

3143 Concordance Study

3143 Ac 20:26 record

3143 Ga 5:3 testify

3143 Eph 4:17 testify

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3143. Strong's Dictionary Study

3143. marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): --take to record, testify. [ql]

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3143 -- take to record, testify.

3142 Interlinear Index Study

3142 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -dei knuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <{3142} -marturion -> unto them .

3142 MAT 010 018 And ye shall be brought <0071 -ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <{3142} -marturion -> against them and the Gentiles <1484 -ethnos -> .

3142 MAT 024 014 And this <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oi koumene -> for a witness <{3142} -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3142 MAR 001 044 And saith <3004 -Iego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -dei knuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <{3142} -marturion -> unto them

3142 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hypokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <{3142} -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

3142 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradi domi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <{3142} -marturion -> against them .

3142 LUK 005 014 And he charged 3853 -paraggelio - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiericus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 - prostasso - , for a testimony {3142} -marturion - unto them .

3142 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 - koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony {3142} -marturion - against 1909 -epi - them .

3142 LUK 021 013 And it shall turn LUK 0576 -apobaino - to you for a testimony {3142} -marturion - .

3142 ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave <0591 -apodi domi -> the apostles <0652 -apostolos -> witness <{3142} -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> : and great <3173 -megas -> grace <5485 -charis -> was upon them all <3956 -pas -> .

3142 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <{3142} -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horao - .

3142 1CO 001 006 Even <2531 -kathos -> as the testimony <{3142} -marturion -> of Christ <5547 -Christos -> was confirmed <0950 -bebai oo -> in you :

3142 1CO 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -hyperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggelio -> unto you the testimony <{3142} -marturion -> of God <2316 -theos -> .

3142 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <{3142} -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplootes -> and godly <2316 -theos -> sincerity <1505 -eilleikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

3142 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <{3142} -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3142 1TI 002 006 Who <3588 -ho -> gave <1325 -di domi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <{3142} -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3142 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <{3142} -marturion -> of our Lord <2962 -kurios -> , nor <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

3142 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -> [was] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <{3142} -marturion -> of those <3588 -ho -> things which were to be spoken <2980 -laleo -> after ;

3142 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katiodo -> ; and the rust <2447 -ios -> of them shall be a witness <{3142} -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

3142 REV 015 005 . And after <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <{3142} -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> :

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marturomai 3143 -- take to record, testify.

\* record , 3140 , 3141 , 3143 , 3144 ,

\* testify , 1263 , 3140 , 3143 , 4828 ,

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beforehand 4303 # Expanded Dictionary Study

beforehand 4303 # promarturomai {prom-ar-too' -rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}. [ql]

record 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify. [ql]

take 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify. [ql]

testify 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}. [ql]

testify 4303 # promarturomai {prom-ar-too' -rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql]

to 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify. [ql]

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3143. Cross Reference Study

3143.

3143 marturomai \* record , 3140 martureo , 3141 marturia ,  
{3143 marturomai } , 3144 martus ,

3143 marturomai \* testify , 1263 diamarturomai , 3140 martureo  
, {3143 marturomai } , 4828 summartureo ,

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3143 - marturomai - Act 20:26 record

3143 - marturomai - Gal 05:03 testify

3143 - marturomai - Eph 04:17 testify

3143 Concordance Study

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3143 Eph 4:17 testify

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3142 Interlinear Index Study

3142 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -dei knuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <{3142} -marturion -> unto them .

3142 MAT 010 018 And ye shall be brought <0071 -ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <{3142} -marturion -> against them and the Gentiles <1484 -ethnos -> .

3142 MAT 024 014 And this <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oi koumene -> for a witness <{3142} -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3142 MAR 001 044 And saith <3004 -Iego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -dei knuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <{3142} -marturion -> unto them

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3142 1TI 002 006 Who <3588 -ho -> gave <1325 -di domi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <{3142} -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3142 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <{3142} -marturion -> of our Lord <2962 -kurios -> , nor <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

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marturomai 3143 -- take to record, testify.

\* record , 3140 , 3141 , 3143 , 3144 ,

\* testify , 1263 , 3140 , 3143 , 4828 ,

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beforehand 4303 # Expanded Dictionary Study

beforehand 4303 # promarturomai {prom-ar-too' -rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}. [ql]

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{3143 marturomai } , 3144 martus ,

3143 marturomai \* testify , 1263 diamarturomai , 3140 martureo  
, {3143 marturomai } , 4828 summartureo ,

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3143 - marturomai - Act 20:26 record

3143 - marturomai - Gal 05:03 testify

3143 - marturomai - Eph 04:17 testify

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3142 Interlinear Index Study

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3142 MAT 024 014 And this <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oi koumene -> for a witness <{3142} -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3142 MAR 001 044 And saith <3004 -Iego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -dei knuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <{3142} -marturion -> unto them .

3142 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hypokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <{3142} -marturion -> against them . Verily <0281 -amen -> I say <3004 -Iego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrah <1116 -Gomorrah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

3142 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagogue -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <{3142} -marturion -> against them .

3142 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -dei knuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony {3142} -marturion - unto them .

3142 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai -

out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 - koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony {3142} -marturion - against 1909 -epi - them .

3142 LUK 021 013 And it shall turn LUK 0576 -apobai no - to you for a testimony {3142} -marturion - .

3142 ACT 004 033 And with great <3173 -megas -> power <1411 - dunamis -> gave <0591 -apodi domi -> the apostles <0652 - apostolos -> witness <{3142} -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 - Iesous -> : and great <3173 -megas -> grace <5485 -charis -> was upon them all <3956 -pas -> .

3142 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <{3142} -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 - diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 - kata -> to the fashion <5179 -tupos -> that he had seen <3708 - horao -> .

3142 1CO 001 006 Even <2531 -kathos -> as the testimony <{3142} -marturion -> of Christ <5547 -Christos -> was confirmed <0950 - bebai oo -> in you :

3142 1CO 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 - kataggel lo -> unto you the testimony <{3142} -marturion -> of God <2316 -theos -> .

3142 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <{3142} -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplo tes -> and godly <2316 -theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 - anastrepho -> in the world <2889 -kosmos -> , and more <4056 - perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

3142 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <{3142} -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3142 1TI 002 006 Who <3588 -ho -> gave <1325 -di domi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 - pas -> , to be testified <{3142} -marturion -> in due <2398 - idios -> time <2540 -kairos -> .

3142 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epai schunomai -> of the testimony <{3142} -marturion -> of our Lord <2962 -kuri os -> , nor <3366 -mede -> of me his prisoner <1198 -desmi os -> : but be thou partaker <4777 - sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggel ion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

3142 HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men - 12/9/2021

> [was] faithful <4103 -pistos -> in all <3650 -holos -> his
house <3624 -oikos -> , as a servant <2324 -therapon -> , for
a testimony <{3142} -marturion -> of those <3588 -ho -> things
which were to be spoken <2980 -laleo -> after ;

3142 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos ->
and silver <0696 -arguros -> is cankered <2728 -katoo -> ; and
the rust <2447 -ios -> of them shall be a witness <{3142} -
marturion -> against <2596 -kata -> you , and shall eat <5315 -
phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were
fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo ->
treasure <2343 -thesaurizo -> together for the last <2078 -
eschatos -> days <2250 -hemera -> .

3142 REV 015 005 . And after <3326 -meta -> that I looked
<1492 -eido -> , and , behold <2400 -idou -> , the temple
<3485 -naos -> of the tabernacle <4633 -skene -> of the
testimony <{3142} -marturion -> in heaven <3772 -ouranos -> was
opened <0455 -anoigo -> :

marturomai 3143 -- take to record, testify.

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\* record , 3140 , 3141 , 3143 , 3144 ,

\* testify , 1263 , 3140 , 3143 , 4828 ,

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beforehand 4303 # Expanded Dictionary Study

beforehand 4303 # promarturomai {prom-ar-too' -rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}. [ql]

record 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify. [ql]

take 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify. [ql]

testify 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}. [ql]

testify 4303 # promarturomai {prom-ar-too' -rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql]

to 3143 # marturomai {mar-too' -rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify. [ql]

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3143. Cross Reference Study

3143.

3143 marturomai \* record , 3140 martureo , 3141 marturia ,  
{3143 marturomai } , 3144 martus ,

3143 marturomai \* testify , 1263 diamarturomai , 3140 martureo  
, {3143 marturomai } , 4828 summartureo ,

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