

3154 Concordance Study

3154 Ro 1:21 vain

3154. Strong's Dictionary Study

3154. mataioo {mat-ah-yo'-o}; from 3152: to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: --become vain.[q]

3154 -- become vain.

3153 Interlinear Index Study

3153 JOH 017 012 While <{3153} -mataiotes -> I was with them in the world <2889 -kosmos -> . I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apolumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

3153 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <{3153} -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

3153 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuriος -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loi poy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <{3153} -mataiotes -> of their mind <3563 -nous -> ,

3153 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -hyperogkos -> swelling <5246 -hyperogkos -> [words] 2PE Of vanity <{3153} -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

mataioo 3154 -- become vain.

* became , 1096 , 1519 , 3154 , 3471 , 4241 , 4433 ,

* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

become 3154 # Expanded Dictionary Study

become 3154 # mataioo {mat-ah-yo'-o}; from 3152: to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- (become) vain.[q]

vain 3154 # mataioo {mat-ah-yo'-o}; from 3152: to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become (vain).[q]

3154. Cross Reference Study

3154.

3154 mataioo * became , 1096 ginomai , 1519 eis , {3154 mataioo } , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

3154 mataioo * vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 maten ,

3154 - mataioo - Rom 01:21 vain

3154 Concordance Study

3154 Ro 1:21 vai n

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3154. Strong's Dictionary Study

3154. mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i. e. (morally) wicked or (specifically) idolatrous: --become vain. [q]

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3154 Concordance Study

3154 Ro 1:21 vain

3154. Strong's Dictionary Study

3154. mataioo {mat-ah-yo'-o}; from 3152: to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: --become vain.[q]

3154 -- become vain.

3153 Interlinear Index Study

3153 J0H 017 012 While <{3153} -mataiotes -> I was with them in the world <2889 -kosmos -> . I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apolumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

3153 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <{3153} -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

3153 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuriος -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loi poy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <{3153} -mataiotes -> of their mind <3563 -nous -> ,

3153 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -hyperogkos -> swelling <5246 -hyperogkos -> [words] 2PE Of vanity <{3153} -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

mataioo 3154 -- become vain.

* became , 1096 , 1519 , 3154 , 3471 , 4241 , 4433 ,

* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

become 3154 # Expanded Dictionary Study

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3154. Cross Reference Study

3154.

3154 mataioo * became , 1096 ginomai , 1519 eis , {3154 mataioo } , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

3154 mataioo * vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 maten ,

3154 - mataioo - Rom 01:21 vain

3154 - matai oo - Rom 01:21 vai n

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3154 -- become vai n.

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3153 Interlinear Index Study

3153 JOH 017 012 While <{3153} -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

3153 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <{3153} -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

3153 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <{3153} -mataiotes -> of their mind <3563 -nous -> ,

3153 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <{3153} -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

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matai oo 3154 -- become vai n.

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* became , 1096 , 1519 , 3154 , 3471 , 4241 , 4433 ,

* vai n , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 ,
3151 , 3152 , 3154 , 3155 ,

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become 3154 # Expanded Dictionary Study

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vain 3154 # mataioo {mat-ah-yo' -o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}. [q]

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3154. Cross Reference Study

3154.

3154 mataioo * became , 1096 ginomai , 1519 eis , {3154
mataioo } , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

3154 mataioo * vain , 1432 dorean , 1500 eike , 2755
kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788
ki thara , 3150 mataiologia , 3151 mataiologos , 3152 mataios
, {3154 mataioo } , 3155 maten ,

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