

3153 Concordance Study

3153 Joh 17:12 while

3153 Ro 8:20 vanity

3153 Eph 4:17 vanity

3153 2Pe 2:18 vanity

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3153. Strong's Dictionary Study

3153. mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transiency; morally, depravity: --vanity. [ql

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3153 -- vanity.

3152 Interlinear Index Study

3152 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <{3152} -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

3152 1CO 003 020 And again <3825 -palin -> , The Lord <2962 -kuriOS -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are vain <{3152} -mataios -> .

3152 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <{3152} -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

3152 TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anophelēs -> and vain <{3152} -mataios -> .

3152 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among  
 <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -  
 threskos -> , and bridleth <5468 -chalinagogeio -> not his  
 tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his  
 own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -  
 toutou -> man s religion <2356 -threskeia -> [ is ] vain  
 <{3152} -mataios -> .

3152 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye  
 were not redeemed <3084 -lutroo -> with corruptible <5349 -  
 phthartos -> things , [ as ] silver <0694 -argurion -> and  
 gold <5553 -chrusion -> , from your <5216 -humon -> vain  
 <{3152} -mataios -> conversation <0391 -anastrophe -> [  
 received ] by tradition from your <5216 -humon -> fathers <3970  
 -patroparadotos -> ;

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mataiotes 3153 -- vani ty.

\* vani ty , 3153 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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vani ty 3153 # Expanded Di cti onary Study

vani ty 3153 # mataiotes {mat-ah-yot' -ace}; from 3152;  
 i nuti li ty; fi gurati vel y, transi entness; moral ly, depravi ty: --  
 {vani ty}. [ql

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3153. Cross Reference Study

3153.

3153 mataiotes \* vani ty , {3153 mataiotes } ,

3153 mataiotes \* while , 2193 heos , 2250 hemera , {3153  
 mataiotes } , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos  
 , 3752 hotan , 3753 hote , 3819 palai , 4340 proskai ros ,  
 5099 tino , 5550 chronos , 5613 hos ,

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3153 - mataiotes - Rom 08:20 vanity

3153 - mataiotes - Eph 04:17 vanity

3153 - mataiotes - 2Pe 02:18 vanity

3153 - mataiotes - Joh 17:12 while

3153 Concordance Study

3153 Joh 17: 12 whi l e

3153 Ro 8: 20 vani ty

3153 Eph 4: 17 vani ty

3153 2Pe 2: 18 vani ty

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3153. Strong's Dictionary Study

3153. mataiotes {mat-ah-yot' -ace}; from 3152; inutility;  
figuratively, transientness; morally, depravity: --vanity. [q]

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3153 Concordance Study

3153 Joh 17:12 while

3153 Ro 8:20 vanity

3153 Eph 4:17 vanity

3153 2Pe 2:18 vanity

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3153. Strong's Dictionary Study

3153. mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transiency; morally, depravity: --vanity. [ql

~~~~~

3153 -- vanity.

3152 Interlinear Index Study

3152 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <{3152} -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

3152 1CO 003 020 And again <3825 -palin -> , The Lord <2962 -kuriOS -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are vain <{3152} -mataios -> .

3152 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <{3152} -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

3152 TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anophelēs -> and vain <{3152} -mataios -> .

3152 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among  
 <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -  
 threskos -> , and bridl eth <5468 -chalinagoge o -> not his  
 tongue <1100 -glossa -> , but deceiv eth <0538 -apatao -> his  
 own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -  
 toutou -> man s religion <2356 -threskeia -> [ is ] vain  
 <{3152} -mataios -> .

3152 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye  
 were not redeemed <3084 -lutroo -> with corruptible <5349 -  
 phthartos -> things , [ as ] silver <0694 -argurion -> and  
 gold <5553 -chrusion -> , from your <5216 -humon -> vain  
 <{3152} -mataios -> conversati on <0391 -anastrophe -> [   
 received ] by tradition from your <5216 -humon -> fathers <3970  
 -patroparadotos -> ;

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mataiotes 3153 -- vani ty.

\* vani ty , 3153 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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vani ty 3153 # Expanded Di cti onary Study

vani ty 3153 # mataiotes {mat-ah-yot' -ace}; from 3152;  
 i nuti li ty; fi gurati vel y, transi entness; moral ly, depravi ty: --  
 {vani ty}. [ql

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3153. Cross Reference Study

3153.

3153 mataiotes \* vani ty , {3153 mataiotes } ,

3153 mataiotes \* while , 2193 heos , 2250 hemera , {3153  
 mataiotes } , 3397 mi kron , 3588 ho , 3641 oligos , 3739 hos  
 , 3752 hotan , 3753 hote , 3819 pal ai , 4340 proskai ros ,  
 5099 tino , 5550 chronos , 5613 hos ,

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3153 - mataiotes - Rom 08:20 vanity

3153 - mataiotes - Eph 04:17 vanity

3153 - mataiotes - 2Pe 02:18 vanity

3153 - mataiotes - Joh 17:12 while



3153 - mataiotes - Rom 08:20 vanity

3153 - mataiotes - Eph 04:17 vanity

3153 - mataiotes - 2Pe 02:18 vanity

3153 - mataiotes - Joh 17:12 while

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3153 -- vani ty.

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3152 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <{3152} -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

3152 1CO 003 020 And again <3825 -palin -> , The Lord <2962 -kuriος -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are vain <{3152} -mataios -> .

3152 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <{3152} -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

3152 TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anophelēs -> and vain <{3152} -mataios -> .

3152 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeο -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [ is ] vain <{3152} -mataios -> .

3152 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [ as ] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <{3152} -mataios -> conversation <0391 -anastrophe -> [ received ] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

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matai otes 3153 -- vani ty.

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\* vani ty , 3153 ,

\* whi le , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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vani ty 3153 # Expanded Di cti onary Study

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{vani ty}. [q]

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3153. Cross Reference Study

3153.

3153 mataiotes \* vanity , {3153 mataiotes } ,

3153 mataiotes \* while , 2193 heos , 2250 hemera , {3153  
mataiotes } , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos  
, 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos ,  
5099 tino , 5550 chronos , 5613 hos ,

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