalos -> , and
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phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

3129 JOH 006 045 It is written <1125 -grapho -> in the prophets
<4396 -prophetes -> , And they shall be all <3956 -pas ->
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pater -> , cometh <2064 -erchomai -> unto me .

3129 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled
<2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos ->
knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -
gramma -> , having never <3361 -me -> learned <{3129} -manthano
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3129 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was
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them : then came <2186 -ephistemi -> I with an army <4753 -
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understood <{3129} -manthano -> that he was a Roman <4514 -
Rhomaïos -> .

3129 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo
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them which cause <4160 -poieo -> divisions <1370 -dichostsis ->
and offences <4625 -skandalon -> contrary <3844 -para -> to the
doctrine <1322 -didache -> which <3739 -hos -> ye have learned
<{3129} -manthano -> ; and avoid <1578 -ekklino -> them .

3129 1CO 004 006 And these <5023 -tauta -> things , brethren
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->
12/9/2021

and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <{3129} -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

3129 1CO 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <{3129} -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3129 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <{3129} -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> .

3129 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <{3129} -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3129 EPH 004 020 But ye have not so <3779 -houto -> learned <{3129} -manthano -> Christ <5547 -Christos -> ;

3129 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <{3129} -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

3129 PHP 004 011 Not that I speak <3004 -lego -> in respect <2596 -kata -> of want <5304 -husteresis -> : for I have learned <{3129} -manthano -> , in whatsoever <3739 -hos -> state I am <1510 -eimi -> , [therewith] to be content <0842 -autarkes -> .

3129 COL 001 007 As ye also <2532 -kai -> learned <{3129} -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

3129 1TI 002 011 Let the woman <1135 -gune -> learn <{3129} -manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> .

3129 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <{3129} -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

3129 1TI 005 013 And withal <0260 -hama -> they learn <{3129} -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also

<2532 -kai -> and busybodies <4021 -periergos -> , speaking
 <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei ->
 > not .

3129 2TI 003 007 Ever <3842 -pantote -> learning <{3129} -
 manthano -> , and never <3368 -medepote -> able <1410 -dunamai ->
 > to come <2064 -erchomai -> to the knowledge <1922 -epignosis ->
 > of the truth <0225 -aletheia -> .

3129 2TI 003 014 But continue <3306 -meno -> thou in the things
 which <3739 -hos -> thou hast learned <3129 -manthano -> and
 hast been assured <4104 -pistoo -> of , knowing <1492 -eido ->
 of whom <5101 -tis -> thou hast learned <{3129} -manthano -> [
 them] ;

3129 2TI 003 014 But continue <3306 -meno -> thou in the things
 which <3739 -hos -> thou hast learned <{3129} -manthano -> and
 hast been assured <4104 -pistoo -> of , knowing <1492 -eido ->
 of whom <5101 -tis -> thou hast learned <3129 -manthano -> [
 them] ;

3129 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -
 kai -> learn <{3129} -manthano -> to maintain <4291 -proistemi ->
 > good <2570 -kalos -> works <2041 -ergon -> for necessary <0316
 -anagkaios -> uses <5532 -chreia -> , that they be not
 unfruitful <0175 -akarpous -> .

3129 HEB 005 008 Though <2539 -kai per -> he were a Son <5207 -
 huios -> , yet learned <{3129} -manthano -> he obedience <5218 -
 hupakoe -> by the things which <3739 -hos -> he suffered <3958 -
 pascho -> ;

3129 REV 014 003 And they sung <0103 -aido -> as it were a new
 <2537 -kainos -> song <5603 -oide -> before <1799 -enopion ->
 the throne <2362 -thronos -> , and before <1799 -enopion -> the
 four <5064 -tessares -> beasts <2226 -zoon -> , and the elders
 <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -
 oudeis -> could <1410 -dunamai -> learn <{3129} -manthano ->
 that song <5603 -oide -> but the hundred <1540 -hekaton -> [
 and] forty <5062 -tessarakonta -> [and] four <5064 -
 tessares -> thousand <5505 -chilias -> , which <3588 -ho ->
 were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

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mani a 3130 -- [+ make] X mad.

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* mad , 1693 , 3105 , 3130 ,

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Joseph 2501 # Expanded Dictionary Study

Joseph 2501 # Ioseph {ee-o-safe' }; of Hebrew origin [3130];  
Joseph, the name of seven Israelites: -- {Joseph}. [q]

mad 3130 # mania {man-ee' -ah}; from 3105; craziness: -- [+  
make] X {mad}. [q]

make 3130 # mania {man-ee' -ah}; from 3105; craziness: -- [+  
{make}] X mad. [q]

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3130. Cross Reference Study

3130.

3130 mani a * mad , 1693 emmai nomai , 3105 mai nomai , {3130
mani a } ,

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